

To the most Highand Mighty Prince, JAMES, by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Translatours of the Bible wish Grace, Mercy, and Peace, through

Iefus Christ our Lord.



Reat and manifold were the bleffings (most dread Sovereign) which Almighty
God, the Father of all mercies, bestowed upon us the people of England, when
stiff he sent Your Majesties Royal Person to rule and reign over us. For
whereas it was the expectation of many, who wished not well unto our Sion, that
upon the setting of that bright Occidental Star Qu. Elizabeth of most happy

memory, some the setting of that bright Occidental Star Yu. Estrabeth of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this land, that men should have been in doubt which way they were to walk, and that it should hardly be known, who was to direct the unsettled State: the appearance of Your Majesty, as of the Sunin his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well diffected, exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But among ft all our joys there was no one that more filled our hearts, then the bleffed continuance of the Preaching of Gods facred Word among ft us; which is that inestimable treasure, which excelleth all the riches of the earth, because the fruit thereof extendels it self, not onely to the time spent in this transitory world, but directeth and disposeth men unto that eternal happines which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue is in that state, wherein the samous Predecessor of Your Highness did leave is: nay, to go formard with the considence and resolution of a man in maintaining the truth of Christ, and propagating it sar and near, is that which hath so bound and sirmly knit the hearts of all Your Majesties toyal and religious people unto You, that Your very name is precious among them; their eye doth behold You with comfort, and they bless You in their hearts, as that santissischery, who under God, is the immediate Authour of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strein contentment doth not diminish or decay, but every day increaseth and taketh strein, when they observe that the zeal of Your Majest, toward the house of God, doth not shack or go backward, but is more and more kindled, manissistin test shoule of God, doth not the strength of Christendom, by writing in desence of the Truth, (which hath given such a blow unto that man of sin, as will not be beased) and every day at home, by religious and learned discourse, by frequenting the honse of God, by hearing the Word preached, by cherissing the Teachers thereof, by caring sor the Church, as a most tender and loving nutsing Faiher.

There are infinite Arguments of this right Christian and religious affection in Tour Majesty: but none is more forcible to declare it to others, then the vehement and perpetuated despreof the accomplishing and publishing of this work, which now with all humility me present unto Your Majesty. For when Your Highness had once out of deep judgement apprehended, how convenient it was, that out of the original sacred Tougues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy men who went before me, there should be one more exact Translation of the holy Scriptures into the English tongue, Your Majesty did never desist on the anatoexcite those to whom it was commended, that the Work might be hastned, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our Labours it being brought unto such a conclusion, as that we have great hope, the Church of England Shall reap good fruit thereby, we hold it our duty to offer it to Tour Majesty, not onely as to our King and Sovereign, but as to the principal Mover and Authour of the Work: Humbly craving of Your most

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facred Majesty, that since things of this quality have ever been Jubject to the censures of illmeaning and difcontented persons it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is whose allowance and acceptance of our Labors shall more honour and encourage us, then all the calumniations and hard interpretations of other men shall dismay us. So that, if on the one side we shall be traduced by Popish persons at home or abroad. who therefore will malien us, because we are poor instruments to make Gods holy Truth to be yet more and more known unto the people, whom they defire still to keep in ignorance and darkness: or if on the other side, we shall be maligned by self-conceited brethren, who run their own ways. and give liking unto nothing but what is framed by themselves, and hammered on their anvile: we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord: And sustained without by the powerfull protection of Tour Majesties Grace and Favour, which will ever give countenance to honest and Christian endeavours, against bitter censures, and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that as his heavenly hand hash enriched Your Highnels with many fingular and extraordinary graces , so You may be the wonder of the world in this latter age, for happines and true felicity, to the bonour of that great God, and the good of his Church, through Jesus Christ our Lord and onely Saviour.

## The Names and Order of all the Books of the Old and New Testament. with the number of their Chapters.

		PROCESSION OF THE PROPERTY OF			
Enesis hath chapters	50	II. Chronicles	36	Daniel	12
T Exodus	40	Ezra	10	Hofea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Efther	10	Amos	9
Deuteronomie	34	Job	42	Obadiah	1
Tofhua	24	Pfalms	150	Jonah	4
Tudges	21	Proverbs	31	Micah	7
Ruth	4	Ecclefiaftes	12	Nahum	. 3
. Samuel	31	The Song of Solomon	8	Habakkuk	3
II. Samuel	24	Ifaiah	66	Zephaniah	. 3
I. Kings	22	Teremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
1. Chronicles	29	Ezekiel	48	Malachi .	4
		<u> </u>			

The Books called Apocrypha.

I. Sdras hath chapters 9 Wifdom of Solomon 19 The flory of Sufanna 51 The flor	ragon 16 15
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## The Pooles of the Now Toffement

1		1 116	books of the New	1 ertain	CIIL.	NAME OF
-	Atthew hath chapters Luke John The Afs The Epitlle to the Romanes I. Corinthians Galatians	24 21 28 16 16	Ephesians Philippians Colodians 1. Thefialonians 1I. Thefialonians 1. Timothy 11. Timothy Titus Philemon	4 4 5 3 6 4	To the Hebrews The Epittle of James I. Peter II. Poter II. John III. John Jude Revelation	

Chap, i, ii iii.

The First Book of Moses called Genesis.

CHAP. I.

The treation of beaven and earth, 3 of the light, 6 of the firmament, 9 of the earth separated from the waters, 11 and make frintful, 14 of the sun, moon, and stars, 20 of fish and fowl, 24 of beats and cattel, 26 of man in the image of God. 29 Also the appointment of food.

N° the beginning God created the leaven and the earth of the care of the leaven and the earth of the care of the deep rand the spirit, of God moved upon the

supon the face of the deep rain disc friend God moved upon the face of the waters. Let there be 3 and God lies. Let there be 3 and God lies. Let there be 4 and God lies the light, that the 15 and God called the light, that 7 and God called the light, that 17 and the evening and the morn-ing were the intid support.

and the evening and the mora-ing were the first day.

6 ¶ And God field, \* Let there be a firmament in the midd of the waters and set it divide the waters if non-tire dad the midd of the property of the water with the water with rever-under the firmament, from the waters which were above the firmament: and it was for

8 And God called the firmament Heaven: and the evening and the

\*\* Pitts-5, and it was 10.

\*\* Solid Mark - Let the waters under the bearen be grabered to 10.

\*\* Solid Mark - Let the waters under the bearen be grabered to 10.

\*\* Solid Mark - Let the waters under the pattering together Pitts-5, and 10.

\*\* Solid Mark - Mar

is the second se

The market is a series and measure were minute, and a measure as a function of the following the fol they were created; in the day that the Lond God made the earth and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the Lord God had not caused it to make the earth, and there was not a min to till the ground.

6 But it there went up a milt from the earth, and watered the whole

face of the ground.

7 And the LORD God formed man † of the \* dust of the ground, and breathed into his noticits the breath of hie; and \* man became a living

foot.

8 ¶ And the LOND God planted a graden cell-ward in Eden 3 and there he put the man whem he had formed.

When the put the man whem he had formed.

And the planted may be the had formed.

The planted may be the man of the planted may be the property of the state of the state of the state of the state of the man of the midd of the graden, and the record moveledge of good and overly. The there is two supervised, and became the took the halls.

The man of the first is Planted that the which compatible the two cast of the planted when the man of the man

the state of the first state is which computent me state of the state

creature, that was the name thereof.

20 And Adam† gave names to all cattel, and to the fowl of the air, and to every healt of the field; but for Adam there was not found an

and to every heaft of the field; but for Adam there was not found at lifejiment for him.

12 And the Loxus God entitled a deep fleep to fall upon Adam and lie

13 And the the mean of the field of the field of the field of the field.

14 And the first, which the Loxus God had taken from turn, 't make he awarm, and brought her unto the man,

15 And Adam had, 'I his is row once my borers, and field of my 't 'Cor.

16 And the him he called woman, because the lowes 'a picken out or man.

17 And they were both maked, the man and his wife, and were all field of the field of the

CHAP. III.

1 The freput deciveth Eve. 6 Mans flameful fall. 9 God arraigneth
thm. 14 The freput is curred. 15 The pomified feed. 16 The punific
munt of manifinde. 21 Their field clothing. 22 Their safting out of
Foraclife.

Paradiff.

Ow the ferpent was more fubil then any beaft of the field which the Load God had made: and he faid unto the woman, † Yea, hat God faid, We find in oct act of every tree of the gardet?

2. And the woman faid unto the ferpent, We may eat of the fruit of

a. And the woman field unto the krejects, We may set of the fruit of 3.8 for 0 the fruit of 1.8 for 0 the 1.8 for 0 the fruit of 1.8 for 0 the 1.8 for 0 the fruit of 1.8 for 0 the

and with her, and he did eat.

7 And the eyes of them both were opened, and they knew that they

5.24.

7 Time. 14.

a group.

8 Add they head the voice of the Loro God unkling in the gades in the front of the Loro God unkling in the gades in the front of the Loro God unkling in the gades in the front of the Loro God unough the receive of the Loro God unough the receive of the garden.

9 And the Loro God called unto Adam, and faid unothim, Where et they?

ext box 2.

The control of the control device of the garden: and I was fixed, because I was steeled, and I she tayled:

The tayled in the control of the con

try life.

15 And I will put enmity between thee and the woman, and between feed and her feed: it thall bruite thy head, and thou thait bruite

16 Unto the woman he said. I will great!/ multiply thy forrow and by conception; in forrow thou flush thring forth children; and thy de#Or, full#Or, full#Or, full#Or blad by a to the husband, and he half \* rule over thee. include the state of the properties of the state of the s Sying. Thou flait not eat of it: curled is the ground for thy lake; in tt. 34. orrow flait thou eat of it all the days of thy life.

18 Thorn sail out childes flail it - bring forth to thee; and thou Heb.saufe

Talt cat the herb of the field.

THE

	The L	arth of Cain and Abel. Get				1		1		1	
	1 100 0		efis. Mans wicke	ancis.	2847	1	world drowned. Chap.	iii, ix, x.	41.		-
		19 In the fivest of thy face flast thou eat bread, till thou return unto the ground; for out of it was thou taken: for dust thou art, and unto	14 And all the days of Cainan were nine hundred and ten years: and he dyed.			100	with him into the ark, because of the waters of the floud.		The generations of	Noah.	1
	† Heb.	dult finalt thou return.  20 And Adam called his wives name + Bye, because the was the mo-	he dyed.  5 Ji And Mahalaleel lived iixyyand fiveyears, and begat Jared.  16 And Mahalaleel lived aiter he begat Jared eight hundred and hirty years, and begat fons and daughters.  17 And all the days of Mahalaleel were eight hundred ninety and fiveyears; a nich herbyed.	Heb.			8 Of clean beaits, and of beatts that are not clean, and of fowls and of every thing that creepeth upon the earth.	of the earth, and upor	n and the dread of you shall be upon every beal severy low of the air, upon all that moveth up	4	
	Chavab.	ther of all living.  21 Unto Adamatio and to his wife did the LORD God make coats of	thirty years, and begat fons and daughters.	Yerra.	300		9 There went in two and two unto Noah into the ark, the male an the female, as God had commanded Noah.				
	l	kins, and clothed them.  22 ¶ And the LORD God faid, Behold, the man is become as one of	five years; and he dyed.	1 1		or,		* green herb have I giv	ng that liveth shall be meat for you; even as the	1	i
	i	as, to know good and evil. And now left he put forth his hand, and take	18 And Jared lived an hundred fixty & two years & he begat Enoch, 19 And Jared lived after he begat Enoch eight hundred years, and		100	on the	were upon the earth,	4 * But flesh with t you not eat.	ng that liveth shall be most for you; even as the con you all things: he life thereof, which is the bloud thereof, shal	* Chap. 1.29. * Levit. 17.	ı
	ł	1 22 Therefore the Loun Godfent him furth from the graden of P.	20 And all the days of Jared were nine hundred fixty and two years:			or.	the leventeenth day of the moneth, the fame day were all y jountains of	5 And furely your bl	oud of your lives will I require: at the hand of re it; and at the hand of man, at the hand of I Irequire the life of man.	Levit. 17,	1
	1	den, to till the ground, from whence he wastaken.  24. So he drove out the man: and he placed at the eaft of the garden of Eden, Cherubinns, and a daming fword which turned every way, to	and he dyed.  21 And Enoch lived fixty and five years, and begat † Methofelah.  22 And Enoch walked with God after he begat Methofelah three burded above and begat fine and dang begat Methofelah three	Gr.		floud-	12 And the rain was upon the earth fourty days and fourty nights.	every mans brother wil	re it; and at the hand of man, at the hand of I I require the life of man.	1	1
		of Eden, Cherubims, and a tlaming fword which turned every way, to	22 And Enorh walked with God after he begat Methofelah three	Mathufala		gai	12 And the ratio was upon the earth fourty days and fourty nights. 13 In the felf fame dayentred Noah, and Shem, and Ham, and Japheth, the flows of Noah, and Noahs wife, and the three wives of his ions with them, into the ark:	Vinoso meddetn	mans bloud, by man thall his bloud be flied -	Mat 16.	1
		CHAP. IV.	23 And all the days of Enoch were three hundred fixty and five years.	Eccius		1	14 They, and every bealt after his kinde, and all the cattel afte	the earth, and multiply	itiul, and multiply, bring forth abundantly in	Rev. 13.10.	i.
		11 The curfe of Cain. 17 Enout the first city. 19 Iames and bistwo	<ol> <li>And Emoch walked with God after he begat Metholelah three hundred years, and begat forms and daughters.</li> <li>And all the days of Emoch were three hundred fixty and five years.</li> <li>And * Emoch walked with God, and he was not for God took him.</li> <li>If And Metholelah lived an hundred eighty and feven years, and heart I amen.</li> </ol>	4. 16.		+ Heb.	flons with them, into the ark:  13. They, and every best after his kinde, and all the cattel after their kinde, and every ereeping thing that creepeth upon the earth after his kinde, and every frost ter his kinde, and every towl after his kinde, every bird of every fiort to And they went in turo Noah into the ark, two and two or all field they are the second or all the	8 I And God (pake a	iod made he man. ithul, and multiply, bring forth abundantly in therein, into Noah, and to his fons with him, faying, stablish my covenant with you, and with your	27.	i
	l	A Nel Adam know Eve trie wife; and the conceived and have Cale	26 And Methodelah lived after he begat Lamech feven hundred	Heb.		gerng.	wherein is the breath of life.	to And withevery is	stabilith my covenant with you, and with your ving creature that is with you, of the fowl, of beautiof the carth with you, from all that go out lift of the carth. blift my covenant with you, neither flat! all by the waters of a floud: neither flat! all there eltroy the earth. It is to the token of the covenant which I make and every living creature that is with you, I or		1
	r Heb.	And the comment beautiful breaker   Ali al And Ali al annual al annual al annual al a	eighty and two years, and begat ions and daughters. 27 And all the days of Methuiciah were nine hundred fixty and nine	Lemesb.		-	years on the treatment of the years and the treatment of the God had command we thin; and the Loon flux them in: 17 And the flood was fourty days upon the earth; and the water increased; and abare up the art, and it was intru paoper the earth. 18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.	the cattel, and of every	beait of the earth with you, from all that go out		
	Hebel. † Heb. 4	2 And the provide delices is some as selection because of the	27 and affine days of including were time number of my and time years: and be deed; 28 ¶ And Lamech (wiled an hundred eighby & two years, & begat a fon- 29 And he called his name † Nichl, faying, This fame final comfort us concerning our work and toil of our hands, because of the ground which the Losa hadr curled.	1 1	* 10	i	17 And the floud was fourty days upon the earth: and the waters increased, and have up the ark, and it was lift in a new the gareh	at And * I will etta	bliff my covenant with you, neither fhall all	* Ifa.51. Q.	
	ferder. Heb, at	ruit of the ground an offering unto the LORD.  4 And Abel, he also brought of the firltings of his + flock, and of the	29 And he called his name † Noah, faying, This fame fhatt comfort us concerning our work and toil of our hands, because of the ground	Gr.	9	1 .	18 And the waters prevailed, and were increased greatly upon the learth; and the ark went upon the face of the waters	any more be a floud to d	eltroythe earth.		
	ebeend of	Figure 1 to the ground an offering unto the LORD.  4 And Abel, he affo brought of the first lines of his † flock, and of the lat thereot. And the Lorp had * respect unto Abel, and to his offering:  5 But unto Cain and to his offering he had not respect. And Cain was serve wresh. And bis one of the latter of t	which the LORD hath curled.  30 And Lamech lived after he begat Noah five hundred ninety and				to And the waters prevailed exceed the waters.  19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.  20 Fifteen cubits upward did the waters prevail; and the mountains were covered.	between me, and you,	has a the token of the covenant which I make and every living creature that is with you, for		
	days. † Heb. Shep, Or	kery wroth, and his countenance fell.  6 And the Lord faid onto Cain, Why art thou wroth? and why is thy	five years, and begat ions and daughters. 31 And all the days of Lamech were leven hundred leventy and leven	1 1			20 Fifteen cubits upward did the waters prevail; and the mountain were covered.	12 I do fet my home	make about a 10 days a	i i	
	Heb.tt.4.		years : and he died.	1 1		win.	were covered.  21 * And all flefth died that moved upon the earth, both of fowl, and of cattel, and of beaft, and of every creeping thing that creepeth upon the earth, and every man.	TA & And to Charle	ou the earth,	1 1	
	or, bave	not well, in lieth at the door. And a unto thee flat be his delire, and thou	years : and ne died. 32 And Noah was five hundred years old: and Noah begat Shem. Ham, and Japheth,		1 18	10.4	the earth, and every man.	1 IS And I will represent	described and the second	43.11,12.	
	the excel- tency.	that rule over him.  8 And Cain talked with Abel his brother: and it came to pass when	CHAP. VI.  I The wickelings of the world, which provoked Gods wrath, and easifed the floud. S Noah finisher brease, in the order form, and and of the drift.  And it came to fails, when men began to multiply on the face of the carth, and daughters were born into them.	1		Heb. to	the earth, and every man.  22 All in whose nothris was † the breath of life, of all that was in the dry land, died.	you, and every living or	neer my covenant, which is between me, and reature of all fielh; and the waters final no more by all fielh.		
	onto thee.	they were in the field, that Cain role up against Abel his brother, and flew him.	the floud. 8 Noab findstb grace. 14 The order form, and end of the Ark. Δ No. it came to pals, when men began to multiply on the face of the	İ		the spirit of life. Wild.	23 And every living fishfrance was defroyed, which was upon the face of the ground, both man, and cattel, and the creeping things, and	16 And the bowe flat	be in the cloud; and I will look upon it, that I		
	Wifd. to.	9 ¶ And the LORD faid unto Cain, Where is Abel thy brother? and he faid, I know not: Am I my brothers keeper?  to And he faid, What halt thou done? the voice of thy brothers	<ol> <li>earth, and daughters were born unto them.</li> <li>That the fons of God faw the daughters of men, that they were fair.</li> </ol>	l i	. 1	Wild.	*Noah onely remained alive, and they were defiroyed from the earth; and	creature of all flesh tha	t is upon the earth.		
	Mat. 23.35.	to And he faid, What halt thou done? the voice of thy brothers bload crieth unto me from the ground.	and they took them wives of all which they choic.  3 And the LORD faid, My Spirit shall not always strive with man. for		- 2	2 Pct.2.5.	23 And every hying fabiliance was delfroyed, which was upon the face of the ground, both man, and cattel, and the creening things, and the lower of the farmer of the form of the farmer of the fability of	I have ettablished betw	oy all itelh.  The in the cloud; and I will look upon it, that I he in the cloud; and I will look upon it, that I laiding covenant between God and every living it upon the earth.  Noah, This is the token of § covenant, which eem me and all itelh that it upon the earth.  Noah that went forth of the ark, were Shem, and Ham it the nather of † Cansan.		
	ude 11. Heb.	11 And now are thou curied from the earth, which liath opened her mouth to receive thy brothers bloud from thy hand.	that he also is fiesh: yet his days shall be an hundred and twenty years.  4. There were giants in the earth in those days: and also after that		- 7	1	I The waters affinage, 4 The ark refleth on Ararat. 7 The Raven and the	and Ham, and Japheth	Noah that went forth of the ark, were Shem, and Ham is the rather of † Canaan.	+ Heb.	
	blonds.	12. When thou tilled the ground, it fluid not henceforth yeeld unto thee her strength. A fugitive and a vagabond shalt thou be in the earth, 13 And Cain faid unto the LORD, if My punishment is greater then I	A share the control of the control o			1	1 Ter waters afficient. A The ser relation of reast. The Reum and the Dove. 15 Nooh being commanded; 18 goats just he of the art, 20 He and the similates a taker, and effects he forfige a twick Go discreptions and prompted to comp the earth on more.  A tel date membered Nooh, and every living thing, and all the earth of the companies of the com	earth overipread.	e ions of Noah; and of them was the whole to be an husbandman, & he planted a vineyard.	Chengany	
		13 And Cain faid unto the LORD, # My punishment is greater then I	of renown.		- 19	i	A Nd God remembred Noah, and every living thing, and all the cat-	20 And Noah began : 21 And he drank of th	to be an husbandman, & he planted a vineyard. te wine, and was drunken, and he was uncover-		
	hat it may	13 And Cain faid unto the LORD, a My runilliment is greater then 1 can bear. 14 Behokl, thou haft driven me out this day from the face of the earth; and from thy face thail 1 be lind, and 1 thail be a fugitive and a wagabond, in the earth, and it thail to ome to pals, that every one that findeth me thail 1 day me.	5 ¶ And God faw that the wickedness of man was great in the earth, and that nevery imagination of the thoughts of his * heart was onely	Or. the	1	ĺ		ed within his tent. 22 And Ham the fath	er of Canaan famelia maked and and his fish an	1	
	pe jorgium,	bond in the earth, and it shall come to pals, that every one that findeth	6 And it repented the LORD that he had made man on the earth, and	whole imer		d-Heb. in	Ropped, and the vain from heaven was refrained.  3 And the waters returned from oil the earth   continually   and after the end of the hundred and hithy days the waters were abated,   4   1 And the ark reflect in the leventh moneth, on the feventeenth days of the mouth prompts here the end on the feventeenth moneth.	and told his two brethre	er of Canaan faw the nakedness of his father, n without. pheth took a garment, and laid it upon both		
	1	nie mait (1dy me. 15 And the LORD faid unto him, Therefore whofoever flayeth Cain, rengeance flash be taken on him fewen-fold. And the LORD fet a mark upon Cain, left any finding him floudd kill him. 16 ¶And Cain wentout from the prefence of the LORD, and dwelt	it grieved him at his heart.  7 And the Lord faid, I will defroy man, whom I have created, from	The He- brew word		yoing and	3 And the waters returned from off the earth † continually : and af- ter the end of the hundred and fifty days the waters were abated.	their fhoulders, and w	pfleth took a garment, and faid it upon both ent backward, and covered the nakedness of ces more backward, and they saw not their sa-		
	1	pengeance that the taken on him leven-told. And the Lord fet a mark upon Cain, left any finding him fhould kill him.	7 And the LORD laid, I will deliroy man, whom I have created, from the face of the earth, † both man and beat, and the creoping thing, and the fowls of the air: for it repented me that I have made them.  8 But Noah found grace in the eyes of the LORD.  9 [Thefe are the generations of Noah: * Noah was a just man and the control of the	ignifieth	1.7	d Heb.wer	H And the ark reited in the feventh moneth, on the feventeenth day of the moneth, upon the mountains of Ararat.     And the waters † decreated continually, until the tenth moneth:	thers nakedness.	ces mere backward, and they law not their ia-		
	L	16 And Cain went out from the prefence of the LORD, and dwelt in the knot of Nod, on the East of Eden.	8 But Noah found grace in the eyes of the LORD.  9 ¶ Thefe are the generations of Noah: * Noah was a just man and	the insert 1	1 4	in going		had done unto him.	rom his wine, and knew what his younger fon	1	
•	Heb.	17 And Cain knew his wire, and the conceived and hare † Enoch: and he buikked a city, and called the name of the city, after the name of	9 \(\begin{align*} \text{1 These are the generations of Neah * Noah was a just man and \(\text{a}\) perfect in his generations, and Noah walked with God. \(\text{to And Noah begat three fons, Shem, Ham, and Japheth. \(\text{11 The earth alio}\) was corrupt before God; and the earth was filled with violence.	ito the		fing.	the mountains feen.  6 ¶ And it came to passate he end of fourth days, that block many a	unto his brethren.	d be Canaan 3 a fervant of fervants shall be be	1	
		his ton, Enoch.  18 And unto Enoch was born Irad: and Irad begat Mehujael: and	11 The earth allo was corrupt before God; and the earth was filled with violence.	our pofes	1.1	† Heb.	the mountains teen.  6 ¶ And it came to pais at the end of fourty days, that Noah opened the window of the ark which he had made.  7 And he lent forth a raven, which went forth † to and fro, until the waters were dried up from oil the earth.	fhall be a his fervant.	led be the Lord God of Shem; and Canaza	r Or.	
•	Heb.	Mehujael begat Methulael: and Methulael begat † Lamech. 19 ¶ And Lamech took unto him two wives; the name of the one pass			1	in going . forth and	waters were dried up from oil the earth.  8 Alio he fent forth a dove from him, to fee if the waters were abated from oil the reach.	27 God fhall # enlarg Shem; and Canaan fna	to Japheth, and he shall dwell in the tents of the his servant, there the sloud three hundred and fifty years.	fervant to	
	Heb.	Adah, and the name of the other Zillah.	13 And Godfaid unto Noah, The end of all flesh is come before me;	Heb.	- 4	returning.	O Day of the face of the ground.	28 ¶ And Noah lived: 29 And all the days of	lter the floud three hundred and fifty years. Noah were nine hundred and fifty years: and	Or, par-	
	Or. 1	and of fueb as have cattel.	deftroy them a with the earth.	Heb.	3-035	† Heb,	O But the dove found no relt for the fole of her foot, and she returned unto him into the ark: for the waters were on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in lump him into the ark.				
	would flay s man in	2.7 And his brothers name was Jubal: he was the father of all fuch as handle the harp and organ. 2.2 And (2) liah, he also bare Tubal-cain, an † instructer of every ar-	to the earth is filled wish violence through them; and behold, I will in the mean the term of the term	ento beaji,	1.4	to come.	unto him into the ark.	The generations of No	EHAP. X.  2b. 2 Telgons of Japhetb. 6 The fons of Ham.  march. 21 The fons of Schem.  march. 21 The fons of Schem.  meations of the fons of Noah; Shem. Ham,  nto them were lons born after the thoud,  th, Gomer, and Magoog, and Madia, and Javan,  and Tiras.  mer, dillicanz, and Riphath, and Toczernah  mer, dillicanz,		
	my wound,	22. And Zillah, the alio bare Tubal-cain, an † initructer of every ar- tricer in brais and iron : and the liter of Tubal-cain was Naamah. 23. And Lamech faid unto his wives, Adah and Zillah, Hear my voice	15 And this is the falbion which thou Make make it of: the length of the ark that be three hundred cubits, the breadth of it fifty cubits, and	4.17.	•	ĺ	to And he flayed yet other feven days, and again he fent forth the dove out of the ark.	Ow their are the ge	nerations of the fons of Noah; Shem, Ham,		
	Or, in	23 And Lamech faid unto his wives, Adah and Zillah, Hear my voice ye wives of Lamech, hearken unto my fpeech: for a I have flain a man	the height of it thirty cubits.  16 A window shalt thou make to the ark, and in a cubit shalt thou fi-	Or,			dove out of the ark,  it And the dove came in to him in the evening, and lo, in her mouth rats an olive least pluckt off: So Noah knew that the waters were abated from off the earth.	2 * The fons of Japhe	nto them were tons born after the floud, th; Gomer, and Magog, and Madai, and Javan.	* t Chron	
	my brist. † Heb.	to my wounding, and a young man a to my hurt. 24. If Cain that be avenged feven told, truly Lamech leventy and fe-	mith it above; and the door of the ark flight thou fet in the fide thereof:   with lower, fecond, and third flories flight thou make it.	Or, fress			were abated from off the earth.  12 And he flaved yet other fewen days, and fine forth the days, which	3 And the fons of Gon	i, and Tiras. ier; Afakenaz, and Riphath, and Togarmah, an; Eliihah, and Tarihifh, Kittim, and Do-	t. 5	
	Sheth. † Heb.	ven-fold.  25 ¶ And Adam knew his wife again, and the bare a fon, and called	with lower, fictual, and third florier shalt thou make it.  7 And lockald, 1, even 1 do bring a floud of waters upon the earth, to destroy all slesh, wherein it the breath of like, from under beaver; mark every thing their join the earth shall ide.  18 But with thee will 1 elababilit my covenant; and thou shalt come into the arth, shown afth by low, and by wife, and by flous wives with thee.  19 And of every living thing of all flesh, two of every for fluit chost bring my decay, to keep them allow with thee; they shall be made upon grow the arths, to keep them allow with thee; they shall be made	Heb.			t2 And he liayed yet other feven days, and fent forth the dove; which returned not again unto him any more.  13 ¶ And it came to pals in the fix hundredth and first year, in the	4 And the lone of Jav	an, Eliihah, and Tarshish, Kittim, and Do-		
	nojb. Or,to call	his name + Sech: For God, faid for, hath appointed me another feed in flead of Abel, whom Cain flew.	and every thing that is in the earth fhall die.	35//20			first moneth, the first day of the moneth, the waters were dried up from	5 By thele were the i	fles of the Gentiles divided in their lands; e, after their samilies, in their nations. Iam; Cufh, and Mizram, and Phut,& Canaan,	- 1	
	t- +1	26 And to Seth, to him allo there was born a fon; and he called his name   Enos: then began men r to call upon the name of the LORD.	into the ark, thou, and thy fons, and thy wife, and thy fons wives with thee.				[3] It and it came to pais in the isk fundredth and firft year, in the link month, the first day of the moneth, the waters were drief up from off the earth; and Nosh removed the covering of the ark, and looked, and behold, the face of the ground was dry. [4] And in the second moneth, on the seven and twentieth day of the moneth, was the earth dried.	7 And the fons of Cuf	Iam; Gufh, and Mizraim, and Phut, & Canaan.	t Chren,	
	LORD.	CHAP. V.  The genealogie age, and death of the Patriarch from Adam unto Noah.	bring into the ark, to keep them alive with thee: they shall be male and temale.		13		moneth, was the earth dried.	mah, and Sabtecha: and 8 And Guilt begat N	h, Seba, and Havilah, and Sabtah, and Raa- the fons of Raamah; Sheba, and Dedan. imrod: he began to be a mighty one in the	0.	
	I Chr. r. r	24 The godlinest and translation of Enosb	20 Of towls after their kinde, and of cattel after their kinde, of every creeping thing of the earth after his kinde; two of every fort fhall come				atoneti, was the earth orient.  15 ¶ And God fighte unto Noah, faying,  16 Go forth of the ark, thou, and thy wrie, and thy fons, and thy fons wives with thee.	O He was a mighty ho	nton before the Town beauting to a con-		
	Wikl, 2.	24 The goddings and translation of Enoth.  This is the *book of the generations of Adam: In the day that God created man, in the *likenels of God made he him:  Male and lemale created he them, and belied them, and called their	unto thee, to keep them alive.		13		to do to the original arts, mon, and thy wife, and thy fons, and thy fons wives with the city.  17 Bring forth with thee every living thing that is with thee, of all field, both of fowl, and of cattel, and of every creeping thing that creepeth upon the earth, that they may breed abundantly in the earth, and be fruitful, and multiplus more the earth.	even as Nimrod the mig	hty hunter before the LORD: wherefore it is faid, of his kingdom was † Bahel, and Erech, and e land of Shinar.		
	F3.	name Adam, in the day when they were created	gather if to thee; and it shall be for food to thee; and thou mare 22. Thus did Noah; according to all that God commanded him, foldishe				rielli, both of fowl, and of cattel, and of every excepting thing that creep- eth upon the earth; that they may breed abundantly in the earth, and be	Accad, and Calneh, in th	e land of Shinar, went forth Athur, and builded Ninevels, and	Gr. Ba-	
	t Chr. t.	name Adam, in the day when they were created. 3 ¶ And Adam tived an hundred and thirty years, and begat a fon in this own likenels, after his image; and called his name Seth. 4 * And the days of Adam after he had begotten Seth were eight	to did he.	Heb. 14.	24	† Heb. fa-	18 And Noah went forth, and his fons, and his wife, and his fine	the city Rehoboth, and		Or , be	
	s, tre	4 * And the days of Adam after he had begotten Seta were eight hundred years: and he begat ions and daughters.	Odd H. Node with his family and the living creatures enter into the set, 17 The legislating, increase, and continuous of the float.  And the "Lord iski unto Noth, Contection, and all thy boate into A thearth of the leave lever injections before ne in this generation. A thearth of the leave lever injections before ne in this generation of the arther the leave lever injections before ne in this generation. A thearth of the leave level in the two that he was the historia of the leave and the leave in the resulted his female.	·		† Heb. a	wives with him:	13 And Mizraimbega	t Ludim, and Anamim, and Lehabim, and	nto A∭r-	
	1 1	5 And all the days that Adam lived were nine hundred and thirty years : and he dyed.	beginning, increase, and continuance of the floud.  A Nd the * LORD faid unto Noah, Come thou, and all thy house into			fatiour of reft. * Chap.6.5.	19 Every beat, every creeping thing, and every fowl, and whatforever creepeth upon the earth, after their † kinds, went forth out of the ark. 20 ¶ And Noah builded an altar unto the Lorro, and took of every clean beat for the area.			Or, the	
	1 1	of And Seth fived an hundred and five years, and begat Enos. And Seth lived after he begat Enos eight hundred and feven years,	A the ark: for thee have I feen righteous before me in this generation. 2. Of every clean heaft thou fhalt take to thee by + fewens, the male	2 Pet.2	<b>1</b>	Matth, 15.	20 If And Noan builded an attar unto the Lord, and took of every clean beatigs of every clean froul, 8 offered burnt offerings on § attar, 1 And the Lord finelled; †a fixeet favour, and the Lord finel in heart, 1 will not again curlet be ground any more for mans fakes for the *imagination of mans heart is evil from his youth: neither will Lord finelled.	15 ¶ And Canaan ber	at + Sidon his first-born, and Heth.	Heb.	
	1 1	and begat fons and daughters.  8 And all the days of Soth were nine hundred and twelve years: and	and his female: and of bealts that are not clean by two, the male and	Heb.		19. † Heb. 66	his heart, I will not again curiothe ground any more for mans fake; for	16 And the Jebulite, and 17 And the Hivite, and	id the Emorite, and the Girganite,	Tidon.	
	l I	he dyed.  9. ¶ And Enos lived ninety years, and begat † Cainan.	3 Of fowls also of the air by fevens, the male and the female; to keep			get all the days of the earth.	I again finite any more every thing living as I have done.	18 And the Arvadite, fterward were the famili	and the Zemarite, and the Hamathite: and		
	Heb.	to And Enos lived after he begat Cainan eight hundred and fifteen years, and begat lone and daughers.	4 For yet leven days, and I will cause it to rain upon the earth fourty	1		earth.	I again finite any more every thing living as I have done.  2. † While the earth remaineth, feed-time and harveft, and cold and hear, and funimer and winter, and day and night fhall not ceale.  CHAP, IX.	19 And the border of t	ad Caffubin ( out of whom came Philiftim) of at + Sidon his firft-born, and Heth, ad the Ensortie, and the Grugainte, the Arkite, and the Sinite, and the Sandrike America, and the Hamashite: and and the Zemarites and abread, and the America and the Cananites was from Sidon, as thou consell thou could thou so the Cananites was from Sidon, as thou consell thou could not you should be considered and conversely and	- 1	
	1 1	rears, and begations and daughters. It And all the days of Enos were nine hundred and five years: and	his female. 3. Of lowls all foother air by fevens, the male and the female; to keep clead alive upon the face of all the earth.  4. For yet feven days, and I will caule it to rain upon the earth fourty lays and lounty mights: and every living indictance that I have made will I 1 deliver you on the face of the earth.  5. And Noon this eccording unought that the Lone commanded him. I have not the state of the six in thinking learned, when the found of waters was morn the earth.	Heb.			GHAP. IX.  God bleffeth Noah. 4 Blond and murder are forbidden, 8 Godes assessment			Heb. Ae	
	Gr. Ma-	he dyed.  12 ¶ And Cainan lived feventy years, and begat † Mahalaleel.  13 And Cainan lived after he begat Mahalaleel eight hundred and fourly years, and begat foos and daughters.	5 And Noah was tix hundred years old, when the floud of waters was	lot eut.			13 firmified by the rainbowe. 18 Noabreplemfirth the worldsto plant-	n their countreys, and in	their nations.		
	wiert.	13 And Gaman fived after he begat Mahalaleel eight hundred and fourty years, and begat ions and daughters.	apon the earth. 7 ¶ And Noah went in, and his fons, and his wife, and his fons wives			Chap.t.	A Nd God bleffed Noah and his fone and faul untraffee . P	her of Japheth the elder,		t Chron.	
			with			18.8:8:17.	GHAV. IX.  God bidlith Nosh. 4. Bland and must are farished in Scotis costmant, 13 simple by the rain layer. 13 Nosh replements the worklass of land the teamingstone. 13 Nosh replements the worklass of latter than ungard, as it drawings and more last of latter 3, 3 starfet Canany, 25 staffet Semany, 25 staffet Canany, 25 staffet Semany, 25 staffet Canany, 25 staffet Semany, 25 staffet Canany, 25 staffet Canan	23 The *children of Sh ind Aram.		Hub.Ar-	
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And the second properties of the second proper			•			***	•			
4 The control of the	 The b	ilding of Babel. Ge	nefis. Abram and Lot return out of	Berbs.	+	41.00	complains for want of an heir Chap.xv.xvi		uted.	
A definition of the particular and the state of the particular of the particular and the	-	23 And the children of Aram; Uz, and Hul, and Gether, and Mafh.	6 f) And Abram paffed through the land unto the place of Sichem,unto the plain of Morch. And the Canaanite was then in the land. 7. And the LORD appeared unto Abram, and faid, "Unto thy feed will	Chap.	1		<ul> <li>With Cholor launer the king of Elam, and with Tidal king of na- ions, and Amraphei king of Shinar, and Arioch king of Ellalar; four</li> </ul>	taw that the had conceived, her mittrefs was despited in her eyes.  5 And Sarai faid unto Abram, My wrong be upon thee: I have given		
The first internal conditions of the second control of the second		brast Joktan.		Ch. 13, 4,			Sodom and Gonorrah fied, and fell there: and they that remained fied to the mountain.	6 But Abramfaid unto Sarai, Behold, thy maid as in thy hand; do to ther +as it pleafeth thee. And when Sarai † dealth ardly with her, the fled from her face.  7 ¶ And the angel of the LORD found her by 2 fountain of water in	† Heb. that which is good in	
The state of the order of the state of the s				Heb. in loing and courneying.			12. And they took Lot Abrams brothers for (who dwelt in Sodom) and his goods, and departed. 13. And there came one that had eleaped, and told Abram the He- brew; for he dwelt in the plan of Mamre the Amorite, brother of Esh-	8 And he faid, Hagar, Sarai's maid, whence camelt thou? and whithe wilt thou go? And the faid, 1 flee from the face of my miftres Sarai.  O And the sange to the LONG faid may be. Regue to the miftres	if Heb.	
And sharp of the first was been provided by the control of the first		31 These are the sons of Shem, after their families, after their congues, in their lands, after their nations, 32 These are the families of the sons of Noah, after their generations; and by these were the nations divided in the	fair woman to look upon.  12 Therefore it flial come to pass, when the Egyptians flall for thee, that they fliall for This is this wife- and them and thill me have		n C	Ot,	n armed his attained forwards, born in his own houle, three hundred and eighteen, and purfued form unto Dan.  15 And he divided himself against them, he and his fervants by	to And the angel of the LORD faid unto her, I will multiply thy fee exceedingly, that it fhall not be numbred for multitude.  11 And the angel of the LORD faid unto her, Beloid, theu ext with childe, and fhair bare a fon, and that call his name a lithmed; because the control of the control of the call of	1 1	
And sharp of the first was been provided by the control of the first	- Ileb.	One language in the world. The building of Dabel. 5 To sonfusion of tenguer. To The generations of Seem. 27 The centrations of Terab the telebr of Alvain. 31 Treat note from the to Haran.  And the whole earth was of one Hanguage, and one + foeech.  2 And team to pais as they journeyed from the Eaft, that they	6.5. 389, Pray Ince, thou are my litter: that it may be well with me for thy like; and my foul filall live becaule of thee. 14.1 And it came to pais, that, when Abram was come into Egypt the Egyppians beheld the woman, that the saw very lair. 25. The jr lines allow Pharaoh faw her, and commended her before Pharaoh; and the woman was taken into Pharaohs houle.		•	ı Sam.	left hand of Danialcus.  16 And he brought back all the goods, and alfo brought again his brother Lot, and his goods and the women alfo, and the people.  17 ¶And the king of Sodom went out to meet him (after his return from the flaughter of Chedorlaomer and of the kings that were with him) at the valley of Shageh, which is the Kings date.	and every mans hand against him: *and half deall in the prefenc of all his brethren. 13 And the called the name of the Lord that foake unto her, Tho God teeft me: for the faid, Have I also here tooked after him that teeth me?		
Service of the control of the contro	mords. † Heb. a man faid zo bis	4 And they faid, Go to, let us build us a city and a tower, whose top may reach unto heaven, and let us make us a name, let we be	because of Sarai Abrams wife,  18 And Pharaon called Abram, and faid. What is this the thou half		18. • 1	i, 18. Heb. 7-1-	13 And * Meichizedeix king of Salem brought botth bread and wine: and he sax the prieft of the mok high God. 10 And he bletled him and kird, Bletfled & Abram of the moft high God polifetiour of heaven and earth: 20 And bletfled & the moft high God, which hath delivered thine enemies into thy hand. And he teave him * (tithes of all.)	13. Wherefore the well was called "		
Fig. 1. The first process of the control of the con	neighbour. † Heb. burn them zo a burn- ing.	Icatered abroad upon the face of the whole earth.  § And the LOBO came down to fee the city and the tower, which the children of men builded.  § And the LOBO take the control of the cont			700	uls.	and take the goods to thy leff.  2. And Abram faid to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possession of beaven and earth, 2. That I will not take from a threed even to a shoe-larchet, and her Livill not take any thing that it thing, left than shoulded fay. I have	11 Godzenewets the coverant. 5 Abram his name is charred in token of greater biffing. to Circumcifion is inflictated. 15 Saral he name changed, and the helpful. 16 Ifaac is promifed. 23 Abraham and Ithma are circumcifed.  A Nd when Abram was ninety years old and nine, the Long appeare		
The control of the longer feets for minimal and white part of the longer feets of the longer feets of the longer feet feet for the longer feet feet feet from the longer feet feet feet from the longer feet feet feet feet feet feet feet fe	 That is,	they may not under lead one anothers fiscech.  8 Sorthe Lorne learners them abroad from thence upon the face of all the earth; and they left off to build the city.  9 Therefore is the name of it called a Backel, because the Lorne did there confound the language of all the earth; and from thence did the Lorn Gatter them abroad upon the fire of all the earth.	22-yan and Let return out of E.P.F. 7 13 differentiant they part a funder. Old goods to winged Sodom. 14 God removed the tyromife to A-yam. 18 Her timoveth to Helyon, and there buildeth an alter.  Ned Alvan meen up out of Egypt, he, and his wite, and all that he had, and Lot with him, into the fouth.  2 And Abram was recyrrich in catted, in filter, and in gold.				24 Save onely that which the young men have esten, and the portion of the men which went with me, Aner, Eileol, and Mamre; let then take their portion.  CHAP, XV.	fore me, and be thou a perfect.  2. And I will make my covenant between me and thee, and will multiply thee exceedingly.  3. And Ahram fell on his face: and God talked with him. fining.	uprivit, or	4
The control of the longer feets for minimal and white part of the longer feets of the longer feets of the longer feet feet for the longer feet feet feet from the longer feet feet feet from the longer feet feet feet feet feet feet feet fe	t Chr. t. 27.	to ¶ of Theic are the generations of Shem; Shem was an hundred years old, and beggs Amphasad was overa starter the following the transfer of the shem to the shem of the shem of the shem of the forest found and emphers; 12. And Arphasad lived after he beggs Shiah from hundred and three 13. And Arphasad lived after he beggs Shiah from hundred and three 14. And Shiah lived thirty years, and beggs. Eiber, 14. And Shiah lived thirty years, and beggs. Eiber, 15. And Shiah lived thirty years, and beggs. Eiber, 15. And Shiah lived thirty years, and beggs. Eiber,	place where his term had some if a flow plant agent no beni-charge to place where his term had some if a flow plant to the charge the here at the first and there abram called on the name of the Loux.  § 1 And Lor all owhich went with Abram had flocks, and herds, and tents.  6 And the land was not able to bear them, that they might dwell together, the their fivillance was great, to that they could not dwell together.  7 And there was a firthe between the herdmen of Abrams cated, and	Chaps	1		13. and a uffor. A Feer their things the word of the LORD came unto Abram in a vision, laying, Fear not, Abram : 1 and thy flicid, and thy exceeding great reward. 2 And Abram faid, Lord God, what with thou give me, leeing I got thilders, and the flewerd of my hould is this Electer of Damaicus?	5 Neither fibil thy name any more be called Abram; but thy nam fibil be Abriaham, "or a father of unany nations have I made thee. 6 And I will make thee exceeding finithal, and I will make nation of thee; and kings fibil 1 come out of thee. 7 And I will eliabilith my covenant between me and the and thy fee after thee, in their generations, for an ever letting covenant, to be God unto thee, and to thy feed after thee. It will give unto thee, and to thy feed after thee, the isn.	multitude of nations. Ross, 4. 17.	
so Like St. St. And Market with the many and large form and large large stream and large form an	* Called, Luke 3. 35. Phalse.	17 And Eber lived after he begat Peleg four hundred and thirty years, and begat for sand daughters. 18 And Peleg lived thirty years, and begat Ren.	tween me and thee, and between my herdmen and thy herdmen: for we be the brethren.	† Неb.	•	Rom. 4.	5 And he brought him forth abroad, and faid, Look now toward heaven, and tell the ftars, if thou be able to number them: And he faid unto him, * So fhall thy feed be.	therefore, thou, and thyleed after thee; in their generations, to This is my covenant, which ye shall keep between me, and you and thyleed after thee; * Every man-childe among you shall be ci cumcifed.	* ACL::8.	
**St. And Company and a compan	* Luke 3. 35. Saruob.	20 And Ren ived two and thirty years, and begat * Serng. 21 And Ren lived after he begat sering two hundred and feven years, 31 And Serug lived hirty, years, and begat Nahor. 22 And Serug lived their he begat Nahor two hundred years, and begat hundred years, and	to And Lee lifeted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Lord destroyed Sodom and Gonourals, sues as the garden of the Lord destroyed Sodom and Gonourals, sues as the garden of the Lord like the land of Egypt, as those council unto Zoar,  11 Then Lor choic him all the plain of Jordan, and Lot journeyed.		18 Gi Jan	5. Rom.4.3. al.3.6. inu2.23.	of plant Me. Dented in the LORD; and a counted from the lord of the counted from the Lord that brought thee out of U of the Galdess, to give thee this land to inheritit.  8 And he faid-Lord GOD, whereby that I know that I fhall inheritit is 9 And he faid-Lord GOD, whereby that I know that I fhall inheritit is 9. And he faid-a unto him, Take me an heifer of three years old, and is	*a taken of the covenant betwist me and your love-skin, and it main a taken of the covenant betwist me and you at 2 And † he that is eight days old * fhall he circumcifed among you very man. Citilde in your generations, he that is bourn in the house, o bought with money o any itranger, which is not of thy feed.  3. He that is bourn in thy houte, and he that is bought with thy mu	Rom.4.11. † Heb. f fon of eight days. Lov.12.3.	
S. And Jaram delia betweeks latter Terral, 1, in the land of his ma- sive, mit of the Calkers  To the Calkers	* Luke 3. 34. Thara * Josh 24.2. 2 Chr. 1.26.	2. And Nahor lived nine and twenty years, and begat * Terah. 2.5 And Nahor lived after he begat Terah an hundred and uineteen years, and begat fons and daughters. 3. And Terah lived fewenty years, and * begat Abram, Nahor, and Haram.	LORD, exceedingly,				tt And when the fowls came down upon the carcales, Abram drove	not circumcifed, that foul fhall be cut off from his people: he hath briken my covenant,	-	
Tend licin Plann.  Tend licin Plann.  Tend licin Plann.  The Cold catality Aryon and 18 planning Lamp the Color of Living. A 1	:	20 Av. Abron and Michael Children Co.	15 For all the land which thou feelt, * to thee will I give it, and to thy feed for ever.	7. 86 25.4.	• /	A&.7.5.	12. And when the fin was going down, a deep flee p felt upon Abram and lo, an horour of general darking is ful upon fini. Must have flee and the first point of th	of And I will held her, and give thee a fun also of her: yea, I wis blefs her, and; file full be a moster of mations; kings of people find be of her. Abraham fell upon his face, and laughed, and fold in heart. Shall a seld is be born unto him that is a mush cycars old? at flash Sarah, that is ninevyears old, bear?  18 And, Abraham faid unto God, O that Illimael might live b	Heh.  the fall be- s come nati- d ons.	-
**Part 4. To the ** To the	Act.7.4.	Terah dici in Herm.  CHAP. XII.  5 Goi: calité Abrams and bellethé bin with a promite of Crift. 4 He et artest with to t from Herm. OH journets through Canasa, 7 which is promited into in me wifion. 10 He is driven by a famine strongly compared to the contract of the co	bramrefeueth bim. 13 Melebietek helfeth Abram. 10 Abram giveth kim tithe 12 Thereft of the fpoil, bir partnere kaving hat their por- tions, bereftoreth to the king of Sodom. A Nd it came to pais in the days of Amraphel king of Shirar, Arioch king of Ellakir, Chedurlaumer king of Elam, and Tidal king of		24) 2 ( 8x		the injuvity of the Amorices is not set full.  17 And it came to pass, hat when the lun went down and it was dark behold a finoking furnance, and † a burning lamp that paties between this pieces.  18 In that fame day the Logon made a covenant with Abram, figure 18. In that the law   given this land, from the river of Egyptumo the processing the proc	thou illast call his same lisae: and 1 will eliability any covernant within for an evertalising covernant, with his feed after him.  20. And as for Illimate], I have heard the Behold, I have bleffed hit and will make him frutful, and will make jih him exceeding the control of the properties with flates, whom Sarah him bear unto these this feel frame in the next year.  21. The properties of the properties	h 10.86 21,2.	
and the instance criticity and gathered, and the fount that they had goes for the land of Canana, and they enter that the good for the land of Canana, and they enter that the good for the land of Canana, and they enter that the good for the land of Canana, and they enter that the good for the land of Canana, and they enter the land that the land of Canana, and the land of Cananaa, a	• A&. 7-3.	fore ter.  1 On the *LOND had faid unto Abram. Get thee out of thy country, and from thy kindred, and from thy fathers houle, unto a fand that I will fine whee.  2 And I will make of thee a great nation, and I will befa thee, and make thy name great; and thou flush the ballefling.	sings of Command, Sinths king of Admish, and Shemeber king of Zebolim, and the kings of Bels which is Zoar.  3 All their were joyned together in § vale of Siddim, which is § falls feather when the probability of Checker Johnson, and in the thirteenth year they probability.  5 And in the fourteenth year came Checker Johnson, and the kings that were with him and finnts the Robebings in Adherent News in			- 1	the Jebulites,	men of Abrahams house; and circumcifed the flesh of their fore ski	G 15	
the vale of Sidding 9 Wit	Chap. 18. 18.86 22.18. Afts 3.15. Gal. 3. 8.	departed out of Haran.  5 And Abram work Sarai his wife, and Lot his brothers fon, and all the fullsfance that they had gathered, and the fouls that they had gothered and the fouls that they had gother in a Haran; and they went forth to go into the land of Camaan, and also the Hand of Camaan the came.	7 And they returned, and came to Ben-milipeat, which is Kadella, and finote all the country of the Antackites, and also the Amorites, that dwelt in Hazezon-tamar. 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zebotim, and the king of the Bank is Zebotim, and the king of Bank (the Bank is Zebotim).	e Or, the plain of Kin riothaim. II Or, the plain of Paran,	· 34	Heb. builded ter.	Abram had dwelt ten years in the land of Canaan, and gave her to he husband Abram to be his wife.	Abraham. 32 Abraham maketh interestion for the men thereof.  And the LORD appeared unto him in the plains of Mamre: and I also the the the door in the heart of the day.	Z U	
			um vare uz Signillis 9 With					. * A		

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	C. 175 (A.)					-		The state of the s		
	<del>                                     </del>						Chen Hui	evii vyiii dheahametvial and	Caieli	
<u> </u>		nam entertaineth three angels: Ger	elis Sodom and Gomorrah dest	royed.			Notice of the second se	A value of The about a court debook that are about to be the		
	* Heb. 13.  † Heb. 7.  * Heb. 7.  * The Telestration of the Telest	a. * And he lifting his eyes and looked, and lo, three men fined in mineral when he we know he ran to meet them from the tern-door, and mineral when he he had he h	seen LOS, and came heart to prace the clour; them, and then to the clour.  11 And they finiste the men " that wave at the clour of the heart.  12 And they finiste the men " that wave at the clour of the heart.  13 And they finiste the men " that wave at the clour of the heart of the clour.  14 And they finiste the men " that wave at the clour of the heart of the clour.  15 And when the clour of the piles.  16 First we will district the piles the secands the "cry of them is was men that the clour.  17 First we will district this piles to secands the "cry of them is was men that the clour.  18 First we will district this piles to secands the "cry of them is was men that the clour.  19 First we will district this piles to secands the "cry of them is was men that the clour of the piles.  19 First we will district the clour of the piles cloud the clour of the piles cloud the clo	Wife, 9-17. Chap, 8-20. St. 20. Heb. Correlation of		Chap. 11.  Heb. 46 Sept. 17.  Chap. 18.  Cha	To man Anton-Leel Endome Morbahan, When Emerlitims, that thou his does that things it is executed in the part of God is an included in the control of the part of God is in the deep that the part of God is in the part of God is in the part of God is the part of the deapler of my mather; and the became my write, may be a first of the part of God is the go	7. And thate pake uses Arraian his father, and life!, My pheter and he fail. Below the face of the fail of the fai	* Heb. tr.  Titch. Be- boid me.  Heb. Be- boid me.  * Heb. Be- boid me.  * Or, iid.  * That is, fee Lieu or  * I'mes 5.  * Co.  * Thought is, fee Lieu or  *	
	• Cřisp. 18. g.	out with the wicked: and that the rightnoun housed be as the wifeled.  A fall the Journal of Hi finds of Logical Private Manual the San He wifeled and the He will have a similar the city, then I will fine all the place for their false.  33 Peradventure there that I seek into of the first pripheness with the manual private and the san and th	born went in, and by with her tables, and he perceived now when the yold was now her tables, and he perceived now when the yold was now with a territory of the perceived new perceived now in the perceived new per	† Heb. Married to an burband.	1 3 1		deal fally with me, four with my lon, nor with my lon; and proper according to the kindnesh that Have does unto thee, thus flat do unto me and to the land wherein thou half lojourned.  4.4 And Abraham itagli, will where  5.5 And Abraham reproved Abitmelech becaule of a well of water which Abitmelech feryams had violently taken away.  5.6 And Abitmelech fisk, I won not who had done this thing; neither sidelith one telling on either per because of it is but to the distribution.	and Chefici, and Hazon, and Pichath, and Jahush. and Berhard.  1 And Schule begar * Records it effect eight Miller and idea are National Archanas brother.  1 And Schule begar * Records it effect eight Miller and idea are National Archanas brother.  1 And Schule begar * Records it effect eight Miller and Chefician Schule State of Chefician Schule State of Chefician Schule State Stat	Called, Rom. 9-16. Rom	

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	Abra		Ge	nesis. His servant		ge.	Elan	Celleth his birth-right.	Chap.xx			
	thick.  Chap, 12.  Chap, 23.  Chap, 47.  Cha	MARIE Charge to the ferviants  Of the Unit was presented to the control of the co	ce beders round ce beders round ce of the children (Yell 1) in the cave of ches his met and children (Yell 1) in the cave of ches his met and children (Yell 1) in the cave of ches his met and children (Yell 1) is butle, that running the children (Yell 1) is butle (Yell 1) is butle, that running the children (Yell 1) is butle (Yell 1)	183 But then flash to must my fathers boule, and to my kinner less agric amount my flow.  184 But then flash to my my flow.  185 But then flash to my my flow.  186 But then flash to my my flow.  186 But then flash to my my flow.  186 But then flash to my flow.  187 But then flash to my flow.  187 But then flash to my flow.  188 But then flash to my flow.  188 But then flash to my flow.  188 But then flash then flas	d, and d, and d, and d, and d, and d, and d, a wife d, and	erf. 13.  for the first section of the first sectio	+ Heb. fill.  * Rom9- Fr.  * Heb. fill.  † Heb. fill.  † Heb. fill.  † Heb. fill.  † Heb. fill.  * Chap. 13  * Chap. 13  * Chap. 14  * Chap. 15  * Cha	econding to view generations: The first beautiful to the property of the prope	orn of Illimael, Nelssjuth; orn of Illimael, Nelssjuth; ill Ketlenah, il	as And be centred from thence, and digued smother well, a safe like they throw one as an he called the man of it is Redoublesh; and like the they throw one as an he called the man of it is Redoublesh; and like the they throw one as an he called the man of it is Redoublesh; and like the they throw the theory of the theory o	Heb.  Heb.  Thatis,	
·			bracetets upon bekah his fifter, to the manjand wherefore fland- for the camels, ngurded his ca- d water to waih  he fa'd, I will speak on, all he is become liver, and gold, affes, after when the not rake a wif-	were Ableurin, and Lestulina and Lemmuine.  And the finn of Midina p. Bisha, and Bender, and Hanoch, Abladha, and Eledah. All their were the children of Scurala. All their were the children of Scurala. Bell and the second of the consolidation of the consolidation of the second of the consolidation which all their second of the second of the consolidation of the second of the se	Abra- e yet  h he e; an lach- ich is leth: * Cha fon, 14. ar bra- 62. * 10. mes: 1. 10.	3p. 27. 3p. 16. ad 24.	found. † Heb. † Heb. **Control of the second	an hundred fold, and the Logar beliefs miss be became very granted agrees, and it we he became very granted agrees, and it we have been been a support of the season of the property of the season of the season of the property of the season of the season of the property of the season of the season of highest them we for the season of the	in forward, and grew until offerion of herds, and great read him. I see that the sea of	thee, my fon, whether thou he iny very fon Efain, or not.  23. And Jacob went near unto Jacob he lather, and he left him; a 23. And Jacob went near unto Jacob he lather, and he left him; a 24. And he dithermed him not, because his lands were laily; as it 24. And he left he lather so you be left him 18. The 24. And he left he lather so you be left him 18. The 24. And he left he lather so you be left he lather so you he left he lather so you had he late, dry thou my very loss IED 27. And he for his drawn of he lather so you had he late and he brought it were to him, and he left a late in the brought fit were to him, and he left earlier than 18. The late of he late late is all who in, Come near now, and left my you.  24. And he came near, and kiffed him: and he fineled he fineled him and late of he late is all who in you for it as at the he late of	Heb.II.	

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	Facob		t, and fe				and eat of his	Get			IAP. XXIX.	He meeteth 1			+	Rach	lbeareth	foseph.		Chap.	xxx	xxxi.	Lal	ans covenant a	izh #aco	оБ.
		nifon, th	et thy foul r d Haac his f	ray bleis ther laid	me. I unto him	ther arme,a Who art	thou? And h	ons ve- e faid. I	1 Jacob cometh	b to the well of I ertaineth bim.	111 I'. XXIX. Haran 9 Hetaketh 18 Facobcovenanti	acquaintance of Rache th for Rachel. 23 He and ferveth for her feve	4		<u> </u>		7 And Bilha	Rachels maio	conceived aga	in, and hare Jacob	2 0	Q If he Gillahne The G	colded then to			
	Heb. FremMed	33 Δi	n, thy hrit- d liaac + to	norn Ela mbled v	u. erv exceed	lingly, and	l faid. Who, v		deceived with years more.31	Leab. 28 He m 2 Leab beareth B	tarrieth alfo Rachels Reubens 33 Simeons	and ferveth for her feve 34 Levis 35 and Judas	22		1 100	Heb.	8 And Rach lifter, and I has	el faid, With †g	reat wrestlings in not the called his	ave I wreftled with n s name    * Naphtali. , fite took Zilpah lu	ly his	bare speckied: and if re; then bare all the ca 9 Thus God hath taken m to me.	ttel ring-struked away the cattel	of your father, and	ziven.	
	vitha great trembling	batore ti	ou camelt,	nd have	bleffedhi	m ? yea and	nd I have eate he shall be b	n of all leffed.	+ people	of the east.	old a mall in the G	ne into the land of th	ift up tis		of	God. That is,	maid, and gave	her Jacob to wi	iad left bearing fe.	, the took Zilpah h	r the					.
	r Heb.	ine allo.	O my father				ther, he cried ather, Bjefs n	e, even	three flocks of	fleep lying by	it; for out of tha	34 Levs 35 and fide no into the land of the eld, and lo, there we twell they watered the orth. In they rolled the iton	c if Heb.		lin.	g uvell-	tt And Lea	faid, A troup c	ometh: and the	, fite took Zilpah li called his name    Ga ond ion, daughters will call n	l. lea	ped upon the cattel mer	ring-ttraked, i	nd behold, the a rams seckled, and grizled.	which if Or	1, 50-
	bunted. That is, a						and hath take	en away	3 And thithe from the wells i	r were all the f	locks gathered : as stered the fleep, a	nd they rolled the fton and put the ftone agai	e n		Ma	at.4.13.	13 And Leal bletled: and f	i faid, † Happy ie called his pan	am I, for the	daughters will call n at-harvest, and four	ne An	rt And the angel of Go id I faid, Here am I. 12. And he faid, Lift up a p upon the cattel are ris we seen all that Laban do 13. I am the God of Bet	now thine eyes a	in a circam , Jaying: .	which	
	That is, a Supplanter.	36 Ar	dhe laid, l ne theie tw	times:	rightly na he took au	med    Jaco ay my birt	ob? for he ha h-right; and , Haltthou no	th fup- behold,	upon the wells	mouth in his p	lace.		.1			That is,	14 ¶ And B man irakes in t	cuben went in te field, and bro	the days of whe	at-harvest, and four his mother Leah. The	d lea	op upon the cattel are ris	ng-firaked, ipec	kled, and grizled:	ior I	
														- 1	a f	mpany.	15 And the	Lean, Give me, aid unto her, Is	i pray thee, of the	his mother Leah. The hy fons mandrakes. er that thou halt take fons mandrakes also ce to night for thy for	n   1	ve seen all that Laban de 13 I am the God of Bet d where thou voweds a vi is land, and return unto 14 And Rachel and Les voortion or inberience	th-el, * where to you unto me : n	thou anointedit the	from 28.18	np. 8.
	Or,	thy lord corn an	and all his !	rethren l	ave I giv	en to him for	old,I have ma or fervants; a t fhall I do n	nd with	6 And he fair	d unto them,	f Is he well? And	e ion of Nahor? An they faid, He is well e fineep. sit time that the cath	: f Heb.		In	my bap	And Rachel fai mandrakes.	d, Therefore he	thall tie with the	ee to night for thy for	is in	14 And Rachel and Lea	the land of thy	kindred. I faid unto him, <i>Is th</i>	re yet	1
	surported.						t one bleffing Slau tilt up hi		7 And he faid should be gather	d, Lo,† it is ye red together:	t high day,neither i water ye the fiteep,	sit time that the catto and go and feed them	l reace to			That is,	t6 And Jaco out to meet hin	b came out of t	he field in the ex ou must come in	ening, and Leah wer unto me, for furely	t hat	C Ana	tor us in our sai	aicts noute:	.1	
	Heb.	and w	It.	show and	neval & C	aid unter his	m Rahestd ##h	ar dimat.	ther, and they is	aid, We canno hey roll the flu	ot, until all the H ne from the wells r	and go and feed them ocks be gathered toge nouth; then we wate	Heb.		1,	.	17 And God	hearkned unto	indrakes. And i Leah, and the c	ee to night for thy for rening, and Leah wer unto me, for furely the lay with her y nigh conceived, and bare J	t loui	th quite devoured also or to For all the riches wh rs, and our childrens:	ich God hath tal now then what	en from our father, to	hat is unto	
	Verl.28. Verl.28. Or, of the fat-	ling tha	beny fatn	is of the	earth,& o	f the dew of	f heaven from erve thy broth ninion, that the leffing where the days of mo	above.	9 ¶ And whi	ile he yet fpake	with them, Rache	nouth; then we wate I came with her father tel the daughter of La in his mothers brother i the wells mouth, an	s as great.		87	That is,	18 And Leal	faid, God hath g to my busband	tiven me mine h	oncerved, and bare Ja tire, because I have g	i- the	7 Then Ison wife un	and fet his fons	and his wives upon c	mels.	
	of the fat- pefs.	it ihall e break h	ome to pais s yoke from	when the	ou fhaitha eck.	we the don	ninion,that th	ou fhait	to And it ca ban his mother	one to pais, wh	en Jacob faw Rach l the fheep of Laba	el the daughter of La n his mothers brother	-		an H I	bre. That is,	19 And Lea 20 And Lea	conceived again h fàid, God h	n, and bare Jaco	nire, because I have g d his name y Hacha ob the fixeh ion. with a good dowry have born him fix ion: alled her name #Dinal hearkned to her, an	got	t8 And he carried away: tten, the cattel of his go to go to Itaac his father	tting, which he	had gotten in Padan	ram;	1
	Obad.to.	4t [	And Efauh effedhim:	ited Jaco and Efai	b, becau i faid in hi	le of the bl is heart, T	lefling where he days of mo	with his purning	that Jacob wen watered the floo	ot near, and ro ck of Laban his	Hed the ftone fron s mothers brother.	n his mothers brother the wells mouth, an s voice, and wept. hers brother, and tha	d		* (	eilling. Called, att.4.13.	now will my hi and the called	sband dwell wit iis name ii * Zel	h me, becaule 1 l	have born him fix fon	1	19 And Laban went to 1 mages that were her fath	hear his theep :	and Rachel had flote	n the	eb.
	Ocad.to,	d2 A	d the e wo	ds of Et	au ber el	der fon w	ere told to Re	bekah :	12 And Jaco	b told Rachel	el, and lifted up for	s voice, and wept. hers brother, and tha	it		Za	That is,	22 ¶ And Gi	d remembred R	achel, and God	alledher name #Dinal hearkned to her, an	d he	mages that were her farl mages that were her farl and Jacob ftole awa told him not that he flee at So he fled with all the criver, and let his face	y † unawares to	Laban the Syrian, i	that from	6 m. cb. 660
							nd faid unto h ort himfelf, pa	rpofing	13 And it ca	ame to pais, w	hen Laban heard t	father. he †tidings of Jaco raced him, and kiffe	Heb.		jus n T	dgement. I That is,	23 And the	onceived and b	are a fon; and fi	aid, God hath taken :	i- the	eriver, and fet his face i 2. And it was told Labs 2. And he took his bret	at he had, and	he role up, and paffe. it Gilead.	over keart La! ar	n.
		43 No	w therefore	my fon, aran.	obey my v	voice: and	arife,flee tho	to La-	him, and brough	ht him to his ho an faid to him.	oute : and he told I Surely thou art my l	aban all thefe things.	d		بالكانا إ				I Joseph; and f	aid, The Lord sha	ll day	3 And he took his bret	hren with him, a	nd purited after him	ièven	ĺ
		44 A 45 U	d tarry with	him a fe hers ang	w days, u er turn av	ntil thy b. o	thers fury tur	n away; get that	he abode with t	him the space aban faid unt	of a moneth. to Jacob, Because	ne q entings of face praced him, and kiffe aban all thefe things, oone and my fleft; an thou art my brother ell me, what fhall th	+ Heb.	f I	1		25 [] And it	came to país, wi Laban , Send n	ien Rachel had ie away, that I	born Joseph, that Ja may go unto mine ow	n unt	4 And God came to La to him, Take heed that t	ban the Syrian ir hou ipeak not to	a dream by night, an Jacob + either good o	diaid bad. It He	eb.
	Chap.	thence.	Why flicteld of Relselah	I be dep	rived allo	of you both	ee, and he for and fetch the h in one day?	e Hom	wages be?	uncreiore ierve an had two dar	me for nought r t	of the elder was Leal	y aays.		1		26 Give me	my wives and m	y children, for	whom I have ferve	d in t	13 And he took his bret 15 Journey; and they ov 14 And God came to La to him, Take heed that t 15 ¶ Then Laban overt the mount; and Laban lead.	ook Jacob, Now with his brethre	Jacob had pitched hi in pitched in the mou	nt of to ba	good
	25.35	daughte as thefe	s of Heth : obich are of	f Jacob t	ake a wif	e of the day	my life,becau aghters of Me hat good fhali	h, fuch my life	and the name o	f the younger t	nus Rachel.	s beautiful and well	1				27 And Laba in thine eyes, a	n faid unto him	, I pray thee, it	born Joseph, that Js may go unto mine ow whom I have ferve hich I have done the I have done the I have found favo rifence, that the Lon: will give it. now I have ferved thee I came, and it is not ath bleffed thee † fine mine own house ali and Jacob Jaid, Tho is thing for me, I wi s thing for me, I wi	ir (fol	a 6 And Taken fold an	Torok Wheele	0.41 1		
		do me?		CH	AD VV	rvitt		- 1	18 And lacol	h loved Rachel	Is and faid. I will	Tires then Green was	.1		i		hath bleffed m 28 And he fa	for thy fake. d, Appoint me t	hy wages, and I	will give ##.	pti)	len away unawares to me ves taken with the fword Wherefore didit thou and didit not tell me, t	fice away fecret	ly, and the laws	from He	5.40
		# Ifaas Maka	delleth faco ath the dan	and fen	deth bim t Ifbmael	o Padan-ar 12 The vifi	ram. 9 Efaun ion of Jacobs	ladder.	19 And Lab	younger daugt an faid, It is	hter. better that I give n: abide with me.	her to thee, then that	I		ì	1	and how thy ca	aid unto him, tel was with me	Thou knowelt I	how I have ferved the	and	with long's, with tabre	, and with harp	f	,	me,
		ANd	liaac called	Jacob, a Jacob, a	nd bleffed	him, and c	charged him, a aughters of G athuel thy mot wighters of La	nd faid	20 And Jaco	ob ferved feven	years for Rachel	and they feemed unt	0		1	Heb.	† increased uni	o a multitude; a	and the Lord h	ath bleffed thee † fine	e hai	t now done foolifhly in	me to kils my ion fo doing.	ns and my daughters?	thou	
	* Hof. 12.	ther; a	rife, go to F id take thee	adan-ara a wite ir	m, to the l	house of Be e of the da	thuel thy mot	hers fa- ban thy	21 ¶ And Jac fulfilled) that	cob iaid unto I	Laban, Give <i>me</i> m	y wife (for my days ar	e		for	oken eth. Heb. at	31 And he :	aid, What shall te any thing; 11	I I give thee?	and Jacob Jaid , Tho	u you	ar father ipake unto me y	efternight, fayi	ing, Take thou heed	that	
		2 An	God Almi	hty ble6	thee, and	make thee	fraitful, and					of the place, and mad			my							est And halt not fuffered thow done foolifhly in 19 It is in the power of ar father spake unto me; as spake unt to Jacob en to And now though thou gedit after thy fathers ho tr. And Jacob answered; I. Peradecutive thou	wouldest needs b	e gone, because thou	fore	
	† Heb. an affimbly	4 An	give thee	the bleft	ing of Ab	raham, to	ple; thee, and to wherein the	thy feed	ter, and brough	me to pais in the	and he went in un	e took Leah his daugh to her. 'Zilpah his maid, fo			i		the theep, and t	and froited of he froited and fr	ittel, and all the workled among t	he brown cattel amon he goats: and of fue	g faid	T And Jacob answered & LPeradventure thou wot	k faid to Laban, ildeft take by for	Because I was a fraid : ce thy daughters fron	for I	
	of people. † Heb. of the for-	ftranger	which Go	gave un	to Abraha	em.	Padan-aram u Lebekah, Jac	nto La-	an handmaid.	me to palsathat	in the morning, b	ehold it was Leah : an	ď		111	Heb. to	33 So thall r	ny righteonfacis : my hire before	answer for me +	in time to come, whe	n for	to And now designed too we designed too with the control of the co	ou findelt thy go	xls, let him not live: e with me, and take	it to	i
	journings.							obs and	he faid to Labar with thee for R:	n, What is this achel? Where	s thou hait done un fore then hait thou	ehold it was Leah : an to me ? did not I fery beguiled me ?	ë		-	1	led and ipotted hall be accoun	amongit the gor	its, and brown a	mongst the sheep, the	t the	3 And Laban went into	Jacobstent, and	d into Leahs tent, and	into	1
		6 TV to Pada	/hen Efau fa -aram, to ta	w that II ke him a	aac had b	leffed Jacol nthence;	b, and fent hi and that as he not take a wif	m away bleffed	the younger bef	an faid, It must lore the first-bo	not be to done in o	beguiled me? uur † countrey, to giv is alfo, for the fervic ars. and he gave him Ra ilhah his handmaid, t oved alfo Rachel mor ears. hated, he opened he	e   Heis		i	ŀ	34 And Lab	an faid, Behok	l, I would it n	night be according t	o of I	Leahs tent, and entred in 4. Now Rachel had tak	ito Rachels tent.	and put them in the ca	mels	
		a An	shoe Inoule	diamend b	is fasher .	and his mos	show and was	e or the	which thou fha	It ferve with m	e yet feven other ye fulfilled her meek	ars.	_[				and ipotted, as	moved that day i	ne he-goats, to oats that were	hat were ring-ftraked speckled and spotted	, four	niture, and fatu on the nd them not.	m: and Laban†	fearched all the tent	but Telt.	ib,
	4 Heb.	Padan a	ram; I Elau feein	that the	daughter	s of Canaa	n † pleafed n	ot Ifaac	chei his daught	ter to wife alfo.	hei his daughter B	ilhah his handmaid, t			Î	F	heep, and gav	them into the h	ands of his fons.	nfelf and Iacobs an	not	rife up before thee; to	r the cultom of v	somen is upon me : a	dhe	
	wercevilin Zheeyes,&c.	his fath Q Th	r: en went Ef	ų unto Ií	hmael, at	nd took unt	to the wives w	hich he	be her maid. 30 And he w	ent in alfo unto	o Rachet, and he I	ovedalfo Rachel mor	٠ <u>١</u>			ľ	acob fed the r	ft of Labans flo ob took him roc	cks. Is of green popla	er, and of the hafel an	d five	6 And Jacob was wr	oth, and chode w	rith Laban: and Jaco	an-	
		Nebaju	halath the h, to be his	daughter wife.	of linns	Otobo St.	ems ion, the went toward*	titter of	31 ¶ And wh	hen the Lord	im yet ieven other y iaw that Leah rose	ears. hated, he opened he	r	1	1	1	heinut-tree;	nd pilled white as in the rods	itrakes in them	, and made the whit	e hatt	to hotly purfued after m 7 Whereas thou halt fe	e? arched all my flu	ff, what half thou four	nlof	l
	* Called, Afts 7. 2. Eberran,	tt A	id he lighte he fun was	upon a	certain pla e took of t	ace, and ta	rried there al of that place.	l night,	32 And Leal	h conceived a	and bare a fon, an	nd fhe called his nam	e i H Thatic				sutters in the w	atering-troughs	, when the flock	s came to drink; tha	t that	thy nouthout-stuff! Set it they may judge betwint	t here before my us both.	brethren and thy breth	ren,	-
	Court Mi.	them for	his pillows, id he dream	and lay	down in ti ochold a la	hat place to adder fet up	o fleep. on the earth.	and the	Ation; now the	refore myhust onceived again	band will love me, n, and hare a lon;	and faid, Because th fore given me this for	e les a fon-				39 And the fl	ocks conceived	before the rods,	and brought forth cat	- have	e not calt their young,an o That which was torn lofs of it; of my hands	dthe rans of the	y flock have I not eater	Cara	
	1	top of it	reached to ending on i	neaven :	and beho	ld, the ang	els of God ato	ending	alfo: and the c	rd that I was ha alled his name	ated, he hath there	tore given me this for and faid, Now this tim	That is,		1	ŀ	40 And Jaco oward the ring	did feparate the (traked, & all th	lambs, and let e brown in the t	the faces of the flock lock of Laban; and he	the orth	lofs of it; of * my hands tolen by night. o Thus I was, in the da	didit thou requir	e it, whether Holen by	lay, * Exc.	3.
	° Ch.35.1. & 48.3.	God of	Abraham th	tather,	and the C	God of Haac	Gid, I am the	hereon							i	L	4t And it can	to pais whenf	bever the thronge	ot unto Labans cattel er cattel did conceive cattel in the gutters	by n	o Thus I was, in the da night; and my fleep dep	ythe drought co arted from mine	informed me, and the	ruft	- 1
	† Heb.								35 And the c praise the Lor:	onceived again	n, and bare a fon; a flie called his nam	nd fhe faid, Now will e* # Judah, and†lef	l joyned.			f	42. But when	conceive among the cattel were t	the ruds.	em not in : fo the fee	teen	o Thus I was, in the ds night; and my fleep dep i Thus have I been twen i years for thy two daugh c changed my wages ten. I Except the God of my face had been with me; I hath feen mine athirftio venturally in the control of the con	ity years in thy i ters, and his year	is for thy cattel: and	hou	
	break forth.	and in the	ee & * in th kl behold, I	, feed fha ann with	ill all the thee, and	families of will keep t	rth, and to the the earth be hee in all pla	orcured.	DOME INDI	C1	TAD MAKE		g Linetis,		1	Ť	42 And the r	s, and the irror	mer Jacons.	had much control on	of	Except the God of my face had been with me,	father, the God	l of Abraham, and the	fear otv:	- 1
	12. 20. " Ch.12.7: & 18. 18. &						is land: for I oken to thee d he faid, fir		5 Sbs brazeth	Dan and Napl	enn-js groete isnest btali. 9 Leab giveth	ber maid unto Facob Zilpab ber maid, w.b. rakes, with which Lea ffachars. Zebulun, an ireth to depart. 27 La	dood from								Go:	l hath feen m:ne ailithtío yeiternight.	n and the iabour	of my hands, and rebu	ked	
	26,4.	LORD I	in this placed and lie was af	e; and I	knew it n	ot. nv dreadful	d ne iaid, ni listhis place! ate of heaven, id took the fit r, and poured	this is	buyeth ber hu Dinah. 22R	band of Rachel	. 17 Leab beareth I of:ph. 25 Facob dei	factor, Zebulun, an ireth to depart. 27 La	d Jearing.		-	ſ	there images.	i pirajure depart 22. Laban purfui Pacheli saliev ti	th after bim :	Rachel stealeth her fa- 26 and complaineth of . 36 Jacobs complaint h at Galead. ng, Jacob hath taken which was our fathers in, and behold, it was	niye	all And Laban answere daughters, and these child el, and all that thou seet e my daughters, or unto	iren are my child	Jacob, The daughter fren, and the fe cattel ar	niy	
		none ot	er but the h	up early	od, and t	this is the ga orning, an	ate of heaven.	one that							1	- 1	of Laban. 43	The covenant of	Laban and Jaco	b at Galeed. ng. Jacob hath taken	thei	e my daughters, or unto	their children w	hich they have born?	mto	- 1
-			ut <i>for</i> his pi p or it.	llows, at	id fet it up	for a pillar	el: but the r	oyl up-	A Nd when R	cr; and faid unt	to Jacob, Give me	children, Rachel envi children, or elfe I die hel; and he faid, Am	: 1			í	A away all tha ath he gotten a	t was our father. If this glory.	s; and of that	which was our fathers	and 45	1 Now therefore come to let it be for a witness be 5 And Jacob took a iton	tween me and th	ice. or a pillar,	.00,	- 1
	That is, be boufe of	that city	was called I	uz at the	first.	(Codwill	he with me, a read to eat, a								2.11	leb. as n	2 And Jacob ot toward him	beheld the coun as before,	tenance of Laba	n, and behold, it was	fton	let it be for a witnefs be 5 And Jacob tooks atone 5 And Jacob faid unto hes, and made an heap: 7 And Laban called it il J 8 And Laban faid, This Therefore was the name of And in Mizpah; for he when we are ablent on	is brethren, Gat and they did eat	her flones; and they there upon the heap.	ook	.
	4.03.	keep me	in this way	that I go	, and will	give me b	read to cat,		bear upon my k	nees, that I ma	ay alto † have child her handmaid to w	unto her; and the fhal ren by her. ife; and Jacob went it	Heb.		befor	the day t	hers, and to the	kindred; and I	will be with the	n, and benold, it was no the land of thy fa- ne field unto his flock, ntenance, that it is not	1 47	And Laban faid, Thi	egar-tanadutna:t s heap is a witnel.	out Jacob called it Gal sbetween me and thee	his the bear	pof
		LORD b	that I come my God.	again to	my father	rahoufe in	peace: then f	nall the	unto her. 5 Aud Bilhal	h conceived, a	and bare Jacob a for	nd hath also heard m	Thatie.			t	5 And faid un ward me as be	to them, I feet ore: but the Go	our fathers com al of my father h	ntenance, that it is not nath been with me, lerved your father,	thee	And Mizpah; for he when we are ablent on	faid, The Lo	RD watch between me	and a That	ris,
		and of a	that thou	haltgive	ma, I will	or a piliar, I furely give	fhall be Gods e the tenth un	to thee,	voice, and hath	given me a for	n : therefore called	nd hath also heard my flic his name # Dan. 7 An				l.	o And ye kno o And your i	w that with all n ther hath decei	y power I have I ved me, and ch	lerved your father, langed my wages ten	wive	y And williams; for its , when we are ablent on 11 thou finit a willier or es beliedes my daughters	ny daughters , o , no man is with	rif thou shalt take of us; See, Godis wit	ther match- nels tower.	
							-					7 00	4-	1	+		imes; but God	iujiered nim no	eto mire me.		bety	vixt meand thee.				
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	Facob	mellage to Elau.	Gen	esis. Dinah	avished:	1	Faco	called Ifrael, and bleffed.	Chap. xxxv,	xxvi, xxxvii.	The kings and dukes of l	dom.	
	1	51 And Laban faid to Jacob, Behold this healar, which I have cut betwirt me and thee: 52 This heap be witness, and this pillar be a fair to the high the highest me and the second to the second to the highest me and the second to the highest me and the second to the highest me and the second to the second to the highest me and the second to the second	p, and behold this pil-	faid. Who we thole † with thee? And he faid, The children we God hash gracioully given thy ferwant.  6 Then the hand-maidens came near, they and their children,	ch Heb.	1	+ 3.00	28 They took their sheep, and their ox which was in the city, and that which was 29 And all their wealth, and all their lie			abine to Eliphaz Efaus fon; and the bare by the fons of Adah Efaus wife.  of Renet: Nahath, and Zerah, Shammah	1	
		eals over this heap to thee, and that thou shalt and this pillar unto me, for harm. 53 The God of Abraham, and the God of Nah		they bowed themielyes.		100		they captive, and fpoiled even all that mas 30 And Jacob aid to Simeon and Levi, me to think among the inhabitants of the le	in the house. Ye have troubled me to make	and Mizzah: these were the	fons of Balhemath Efaus wife. lons of Aholibamah, the daughter of Anah us wife: and the bare to Efau, Jeufh, and	*! H	
	n Or, billed		fear of his father Isac.	and after came Joleph near and Rachel, and they bowed themlelve 8 And he faid, † What meanet thou by all this drove, which I n And he faid, † Their areto linde grace in the light of my lord, 9 And Elaufaid, I have enough; my brother, † keep that thou	et? What is all bis band to thee?		į.	me to stink among the inhabitants of the la and the Perizzites: and I being few in mu felves together against me, and slay me, a	and, amongit the Canaznites uber, they thall gather them- and I thall be deligored. I and				
	beafts.	to eat bread: and they did cat bread, and tarried 55 And early in the morning Laban role up, his daughters, and bleffed them: and Laban d		9 And Elaufaid, I have enough; my brother, † keep that thou unto thy felt, to And Jacob faid, Nay, I pray thee, if now I have found grace.	alt   Heb. be		ł	my hould.	our Gilon and delicated and howlest 2	Kensz duk	the fons of Efau: the fons of Eliphaz the Teman, duke Omar, duke Zepho, duke tam.and duke Amalek: Thefe are the duke	2	
	I	ento his piace.		to And Jacob faid, Nay, I pray thee, if now I have found grace thy light, then receive my prefent at my hand: for therefore I is feen thy face, as though I had been the face of God, and thou wait p	ve thine.			This duey fact, Studied is the dest with the CHAP. XXX God findstb faceb to Bethel. 2 Hest buillastb an alter at Bethel. 8 Deboraba billistb faceb at Bethel. 16 Rachel transit the way to Edar. 22 Reulen listb with	rgeth his house of idols. 6 H	to Duke Korah, duke Ga	tam, and duke Amalek: Their are the duke land of Edom: their mere the fons of Adah as of Reuel Efaus ion; duke Nahath, duk e Mizzah. Their are the dukes that came o		
		Jasobs vision at Makanaim. 3 His msssage to 1 Essus coming, 9 He prayeth for his deliver and spot to Essu. 24 He weelsleth with an angel at	Efau. 6 He is afraid of 2. 13 He fendeth a tre-	tt Take. I pray thee, my bleffing that is brought to thee a beer	ile secording			bleffeth facob at Beth-el. 16 Rachel trave in the way to Edar. 22 Reulen lieth with	aileth of Benjamin, and dieti Bilhah. 23 The Jons of Facob	Zerah, duke Shammah, duk Reuel, in the land of Edom			
		led Ifrail. 31 He balteth.  A Nd Jacob went on his way, and the angel at	Peniel, where he is cal-	God hath dealt graciously with me, and because Thave enough: he urged him, and he took it. 12 And he faid, Let us take our journey, and let us go, and I will	workske.			27 Jacob cometh to Ifaac at Hebron. 2 of Ifaac.	B The age, death, and buris	duke Jaalam, duke Korah :	is of Aholibamah Efaus wife; duke Jeufli thele were the dukes that came of Aholiba	-	
	That is,	A Nd Jacob went on his way, and the angels of 2. And when Jacob faw them, he said, This alled the name of that place   Mahanaim.  3. And Jacob fent mellengers before him to 1	ng at the t	believe these.  13 And he faid unto him, My lord knoweth that the children are to der, and the flocks and herds with young are with me and if ann Also overdrive them one day, all the flock will die.	ng to the		27.43.	A and make there analtar unto God, the thou fleddeft from the face of Elau thy bro	at appeared unto thee * when	19 These are the fons of 20 These are the fons	Efau(who is Edom) & thefe are their dukes of Seir the Horite, who inhabited the land	t Clir, se	
	or samps. † Heb. field.	the land of Seir, the + countrey of Edom.  4 And he commanded them, faving, Thus	fhall ve foeak unto my	overderivethem one day, all the flock will die.  14. Let my lord, I pray thee, pals over before his fervant: and I w	Heb. fet,			27 Jacob comet to I Jaca at Hetron. 2 of I Jaca.  A Nd God faid unto Jacob, Arile, go up A and make there analtar unto God, the thou fleeddelt from the face of Elau thy bro 2. Then Jacob faid unto his houthold, Put away the firange gods that are among your garments:  3 And Jetus arile, and go up to Beth-el:	and to all that were with him you, and be clean, and chang	2.1 And Diffion, and Ezer rites, the children of Seir	eon, and Anan, , and Difhan : thefe ere the dukes of the Ho in the land of Edom.	- 38.	1
	Reld.	4 And he commanded them, faying, Thus bord Efau, 14 And he commanded them, faying, Thus bord Efau, Thy fervant Jacob faith thus, I have and flayed there until now.  5 And I have oxen, and affes, flocks and men-free faith and the state of the faith of the state of the flow.	fojourned with Laban,	lead on foitfy, according + as the cattel that goeth before me, and children be able to endure; until I come unto my lord unto Seir.	he or, place, he of Heb.			3 And let us arife, and go up to Beth-el- tar unto God, who aniwered me in the day	; and I will make there an al y of my diltrefs, and was with	22 And the children of I fifter was Timna.	otan were, Hori, and Heman: and Lotan	s!	
		5 And I have oxen, and affer, flocks and men- yants: & I have fent to tell my lord, that I may it 6 ¶ And § m: flengers returned to Jacob, kynn ther Elau, & alfo he cometh to meet thee, & four it 7 Then Jacob was greatly afraid, & diffreshed; the that me with him on a hab these; and beather.	finde grace in thy light.	overdivenem one sky, at the fosic will die.  A for fly flow 1 pay dee, glob over better the forester, and 1, 4, 6, 6, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	That is		r :	3 And let us arile, and go up to bethe! at unto God, who anliwered me in the day me in the way which I went.  4 And they gave unto Jacob all the fira hand, and all their car-rings which were it them under the oke which was by Shecher	nge gods which were in thei	Ebal, Shepho, and Onam.	hodar meye there; Aiyan, and Mananatri, and dren of Zibeon; both Aiah, and Anah; thi	21	
		ther Elau,& allo he cometh to meet thee,& four li 7 Then Jacob was greatly afraid,& diffreffed: the that was with him, and the flocks, and herd	and he divided the peo-	16 ¶ So Efau returned that day on his way unto Seir. 17 And Jacob journeyed to Succoth, & built him an houfe, and mouth from his cattle, therefore the new of Subscience and March Subscience and March Subscience and S	de Acts 7.16.			them under the oke which was by Shecher 5 And they journeyed and the terrour o	n. I God was upon the cities tha	was that Analythat found the	e mules in the wildernels, as he fed the affe	\$	1
		two bands;	s, and the tamers into		he Called, nt Acts 7, 16			5 And they journeyed and the terrour of the standard that they did not put of ¶ So Jacob came to Luz, which is in Beth-ci) he and all the people that more w	ithe land of Canaan (that i ith him.	daughter of Anah.	nan wezetnele; Ditnon,and Anospaman to dren of Difhon : Hemdan, and Efhban, an	al	
	Chap. 31.	9 ¶ And Jacob faid, O God of my lather Ab	aham, and God of my	before the city.  19 And he bought a parcel of a field, where he had foread his to at the hand of the children of a Hamor Shechems father, for an h	nt, Or lambis		28.19. 28.19.	7 And he built there an altar, and * calle caule there God appeared unto him, when	ed the place # El-beth-el: be i he fled from the face of hi	Ithran, and Cheran.	ere thefe; Billian, and Zaavan, and Achan in are thefe; Uz, and Aran		Ì
	+ Heb. I am lest then	10 + 1 am not worthy of the least of all the n	nercies, and of all the	and it pieces of money.	God the			8 But Deborah Rebekahs nurfe died, Beth-el, under an oke : and the name of it 9 ¶ And God appeared unto Jacob agai	, and she was buried beneath was called a Allon-bachath.				
	#H, Scc.	ruth, which thou half flewed unto thy fervant paffed over this Jordan, and now I am become	t; for with my flaff I. two.bands. f my brother from the	20 And the electer unere an along and casted by the selection-trace.  I Dinab is rayified by Stetchim. 4 He fueth to morry her. 13 The 10 facto offer the condition of circumsteption to the Stetchentet. 20, mor and Stetchin per freads them to accept it. 25 The four of faced markets.	ms wel.		n That is,	o ¶ And God appeared unto Jacob agai dan-aram; and bleffed him. to And God faid unto him, Thy name is			Anah, zer, duke Difhan: thefe syethe dukes the dukes in the land of Seir. ags that reigned in the land of Edom, before	•	Ì
	† Heb.	rt Deliver me, I pray thee, from the hand o cand of Efau: for I fear him, left he will com- mother? with the children. 12 And thou faidlf, I will furely do thee good	eand finite me, and the	mor and Sheshem per wade them to accept it. 25 The fons of Jacob on that advantage flay them, 27 and spoil their cit. 30 Jacob re- weth Simeon and Levi.	ip-		Chap.	called any more Jacob, " but Ifrael thall be	e thy name; and he called his	there reigned any king over	the children of Hrael. Beorreigned in Edom; and the name of hi	2	
		the fand of the fea, which cannot be numbred to	, and make thy leed as r multitude,	A Nd Dinah the daughter of Leah, which she bare unto Jacob, w. A nutto see the daughters of the land. And when Shechemthe son of Hamor the Hiviteprince of				tri And God faid unto him, I am God A tiply: a nation and a company of nations	lmighty; be fruitful and mul- fhall be of thee, and king	city reas Dinhabah, 33 And Bela died, and Jo his flead.	obab the fon of Zerah of Bozrah reigned in		
		the fand of the fea, which cannot be numbred to 13 ¶ And he lodged there that fame night; a came to his hand, a prefent for Elan his brother 14 Two hundred line-goats and twenty he-go and twenty rams.	sts, two hundred ews	2 And when Shechem the fon of Hamor the Hiviteprince of countrey faw her, he took her, and lay with her, and † defiled her 3 And his foul clave unto Dinah the daughter of Jacob, and he to the damfel, and foake † kindly unto the damfel.	he Heb.			fliail come out of thy loyns. 12 And the land which I gave Abraham Jit, and to thy feed after thee will I give the 13 And Godwent up from him, in 9 pla	and Isac, to thee I will give land.	34 And Jobab died, and	Husham of the land of Temani reigned it	1 ģ	
	1	1 15 Thirty milch camels with their colts, for	arty kine and ten butte.					13 And God went up from him, in 9 pla 14 And Jacob let up a pillar in the plac even a pillar of flone; and he poured a dri	ice where he talked with him to where he talked with him ink offering thereon, and he	an in the field of Moab) rei	d Hadad the fon of Bedad (who finote Midi gned in his flead: and the name of his cit	9 (	1
		wenty fle-affes and ten foles.  16 And he delivered them into the hand of hisy themfelves; and faid unto his fervants. País of a frace betwin drove and drove.	over before me, and put	damle to wife.  5 And Jacob heard that he had defiled Dinah his damphter, (1 his ions were with his catted in the field:) and Jacob held his pennit they were come.	ber beart.			poured oyi thereon.		36 And Flanad died, and	Samlah of Mafrekah reigned in his flead. d Saul of Rehoboth by the river reigned in	,	
		17 And he commanded the foremost, faying, meeteth thee, and asketh thee, faying, Whole are the thou? and whole are thefe before thee?	When Efau my brother	6 ¶ And Hamor the father of Shechem went out unto Jacob to co	ne l		+ Heb.	him, Beth-el.  16 ¶ And they journeyed from Beth-el way to come to Ephrath; and Rachel trava	: and there was but f a little	18 And Saul died, and	Baal-hanan the fon of Achbor reigned in	1	
		at thou? and whole are these before thee?  18 Then thou shat tay, They be thy servant ent unto my tord Efau: and behold also he is b  19 And so commanded he the second, and the		mune with him.  7 And the form of Jacob came out of the field when they heard it,	nd		of ground.	17 And it came to pais when the was in	hard labour, that the midwite	39 And Baal-banan the fo	on of Achbor died, and Hadar reigned in history was Paus, and his wives name was Meted, the daughter of Mezahai, so of the dukes fast came of Efau according places, by their names; duke Timmah, kee Elah, duke Pinon, mana, duke Milzar, and their confident of their control of their control of their control of their control of their confident of their conf	- 1	
	1			the men were grieved, and they were very wroth: because he wrought folly in lirael, in lying with Jacobs daughter; which thought not to be done.	ng		That is,	that the called his name   Ben on: but his to And Rachel died, and was buried it	father called him a Benjamir n the way to Ephrath, which	40 And thefe are the name	es of the dukes that came of Efan according r places, by their names; duke Timnah	5	İ
	† Heb. my	20 And fav ve moreover, Behold, thy fervant	Tacob is behindene.	8 And Hamor communed with them, faying, The foul of my for Schem longeth for your daughter: 1 pray you give her him to wite. 9 And make ye marriages with us, and give your daughters unto and take our daughters unto you.			my forrow.	18 And it came to jais as her foul was that the called his name   Ben-on; but his to And Rachel died, and was buried it Beth lehem.  20 And Jacob fet a pillar upon her graw grave into this day.	e:that is the pillar of Rachels	duke Alvah, duke Jetheth, 41 Duke Abolibaniah, du	ke Elah, duke Pinon,		
	face.	For he faid, I will appeale him with the preferent afterward I will lee his face; peradventure he wi 21 So went the prefere over before him: ar	ill accept t of me, and himfelf lodged that	and take our daughters unto you.  10 And ye shall dwell with us: and the land shall be before you	u.,		the right	grave unto this day.  2x And Ifrael journeyed and liread his 2x And it came to pais when Ifrael dwe went and "lay with Bilhalt his fathers con Now the fons of Jacob were twelve.	tent beyond 5 tower of Edar. It in that land, that Reuben	43 Duke Magdiel duke le to their habitations, in the le	ram: thele be the dukes of Edom, according and of their possession: he is Etau the fathe		
		night in the company.  22 And he role up that night, and took his two women-lervants, and his eleven tons, and paffe	to wives, and his two	and take our daughters unto you.  10 Andye fladd idwell with us: and the land flaal be before y dwell and trade you therein, and get you policifions therein.  11 And Shechenitaid unto be rather, and unto ber herbren, Let finde grace in your eyes, and what ye final [ay unto me! will give 2. Ask me never (in much down yand gift, and I will give accord as ye fhall fay unto me: but give me the damlet to wife.	ne		• Ch.49.4.	went and * lay with Bilhalt his fathers con Now the fons of Jacob were twelve.	cubine: and Ifraelheard it.	of the Edomites.	HAP. XXXVII.	Heb.	1
	† Heb.	23 And he took them, and † fent them over the that he had. 24 ¶ And Jacob was left alone: and there we	the brook, and tento-	12 Ask me never to much dowry and gift, and I will give accord as ye fhall fay unto me: but give me the damiel to wife.	ng			Now the lons of Jacob were twelve.  23 The fons of Leah; Reuben Jacobs fir vi, and Judah, and Hilachar, and Zebulun.  24 The fons of Rachel; Joseph, and Be 25 And the fons of Billiah, Rachels han	mjamin	to visit his brethren. 18 H. veth him. 26 They fell him	HAP, XXXVII.  sen. 5 His two dreams. 13 Incobsenset being  is brethren conspire bis death. 21 Reuben fa  to the spontenites. 32 His father, decrical by  the min 36 Hest fold to Patipher in Egypt.  and † wherein his father was a stranger, in	,	The same of the sa
	† Heb. a	13.3 If And Jacob was lett atone: and there wi until the † breaking of the day. 25 And when he law that he prevailed not ag the hollow of his thigh: and the hollow of Ja- joynt, as he wretted with him.	ainft him, be touched	deceitfully, and faid. (because he had defiled Dinah their sitter)	er i	200		25 And the fons of Biliah, Rachels hand 26 And the fons of Zilpah, Leahs hand- are the fons of Jacob; which were born to	d-maid; Dan, and Naphtali. -maid; Gad, and After, Thefe him in Padan-aram	A Nd Jacob dwelt in the la	or him. 36 Hets fold to Potiphar in Egypt. and † wherein his father was a thranger, in	f Heb.	
	feeding of the morn- ing. • Hol. 12.4.	the hollow of his thigh; and the hollow of Jac joynt, as he wreitled with him.	cohe thigh was out of	14 And they faid unto them, We cannot do this thing, to give fifter to one that is uncircumcifed: for that were a reproach unto 15 But in this will we confent unto you: If ye will be as we be, to the confent unto you.				27 ¶ And Jacob came unto Haac his fat:	ter unto Mamre, unto the ci-	2. Their are the generation	ns of Jacob; Joseph being seventeen years with his brethren, and the lad was with the sons of Zilpah, his sathers wives: and Jo-	thers for	C company
		joynt, as he wrettled with him.  26 And he skid, Let meg, for the day, break will not let thee go, except sou blels me.  27 And be faid unto him, What is thy name  28 And he faid with him, What is thy name  28 And he faid with him, what is thy name  29 And Jacob asked by m, and faid, Tell ms,  And he faid. Where firm is it. Heat thim did as	? And be faid, Jacob.	roy but in the will we concentrately you! If ye will be as we be, to every male of you be circumcifed,  16 Then will we give our daughters unto you, and we will take y daughters to us, Stwe will dwell with you, Stwe will become one people.	or la		* Ch.25.8.	23 And the days of Isac were an lundre 29 And Isac wave up the ghost and died eoople, being old and full of days and his lo CHAP. XXX  2. Efau's thee wives. 6 His removing tom dules which defented of bis fons, 20 The fo	al and fouricore years. I, and * was gathered unto his me Ffan & Jacob buried him	leph brought unto his father Now Ifrael loved Infe	their evil report.	J	
	• Chap, 35, 10,	28 And he faid, Thy name shall be called no for as a prince halt thou power with God, 8c with	more Jacob, but Ifrael: men,& halt prevailed.	17 But if ye will not hearken unto us, to be circumcifed; then we take our daughter, and we will be gone. 18 And their words pleased Hamor, and Shechem Hamors fon.	iii	1.3		CHAP. XXX 2. Efau's three wives. 6 His removing to m	VI. ount Seir, 9 His fons, 15 Th	2005 the fon of his old age : 4 4 And when his brethren	and he made him a coat of many # colours.	n Or,	
		the bleffed him there.	manter my mante . and	19 And the young man deferred not to do the thing, because he delight in Jacobs daughter; and he met more homographs then at	nd he	1 1		marte mutes, 31 1 be gings of Edom-	to The anties coar aftermen		nim, & could not fpeak peaceably unto him a dream, and he told is his brethren; and Hear, I pray you, this dream which I have	i¦	İ
	a Thatis, the face of God.	30 And Jacob called the name of the place    I God face to face, and my life is preferred. 3t. And as he pathed over Penuel the fun rofe		nonic of his father.	. 1			of Efau.  Ow these are the generations of Efau,  2. Efau took his wives of the dang daughter of Elon the Hittite, and Aholiban	hters of Canaan; Adan the	dreamed.	uling there is the field and to muthon	el	ĺ
	<i>a</i> ) 0.00.	ed upon his thigh. 32. Therefore the children of Ifraeleat not of	5 finew which thrank,	20 ) And ranger and Successing the rest of the city, and communed with the men of their city, signing, 2.1 Their men are peaceable with us, therefore let them dwell in land, and trade therein; I for the land, belould, if is large enough them: let us take their daughters to us for wives, and let us give the ared durbers.	he or	1.0		aughter of Zibeon the Hivite; 3. And Safhemath Illimsels daughter, fi 4. And * Adah bare to Efau, Ehphaz; a 5. And Aholibamah bare leufh, and Jaal	fter of Nebajoth.	arole, and also stood uprigit about, and made obeifance	it; and behold, your fleaves flood round o my fleaf. nto him, Shalt thou indeed reign over us ninion over us? and they hated him yet the	i	1
		led upon his thigh.  32 Therefore the children of Ifraeleat not of which is upon the hollow of the thigh, unto this led the hollow of Jacobs thigh, in the linew that CHAP. XXXIII.		22. Onely herein will the men confent unto us forto doubt with	. 1		t Chron.	4 And * Adah bare to Efau, Eliphaz: a 5 And Aholibamah bare Jeufh, and Jaal	ind Bafhemath bare Reuel. iam, and Korah; thefe are the	8 And his brethren faid us or fhalt thou indeed have do	nto him, Shalt thou indeed reign over us : minion over us? and they hated him yet the		l
		Sucroth 18 At Shalem be bureth a field and	huildeth an aless cal-	to be one people, 11 every male among us be circumciled, as they	re		† Heb.	fons of Efau, which were born unto him is 6 And Efau took his wives and his fons the perions of his house, and his cattel, a	, and his daughters , and all ind all his beafts, and all his	o ¶ And he dreamed yet a faid, Behold, I have dreamed	his words; mother dream, and told it his brethren, and la dream more, and behold, the iun and the	ŧ∳ =}	
		led El-eloke ifrael.  A Nd Jacob lifted up his eyes, and looked, and and withhim four hundred men. And he di	d behold, Efau came, vided the children un-	23 Sball not their cattel and their fubiliance, and every beaft of the be ours? onely let us content unto them, and they will dwell with us 44 And unto Hamor, and into Shechem his for hearkned all twentout of the gate of his city: and every male was circumcifed, that went our of the cate of this city.	rs	1	fouts.	the † perions of his houle, and his cattel, a flib(tance, which he had got in the land of countrey, from the face of his brother Jaco 7. For their riches were more then tha	Canaan; and went into the b. ether mishedwell together:	to And he told it to his fa	made obeliance to lie.  ther, and his father re him, What 1s this dream that thou has other and thy brethren indeed come to but he earth?	i	1
		to Lean, and unto Racher, and unto the two hand	i ma'ds. en foremost, and Leah	wentout of the gate of his city; and every male was circumcifed, that went out of the gate of his city.	di	11	* Joh.24.	and the land wherein they were itrangers, o	could not bear them, because		other and thy brethren indeed come to boo he earth? ed him: but his father observed the saving	1	
		And ne part ne main maids and ener emisers and her children after, and Rachel and Joseph h     And he patted over before them, and bower feven times, until he came near to h's brother,     And Fian ran to meet him, and embraced	hinsfelf to the ground	two of the fons of Jacob, Simeon and Levi, Dmah shrethren, took en man his fword, and came upon the city boldly, and *flew all the mai	ch ch Chapa	. 1	† Heb.	8 Thus dwelt Efau in * mount Seir : Ei 9 ¶ Aud thefeare the generations of Efa thutes, in mount Seir.	in the father of †the Edo-	12. ¶ And his brethren we	ent to feed their fathers flock in Shechem, deph. Do not thy brethren feed the flock in	Hich. Fe	
- 1		neck, and kiffed him: and they wept.  5. And he lifting his eyes, and faw the women	and the children and	wethout of the gate of its city; and every male was circumsfield, that wentout of the gate of his city.  2.5 ¶ And it came to pais on the third day when they were fore, it was of the lone of facto. Simeon and Levi, humah orethern, took enan his fowd, and came upon the city boddly, and "flew all the mid 16. And they flew Hamor and Shechem his foun with the f-dige of foord, and took Dinah out of Shechems hould, and went on.  2. The fune of Brach came more the foil in and levit above.	le 19.6.		Elom. I Chr. t.	mites, in mount Seir.  10 Thefe are the names of Efausions the wife of Efau, Reuel the fon of Batheni			fend thee unto them. And he faid unto him o, I pray thee, † fee whether it be well with		
		The state of the s		27 The four of Jacob came upon the flain, and spoiled the city, cause they had defiled their lister.		_	27.40.	11 And the fons of Eliphaz were, Temar and Kenaz.	i, Oniar, Activo, and Gatam,	14. And ne min tomin, G	th	,,,,,,,,,	
						35							
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	1			1 1		1 1						
				-		Phark	ohs two dreams.	Chap.	kli, xlii.	The famine increa	eth.	,
	Folep	hs brethren fell him. Gene		aran.	5	-	And Joleph come in unto them in	n the morning, and looked upon	27 And the feven thin and fil favor	ared kine that came up after them,		
	1 1	thy brethren, and well with the flocks; and bring me word again. So he	to receive bir pledge from the womans hand; but he found her not.			1 1	them, and beliefd they were lad. 7 And he asked Pharaohs officers this lords ho fe, faying, Wherefore † k 8 And they faid unto him, We have	hat were with him in the ward of	are feven years; and the feven emp: fhall be feven years of famine.		1	
		fent him out of the vale of Hebron, and he came to Shechem.	21 Then he asked the men of that place, faying, Where is the harlot, that was n openly by the way fide? And they said, There was no harlot	or.		+ Heb.	his lords ho le laying, Wherefore + le	cole ye so fadly to day?	28 This is the thing which I have	fpoken unto Pharaoh: What God		
	1 1					areyour fa-	interpreter of it. And Joseph faid u	into them, Do not interpretations		of great plenty, throughout all the	- 1	
		geed then Hooks.	m :n of the place faid, that there was no harlot in this place.	H Heb.	. 4	Sparen.	belong to God? tell me them, I pray y	you. am to Toliph, and faid unto him.	land of Egypt. 30 And there shall arise after them:	feven years of famine, and all the	- 1	
		17 And the maniaid, They are departed hence: for I heard them lay, Let us go to Dothan. And Joseph went after his brethren, and lound	33. And he returned to Jusah) and field, feamout finde her, and all to the most the place (fish, shat there was no lart for it this place). 33. And Jusah field, Just her takes two ker, the bow of her finance! behold. I cent this kirk, and thou half not found her. 44. Both if earned polar about three monetics after, that it was told long the place of the place of the place of the harders and all place it has been all the place of the harders and all the place of the harders and all the place of the place	become a			o And the chief butler told his dres in my dream, behold, a vine may befor	re me.		of Egypt: and the famine shall	i	
	1	them in Duthan	24 And it came to pass about three moneths after, that it was told	kontemis.		1 1	to And in the vine mere three boudded, and her blotloms flot forth;	and the clutters thereof brought	31 And the plenty fhall not be know	wn in the land, by reason of that		
		18 And when they faw him afar off, even before he came near unto them, they confirred against him, to slay him.  19 And they said one to another, Behold, this † dreamer cometh.	allo behold, The is with childe by whoredom: and Judah faid, Bring				forth ripe grapes.	and, and I soule she assure and	annine following : for it just be very	† grievous.	Heb,	
	+ Heb.	19 And they faid one to another, Behold, this f dreamer cometh, 20 Come now therefore, and let us flay him, and calf him into fome	her forth, and let her be burnt. 25 When the was brought torth, the fent to her father in law, faying, By the man whose these are, as I with childe: and the faid, Differn, pray thee, whose are these, the lignet, and bracelets, and ital.				orefled them into Pharaohs cup, and I 12 And Joseph faid unto him, Th	gave the cup into Pharaohs hand.			0-	
	master of dreams.	pit; and we will fay, Some evil beaft hath devoured him: and we flail	By the man whose these are, am I with childe: and she said, Discern,	i)			12 And Joseph faid unto him, Th	is is the interpretation of it: the	33 Nowtherefore let Pharaoh look fet lim over the land of Egypt.  34 Let Pharaoh do bey, and let him & take up the fifth part of the land of Egypt.  35 And let them gather all the food and let him the land of Egypt.	out a man different and wrie, and for	od.	
	* Chap.	ee what will become of his dreams.  27 And * Reuben heard it, and he delivered him out of their hands;	pray thee, whole are there, the lighter, and pracelets, and tan.  26 And Judah acknowledged teems and laid, She hath been more righteous then I ; because that I gave her notto Shelah my ion : and he		9	n Or	three branches are three days. 13 Yet within three days that! Phar.	aoh    lift up thine head, and re-	34 Let Pharaoh do this, and let him	appoint    officers over the land,	Or,	
	42. 22.	and faid, Let us not kill him. 22. And Reuben faid unto them, Shed no bloud, but call him into this	righteous then I; because that I gave her notto Shelah my son; and he knew her again no more.	:	9	reckon.	f 3 Yet within three days man Pha- flore thee unto thy place: and thou fh hand, after the former manner when t r4 But + think on me when it ff	thou wait his butler.	25 And let them gather all the food	d of thole good years that come,	ourysers.	
	i	bit that it in the wilderness, and lay no hand upon him; that he might	27 ¶ And it came to pals in the time of her travail, that behold twins	Or,		+ Heb.	r4 But + think on me when it fl	hall be well with thee, and flow	and my of corn under the name of and	and technical section is		
		id him out of their hands, to deliver him to his father again.  23 ]] And it came to 1 als when Joseph was come unto his brethren,	pure in her womb.  28 And it came to pass when the travailed, that the one put out bis	ball thou		ronanber m: with	kindnels, 1 pray thee, unto me; and oh, and bring me out of this houle. 15 For indeed I was ftolen away on	make mention of the timo r mara-	36 And that food fhall be for floret of famine, which shall be in the land	to the land, against the seven years	Hob Jo	
	fi Or,	That they itript Joieph out of his coat, his coat of many I colours that was I	hand; and the midwife took and bound upon his hand a fearlet threed.	made his	1	zter.	15 For indeed I was itolen away out here also have I done nothing that the	t of the land of the Hebrews : and v fhould out me into the dungeon.			of cut off .	
	pieces.	on h.m. 24 And they took him, and cast him into a pit; and the pit was empty,	20 And it came to pais as he drew back his hand that behold his bro-	gainft thee ?	1		here also have I done nothing that the 16 When the chief baker saw that	the interpretation was good, he	37 ¶ And the thing was good in the of all his lervants. 38 And Pharaoh faid unto his fervants.	e eyes of Pharaoh, and in the eyes	- 1	
			ther came out; and file faid, # How halt thou broken forth? this breach be upon thee; therefore his name was called # * Pharez.	That is,		E Or ,	faid unto Jošeph, I alfo was in my drea baskets on my head.		38 And Pharaoh faid unto his fervar	nts, Can we finde fuch a one as this	- 1	
		Force was no water in it.  25 And they fat down to cat bread: and they lift up their eyes and looked, and behold, a company of Iffinnelities came from Gilead, with their camels bearing spicery, and lahm, and myrrh, going to carry fer them to Egyptian in the camels bearing spicery.	30 And afterward came out his brother that had the fearlet three.	Chru.		full ofboles. + Heb	17 And in the uppermost basket t. meats for Pharaoh; and the birds did	bere was of all manner of + bake-	is, a man in whom the Spirit of God;	Forstmuch as God hash though		
	1	their camels bearing spicery, and balm, and myrrh, going to carry it	upon his hand; and his name was called Zarah. CHAP. XXXIX.	Mitth.t.					thee all this, there is none to difcreet	and wife as thou art.		
	1	lown to Egypt. 25 And) udah faid unto his brethren, What profit is it if we flay our	I Joseph advanced in Potipharshouse. 7 He resisteth his mistresses tem	2	1 3		t8 And Joseph answered, and said,"	This is the interpretation thereof:		and according unto thy word Inaliation	Pl. 105.27: Mac.2.52.	
	1	brother, and conceal his blond? 27 Come, and let us fell him to the Ishmeelites, and let not our hand	bim there.	1	11 3	CHILL.	the three baskets are three days.  19 Yet within three days shall Plane, and shall hang thee on a tree	haraoh # lift up thy head from off	41 And Pharaoh faid unto Joseph,S	ee,I have fet thee over all the land	At.7. to.	
	+ Heb.	be upon him; for he is our brother, and our flesh; and his brethren	Trippe advanced in Potipion bough. The reflects his miftreflies tem for the reflects his miftreflies tem for the reflects. The reflect his miftreflies tem for the reflect his	-	1	y cekon thee,	from off thee.	y and the birds man cat my new	4r And Pharaoh faid unto Joseph, S of Egypt. 42 And Pharaoh took off his ring f	from his hand, and put it upon Jo- $b$	e armed,	
	bearkned.	28 Then there paffed by Midianites merchant-men; and they drew	hands of the Ishmeetites, which had brought him down thither.  2 And the LORD was with Joseph, and he was a prosperous man: and	,		and take	20 ¶ And it came topass the third of that he made a feast unto all his servan	day, which was Pharaons birth-day, urs: and he wifted up the head of	repris nand, and arayed him in veiture	es of a fine tinen, and put a gold to	Or GIL	
		and fit up Joseph out of the pit, * and fold Joseph to the influences for	he was in the house of his mafter the Egyptian.	"	11-3	from thee.	the chief butler, and of the chief bak	er among his fervants.	43 And he made it in to ride in the	record charlet which he had ; and		
	Wifd. to.	29 And Reuben returned unto the pit; and behold, Joseph was not	3 And his mafter faw shat the Lord was with him and that the Lord	4		or,	he gave the cup into Pharaohs hand: 22 But he hanged the chief baker:	r unto his butterimp again; and	all the land of Egypt.	ace: and he made him rater over it	ender fa-	
	Afts 7. 9.		made all that he did to profper in his hand.  4. And Joseph found grace in his fight, and he served him: and h	e l					all the land of Egypt.  44 And Pharaoh faid unto Joseph, shall no man lift up his hand or foot: 45 And Pharaoh called Josephs n gave him to wife Asenath the daught	I am Pharaoh, and without thee to	ter. Heb.	
	* Chap.	and I, whither fhall Igo?  3t And they took Josephs coat, and killed a kid of the goats, and	made him overfeer over his house, and all that he had he put into hi hand.				CHAP.  Pheraobs two dreams. 9 Jufeth int rank countel. 38 Jufeth is advante.	XLI.	45 And Pharaoh called Josephs r	name Zaphnath-paaneah; and he	Abrich.	
	† Heb.	dipped the coat in the bloud.	5 And it came to pais from the time that he had made him overfeer in his house, and over all that he had, that the LORD bleffed the Egyptian house for Josephs sake: and the bleffing of the LORD was upon all that	1			g Pharaohs two dreams. 9 Julej h int ranh countil. 28 Juleph is advance	terpreteth them. 33 He giveth Pha- id. 50 He bezetteth Manalleh and	and Joseph went out over all the land	of Egypt.	rince,	
	† Heb.	dipped the coat in the bloud.  32. And they fent the coat of many colours, and they brought is to their father; and faid, This have we found: know now whether it be	house for Josephs fake : and the bleffing of the LORD was upon all tha	1			Ephraim. 54 The famine beginneth.	un full mater than Bharoub Juneau		old when he flood before Pharaoh		
	But the	thy long coat or no.	he had, in the houle, and in the field.  6 And he left all that he had in Joiephs hand, and he knew not ough				And it came to pais at the end of to ed, and behold, he flood by the	river.	king of Egypt: And Joleph wenton and went throughout all the land of E	Acypt.	- 1	
	word doth fignifie not	Idevanced him: Totech is without doubt rent in pieces.	he had lave the bread which he did eat; and Joseph was a goodly per fon				2 And behold, there came up out	t of the river feven well-favoured in a medow.	and went throughout all the land of E 47 And in the leven plenteous y handfuls.	jears the earth brought forth by	- 1	
	onely eu-		7 ¶ And it came to pas after these things, that his masters wise cal her eyes upon Joseph; and she said, Lie with me. 8 But he resuled, and said unto his masters wise, Behold, my maste	3			kine, and far flethed, and they fed i 3 And behold, feven other kine of ill-favoured, and lean-flethed; and i	ame up after them out of the river,	48 And he gathered up all the foot the land of Egypt, and laid up the foot which may round about every city, la	A of the feven years, which were in	1	
	allo chim-	35 And all his ions and all his daughters role up to comfort him ,	her eyes upon Joseph; and the faid, Lie with mc.  8 But he refused, and faid note his matters wife. Behold, my mafter	.					which was round about every city, la	nd he up in the fame.	- 1	
	berlains,	and a full factor in a work of the full factor is for many days and all his daughters role up to comfort him, and all his formany days for full go down into the refuel to the comforted; and the fact, For I will go down into the grave unto my lon, mourning: Thus his father weet for him, and had been deadled in the Egypt unto Peoplar, an + offi-		œ			4 And the ill-favoured and lean-	flefhed kine, did eat up the feven	49 And Joseph gathered corn as th	e fand of the fea, very much, until		
		36 And the Midianites fold him into Egypt unto Potiphar, an † out-	he hath to my hand.  9 There is none greater in this house then I: neither bath he kep back any thing from me, but thee, because thou are his wife: how the	t		4 Heb.	well-favoured and fat kine. So Phara 5 And he flept and dreamed the fee	ond time: and behold, feven ears	49 And Joleph gathered corn as the left numbring: for it was without 50 * And unto Joleph were born to came: which Afenath, the daughter of unroblem.	wo lons, before the years of famine	Ch. 46.	
	chief of the	36 And the Middantes tool and in the Depyt and Countar, and other cer of Pharachs, and to cartain of the guard.  CHAP. XXXVIII.  I Judab bysetteth Er, Onan, and Stelab 6 Er marrieth Tamar. 8 The trefpafo of Onan. 11 Tamar Asyeth for Shelab: 13 fine descripth Judab;	back any thing from me, but thee, because thou are his wife: how the	n l		fat.	6 And behold, feven thin cars and	me and good. I blatted with the eaft-wind forung	50 * And unto Jofeph were born to came: which Afenath, the daughter o unto him. 51 And Jofeph called the name God, faid be, hath made me forget all	if Potpheran i priestor On, pare 12	Or , St 45.73	
	flaughter-	pass of Onan. 11 Tomar stayeth for Shelah: 13 she deceive th Judah;	can I do this great wickedness, and fin against God? to And it came to pass as the spake to Joseph day by day, that he heark	-			up after them.	Leha finan rook and full sore a and	51 And Joseph called the name	of the first-born # Manasteh: for	rince. Than is.	
	ecutioners.	A Ned it came to pais at that time, that Judah went down from his bre- thren, & turned in to a certain Adullamite, whole name was Hirah.	ned not unto her, to lie by her, or to be with her.  11 And it came to pals about this time, that Josephwent into the	اه			Pharaoh awoke, and behold, it was	a dream.	God, faid be, liath made me forget all 52. And the name of the fecond cal caused me to be fruitful in the land of	Hed he a Ephraim: for God hath fi	That is,	
	11 Or, chief	A thren, & turned in to a certain Adullamite, whole name was Hirah.	houle to do his business; and there was none of the men of the house ther	e  .			Pharaoh awoke, and behold, it was:  8 And it came to pais in the morni and he ient and called for all the mag	ing, that his ipirit was troubled ;				
	* t Chro.	2 And Judah faw there a daughter of a certain Canaanite, whole name was * Shuah; and he took her, and went in unto her.	12 And the caught him by his garment, faying, Lie with me : and h	e			men thereof: and Pharaoh told the		Egypt, were ended.	began to come, according as In	DG1	
	2. 3. * Numb.	name was Shush; and he took her, and went in unto her.  3 And fhe conceived and bare a fon; and he called his name Er.  4 * And fhe conceived again, and bare a fon; and fhe called his name	within.  1. And file caught him by his garment, faying, Lie with me: and helt his garment in her hand, and filed, and got him out.  1. And it came to pais, when the law that he had let this garment in her hand, and was field forth,  1. That the called unto the men of her house, and spake unto then	ام			9 Then fpake the chief butler up	nto Pharaoh,faying, I do remember	Egypt, were ended.  54 * And the feven years of dearth feph had laid: and the dearth was in	all lands; but in all the land of 1	05.16.	
	26.19.	Onan.	her hand, and was fled forth,				my faults this day. 10 Pharaoh was wroth with his fer		se And when all the land of Egypt	t was famiflied, the people cryed to	- 1	
		5 And the yet again conceived, and bare a fon; and called his name Sielah: and he was at Chezib, when the bare him.					equitain of the gnards houle. both me.	and the chief baker.	Pharaoh for bread - And Pharaoh tai	dunto all the Egyptians, Gountol		
	Ì	Shelah: and he was at Chezib, when the bare him. 6 And Judah took a wife for Er his first born, whose name was	in unito me to lie with me, and I cried with a + loud voice.  15 And it came to pais, when he heard that I lifted up my voice an	Heb.			11 And we dreamed a dream in or each man according to the interpreta	ne mgnt, 1 and ne: we dreinned	Joseph; what he faith to you, do. 56 And the famine was over all the	eface of the earth: And Joseph	- 1	
	* Numb.	Tamar. 7 And * Er, Judahs first-born, was wicked in the sight of the LORD; and the LORD slew him. 8 And Judah faid unto Onan, Go in unto thy brothers wife, and mar-					each man according to the interprets 12. And three was there with us a ye the captain of the guard; and we to	oung man, an Hebrew, fervant to		ld unto the Egyptians; and the fa-		
	25, 19,	and the LORD flew him.	16 And file laid up his garment by her, until his lord came home. 17 And the fpake unto him according to thele words, faying, Th	ie		6 Chan.				evotto loleph for to buy corn; be-lu	Nas.	
	İ	ry her, and raile up feed to thy brother.	Hebrew fervant which thou haft brought unto us, came in unto me t	:0			13 And it came to pais, as he inter red unto mine office, and him he ha	preted to us,to it was : m: he retto- need.	cause that the famine was so fore in a	XLU.	- 1	
		ry her, and ratife up feet to thy brother.  9 And Onan knew that the feed flould not be his: and it came to rais, when he went in unto his brothers write, that he fpilled it on the	18 And it came to pass, as I list up my voice and cried, that he left h			*Pl.105.20.	14 ¶* Then Pharaoh fent and call	led Joseph, and they t brought him	CHAP.  t Facob fendstb bis ten fons to buy con by Fofetph for fives. 18 They are fet as jamin. 21 They base remorfs for Fo, 25 They return with corn, and then	en in Egypt. 6 They are imprifonal		
	† Heb. wa	ground, left that he hould give leed to it's protier.	garment with me, and fied out.  10 And it came to pais, when his mafter heard the words of his wif	e.		Heb.	raiment, and came in unto Pharaoh.	· maven simjing, and comingen ma	jamin. 21 They bave remorfs for To,	fepb. 24 Simeon is kept for a pledge.	1	
	enil in the	new nim ano.	garment with me, and fled out.  19 And it came to pals, when his mafter heard the words of his wif which flue fpake unto him, faying, After this manner did thy fervant me; that his wrath was kindled.  20 Ard Josephs mafter took him, and put him into the prifon, a place	to		run.	red unto mine office, and n'm ne na 14 [1*Then Pharaoh fent and call haftily out of the dungeon: And he raiment, and came in unto Pharaoh, 15 And Pharaoh faid unto Joseph, 15 none that can interpretit: and 11	I have dreamed a dream, and there have heard fav of thee, that is thou		was corn in Egypt, Jacob faid un-		
	LORD.	at thy fathers houle, till Shelah my ion be grown; (for he laid, lett per- adventure he die also as his brethren did:) and Tamar went and dweit	20 Ard Josephs matter took him, and put him into the prilon, a place	re		₽ Or,	Casif understand a dream, to interpr 16 And Joseph aniwered Pharaob, give Pharaob an aniwer of peace, 17 And Pharaob faid unto Joseph, the bank of the river.	etit.	Ow when a Jacob faw that there to his fons, Why do ye look on And he faid, Behold, I have hear	was corn in Egypt, Jacob faid un-	Act.7.13	
		adventure he die affo as his brethren did : ) and Tamar went and dwelt	where the kings prisoners were bound; and he was there in the prison  1 ¶ But the Lord was with Joseph, and † shewedhim mercy, ar	d Heb.		learest a	give Pharaoh an aniwer of peace,	, saying, 12 is not in the . Got man	2 And he faid, Behold, I have hear	rd that there is corn in Egypt : get	i	
	† Heb.	12 ff And † in process of time, the daughter of Shuah Judahs wife	gave him tayour in the light of the keeper of the prilon.  22. And the keeper of the prilon committed to Jolephs hand all the priloners that were in the prilon; and whatloever they did there, I	extended		tream, thou	17 And Pharaoh faid unto Joieph,	In my dream, behold, I itsod upon	you down thither, & buy for us from the	at down to buy corn in Egypt.	1	
	the days	died: and Judah was comforted, and went up unto his meep measers	pritoners that were in the priton; and whatloever they did there, I	ie unto kim		gresic.	the hank of the river.  18 And behold, there came up out and well-favoured, and they fed in a  19 And behold, leven other kine of ill-favoured, and lean-fleffied, fuci	of the river feven kine, fat-fleshed,	3 ¶ And Joiephs ten brethren wen 4 But Benjamin, Joiephs brother,	Jacob fent not with his brothren :	1	
	tiplied.	13 And it was told Tamar, faying, Behold, thy father in law goeth up	was the doer of it.				and well-favoured, and they led in a to And behold, leven other kine	came up after them, poor and very	for he laid, Leif peradventure milchi 5 And the ions of Ifrael came to be the famine was in the land of Canaan	uy corn among those that came : for	1	
		14 And the put her widows garments off from her, and covered her	his hand; because the LORD was with him: and that which he di	ď,			ill favoured, and lean-fleshed, such	h as I never law in all the land of	f the famine was in the land of Canaan 6 And Joseph was the governour of			
	† Heb.	with a varl and wrapped her felt, and lat in † an open place, which is by	the LORD made of to prosper.	1		8	Egypt for hadness. 20 And 9 lean & the ill favoured k	cine did eat up y first seven fat kine.	A to all the people of the laud: and le	ofephs brethren came, and boared		
	eyes, or, of Eusjim.	not given unto him to wife,	The butler and baker of Pharaobin prifon. 4 To feph hath charge of thes	n.		tome to the	Ithey had eaten them: but they move	thill ill favoured, as at the beaun-	<ul> <li>7 And Josephiaw magrethren, at</li> </ul>			
	Eusjim.	had covered her face.	interpretation. 23 Their gratitule of the butler.	"]		inward Parts of	ming. So I awoke. 22 And I faw in my dream, and b	-b-11 Gram save same un in one	ftrange unto them, and fpake † rot them, Whence come ye? And the	aghly unto them; and he laid unto	Heb.	
1		as the fathers hould, till Stelesh my fon be grooms, (for he lish, Lell personnente he die all on shi bestertiers all?) and Manure wert and dweet substitute the less of lish shi bestertiers all? you all the me were and when the lish ship is the shift of the lish ship is the lis	A Man it came to pais after these things, that the butler of the king Egypt, and his baker had offended their lord the king of Egypt.	or		tem.	fialic, full and good.  22 And behold, fiven ears, with	senom, reven cara came up in one	buy food. 8 And Toleph knew his brethren,	,,	with them.	
- 1		and the faid, What wilt thou give me, that thou mayeft come in unto me?	<ol> <li>And Pharaoh was wroth against twoof his officers, against the chief of the barlers.</li> </ol>	el		Inag.	1 23 And behold, fiven ears, I withe	ered, thin, and blatted with the east-	o And Joseph * remembred the dr	reams which he dreamed of them &	Ch. 37. 5.	
1	ir Heb.	17 And he faid, I will lend thee † a kid from the flock; and fine laid, Wiltchou give me a pledge, till thou fend rf? 18 And he faid, What pledge fall I give thee? And fine faid, Thy fig- net, and thy bracelets, and thy fiaff that is in thine hand; and he gave it	3 And he put them in ward in the house of the captain of the guar	d,		1	wind, faring up after them. 24 And the thin cars devoured the	feven good ears : and I told this un-	- I faid unto them, Ye are tpies to fee the	e nakednets of 9 land you are come.	- "	
- 1	gests.	18 And he faid, What pledge shall I give thee? And she faid, Thy sig-	into the priton, the place where Joleph was bound.  And the captain of the guard charged Joleph with them, and	l:e	11,		to the magicians; but there was non- 25 ¶ And Jofe h faid unto Pharao	e that could decrare it unto me. oh, The dream of Pharaoh is one:	fervants come.	, my iora, but to buy look are tily		
		her, and came in unto her, and file conceived by him.	into the prifor, the place where Joleph was bound.  And the captain of the guard charged Joleph win them, and fervel them, and they contained a leafon in ward.  Jan they dreamed a dream both of them, each man his dream one night, each man according to the interpretation of his dream; if		1		God hath fhewed Pharaoh what he is a6 Thefeven good kine are feven		fervants come.  11 We are all one mans fone: we are 12 And he faid unto them, Nay, i	etrue men, thy lervants are no ip es. but to the the nakedness of the land	!	
		19 And the arole and went away, and laid by her wail from her, and put on the garments of her widowhood.	one night, each man according to the interpretation of his dream;	ie	1		even years; the dream frome,	learn) que ma seros Elongentame	you are come,	ra And		
		20 And Judah fent the kid by the hand of his friend the Adullamite	butler & the baker of the king of Egypt, which were bound in 9 prik	m.		+				15 And		
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+	74. Ca	h imprisoneth his brethren: Gen	efis. His policy to flay	hem		Fudab	s supplication. Chap. xlv. x		mily.	
<del>- </del>		13 And they aid, Thy fervants are twelve brethren, the lons of one main in the land of Capaan; and behold, they ounged is this day with our lather, and one is not.  14 And Joleph laid unto them, That is it that I spake unto you, say.	16 And when Joseph faw Benjamin with them, he faid to the ruler of his houle, Bring the men home, and † flay, and make ready: for	Heb. kill		E	wother come down with you, you shall see my face no more.  24 And it came to pais, when we came up unto thy servant my father,	A Nd Ifrael took his journey with all that he had, and came to Beer- fleba and offered facrifices unto the God of his father Ifaac.  2. And God fpake unto Ifrael in the vilions of the night, and faid, Ja- cob, Jacob, And he faid, Here am I.		
		ing, Yeareipies.	17 And the man did as Joseph bad; and the man brought the men t	Heb. rott imfelf up-		ľ	we told him the worst on they occur may be a little fixed.  2.5 And we faid, We cannot go down: 11 our youngest brother be with us, then will us go down: 14 our youngest brother be with us, then will us go down: 14 our we may not fee the linan face, executor youngest brother fee with sig, unto us, Ye know that my wife 2.7 And thy fervant my fatter faid, which was the worst my fair and the sign with the sign of	considerable with the first rate of the winds of the might, and axis ye considerable find the first rate of the first ra		
	† Heb. bound. † Heb. ga- tbered.	Jor 1 lear God.	19 And they came near to the feward of Josephs houle, and they of communed with him at the door of the houle, 20 And faid, O in; * + we came indeed down at the first time to huy food. 21 And it come to possible use come in the inn, that we opened	Chap, 2, 3. Heb.			20 And II ye take this alfo from me, and mifchief befal him, ye shall bring down my gray hairs with forrow to the grave. 30 Now therefore when I come to thy fervant my father, and the lad	6 And they took their cattel, and their goods which they had gotten in the land of Canaan, and came into Egypt, * Jacob, and all his feed with him:		
	* Chap. 43.5.	of your perion; go ye, carry ourn for the famine of your houles.  20 But bring your youngel brother unto me; to finall your words be verified, and ye final not die. And they did lo.  21 ¶ And they faid one to another, We are verify guilty concerning unr brother, in that we faw the anguilt to this foul, when he belought us; and we would not hear: therefore is this difficult counse upon us.	our facks, and behold, enery mans money must in the mouth of firstack; our money in full weight; and we have brought tegain in our hand.  22. And other money have we brought down in our hands to buy food; we cannot tell who put our money in our facks.	own we amedown,			3r It ilial come to pais, when he leeth that the lad is not with us,	daughters, and all his feed brought he with him into Feyot.	*Expd.r.r.	
	* Chap. 37. 21. † Heb. an interpreter	us; and we would not hear: therefore is this differes come upon us?  2. And Reuben aniwered them, faying; "Spake I not uno you, faying, Do not in againt the childe, and ye would not hear? therefore behold allo, his bloud is required.  2. And they knew not that Joleph underflood them; for + he spake	14. And the brought is men out into each. 24. And the man brought the mrn into Jolephs houfe and gave them water, and they walked their feet, and he gave their after provender. 25. And they make trady the prefers against Joleph came at 1000.	Heb. our money ame to me. Chap. 18, . & 14.31,		+ Ch.43.9+	33 Now therefore, I pray thee, let thy fervant abide in flead of the lad, a bondman to my lord; and let the lad go up with his brethren. 34. For how fluil 1 go up to my father, and the lad be not with me?	11 J And the lons of * Levi; Gerihon, Kohath, and Merari. 12 J And the lons of * Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But Er and Onan died in the land of Canaan, And the lons of Pharez, were Hezron and Hannel.	Exo.6.15. Clir.4.24.	
	was be-	unto mem byan interpreter.  24 And he turned himlelf about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.  25 If Them-Joleph commanded to fill their facks with corn, and to	for they heard that they should eath bread there.  25 ¶ And when Jolejah came home, they brought him the prefent which was in their hand into the house, and bowed themselves to him to the earth.  27 Andhe asked them of their ‡ welfare, and faid, † 11 your fa-	Heb. Heb. Is there tease to		+ Heb. Sade my father.	I Joseph maketh himself known to his brethren. 5 He comforteth them in Gods providence. 9 He sendeth for his father. 16 Pharach confirm- eth it. 21 Joseph furnisheth them for their journe; and exhorteth them	13 1 * And the fons of Iffactiar; Tols, and Phavah, and Job, and Shimron.  14 ¶ And the fons of Zebulun; Sered, and Elon, and Jahleel.  15 Thefe of the fons of Leah, which fine bare unto Jecob in Padan-  27 arms with his damplers. Beach, all the fine to the lines of the dample.	* t Chro. 2.3.8: 4.21. Chap.28.3. * t Chro. 7.1.	
	* DECOMPOSE	reitore every mans money into his fack, and to give them provision for the way: and thus did he unto them, core, nan departed them. 3.6 And they laded their affas with the core, nan departed them. 4.6 And they laded their affas with the core is to give his aff provender in the imm, the eight diss money; to be bold it was in his facks mouth, 3.8 And he fail dumo his brethren, My money is reflored; and lo, it even in my, lader, and their heart; † lailed depart, and they were afraid,	lost wei, rice our man or without se jusces: I ne yet survey the beauth he ri.  38. And they affected, Thy leving our the the ri.  38. And he ri. Man which are the rich and the survey of the rich and the filter of the rich and the filter of the rich and filt in plus eyes, and this his brother Benjamin, his mothers from, and that, I this your younger brother, or whom ye faske unto me? And he fatd, God be gracious muto the riny from.  30. And Jodysh made hatte; for his boyets dol yern upon his brother and the rich and the	thr?		H-b. gava	by him; and he cryed, Caulé every man to go out from me; and there flood no man with him, while Joleph made himlel! known unto his berthen.  2. And he † wept aloud: and the Egyptians and the houle of Phara-	ters, neve thirty and three.  16 ¶ And the fons of Gad, Zighion, and Haggai, Shuni, and Ezbon, Eri, and arodi, and Aroli.  17 18 "And the fons of After J Jinnah, and Ifflush, and Iffui, and Beriah, and Serah their filter-And the fons of Beriah, Heber, and Matchel.  18 Thele are the fons of Zighah, whom Labon gave to Leah his series.	* 1 Chro. 7:30.	
	THeb. went forth. THeb. with us hard things.	29 [] And they came unto Jacob their father, unto the land of Ca- inaan, and told him all that befel unto them; laying,	and wep there.  31 And he wasted his face, and went out, and refrained himself, and	d to a decided to the		neeplag. * Act.7.13.	yet live? and his brethren could not answer him: for they were    trou- bled at his presence. 4. And Jobeh faid unto his brethren, Come near to me, I pray you; put they come near; and he faid. Lan Joseph your bruther, whom we	to The lons of Rachel Jacobs wife; Joieph and Benjamin, 20 And unto Joieph in the land of Egypt were born Manusch and Ephraim, which Alenath the daughter of Poti-pherah II prieft of On	#Ch.41.50.	
	hard things.	took us for fpies of the countrey.  31 And we faid unto him, We are true men; we are no fpies.  32 We be twelve brethren, fins of our father: one is not, and the younget is this day with our father in the land of Canaan.  33 And the man the lord of the countrey faid unto us, Hereby shall		Colonia consessioni		† Heb.	field into Egypt.  5 Now therefore be not grieved, † nor angry with your felves, that ye fold me hither: * for God did lend me before you, to preferve life.  6 For thefe two years bat he famine been in the fand: and yet there are five years, in the which there full meither be earing nor harvett.  7 And God fent me before you, † to preferve you a potterty in the	21 [1* And the fons of Benjamin were Belah, and Becher, and Aftbel, Gerah, and Nasman, Ehi, and Rofh, Muppim, and Huppim, and Ard. 22 Thele are the fons of Rachel, which were born to Jacob: all the	7.6, & 8.1.	
		31 And we field unto blim. We extreme penny we are no fifes. 32 We be revolve bettern, finance on related; or of it now, and the years of the control of the cont	right, and the younged according to his youth; and the men marvel- led one at another.  34 And he took and finst metter unto them from before him; but Benjamins mels was five times fo much asany of theirs. And they drank, and † were merry with him.  CHAP. XLIV.	t Heb, drank largely.	A CONTRACTOR OF THE	*Ch.50.20. + Heb.	7 And God fem the betwee you, 't to preferre you a potterty in the cath, and to live your time by a great deliverant God: and he hash by so how to see mot your faer from the high by the condition of all his houle, and a ruler throughout all the land of Egypt.  Of Baffe you, and go up to my lather, and fay truto him, Thus faith thy for Jodeph, God hath made me loved of all Egypt; come down unto me,	and shere outceen, 3.3 ¶ And the founs of Dan; Huthim. 4.4 And the founs of Naphrail; Jahzeet, and Guni, and Jezer, & Shillem. 5.4 Thele are the founs of Blinh, which Laban gave unto Rachel has daughter, and the bare thele utto Jacob; all the louds were leven. 5.4 All the douls that came with Jacob into Egypt, which came out of his † loyns, beides Jacob founs wives, all the fouls were three-force and fix;	† Heb.	
	1	37 And Reuben spake unto his father, saying, Slay my two sons, if	2. And put my cup, the filter cup, in the facks mouth of the young-	† Heb. him that was over his bouse.	2000		to And thou fhait dwell in the land of Gofhen, and thou fhait be	and us; 27 And the fons of Jofeph which were born him in Egypt, were two fouls; 2 all the fouls of the boule of Jacob, which came into Egypt, were threeforce and en. 28 ¶ And he fent Judah before him unto Jofeph, to direct his face unto Golden; and they came into the land of Golden. 29 And Jofeph made ready his chariot, and went up to meet Iffael his three, to Golden; and perichen thimfelf unto him; and he fell on	* Deut. 10, 22,	
	dependent of the second	fr in to tice again, My fon shall not go down with you: for his bro- ther is dead, and he is left alone; if mischief befal him by the way in the which ye go, then shall ye bring down my gray hairs with forrow	fighl had fedeen,  3. Altion as the morning was light, the men were fent away, they and their after,  generally a state of the state of the state of the state fail and this fleward, Up, follow durter the men, Se when thus do the fail and this fleward, Up, follow durter the men, Se when thus do the fail and this fleward, Up, follow durter the men, Se when thus do the fail and the state of the state of the state of the state of the state  S. In nythin St. in which my loud drinked? In and whereby indeed he		200000		poverty,  12. And behold, your eyes fee, and the eyes of my brother Benjamin, that it is my mouth that feeaketh unto you.  13. And you fhall tell my lather of all my glory in Egypt, and of all that you have feen; and ye fhall hatte, and bring down my father hither.  14. And he fell men his brother Benjamins neck, and west; and	his neck, and wept on his neck a good while, 30 And lifted hid with older his Now let me die, fince I have feen thy face, because thou ar yet alive. 31 And Joseph faid unto his brethren, and unto his fathers house, I will go up, and shew Pharach, and say unto him, My brethren, and ny		
		bis brettren. 31 He maketh them a feast.  A Nd the famine was fore in the land.  2. And it came to pass when they had eaten up the corn which is new had brought out of Fayor, their father faid unto them, Go again,	6 St And he overtook them, and he looke unto them thelefome words	A Ot, ma- heth trial,	A Care on the A		Benjamin wept upon his neck, 15 Moreover he kiffed all his brethren, and wept upon them; and af- ter that his brethren talked with him. 16 II And the fame thereof was heard in pharaohs houfe, faying, Jo- fenhs brethren art come and it is helded Pharaoh well, and his ferrants.	32. And the men are fleepberds, for "t their trade hath been to feed cattel; and they have brought their flocks and their herds and all that they have. 33. And it full come to pass when Pharaoh shall call you, and shall be their they have.	Heb. they are men of cattel.	
	f Heb. protesting protested. Chap. 42.	3 And Judsh pake unto him, faying, The man † did folemnly protect unto us, faying, Yeshall notice my face, except your * brother be with you.  4 If thou wilt fend our brother with us, we will go down and buy	again unto thee out of the land of Canaan: how then should we seal out of the lords houle liver or gold?  9 With whom forew of thy lervants it be found, both let him die, and we also will be my lords bond-men.  10 And he faid. Now also Let it be according unto your words he		1000	good in the eves of Pha- rash.	of the land.	33, That ye that loy, Thy iervant trade hat been about cattel, from one 34. That ye that loy, Thy iervant trade hat been about cattel, from one when the land of Golhen, for every shopherd is an abountation unto the Egyptans.  CHAP, XLVII.  1. To the results for a this instance, and his father before Physics.		
	tr Heb.	But if thou wit not fend him, we will not go down; for the man fail untous, Y. thail not fen my face, except your brother he with you.  6 And Higael Bid. Wherefore dealty for little with me, as to cell the man whether pend year brother?  10 And Higael Bid. Wherefore dealty for little with me, as to cell the man whether pend year dealth great the control of the man whether pend year of the man whether pend year.  6 Out leading the man whether whether the me the me whether whether the me the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether whether the me whether	11 Then they speedily took down every man his lack to the ground,			Heb. let	land of Egypt for your little ones, and for your wives, and bring your father, and come.  20 Allo fregard not your fluff: for the good of all the land of Egypt is yours.  21 And the children of Ifrael did for and Joseph gave them warrons.	J. J. Opphysychometh Span of Sci. Institute, n. and Sci. Infelto hybro Phinash, 11 He friend them Sci. India and maintenance, 13 He extent the Experient money, 15 their catted, 18 their land to Phinash, 2.7 He Experient money, 15 their catted, 18 their land to 16 their for 2.7 Telephysical and 10 them for a seriest J. Helphysical Phinash 2.8 Jacobs are 2.9 Helphysical Span to design from the Sci. India and the J. Helphysical Sci. India and the Sci. India and		
	sking ask- ed as. † Heb.: mouth. † Heb.	8 And Joucht fair would say, Bring your borner down? 8 And Joucht fair durto ffree his father, Send the lad with me, and we will arrie and go; that we may live and not die, both we, and thou,	yet there) and they fell before him on the ground.  15 And Joseph faid unto them, What deed is this that ye have done?		A STATE OF THE PARTY OF THE PAR	† Heb. mouth.	according to the † commandment of Pharaoh, and gave them provinion for the way.  2. To all of them he gave each man changes of raiment-but to Benjamin he gave three hundred pieces of filere, & five changes of raiment,  23. And to his father he left after this manner; ten after † laden with the asset things of Fivers, and ten the after lades laden with corn and	bisedreri, and their floods and their heist, and all that they lives are come out of the land of Canana; and belond, they are in the and of Johlen.  And let rook fone of his brethren, even five men, and prefented.  And Planach, fish much is brethren, What is your occupation.  And Planach, fish much is brethren, What is your occupation.  Apathet pish unto Planach, Thy Ferrants are flitchplettly, both we are		
	Chap.	and also our intercones.  9 I will be directy for him; of my hand shalt thou require him: * HI foring him not unto thee, and let him before thee, then let me bear the blane for every the had lingred, surely now we had returned a this fectored time.	Le also with whom the cup is lound.		Section of the leading of the leadin		with the good things of Egypt, and ten the after laden with corn and bread and ment for his father by the way.  4. So he fent his brethen away, and they departed: and he faid unto them, See that ye fail morour by the way.  4.5 ¶ And they went up out of Egypt, and came into the land of Canana unto Jacob their father.	also our fathers.  4 They faid moreover unto Pharaoh, For to fojourn in the land are we come: for thy fervants have no palture for their flocks, for the fa- liming is fore in the land of Canaan: now therefore we gray thee, let the		
	evoice by	scond time.  11 And their father liftael flid unto them, If it must be so now, do this; take of the beit futus in the land in your wellers, and carry down must, and the source, spices, and inyrits, must, and then, spices, and inyrits, and then the source of the source	thy fervant, I pray thee, fpeak a word in my lords cars, and let not thine anger burn against thy fervant: for thou we even as Pharaoh.  10 My lord asked his fervants, faving, Have ye a father, or a brother?	O. C. C. C. C. C. C. C. C. C. C. C. C. C.			maan untu Jacob their faiher.  26 And told him, laying, 166ph is yet alive, and he is governour over all the land of Egyst. And † Jacobs heart fainted, for he beleeved then not.  27 And san when he lay the wagnon w life. Judeph had fent to carry him, the burst of Lay Lay Lay Lay Lay Lay Lay Lay Lay Lay	fervants dwell in the land of Goffien.  5 And Pharon figake unto Joieph, fiying, Thy father and thy brethren are come unto thee:  6 The land of Egypt is before thee; in the beff of the land make thy father and brethren to dwell; in the land of Goffien let them dwell; and it thou knowed any man of activity amongti them, then make them		
	9 Or, and Just I have	peradeenture it was an overlight.  13 Take all your brother, and arife, go again unto the man, 13 Take all your brother, and arife, go again unto the man, 14 Take all your brother, and Eenjamin; if if he bereaved of the blother, is an bereaved.  15 ¶ And the men took that prefent, and they took double money in their band, and Benjamin; and rote up, and wentdown to Egyrte,	childe of his old age, a little one: and his brother is dead, and he a- lone is lettof his mocher, and his father loveth him.  21 And thou faidett and the father loveth him, down unto me, that I may fer mine eyes upon him.  And may feel mine eyes upon him.		Section of the second		him, the furit of Jacob their father revives.  28 And Hirsel field, It is enough; Joleph my fon is yet alive: I will go and see him before I die.  21 And Street field, It is enough; Joleph my fon is yet alive: I will go and see him before I die.  21 And his is comforted by Goda & Beer-flebs. ST Henne le with his company sorth into Expt. & The number of his Jamily that went into Expt. & ST does not to a fleet and the service of the ST deep see that the service of the ST deep seed to a fleet and the ST deep	railers over my cattel.  And Jobeh brought in Jacob his father, and let him before Phara- oh: and Jacob bletled Pharaoh.  8 And (Pharaoh idid uno Jacob, † How old arthus?  9 And Jacob liad unto Pharaoh, * The days of the years of my pil- grimage are an hughred and thrity years: tey and cu'il fave the days of	Hein. How many are the assault of the proro of the life it.	
		in their hand, and Benjamin; and role up, and went down to Egypt, and flood before Joseph.	if he floudd leave his father, its father would die.  23 And thou faidest unto the servants, except your soungest brother	Chap.		-	unto Pharach.	the years of my life been, and have not attained unto the days of the	9,13.	
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$\overline{}$	How	Foseph dealeth in the famine. Gen	esis. Facob blesseth his			7acobs	funcral.	Chap.		leath.	
,	Or, as a stelle childe is nour jb-d. Heb. Geording to the little mes.	if if and Joseph piacoch his faber and his borthern, and gave them; predictions in the line of Feye, in the best of the flash, in the land of Rayle, and the best of the flash, in the land of Rayle, and the best of the flash, in the land of Rayle, and the best of the flash of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of land in the land of legue, and in the land of legue, and in the land of legue, and in the land of land of the land of land	East guiding his fands withruly; for kinnikh was the firth-born. Styl And "he bettelf Joichpania Guid-Goidpheire whom my inhurs. Abraham and like did wisk, the God which fed me all my fit lengt 16. The Angel which redeemed me from all civil, he light the last and let my native be nam do not them, and the men of my father Abraham and lates: and let them 1 grown into a multivate in the multi-flow man and lates: and let them 1 grown into a multivate in the multi-flow and the state of polaritant opinions of the multi-flow and the state of polaritant opinions and the state in the multi-flow and of polaritant opinions in the best up in later hand, or 12 and when Joich flow the his fiether individual to the state of polaritant opinions of polaritant opinions and the state of multi-flow opinions of the state of polaritant opinions and the state of polaritant opinions and the state of polaritant opinions and the state of polaritant opinions and the state of polaritant opinions and the state of the st	† Hob. 21 filbes da Increase.	+ 1	fat Heb. da ff. the the	om: 4 He projektife into bil justiene on sen seds of tem for its borns. 5 He dietel, bil fleight leil ugon his slatters lace, bil fleight leil ugon his slatters lace, bil fleight leil ugon his slatters lace, and jolight commanded his fervants it her: and the physicians embolanced litted. And flourty days were faithfield for his soot triple which are embolanced 3 and the soot triple which are embolanced 3 and the soot triple which are embolanced 3 and the house of Pharach, highing, I frow 1 his wall, I pray you, in the cast of Pharach, is, "My father made me livear, skrings, Do ediged to me, un the hand of Caman.	n (for fo are fulfilled the the Egyptians † mourned for the fulfilled the the fulfilled the the fulfilled the the fulfilled the the fulfilled the the fulfilled the the fulfilled the the fulfilled the the the fulfilled the the the the the the the the the the	13 For "his fine carried him into the land of Canam, and buried in mine the way of the field of Machelah, which Adacham *tought him in the care of the field of Machelah, which Adacham *tought him in the properties of Ephron the Hit of the Adacham of the Market of the Adacham the Adacham the Adacham that went us with him to bury his states after the had hereof his heteroid, and the state of the Adacham that went us with him to bury his states after had hereof his heteroid his heteroid his here of the Adacham that his hereof his hereof had hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his hereof his facts and hereof his hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and had hereof his facts and hereof his facts and had hereof his facts and hereof his f	€barşed.	
was compared "Collision and management and control of the collision and control of the collision and control of the collision and control of the collision and control of the collision and control of the collision and control of the collision and collisio	Heb.	ento. It moment that.  17 And they brought their catte tumo Julish: and Julish gave them the And they brought their catte tumo Julish: and Julish gave them the And th	"and thought of mantom."  20 And he bedied them that day, flying, In thee that I fired biefs firing, Good make the as Epiratin, and as Manticla and he fet epirate. The properties of the proper		, the	That is, the mourne will an an armourne will a mourne will be a mourne will b	6 And sl time house of Josephann his bee ely their little ones, and their flocks, and all of Goffmen.  9 And there went up with him both char is a very great company.  10 And they came to the threshing-sloot relam, and there they mourted with a great the made a mourting for the basics flow the made a mourting for the basics flow and the state of the state of the properties of the state of the properties of the state of the properties. The state of the the state of the legislation is wherefore the mane of it with it is beyond Joedan.  1. Ask his Joega did unto him according	ethron, and his fathers house; it their herds, they left in the ficts and horf-men: and it or of Atad, which is beyond at and very fore lamentations: in days, did, the Canaanites, faw the tis is a grievous mourning to was called! I Aber-mirann, as he commanded them,	ymir youb, and oring you out of this Isand, who the land which he lware to Abraham, to Diaco, and O Jacob, a cath of the children of Hised, faying, God as And S Joleph tool can oath of the children of Hised, faying, God will litterly with yousand ye Hall carry up my bones from hence.  55 Joleph died, Jering an Imadred and ten years old: a and they embalmed him, and he was put in a coffin in Egypte.	H b.  to they bearts.  Numb. 32, 39. Heb. born.  Hebr.	And the second s
	Or, rinces.  NOr, rinces.  Heb. the cars of the cars of the cars of the cars of the cars of the cars of the	the book-ray of Engryl, syens to the steps end the facts.  The control of Figury is not to the steps of the facts of the principle and control of steps of the step of Parkards, and did not their portion which Placads ages them; a wherefore they fold not that hands.  As an in your limit for Plan and is below: I find they compared you think and in the plan of the plane, the find and the plane of the plane o	to the lichters bed i then deficial thou is [1] M. well that to an occupied the deficiency of the desired in intransaction with the desired of the desired per set of the deficiency of the deficiency of the desired per set of the deficiency of the	do not them lexed.  *Ch.35.22.  It Chr. 5.  If Or, 5.  If Or, my leoueb is  Some.  If word are  weatons of violence.  If Or,  by totalence.  S GA	Gen.46.8.	The total the still the st	decond book of A.  do multiply. 8 The more they multiply. 15 The godlings of sites. 22 Pharsols commanders. hidren of Ifrael, which came nouthold came with Jacob. Judah, amin,	6(5.7) Called. EXODHS. 7 Then light lifter to Purapola-haughter, Shall I go, and call to the attack of the Helenew women, that file may have the childe for thie-Allenew to the Helenew women, that file may have the child to the thee. And Plurapola daughter is all own hor, Go. And the maid went an own is in to me, and well the child the women tool the childs, and thighter fail then her, Take this childe away mark is for me, and Well give the they wages, And the woman tool the childs, and thighel it. 1. And the blood has the thing the thing the thing the state of the thing t	M That is,	The state of the s	
	Hebr.	bory meron, I first the control of the properties, and then flush carry me out of Egypt, and bury me in their burying place. And he first all office and their distinct in the control of	and howed his fluorider to bear, and became a fervant unto tribute.  (a) Dur fluid judge flui people, a son of the tribe of life.  (b) The fluid judge flui people, a son of the tribe of life.  (b) The fluid judge flui people, a son of the tribe of life.  (b) The was directly fluid	at + Heb. s.s arrow- make.		ol as they 5 Riffed them they sultiplied, 20 CC, the	nomies, and right against us, and $\delta_0$ get. It. The relater beyond old to over them has a summer of the summer of	the children of Hrael.  of Higet to Greve with rigour, h hard bondage, in morter, in the field; all their fervice igour. Hebrew midwives (of which ame of the other Poah) of a midwife to the Hebrew it be a fon, then ye fhall kil- live.	17 And the fire-phords came and dro, e them away: but Moles slow paid halped them, and watered their frieds. 18 And the fire-phords came their finds. 19 Out are count to from to day; 19 And they fired, An Degyttin delivered is one of the land of the findshess, and also drew water except for us, and watered the block. 19 And they fired, An Degyttin delivered is one of the land of the findshess, and also drew water except for us, and watered the block. 19 And they fired from the fired fired from the fired for the fired from the fired		
	*Ch.28.13. 6.  *Cli.41.50  Jol. 13. 7.  *Ch.35.19  † Neb.	And dast unto the corticles a multimate of people and will give this final on the feed after these, for an everating politicism.  5 ¶ And now thy * two fors, Ephraim and Manaffeh, which were born unto the on the land of Egypt, before I came most the interest of Egypt, and the state of Egypt are minimated the state of Egypt, and the state of Egypt are minimated to the state of Egypt, and the state of Egypt are the state of Egypt, and t	3. Il Banjamin ilital rapria a worth; in the flooring ne man collection of the flooring ne man collection of the flooring ne man collection of the man	od *Ch,47.30. re lid *Ch,13.15.	· ANS-H	Chap.	then have years by once out tumpes, asset the have years as the Especia women is for order the midwives come in unto their properties. The midwives come in unto their properties and waves day middle, and the midwives of th	mey are levely, and are deti- didwives: and the people mul- hidwives: feared God, that h, laying, Every fon that is borr gheer ye final lave alives. I bet flags: 5 He is founds an flayet on Eryptian: 13 He re stifam: 24 He marriet Zipo bite I pradites or. or Levi, and took to wife: 2 fon: 2 and when file faw hin three pionetty.	nant with Abraham, with lists and with Jacob.  2 And Gold blood upon the children of Histel, and Gold' had re freed unto term.  CHAP. III.  Mofest keeptel 5 televo', flock's Gold apprent to kim in a learning bulg  9 to junkte kim to dutien. Frest, 12 tes name of Gold. 15 His imples  9 to junkte kim to dutien. Frest, 12 tes name of Gold. 15 His imples  On Moles keept the flock of Jethon his father in such, the prieft of  Michian: and hel cole thock to the beschilde of the defert, an  enter to the momenta of Gold-see to Hero.  Michian: and hel lost the flock to the beschilde to the clear,  with the most of the best of the cole, and the cole of the	Gen. 5. 14. 32. 15. 14. 32. 15. 14. 32. 15. 14. 32. 17. 32. 17. 32. 17. 32. 17. 32. 17. 32. 32. 32. 32. 32. 32. 32. 32. 32. 32	5
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 Ther	ame of God. Exoc	us. Ifrael more oppi	effed.	Reub	n, Simeon, and Levies genealogy. Chap.	rii, viii. The river turned into b	loud.	
I.Op. let \$\delta_{ij}^{\text{total}}, \text{ let } \tex	time of Goal.  Exco.  E	13 And the Lorin field min Medic in Millian Go, return into Egypte for all the near aced and which fugglet they like.  20 And Moles touch his wells, and his some and feet them upon an ide in the hand to the best of the light and had been and the lorin of the light	Ch. 3.0 %.	# Heb Figure 10	And a lawe allo heard the grouning of the children of Heach whom he Egyptains level in bonding; and I have remembed by occurate, "O'Wherefore fly must be children of lines 1, law the Loan," and the properties of the properties of the children of lines 1, law the Loan, and the organ belonger; and I will redeem you wish affected by the children of lines 1, law the Loan, and with green judgments. "Only the children of which the green properties of the lines of the properties of the children of law the law the loan of the law the la	18. And the find that evin the region of the policy is the control to blood.  18. And the find that evin the review fail discand the tree full tilling and the Egyptians fhall lothe to drinke to the water of the river.  19. 4 And the find that evin the review fail discand the tree from Italians and the Egyptians fhall lothe to drinke to the water of the river.  19. 4 And the Loth on the find the control that the tree may be a find that the proof of the tree may be a find the proof of the tree may be a find that the proof of the tree may be a find the proof of the proof of the tree may be a find the proof of th	Heb.  sathering  "Ch. 17- "Ch.	
1 Ech. Addition.	the tait. And ne put torth ins made and eaging it, and it occume a voir in his hond.  In his hond.  That they may believe that the Lord God of hisra habers, the God of Alreadum, the God of Hasesand the God of Jacob-Jach spreact of the contract of the con	A part of the state of the stat	Heb. matter of day in 60 lay.  Heb. Collins		14 God intiffage to Pharabh. 19 the river is turned into cloud: A Not the Loub taid unto Moles, Sec., I have made the za god to Pl A roth: and Aaron thy brother flattle tip prophet.  3 Thou flattripeak all that I command the: and Aaron thy broth flattl healt unto Pharabh, that he fend the children of lifted this land.  In the lift of the children of the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the children of lifted the lifted the children of lifted the	Be only preferred in the content here was replete, he handhed it he bears and hereined not trunt them as the Los Ro Bid and S. Servethon 16 And the Los Ro Bid atom Modes. Say must Annow, San Servethon 17 And they did by for Armon freeded not the stream of the Servethon 18 And they did by for Armon freeded not the stream of	is at the state of	# B # S
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mailing place residence	NAME OF STREET	and the state of t					•			
					That	astitution of the pass-over.	Chap, x	ii, xiii. The first-born	lain.	
	Themu	urrain, boyls and blains. Exod		enels.	11.00	6 And there shall be a great cry the	oughout all the land of Egypt,	all the Egypt: and there was a great cry in Egypt: for there was not a house where there was not one dead.		
		command from his scopic, to morrow, but let not Phrimal deal de- cribility any more in not letting the people gas therefore by LORD- 20 And Sudis went out from Phramada, and interested the LORD. 32 And the LORD did according to the world of Moles and he re- proved the forams of file trom Phramada, from his forwards, and from its couple: there command not one. 33 And the LORD hardward his forward to the couple of the command in our con- 34 And Phramada Intrinsed his forward to the time of the time of the time of the time of the couple of the c	t God threatmeth to feed locally. The seads moved by his fervants in- clinate to let the Healthese. In The Injury of the locally. If Pleased buttle made just to Might, at It for just of pleased buttle specific to the local to the local of designs, 22 Pleased buttle and the Local tolds unro Mode, Go in unto Pleased buttle has been been as the local tolds and the local of the Seats of the Local flow their my figure before him: 2 And that thou maybet tell in the care of thy four, and of thy fine.	Chap.	† Heb	6 And there stall be a great cry the fact has there was robne like it, not fluit a fact of the fact of	Ifrael fhall not a dog move his e may know how that the LORD prians and lifael. come down unto me, and bow et thee out, and all the people will go out; and he went out	The state of the property of the state of th	ll Or , dough	
		1 him. Thus faith the LORD God of the Hebrews, Let my geopie go, that they may ferey me. 2 For it thou refuler to let them go, and with hold them fill. 3 Enot it thou and of the LORD is upon thy cated which is in the field, upon the porties proon the affect, upon the cames, upon the oxen, ind upon the flower; there filled is very grievous murrain. 4 And the Lord hall lever between the cated of liract, and there that hotting die of all their is the children of Epper; and there that hotting die of all their is the children of the proof	A chart to thou mayest red in the ears of my one, and which I have been smooth them to the chart of the chart	* Wifd, 16.0. T Heb. 171;		of Ant the Losu is all unto Motes, It you is that my wonders may be multiply on a find the Losu I hard the Losu I harrined Pinaroba sheet children of Hand 12 and 12 and 13 and 14 and 1	XII.  1. 3 The pass-over is instituted.  1. 3 The pass-over is instituted.  1. 20 The strift-born are  1. 20 The pass-over is instituted.  2. 20 The pass-over is instituted.	and they post rowers or the Egyptians' posterior in the fight of the Egyptians, for that they lent unto them face things as they required; and they foul of the Egyptians, for that they lent unto them face things as they required; and they foul of the Egyptians.  37 ¶ And "the children of Ifrae] journeyed from Ramefes to Saccothabout its fundered bound on four this two run be foliate obtained and and the face great very much cattle.	22. and 11.2. * Numb. 33.3. † Heb. 4 great mixe	
		increa of Infect.  In	A man Proracels servants sat unto mit, now only that me an artist in a fair curs on a 2-tech me may po, fair they may fewer the Loruz their a fair curs of the Loruz their state of the same and the sam	Heb. who	† Heb. for of 270st.  † Heb. between the two even-ings.	and get the light moment of the year to - 3, 18 Syacky we must all the congress - 3, 18 Syacky we must all the congress - seawording to the loude of term inters, - 4. And if the bounded of the recom- ting the loude of term inters, - 4. And if the bounded be too interfor- tion of the loude of the second of the loude of the lo	thing to the futilines of the shade, all make your count for the lamb, iffil, a make + of the lamb, the make + of the lamb, the shade of the futility and the futilities of th	139. And they based unleavement cases of the doubth, which they were third to or of Egopt, and could not tarry, arther had tiery prepared for themselves any virtual.  40 ¶ Now the logarming of the children of Birset, who dwelt in the control of the country of the children of the country of	† Hels. a night of ob- fervations. * Num.9: 12. John 19:	
	A Chap.4. Zi	bi' the Hebrews. Let my people go, that they may lerve me.  14 For I will at this time lend all my plagues upon thine heart, and upon thy fervants, and upon thy people: that thou mayelf know that there is none like me in all the earth.	sall the night; and when it was murning, the east wind brought the localis.  14. And the localis went up over all the land of Egypt, and reflect in sail the coast is of Egypt; every grievous were they; before them there were for they covered the lacest the whole earth, lo that the land was darkfield, and they did east every herb of the land, and all the fruit		H Or . princes.	to Analyze infinite trooming of it re- which remainshed of it until the morn it [I] And thus final tye eat it y with on your lee, and your latt in your lat it it to Los its placewer. The latt is the latter of the first born in the land and against all the II gods of Egypt the Los RD.  13 And the bloud final libe to you for your are; and when I feet the bloud, Iw	id of Egypt this night, and will of Egypt, both man and beaft: I will execute judgement; I am	pais-over to the Lond, let all his males be ercumented, and the thri count near and keep it; and in fluid be a soon that is but in the land; for underconnoted perion final reacherof. For the control of the land, the land of the land of the land get that (journeth among you. 50 Thus dut all the children of Harel; as the Lond commande Moles and Auron, fo did they;	Heb. do it.	
	* Rom.9. 17. Heb. wrade thee flands	coule with actilience; and that that be cut of from the earth. of Ani in very deal for # this any have 1 + fraid the up, for to thew in the my open cours and the cut in the my open can be checked throughout 1 at the cut in 10 An yet called thou thy left against my people, that thou wit not be them go morrow about this time, I will caude the various morrow about this time, I will caude the range my pricrous hail, find as hath not been in Egypt, fince the foundation thereof, even until now.	the fairton Leggers of the called for Moles and Asron in halve, and he he faird, Have limed against the Lord your God, and against you, to Now therefore forgive, I pray thee, my fin onely this once and interest the Lord your God, that he may take away from me this death onely.	Heb.	† Heb. fo a destrutti-	17. And the bloke half to be bould by half not be upon you f to deltroy you 14. And the day flail be unto you f 14. And the day flail be unto you f 14 a fast to the Louto, throughouty 14 a fast to you are day flail by 15 siven days flail ye eat unlead 15 siven days flail ye eat unlead 16 siven days flail ye eat unlead 16 flail part entropy of the day they 16 flail part entropy of the day they 16 flail part find by they find 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the first day they 16 flail to the flail to t			e * Chap, 225	
	수점 en. fet not bis biart unto	10 Small thredowe now, and gather thy cited, and all this transmission the head of the property hours, the head of the property hours, the half fillul counce down upon them, and they final tide.  2 And the chart recarded not the word of the Loan, amough the ferroards of the thing of the chart recarded not the word of the Loan, left his feet and left through the chart recarded not the word of the Loan, left his feet and in the field.  2 And the Loan field unto half in all the land of Egypt, unto man, and upon beatly flags over the land of Egypt, and the Loan field unto half unto the field throughout the land of Egypt, and the Loan field unto half unto the land of Egypt, and the Loan field unto half unto the land of Egypt, and the Loan field unto the land of Egypt, and the Loan field unto the land of Egypt, and the Loan field unto the land of Egypt, and the Loan field unto the land of Egypt, and the Loan field unto the land of Egypt, and the land of Egy	not one locult in all this counts of Egy t.  2. 10 But the Loyal bardend Paranois bears, fo that he would not be 2. 10 But the Loyal bardend Paranois bears, fo that he would not be 2. 1 fland the Loyal baid unto Mofels, Streetch out thins hand towar specing, that there may be darkness over the into of Legy 1, even 2. And Mofel streetched from this hand coward beavers and the 2. And Mofel streetched from this hand coward beavers and the 2. And Mofel streetched from this hand coward beavers and the 2. 2. 1 fland paranois and the local barden from the 2. 2. 2. 1 fland paranois called may be a long to the 2. 3. 4 fland paranois called may be a long to the 2. 4 fland paranois called may be a long to the 2. 5 fland paranois called may be a long to the 2. 5 fland paranois called may be a long to the 2. 5 fland paranois called may be a long to the 2. 5 fland paranois called may be a long to the long to great called 2. 5 fland paranois can be called may be a long to the long to great called 2. 5 fland paranois can be called may be a long to the long to great called may be	d Heb.  that one e may feel extraction from the feel arthrefi. extraction from the from the from the feel from the from	† Heb. foul.  * Levit. 23.5. Numb.28.	mult est, that onely may be done of 17. And, se final observe the fish! fell-fame day have I brought your vicerelore. finally cobserve this day in 18. I see that the first have been for final to the first homes, on the very, ye final lest unleavened broad, of the month at even, ye final lest met be not 10. Seven days final their the first have been for first the first have been for the first have been for the first have been first the land, as Ye shall est unleavened the first his first have been first the land, and the first have been first his land, and the first his first have been first his land, and the first his first have been first his land, and the first his	you.  "Of unleavened bread; for in this armies out of the land of Egypt in your generations, by an ordin in your generations, by an ordin in your generation, by an ordin eleaven found in your houses: femel, even that foul fail he el, yellother he be a littenger; (d i just lay your houses fail) your houses fail your houses he elders of litted, and fail due to the head of the little of the head of the	ye came out from Egytt, out of the houle of † hondages for the trenggree of hand the Lordon broadley spouse at from the passes when the land in operance breast he eather.  And in observable seems he eather than the company of the land to the land to the Commander Alch.  And in Hall the when the Lordon that bring thee into the last of the Commander, and the Hetticks, and the Americas, and the Hetticks, and the Americas, and the Hetticks, and the Americas, and the Hetticks of	y Lev.27.26.  Num.3: 15  and 8: 15  Luk.2.23.  d + H -b. fir  ounts.	
	+ Hab.  oners of God.  * Pfat.  \$4.t.  Hab. by the Amely of March.	cames auton.  ca	behinder: for thereof mind we take to derive the Loxis our Gody as we know not with what we mit ferror the Loxis pout live comments of the Loxis handled Pharmola heart, and he would not be them 100. Heart handled the Loxis handled Pharmola heart, and he would not be them 100. Heart handled the Loxis	or chap, 3, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 29, and 1, 20, and 1,	9 Or, Mil 9 Heb.tt 38. 2 John 4. 1 Chap. 1 Wild. 1 Heb. 1 wate of ter ptr.	then, Drawout and take you a limit and kill the gride-course as based to that it in the belon, and thritee the the blood that it in the belon, and thritee the the blood that it in the belon, and the belon down of his haufe until the morning when he feet the blood spot in the limit belon he feet the blood spot in the limit belon he feet the blood spot in the limit belon he feet the blood spot in the limit belon he feet the blood spot in the limit belon he feet the blood spot the limit belon he feet the spot in the limit belon he feet the spot in the feet feet feet feet feet feet for the feet feet feet feet for the limit belon he feet feet feet feet feet feet feet f	limits, according to your lamilies of hydrog, and life in the blow limited and the two lidespoils, as when the ment of a more of by milling own at the country for first the Egyptians, as ment, and on the two lide poils, or the ment, and on the two lidespoils, or the country of the country o	9 And reliable for a single time these upon time hand, and to the composition of the composition of the control of the composition of the control of the composition of the control of the composition of t	m the had not been no	

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	Godi	oftruffeth the Ifraelites journeying, Ex		s Song.		NOZ	fanna found on the fabbath.	Chap. xvi	, xviii, xix. Fethro cometh to	Mofes.	+
	Or, by	although that was near: for God faid, Left peradventure the peop	CHAP. XV.  I Mofes fong. 22 The people want water. 23 The maters at Marab a	re		+	the children of Ifrael, Come near before the Lon	D: for he hath heard	the one on the one fide, and the other on the other fide; and his han	is	1
1	ive in a ank. k Gen. 50.	ethology that way hear: for God and, Let becauted the peop- repent when they fee war, and they return to Egypt. 18 But God led the people about, through the way of the wikk nels of the Red fea; and the children of Itrael went up    harneff	I Mofes fong. 22 The people want water. 22 The maters at Marab a bitter, 25 A true [nectuals them. 27 At Elim are twelve wells, a fewerty palm-trees.	14			your nurmurings.  10 And it came to pals as Aaron Ipake unto the 10 no frhe children of litzel, that they looked tow 11 no part the glony of the Lonn's papeared in 11 no papeared in 12 had the Lonn Ipake uno Moies, iaying, 12 have heard the nurmurings of the childre 10 them, laying, At even ye fhall cat Helh, and in 11 the filled with breath and ve fhall know that Lown 12 the filled with breath and ve fhall know that Lown 13 the filled with the read that the pall know that Lown 14 the filled with the read that the pall know that Lown 15 the filled with the read that the pall know that Lown 16 the filled with the read that the pall know that Lown 17 the pall that the pall the pall the pall that the pall that the pall that the pall that	whole congregati-	were (teady until the going down of the fun.  13. And Johna difcomitted Amalek and his people with the edge the fword.	of	1
ì	ofh,24,	out of the land of Egypt.  10 And Moles took the bones of Joseph with him: for he h fraitly fworn the children of Hizel, faying, * God will furely vi	THen lang * Moles and the children of Brael this fong unto t d Lord, and spake, saying, I will ling unto the Lord, for he ha it triumphed gloriously; the sorie and his rider hath he thrown in			* Chip.	and behold, the glory of the LORD * appeared in 11 ¶ And the LORD spake unto Moles, saying,	the cloud.	14. And the LOND faid unto Moles, Write this for a memorial in book, and rehearle it in the ears of Johna: for 1 will utterly put o the remembrance of Amalek from under heaven.	a It > Numb	
[.	* Numb.	traitly fworn the children of Hisel, faying, * God will furely vi you; and ye fhall carry up my bones away hence with you.	the fea.  2 The LORD is my firength and force, and he is become my falve.			1,	12 I have heard the murmurings of the childre to them, laying, At even ye fhall eat fleih, and in t	n of Ifrael;fpeak un- the morning ye fhall	the remembrance of Amalek from under heaven.  15 And Moles built an altar and called the name of it # JEHOVAI	24 20.	
1	33.6. Numb.	traity tworn the children of threat, saying, "God with with you as and ye fault carry up my bones away hence with you. 20 § And * they took their journey from Succoth, and encamp in Etham, in the edge of the wildernels.  21 And * the Lord went before them by day in a pillar of a clos.	tion: he is my God, and I will prepare him an habitation; my i there God, and I will exalt him.	2-		- Numb	be filled with bread: and ye fhall know that I am t 13 And it came to pals, that at even * the quali vered the camp : and in the morning the dew lay r		To Proche (all to Donnel Stabe From State Co. 11 1 1 2	be LORD	
i	14.14. Deut.1.33.	to lead them the way, and by night in a pinar of fire, to give the	Those he showing and his fault both he call into the ica . his ch	l		ra.gt.	vered the camp; and in the morning the dev lay r 14 And when * the dew that lay was gone up, b of the wilderness there lay a finall round thing	round about the holt. behold, upon the face	with those war with Amaiek from generation to generation.	my banner	
1	Neh.9.19. Fal.78.14. Cor.10.1.	light: to go by day and night.  22 He took not away the pillar of the cloud by day, nor the pill  6 he he he he he he he made.	fen captains also are drowned in the Red fea.			Pia. 78.24.	froit on the ground.		bim. 13 Jethro's counfel is accepted 27 Jethro departeth.	b cause the	
- 1	Control	or me by mant, from before the people.	i 6 Thy right hand. O LORD, is become glorious in power; t	, v		1.01+	15 And when the children of Hizel law if, they lit is manna: for they wift not what it was: them, * This is the bread which the LORD hath a 15 This is the thing which the LORD hath c offit every man according to his eating: an onner lording to the number of your the prefuse take we.	And Mofes tard unto	W all that God had done for Moles, and for Ifrael his people, at that the Lord had brought Ifrael out of Egypt:	d matric is a	1
- 1		God infirulteth the Ifraelites in their journey. 5 Pharaob purfueth of them. to The Ifraelites murmur. 13 Majes comforteth them. 15 G infirulteth Mofis. 19 The cloud removeth behinds the camp. 21 I	7 And in the greatness of thine excellency thou halt overthrow them that role up against thee; thousentest forth thy wrath, who	rn cb		titist or, It	15 This is the thing which the LORD hath of	commanded, Gather	The Dolland or or the state of the first that of the state of the stat	- the LORD	/s
		Ifraelites pass through the Red fees 23 which drowneth the Egyptia.	s. confunied them as (tubble.  8 And with the blaft of thy noffrils the waters were gathered tog	c-		7 Cor. 10.3.	which are in his tente	,	3 And her two fons, of which the * name of the one was    Gersho ( for he faid, I have been an alien in a throng land )	n Bcc.	
l	Numb.	Healites pest through the Red few 23 which drowned the Espetia A Not the Lord spake unto Moles, faying, 2 Speak unto the childen of Irael, that they turn and eneathefore * Pi-hahiroth, between Migdol and the few, over against Ba	ther: the flowds flood upright as an heap, and the depths were co- gealed in the heart of the fea.	100			17 And the children of Ifrael did fo, and g		4 And the name of the other was    Eliezer ( for the God of my f	band upon	n
1	3.7	** I speak into the children of tried, that they duri and class the chief. ** Pi-shighing between blighed in the fee, over against Ea. **  For Promotive the children of firstle, They are into the children of firstle, They are into the children of firstle, They are into the children of firstle, They are into the children of firstle, They are into the children of firstle, They are into the children of firstle, They are into the children of firstle, They are into a did will be honoured upon Phranch, and upon all his hot; that Egyptians may know that I are the LORD. And they did to. \$1,9 Man it was told the kings of Egypt, that the people did: a \$1,9 Man it was told the kings of Egypt, that the people did: a \$1,0 Man it was told the kings of Egypt, that the people did: a \$1,0 Man it was told the kings of Egypt, that the people did: a \$1,0 Man it was told the kings of Egypt, that the people did: a \$1,0 Man it was told the kings of Egypt, that the people did: a \$1,0 Man it was told the kings of Egypt, that the people did: a \$1,0 Man it was the people did to the children of th	gealed in the heart of the fea.  9 The enemy faid, twill purfue, I will overtake, I will divide to fpoil: my luit fhall be fatisfied upon them, I will draw my fword, I hand finall il deftroy them.	ny Lo-		Heb.	much, had nothing over, and he that gathered litt				
		gled in the land, the wilderness hath that them in. 4 And I will harden Pharaohs heart, that he shall follow after the	to Thou didit blow with thy wind, the fea covered them: they far	k posseji.		foul. • 2 Cor. 8.	gathered every man according to his eating.	the morning	3. And Jeuro, acoles satier in law, came with his lons and his win most Moles into \$\forall wider most wider, where he encamped a \$\forall \text{wint}\$ in the wider in law Jethro am come in the case and thy wife, and her two lons with in law, and did obefance and kelled hims, send out to meet his father in law, and did obefance and kelled hims, and they asked each other of teher y welfare; and the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the extra when the came into the came into the came into the case when the came into the case when the came into the case when the case whe	Chap.	1
1		Egyptians may know that I am the LORD. And they did fo.	as lead in the mighty waters.  It Who is like unto thee, O Lord, among the il gods? who is like they do from a bullets. For ful is praises, doing wonders?	e d Or,		N . 45	20 Notwithlianding they hearkned not unto Mo left of it until the morning, and it bred worms an	des, but fome of them ad flank: And Mo-	7 And Motes went out to meet his father in law, and did obeifance	* Chap. 2.	-
Ì		Egyptians may know that I am the LORD. And they did to: f 1 And it was told the king of Egypt, that the people fiel: a the heart of Pharaoh and of his fervants was turned against the peo- ble, and they faid, Why have we done this, that we have let liracl true ferrors in:	d the glorious in holinels, fearful in praises, doing wonders?  12 Thou first cheeft out thy right hand, the earth feallowed them 13 Thou in thy mercy hait led forth the people which thou hair deemed: thou haif guided them in thy firength unto thy holy habitatic them.	ones.			les was wroth with them. 21 And they gathered it every morning, every neating: and when the fun waxed hot, it nielted. 22 And it came to pals the on the fixth day th	non according to his	and Ruled him, and they asked each other of their † welfare : and the came into the t.nt.  8 And Moles told his father in law all that the Lord had done us	y ii That is, a firanger	•
į		I de la la la la la la la la la la la la la	1 14 * The people that hear, and he atraid: forrow that take hu	Deut.2.	B	§ i	22 ¶ And it came to pals there on the fixth day th	cy gathered twice as	8. And Modes toud his father in law all that the LORD had done up of Paracha, and to the Egyptians to littles is lake, and all the tray year of parachast of the the Egyptian Strike is the LORD delivered the Modes of Lord and the LORD delivered the LORD delivered the LORD delivered the LORD delivered the LORD had been to LORD delivered by LORD delive	thers.	
		7 And he took hix hundred cholen chariots, and all the chariots	of the inhabitants of Paleitina.  15 Then the dukes of Edom shall be amazed, the mighty men	of Joib, 2, 9			22.7 Aids it came to pais the on the inixin day in much preast, two others for one man; and all the i gation came and told Moles. 23. And the fand unto them, This is the which I To morrow is the rid of the holy fabbash muto the which be will bake, to day and techne that ye will which be will bake, to day and techne that ye will be the present	the Lorn both feid	9 And Jethro rejoyced for all the goodness which the LORD had done to live by whom he had delivered our of the bond of the Romains	d an bely.	•
1		S'Ani the Lond havined the heart of 'Pharabh king of Egypt, a purified after the children of Historia and the children of Historia and the children of Historia and the children of Historia and the children of Historia and the children of Historia and children of Historia and the historia and the historia and the historia and the historia and the historia and the children of Historia and the Historia and the Historia and the Historia and the historia and the historia and the historia and the historia and the Historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and the historia and historia	id Moab, trembling fhalf take hold upon them: all the inhabitants of Ganaan fhall melt away. 16 * Fear and dread thalf fall upon them, by the greatness of this				To morrow is the relt of the holy fabbath unto the	LORD: bake that	to And Jethro faid, Bleffed be the LORD, who hath delivered your of the hand of the Hayprians, and out of the hand of Pharach and	i reace.	1
	• Tufh.	went out with an high hand.  O But the * Egyptians purfued after them (all the hories and cha	is *Fear and decadibal fall upon them, by the greatnets of the farm they final he still has a former: till this proup gas over, O Long, till the prouple paisover, the fact that he proper has over, which thou hait parchaled.  17 Thou flath bring them in, so plant them in the mountain of this pitch them to the proper that the proper has been deadled in; the Smithury, O Long, which thy hands have etablished the Smithury, O Long, which thy hands have etablished to the control of the smithury of Long, which thy hands have classified the smithur of the smithur with a smith the smithur of the smithur with the smithur of the smithur that the smithur of the smithur that the smithur of the smithur with the smithur of the smithur of the smithur that the smithur of the smithur that the smithur of the s	Deut, z,			which remaineth over, lay up for you to be kept up	ntil the morning.	hath delivered the people from under the hand of the Egyptians.  11 Now I know that the LORD is grosser, then all gods . * for i	found them	-
	24.6. 1 Mac, 4.9.	ots of Pharaoh, and his hort-men, and his army) and overtook the encamping by the ica, belide Pi-hahiroth before Baal-zephon.	17 Thou flast bring them in & plant them in the mountain of thi	ne Joih, 2,9.			not itink, neither was there any worm therein.  25 And Moles faid, Eat that to day; for to day LORD: to day ye ihall not finde it in the field.	is a fabbath unto the	the thing wherein they dealt proudly, is was above them.  12 And Jethro, Moles father in law, took a burnt-offering and fi	10, 16, 23.	
		to ¶ And when Pharaoh drew migh, the emidren of maer in their eyes, and behold, the Egyptians marched after them, & they we	re dwellin: in the Sanctuary, O LOR D, which thy hands have eftablished	d.			LORD: to day ye ihall not finde it in the field. 26 Six days ye fhall gather it, but on the feven	th day which is the	bread with Moles father in law before God.	14. 18,	1
Î		fore atraid: and the children of alreet cried out unto the LORO.  11 And they faid unto Mofes, Because there were no graves in	10 For the horfe of Pharaoh went in with his chariots, and with the Blorf-men into the fea, and the Long brought again the waters of t	is he			26 Six day ye half gather it, but on the feveral fabbath, in it there fhall be none. 27 ¶ And it came to pals, that there went out the feveral day for to gather, and they found none. 28 And the Long faid unto Moies, How long recommendations on the land.	ome of the people on	13 ¶ And it came to pals on the morrow, that Moles fat to judg the people: and the people flood by Moles, from the morning unto the evening.	:	İ
	· Chap.	popt, mart thou taken us away to the in the wide into	les upon them: but the children of Ifrael went on dry-land in the mi	itt	1		28 And the Logo faid unto Moles, How long r	efuse ye to keep my	14. And when Mofes father in law faw all that he did to the people he laid, What is this thing that thou doeff to the people? why litted thou thy felf alone, and all the people thand by thee from morning the thought when the second		1
	6.9.	as alone, that we may ferve the Egyptians? For it had been better	or 20 ¶ And Miriam the prophetels, the lifter of Aaron, took a ti- brel in her hand; and all the women went out after her, with timbre	n- ls,	1		commandments and my laws? 29 See, for that the Lord hath given you the fa giveth you on the fixth day the bread of two days: in his place, let no man go out of his place on the	bbath, therefore he	thou thy felf alone, and all the people fland by thee from mornin unto even?	5	1
	H Or, for	failt thou dealt thus with us, to carry us forth out of Egypt?  1.2 * In no this the word that we did tell the in Egypt, faying, is alone, that we may ferve the Egyptians? For it had 'len better are to ferve the Egyptians, then that we floud the first that are for the Egyptians, then that we floud the first that the state of the the thin the state of the thin that the state of the thin that the state of the thin that the state of	and with dances, or 21 And Miriam answered them, Sing ye to the LORD, for he bath t				in his place, let no man go out of his place on the	ieventh day,	15 And Mofes faid unto his father in law, Because the people com	=	1
	prbereas you have feen			n-	18		30 So the people reited on the feventh day. 31 And the house of lifrael called the name ther	reof Manna: and it			1
	the Exy-						31 And the house of tracel catter the name there as the contained-recel, white-gand the talk to it is war as the contained recelled the state of the	he LOUD command.	God, and his laws.  17 And Motes father in law faid unto him, The thing that the	a man and	. 1
	day, Sic.	1. The LORD man night of your and year hand to you be act. 1. If Anothe Lorn faid unto Moles, Wherefore crieft from the ? Speak unto the children of Ifrael, that they go forward. 1. But lift thou up thy rod, and firsted out think hand over the 1 and divide it; and the children of Ifrael shall go on dry-ground divide it.	<ol> <li>waters of Marah, for they were bitter: therefore the name of it was c</li> <li>that it Marah</li> </ol>	11-1	1		eth, Fill an omer of it to be kept for your generati	ions; that they may e wilderness, when I	doe't is not good.  18 † Thou wilt furely wear away, both thou, and this people that, with they, for this chipper is no began for thou.	L Trab	1
		through the mids of the lea.	at he drink?				brought you forth from the land of Egypt.  33 And Mofes faid unto Aaron, Take a pot, and	d put an omer full of	with thee : for this thing is too heavy for thee; * thou art not able to	fatting thou	
		try Andt, Echold 1 will narder the learnest of the Egyptians, a they shall follow them: and I will get me honour upon Pharaob, a upon all his holt, upon his chariots, and upon his horf-men.  18 And the Egyptians shall know that I am the Lo R D, whe	25 And he cried unto the Lord, and the Lord flewed him a * tre	e, Ecclus			manna therein, and lay it up before the LORD, to nerations.	be kept for your ge-	19 Hearken now unto my voice, I will give thee counfel, and God shall be with thee: Be thou for the people to God-ward, that tho mayeff bring the causes unto God.	* Deut.1.9	1
i		18 And the Egyptians shall know that I am the LORD, whe have gotten me honour upon Pharaoh, upon his chariots, and up	which when he had call into § waters, the waters were made fiveet; the he made for them a littuce and an ordinance, and there he proved the 26 And faid. If thou will diligently hearken to the voice of	he!		Tof. 4,12.	34 As the LORD commanded Moles, fo Aaron teltimony, to be kept. 35 And the children of Ifrael did eat manna fo	laid it up before the	mayer bring the castes unto God.  20 And bou finkt teach them ordinances and laws, and finkt flev them the way wherein they mult walk, and the work that they mult de 21 Moreover; thou finkt provide out of all the people, able men facil as fear God, men of truth, hating covertioning to be rulers of hundreds, rulers or over them, to be rulers of hubbands, and rulers of hundreds, rulers or	.	1
		It is not men.  I so C And the angel of God, which went before the came of	give car to his commandments, and leep all his flatutes; I will t	ut		gieb 9, 15,	they came to a land inhabited; they did eat mann unto the borders of the land of Canaan.	arty years, * until	21 Moreover, thou fhait provide out of all the people, able men	:1	
		rael, removed and went behinde them; and the pillar of the cit	Thomas of these thesics upon these which i have brought upon i		1		36 Now an onier is the tenth part of an ephah.		over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.		
		20 And it came between the camp of the Egyptians and the ca of Ifrael, and it was a cloud and darkness to them, but it gave light	ip 1 27 11 " Affective came to Ethin, where is see twelve wens of waters a	rs. 23.9.			The people marmure for water at Rephidims God	fendeth them for wa-	32 And let them judge the people at all leafons: and it finall be, the every great matter they shall bring unto thee, but every small matter they shall judge: So shall it be easier for thy sells and they shall bea		1
		went from before their face, and flood behinde them.  20 And it came between the camp of the Egyptians and the ca of Iffined, and it was a cloud and darknels to them, but it gave light might to they? (in that the one came not near the other all the nig a. And Moles fletched out his hand over the fea, and the Lo a. And Moles fletched out his hand over the fea, and the Lo a. The control of the c	The Ifraelites come to Sin. 1 They murrouse for want of bread. 4 C	iod			Mofes bands. 15 Mofes buildeth the alter TEHOV.	AH-nifsi.	they fhall judge: So fhall it be eatier for thy fell, and they fhall bea		1
	• Jofh.4.	the far developed and the waters were * divided.	16 Theordering of manna. 15 It was not to be found on the fabba	rb.			A the wilderness of Sin, after their journeys, ac-	cording to the com-	23 If thou shalt do this thing, and God command thee, o, then thou fhalt be able to endure, and all this people shall also go to their place		
	23. Pal.114.3	as And's the children of lined went into the mildt of the few at the dry-ground; and the waters war wall must been, on their ri hand, and on that left.  In the state of the s	by threeferer and ten plain-trees: and they encamped thereby the wate full trial telescome to Sin. 1 Feb manner for mant of freed. 4 C to the full trial telescome to Sin. 2 Feb manner for mant of freed. 4 C to full trial telescome to Sin. 2 Feb man to be found on the fashed and the full trial telescome to the window to the full telescome telescome to the window the telescome telescome the fashed the And they note that our full telescome the window to the window the window to the window to the window to the window to the window to the window to the window to the window to the window to the window to the window to the window to the window to the window the window to the window the window to the window to the window to the window to the window to the window to the window to the window to the window to the	of		<sup>1</sup> Numb.	2 The people mammure for water at Rephidims, God, ter to the rock in Hords. 8. Admits is overcome in Mofes leads. 13 Mofes build set the Area of the congregation of the children of Ifi Area of the whiterned of Sin, after their journeys, are manufacer of the Long, and precised in Rephidim 2. 8. Wherefore the people did chile with Mofe water that we may drink. And Mofes laid unto the within e2 wherefore the people did not the Long of a state of the Long of the Mofes laid unto the within e2 wherefore do we tempt the Long of the Mofes laid unto the within e2 wherefore do we tempt the Long of the Mofes laid unto the within e2 wherefore do we tempt the Long of the Mofes laid unto	s, and faid. Give us	in peace. 24. So Moses hearkned to the voice of his father in law, and did al		1
i	23.	13 % And the Egyptians purfued, and went in after them, to the m	the Chindren of Hazer cane into the wheelers of Jin Wilds between Ellin and Sinat, on the fifteenth day of the fectoral mone later their departing our of the land of Egypt.  2. And the whole congregation of the children of liftsel murmu against Moles and Aaron in the wilderness.  Would to Gold	the		80 g.	water that we may drink, "And Moles laid unto the with me? wherefore do ye tempt the LORD?	em, Why chide you	that he had faid.  25 And Moles choic able nien out of all Ifrael, and made them head over the people, rulers of thoulands, rulers of hundreds, rulers or his		1
	Heb.11.29	24 And it came to pais, that in the morning-watch the LORD to	<ol> <li>And the whole congregation of the children of Ifrael murmu of lagainst Moles and Aaron in the wilderness.</li> </ol>	cd			with me? wherefore do ye tempt the LORD?  3 And the people thirited there for water; and ged againft Mofes, and faid, Wherefore is this that has up out of Egypt, to kill us and our children, & or	the people murmu- thou half brought	lover the people, rulers of thoulands, rulers of hundreds, rulers of fit ties, and rulers of tens.		1
}	H Or. and	the cloud, and troubled the hoft of the Egyptians, 25 And took off their chariot-wheels, il that they drave them &	of against Moles and Aaron in the whiternests.  3 And the children of firsel faid unto them, Would to God had died by the hand of the L o R o in the land of Egypt, when sly far by the fielf-pors, and when we did eat bread to the full! for have brought us forth into this whiterness to kill this whole aftern	we					25. And theirs of tens.  25. And they judged the people at all feafons: the hard cautes the brought unto Mofes, but every insall matter they judged themselves.  27. And Mofes let his father in law depart; and he went his way		-
	made them	wily: fo that the Egyptians faid, Let us flee from the face of life for the LORD fighterth for them, against the Egyptians.	(a) if it by the field-pors, and when we did est bread to the full: for have brought us forth into this wiklernels to kill this whole after for (with hunger.	bly		Chan.	people? they be almost ready to stone me. 5 And the LORD said unto Moses, Go on before take with thee of the elders of Israel: and thy rod	re the people, and	into his own land.  CHAP. XIX.	1	1
	wity.	26 [] And the Lord faid unto Moles, Stretch out thine hand of the lea, that the waters may come again upon the Egyptians, up	on 4 Then faid the Lor D unto Mofes, Behold, I will rain br	ad + Heb.		7. 20.	imotest the river, take in thine hand, and go.	diameter to vv	I The tearle come to Cinal & Gods and in a la Mafer such the secole on	!	1
		the fea, that the waters may come again upon the Egyptians, up their chariots, and upon their horf-men. 27 And Molestretched forth his hand over the Ra, and the fea	from heaven for you; and the people fhall go out and gather † a c e-tain rate every day, that I may prove them, whether they will w	alk the portion		20. 9. Pla. 78.1e.	and thou shalt sinite the rock, and there shall come the people may drink. And Moles did so in the sig	water out of it, that	of the mount. 8 The proples an fixer returned again. 10 The people ar prepared against the third day. 12 The mountain must not be touched 16 The tearth or others of God against the mountain must not be touched.		ĺ
!	† Heb.	ans ded against it: and the LORD † overthrew the Egyptians in	he 5 And it shall come to pass, that on the fixth day, they shall prep	are wis day.		Wil 11.4.	ilirael.  7 And he called the name of the place. Il Maila	h. and II Meribah.	16 The fearful prefence of God upon the mount.  IN the third moneth, when the children of Iliael were gone forth ou of the land of Egypt, the fame day came they into the wildernels o		1
I	Book off.	midlt of the lea.  28 And the waters returned and covered the chariots, and the lumen, and all the holt of Pharaoh that came into the lea after the	that & they bring in & it thall be twice as much as they gather da 6 And Mofes and Aaron faid us to all the children of Hrael, even, then we thall know that the LORD hath brought you out if	Ati	- 8	Cor. 10.4.			Sinai. 2 For they were departed from Panhidim, and were come to the	. 1	1
l	* Plat.105			ia		tentation.	tempted the LORD, faying, Is the LORD among us.  8 ¶ * Then came Amalek, and fought with Ifra 9 And Motes faid unto * Joffma, Choole us out fight with Amalek: to morrow I will itand on the	ael in Rephidim. men, and go out,	defert of Sinai, and had pitched in the wilderness, and there lifact en camped before the mount. 3 And * Moles went up unto God, and the LORD called unto him	1	1
		there remained not to much as " one of them.  19 But the children of Ifrael walked upon dry-land in the midl the lea: and the waters were a wall unto them on their right ha	dd for that he heareth your 'murmurings againft the LORD: And ware we, that ye murmure againft us?  8 And Mofes faid, This Jadl be when the LORD (hall give you in	hat		chiding, or	fight with Amalek: to morrow I will itand on the the rod of God in mine hand. 10 So Joshua did as Moses had said to him, and so	top of the hill, with			, I
1		and on their left.  30 Thus the Lord proceed lifest that day out of the hand of Egyptians: and lifest faw the Egyptians dead upon the fea-shore, 31 And lifest faw that great + work which the Lord did upon	be S And Molés faid, This fhall be when the LORD thall give you in evening flesh to eat, and in the morning bread to the full; for that he LORD heareth your murmurings which ye murnure against him: A			Deut. 25.	to So Jothua did as Moles had laid to him, and fo and Moles, Aaron, and Hur, went up to the top of	ought with Amalek:	out of the monatain, flying. Thus fluit that lay to the house of Jacob and tell the children of Hits; ]  4. *Ye have item what I tild unto the Egyptians, and bow I bar you on negales uning, and brought you union in fleit.  5. Now * therefore, I iye will obey my soice indeed, and loeep my overant, then ye fluid to be pseuthar treatine unto me above all people for *all the cutth it name.  B.	Deut.29.2	.
	Meb.		D, what are we?your murmurings are not again't us, but againt the Lot  9 ¶ And Moles spake unto Aaron-Say and all the congeegation		3	Called	prevailed: and when he let down his hand, Amale	ek prevailed.	5 Now * therefore, If ye will obey my voice indeed, and keep m	Deut. 5.2.	
		and his fervant Moles.		Lhe	4	Att 7, 45,	der him, and he fat thereon; and Aaron and Hur	itayed up his hands,	for * all the earth is mine.  E 6 An	Deut. 10.	
				1		T -			E 6AB	1	+
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 The t	ble and candlestick. Exod	15. The tabernacle and altar with their ute	nfils.		The bi	east-plate with precious st	tones. Chap. xxv		onies.	
II Or, of the matter of the ma	11 And thou Bulk overlay it with pure gold, within and without the more region with the overlay the stable make upon it a crown of gold round about.  12 And thou Bulk call tour rings of gold for it, and put few in the most office of it, and the control of the stable in the control of it, and the control of the control of the control of it.  13 And thou fluid make there of fluid the word, and overlay them the stable of the control of the	alforestin y temaineth, final hang user I backfine of the talements. If A and a color to the control of the Other National Park (1) A and a color to the control of the Other National Park (1) And a color to the control of the Color of the	† Heb. in the re- in t		E Meh.  The African  The African  The African  Will 18.  Will 18.  B Or.	160 All the vetfort of the tabernase the pinn thereofs, and the pinn set of 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that commund the 1, 20 And chou that make the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that make the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou that the 1, 20 And chou the 1, 20 And chou the 1, 20 And chou that make the 1, 20 And chou that the 2, 20 And chou that the 2, 20 And chou that the 2, 20 And chou the 1, 20 And chou the 1, 20 And chou the 1, 20 And chou the 1, 20 And chou the 1, 20 And chou the 1, 20 And chou the 1, 20 An	is in all the E-rivice thereofo, and all he court field is of his court field is of her court field is of his court field is of his court field is of his court field is of his court field is of his court field is of his court field is on the field in the court field is of his court field in the court field is of his court field in the	uson the furchant of the mitter itself oc.  8 And it final be upon Arons to trocked, that Aron may bear \$\tilde{y}\$ injury of the boly things, which the children of lines it half is blown at the property of the boly things, which the children of lines it half is blown at the property of the boly things, which the children of lines it half is blown at the property of the property	+ Heb. All the state of the sta	
a Or » sourying,	by chemicitives, and shall abuse the first furtian in the forefront of test theorems.  In the state of the state of the fore on the edge of the one curation that a custom's in the coupling, and fifty toops in the edge of the cur- tain which coupling that it can be stated in the case of 11. And that this timble fifty under so braifs, and put the eaches into the loans, and couple the it sents opened that it may be one.  22. And the remains that exhall of the curtain of the tent, the	16 ¶ And not the gate of the court, field be an hanging of twenty cubits, of blus, and purple, and icarlet, and inter winced linear wrought with needle-work: and their pillars field be lour, and their fockets four. 17 All the pillars round about the court-field be fillered with filter: their hooks field with filter; their hooks field being the filter fockets of traits. 18 ¶ The length of the court field be an lumined cubits, and the	† Heb. fijo bi fijo.	200	* Ecclus 45.9.	of blue, and of purple, and of rearries bells of gold between them round al 34. A golden bell and a pomegram rate, upon the hom of the robe roun 35. And it shall be upon Aaron, she heard when he goeth in unto the when he conects out; that he die to 36. And thou flast make a place Bife the engravings of a figner, 170. 37. And thou flast make a place 137. And thou flast pur it un a blue.	nate, a golden bell and a pomegra- dabout.  To miniter: and his found finall bolly place before the LORD, and of the property of the LORD, and provided the point of the LORD. INNESS TO THE LORD.	28 And trials be about and usually by a robe or development and this on heave- holder on littles; for it as a leave-defining and this is a heave- led the control of the control of the control of the control ings, even this the according unto the LOFD. 2. And the holy generates of Asyn the III be in some offer- tion to be assumed therein, and to be conferred in them. 3. And the first find that is prict in this test that ip set them on fever days, when he comet into the tabernacie of the congregation to air uniter in the body place. 3.6. And	† II-b. h: of his	

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			dus. Divers laws and ordin	ances.		1	germann a san traggerm an aintean ann 1966 aigt Laineanaidh an bhaile an air an t-an ann an ann an ann ainm a'			
-	r Pet.2.9.	6 And ye that be unto me a *kingdom of priests, and an holy nation.	25 And * if thou wift make me an altar of flone, thou fhalt not	* Den. 17.		Dive	s laws and ordinances. Chap.	txii,xxiv,xxv. The glory of God	abboursel	. Т
	Rcv.1.6.	Thefe are the words which thou flait fpeak unto the children of Ifrael.  7 ¶ And Mofes came and called for the elders of the people, and laid before their faces all thele words which the LORD command-	+ build it of hewen thone: for if thou lift up thy tool upon it, thou haft polluted it.	poin. 8,31			6 ¶ If fire break out, and catch in thorns, for that the flacks of or	of Remove of him and all and and and and and and and and and and		
-		laid before their faces all thele words which the Lord command-	26 Neither shalt thou go up by steps unto mine altar, that thy na- kedness be not discovered thereon.	with them			or the flanding corn, or the field be confumed therewith; he t kindled the fire, flast furely make relitation.	22 But if thou that industrial at all manners in the state of the stat	ile Willi	i
	Chap.	8 And * all the people answered together, and faid, All that the	kednefs be not different thereon.  CHAP. XXI.				7 If a man fhall deliver unto his neighbour money or fluf	to then I will be an enemy unto thine enemies, and it all that I	peak; unto #Ors	m/n
	24. 3, 7. Deut. 5.27.	LORD hath fpoken, we will do. And Moles returned the words of the people unto the LORD.	1 Laws for mnn-feruarts, 5 For the fervant vibo/e tar is bored. 7 For womith-feruarts, 12 For man-flaughter, 16 For flealers of men. 17 For curfers of parents, 18 For fmiter, 22 For a bure by chance, 28 For an ox toke goreth, 33 For bim that is an occasion of barm.				him pay double.  8 If the third be not found, then the mafter of the house shall	thin eadverlaries.  23 * For mine Angel shall go before thee, and * bring thee is the Amorites, and the Perizzines, and the Cana	affill	thens
	& 25. 17.	9 And the LORD (aid unto Moles, Lo, I come unto thee in a thick cloud, that the people may hear when I heak with thee, and beleeve	ox that woreth. 33 For smiters. 22 For a burt by chance, 28 For an	1			brought anto the judges, to let whether he have out his hand unto		inites, the	JHCT
		people unto the Loan.  9 And the Loan said who Moles, In I consum to bee in a third, 20 And the Loan said who Moles, In I consum to bee in a third, which is a subject to the people unto the people unto the Loan tail unto Moles, Go unto the people, and fan- feit in them to day and to morrow, and let them with their clubbs, 11 And he ready against the third day. I for the third day the Loan  11 And be ready against the third day. I for the third day the Loan  12 And the ready against the third day. I for the third day the Loan  13 And be ready against the third day. I for the third day the Loan  14 And be ready against the third day. I for the third day the Loan  15 And the ready against the third day. I for the third day the Loan  16 And the ready against the third day. I for the third day the Loan  17 And the ready against the third day. I for the third day the Loan  18 And the ready against the third day. I for the third day the Loan  18 And the ready against the third day. I for the third day the Loan  18 And the ready against the third day. I for the third day the Loan  18 And the ready against the third day. I for the third day the Loan  18 And the ready against the third day. I for the side day the Loan  18 And the ready against the third day. I for the side day the Loan  18 And the ready against the third day. I for the side day the Loan  18 And the ready against the third day the forth against the same and the same an	Ow thele are the judgements which thou halt let before them.	la - 1			neighbours goods.  9 For all innance of trelipales whether it he for ox, for als, for the for rainent, or trelipales whether the form of t	to the district of the distric	nor do * Jol. i	4.15
		Etific them to day and to morrow, and let them wash their clothes,	in the leventh he shall go out free for nothing.	39.			for raiment, or for any manner of loft thing, which another challeng	break down their images.  25 And ye shall ferve the LORD your God, & he shall blefs thy and thy water: and I will take lickness away from the midte of	lquite *Dent.	7.25
		will come down in the fight of all the people, upon mount Sinai.	married, then his wife shall go out with him.	Jer. 34, 14.		- 1	whom y judges shall condemn, he shall pay double unto his neighb	and thy water; and I will take lickness away from the midt of	bread,	
		And be ready against the third day: for the third day in the Month will come down in the light of all the people, upon mount Sinai.  12 And thou shalf fet bounds unto the people round about, faying, Take heed to your felres, that ye go not up into the mount, or touch the border of it: * wholeever toucheth the mount, shall be furely put	2 "It to no by an increw network is years to hall terve: and in the levent he final go out free for nothing; as the came in † by limitelf he final go out by hintelf: if he wer married, then his wife final go out with him.  4 If his matter have given him a wrie, and the have born him fons or daughters given him a wrie, and the or matters, and he	Heb.		- 1	any beaft to keep & it die, or be hurt, or driven away, no man feeing	and 23 And ye shall serve the Lorn your God, & he shall blefstly and the water; and I will take lickness away from the middt of the shall be shall	in thy Deut.	7.14
	* Heb. 12.	Pic border of it: "Wholoever toucheth the mount, man be larely put	A LICE CO. C. C. C. C. C. C. C. C. C. C. C. C. C.	bouy.			1: Then finall an oath of the LORD be between them both, that hath not put his hand unto his neighbours grade; and the agree of	te 27 I will fend my fear before thee, and will destroy all the per	ple to	1
		'3 There shall not an hand touch it, but he shall furely be stoned or	s And It the let with T heat planny lay, I love my mater, my wite, and my children, I will not go out free:  6 Then his mafter flual bring him unto the judges; he shall also bring him to the door, or unto the door, post and his master shall bore his ear through with an all, and he shall serve him for ever.	faying feel	Mi.	Con alla	hath not put his hand unto his neighbours goods: and the owner of that accept thereof, and he shall not make it good.  12 And * if it be stoln from him, he shall make restitution unto the connect thereof.	† isacks unto thee.  28 And • I will find hornets before thee, which shall drive of Huite, the Canaanite, and the Hittie from before thee,	their	
	ll Or .	that through; whether it be beaft or man, it shall not live: when the trumpet foundeth long, they shall come up to the mount.	bring him to the door, or unto the door polt; and his mafter shall also	ray.		33- Gen. 31-1	owner thereof.		it the Jol.24	4.12
		14 And Mofes went down from the mount unto the people, and	his ear through with an aul, and he shall serve him for ever.  7 ¶ And is a man sell his daughter to be a maid-servant, she shall	1		- 1	owner thereof.  13. If it be torn in pieces; then let him bring it for witnels, and half not make good that which was torn. I may be now out to this neighbour, and it be hart lict, the word it may be now out to this neighbour, and it be hart lict, the word it was to the hard freely make to good 15. But if the owner thereof be with the half not make try good; it as an lict of them, it came for his hire.	become defined a relation out from before thee in one year, left the	land	- 1
		anctified the people, and they washed their clothes.  15 And he said unto the people, Be ready against the third day: come	A not I a man tell file deagter to be a maid-fervant, the shall not go out as the men-fervants do.  8 If the † pleafe not her master, who hash betrothed her to himself, then shall be let her be redeemed: To fell her unto a strange nation he shall have no power, seeing he last dealt decertifully with her.	l			14. And if a man borrow ought of his neighbour, and it be hurt,	or 30 By little and little I will drive them out from before thee, thou be increased, and inherit the land.  31 And I will fettly bounds from the Red sea even unto to the Philistines, and from the desermine the grown.	until	- 1
		not at your wives.  16 And it came to pals on the third day in the morning, that there	then shall he let her be redeemed : To fell her unto a strange nation	be evil in		l,	15 But if the owner thereof be with it, he shall not make it good: it be an hired thing, it came for his hire.	it 31 And I will let thy bounds from the Red fea even unto the	0.100	- 1
				the eyes of			16 ¶ And * if a man intice a maid that is not betrothed and lie wi	h litter the intelligent and most the their time the river : for I wi		-i
		are voice or in example exceeding iour jut una air une people una was in the camp, trembled.  17. And Moles brought forth the people out of the camp to meet with God, and they flued at the nether part of the mount.  18. And * mount. Sinai was altogether on a finnke, because the 2880 eldergold upon it in fire; and the fluoke thereof alternated as	after the manner of daughters, to If he take him another wife; her food, her raiment, and her duty of marriage fhall he not diminish.		2			27 # Thom the terrel	· ·	1
	* Deu, 4.	with God, and they flood at the nether part of the mount.	ty of marriage shall he not diminish.  11 And if he do not these three unto her, then shall she go out free		-	unigh. 1	18 Thou finds not fuller a words.		2003. *Ch.34.	165
	11,	LORD defcended upon it in fire : and the finoke thereof alcended as	without money,  12 * He y imiteth a man, so that he die, shall be furely put to death.			Deut.	19 Wholoever lieth with a beaft, fhall furely be put to death.	unto thee,	mare Deut.7	.16
		19 And when the voice of the trumpet founded long, and waxed	13 And if a man lie not in wait, but God deliver bim into his hands	* Levit,		Mac. 2.	ie that be utterly deftroyed.	Mofes is called up into the mountain, 3 The people promise obed	Judg 2.	3.5
		louder and louder, Moies spake, and God answered him by a voice.  20 And the LORD came down upon mount Sinai, on the top of the	the "Audit it a man he not in wart, but God deliver him into his hand; then "I will appoint the a place whither he final flee. 14 But it a man come prelumptuoufly upon his neighbour, to flay him with guile; thou final take him from mine altar, that he may die, 15 ¶ And he that finiteth his father, or his muther, final he furely put	* Den 10		Mac. 2.	is the manachice units any god, fave unto the Lord onel is that be uterly defined, at § *Thou that neither yex aftranger, nor oppress him: for yere trangers in the land of Egypt.  22 § Ye flall not afflick any widow, or father left childe.  23 If they afflich them in any wife, not they one at a propose.	sought it salled up into the mountain, 3. The people growije obed  4. Mojet unlikelabe an learn-and verwle pillers. 6 the formiteth the of the Courant, o The slory of Cod appareths 14. Asnon and Hur the charge of the pople. 15 Mojet soeth into the mountain, we continue the porty days and fourly rights. A Nich he ind more Mojet, Coura up unto the Loars, thou and A. Mich he ind unto Mojet, Coura up unto the Loars, thou and A. in the period of the control of the collect of little! and	loud	
			him with guile; thou shalt take him from mine altar, that he may die.	Dec. 17.3		Lev.19.33	22 Ye mall not affire any widow, or fatherless childe.	the charge of the tearle 1 r Mo Ge good int at	re be	ı
	+ Heb.	Solicie went up.  21 And the Lord Baid unto Mofes, Go down, † charge the people, left they break through unto § Lord to gaze, & many of them perific.  22 And let the prights allo which come near to the Lord, fanctifie	to death.		-	Levit.25.	23. If thou afflict them in any wife, and they cry at all unto me: will furely hear their cry; 24. And my wrath fluid wax hot, and I will kill you with the fwor and your wives fluid be widows, and your children fatherless; 25 first thou lend money to any of my people that it poor by thee, the fail trot be to him as an ufferer, neither fluid thou lay upon him uturn that they have the first poor by the set with the properties.	A Nd he faid unto Mofes, Come up unto the Long. thou and A	7/1B	- 1
	contest.	22 And let the pricits also which come near to the LORD, fanctific	to dearm.  16 ¶ And he that flealeth a man, and felleth him, or if he be found in his hand, he fhall furely be put to death.  17 ¶ And * he that li curleth his father, or his mother, fhall furely		E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6537, Deut.23.19 2	nd your wives shall be widows, and your children fatherless.	fhip ye afar off.	AUF-	- 1
		themselves, left the LORD break forth upon them.  3 And Moses said unto the LORD, The people cannot come up to				Act 23.5	25 \[ \times 1 \times thou lend money to any of my people that is poor by thee, the last not be to him as an uturer, neither that then lay mone him uture.	2 And Moles alone shall come near the LORD: but they shall		- 1
						Oz,	alt not be to him as an uturer, mether that thou lay upon him utur 25 If thou at all take thy neighbours raiment to pledge, thou that the through the best of the great layers.	come nigh, neither fhall the people go up with him.  3 And Moles came and told the people all the words of the Lo		- 1
		mount, and fundtheir.  24 And the Lord faid unto him, Away, get thee down, and thou thair come up, thou, and Aaron with thee; but let not the pricits and	19 If he rise again, and walk abroad upon his ftaff, then fhall he that	U Or, reui-		Heb.	27 For that is his covering onely, it is his raiment for his skin	and faid, " All the words, which the Lopp hath faid, will me	nce,	_
			I that! caute him to be throughly healed.	leth. Il Or, his	170	Heb. n	ne, that I will hear: for I am gracious,	4 And Motes wrote all the words of the LORD, and role up in the morning, and builded an alter under the bill.	arly Veri 7.	8.
			1.9 A fair if men intro together, and one innte il another with a flone, or with bir fift, and he die not, but keepel bir bed; I'l he rile again, and walk abroad upon his taff, then fitted he made birth, be quit onely he fall log bir rile to los of his time, and flast caute birth to be throughly believe. I have been been been been been been been be	† Heb. 619	7.	Chap.	28 Thou shalt not revile \$   gods, nor curse \$ ruler of thy people	lars according to the twelve tribes of Ilirael.	P11- Den 5.1	17.
		25 So Moles went down unto the people, and ipake unto them.	at Maniella line life and planting	ceafing.	1 1 x 2	1,2,12, 8c 0	3.1 If thou at all take thy neighbours rainnest to pledge, thou life indirect it must him by that the ling goard down: 3.1 Thou is in the covering onely, it is his rainnest for his slicin to the life in the covering onely, it is his rainnest for his slicin to the life in	4. And Motes wrote all the words of the Lordy, and role up in the morning, and builded an alter under the hill, and twelve lars according to the twelve tribes of litra.  3. And he lear young men of the children of lifrael, soffered by offerings, and incrinced peace-offerings of oxen unto the Lordy of the holes to the high of the blood, and put re in befons; and of the blood, and put re in befons; and of the blood he farmixed on the altar.	rnt-	-
		CHAP.XX.  I The two communiments. If the people are alread. 20 Mojes comforbeth them. 22 Idolaty is forbidden. 24 Of what fort the alter flouid be. A Nd God ipake all these words, saying, 2. I say the Lond thy Sod, which have brought thee out of the	Potovintianding, it he continue a day or two, he infall not be punified; for he js his money.  22 ¶ If men tirive, and hurt a woman with childe, fo that her fruit depart from bey, and yet no milchief follow: he shall be furely punished, according as the womans husband will lay upon him; and he shall be a state in the depart from the shall be supposed to the shall be shall be supposed to the shall be supposed to the shall be shall be supposed to the shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be shall be	evenged,		Lev.22.8 d	ays it shall be with his dam you the thine oxen, and with thy sheep-seve ays it shall be with his dam you the eighth day thou shat give it me, a! ¶ And ye shall be holy men unto me: * neither shall ye cat an eith that it torn of beatts in the field; ye shall cast it to the dogs.  Of some while methods of CHAP, XXIII.	of the bloud he forinkled on the altar.	half	- 1
	* Deu.5.6.	And God ipake all thele words, faying,  2 * Lem the LORD thy God, which have brought thee out of the	depart from bey and yet no milchief follow: he shall be furely punished, according as the womans husband will lay upon him; and be shall			H	cili that is torn of beats in the field; ye shall call it to the dogs.	of the said in the suck of the covenant, and read in the audi	nce	
		a. Then the bear no other mula before me	pay as the judges determine.  23 And if any milchief follow, then thou fhalt give life for life,			- 1.	Of flander and full-vietness. 32 Of Distlict. 4 Of charitableness. 10 Of the year of yest. 12 Of the fabbach. 13 Of idolater. 14 Of the three feasis. 18 Of the blond and the fat of the faverifice. 20 An Angel is promised with a bi-fing, if they other lim.	of the people; and they said, "All that the Lord hash faid, with the Lord hash faid, with the Lord hash faid, below the Lord hash faid, Bebold." the blond of the coverant, which the Lord hash with the Lo	We  * Verf. 3	-
	Grounts.	3 Thou shalt have no other gods before me.  4 * Thou shalt not make unto thee any graven image, or any like- ness of any thing, that is in heaven above, or that is in the earth be- meeth or that is in the water under the earth.	24 * Eye for eye, tooth for tooth, hand for hand, foot for foot,	* Levis	100	Or.	the year of reft. 12 Of the fabbath. 13 Of idolatry. 14 Of the three feafts	faid, Behold * the bloud of the covenant, which the LORD	andi athles no.	
	1.	neath, or that is in the water under the earth.	24 * Eye for eye, tooth for tooth, hand for hand, foot for find, 25 Burning, for berning, wound on wound, three for fittipe, 25 And it a man finite the eye of his fervants, or the eye of his nind, that it perhift, be thall let him go free for his eyes fake, 27 And it he finite out his man-fervants toothor his maid-fervants tooth; he film! the him go free for his tooths face, 28 I firm one gover a man or a woman, that they diethen "the out finall be furely flored, and his field half into the eaten, but the owner of the	24, 20,	710			9 Then went up Mofes and Aaron, Nadah and Ahihu and	Hebr.9,2	o.
	Plal. 97. 7.	1 S Thou flait not bow down thy felf to them, nor ferve them: for I the LORD thy God am a jealous God, viliting the iniquity of the fathers upon the children unto the third and fourth generation of them has been been.	mand, that it periff ; he shall let him go free for his eyes sake.	Mat.5.35.	100	fixer.	wicked to be an unrighteous witness,  Thou shalt not follow a multitude to do evil; neither shalt thou  Country to the state of the sta			
		thers upon the children unto the third and fourth generation of them	tooth; he shall let him go free for his tooths lake,	1 1	22	Deut.	2 9 Thou shalt not follow a multitude to do evil; neither shalt thought in a cause, to decline after many, to wrest judgement: 2 9 Neither feet the growth of the property is a feet of the property in the property in the property in the property is a feet of the property in th	as it were a paved work of a sapphire stone, and as it were the	udy	
		that hate me:  6 And flowing mercy unto thousands of them that love me, and keep my commandments.	be turely fromed, and his flesh shall not be eaten; but the owner of the ox shall be quit.	* Gen.9.50		Or,	Neither shalt thou countenance a poor man in his cause.			1
	* Levit.19.	keep my commandments.  7 * Thou hair new take the name of the Lord by God in vain; for the Lord will not hold him quittlefs that taketh his name in vain.  8 Remember the fabbath-day, to keep it holy.  8 * Six days flust thou labour, and do all the words.	29 But if the ox were wont to push with his horn in time past, and	1 1	22	efe to lu	<ul> <li>Netther that thou countenance a poor man in his caule.</li> <li>If thou meet thine enemies ox, or his als going altray, thou fhat rely bring it back to him again.</li> <li>If thou fee the als of him that hateth thee, lying under his burn.</li> <li>If thou fee the als of him that hateth these lying under his burn.</li> <li>Se woulded finisher to help himsthay that forest but with him.</li> </ul>	11 And upon the nobles of the chikiren of Iffael he laid not hand; allo they faw Gol, and did eat and drink.  12 ¶ And the Lorn faid unto Mofes, Come up to me into mount, and he there; and I will give the tables of thone, and a Sc command ments which I have written that thou mayed teach it is And Mofes rofe un. and his minitter follows: a med Mofes and Mofes and the medium of the medium of the Mofes and	the	i
	12. Deut. 5.11.	S Remember the fabbath-day, to keep it holy.	29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his		or,	and de	n, it is wouldeft forbear to help himsthou that furely help with him.  Thou shalt not wreit the judgement of thy poor in his caule,  I keep thee far from a falle matter: and the innocent and righte- s (lay thou not: for Luill not highly the health).		aw,	
	Mat. 5. 33. * Chap.23.	9 * 5ix days shalt thou labour, and do all the work. 10 But the seventh day is the sabbath of the LORD thy God: in it		1 1	17.5	ouldej9 sje eo	7 Keep thee far from a falls matter: and the innocent and rights.	13 And Moles role up, and his minister Johna: and Moles up into the mount of Co.	cut	1
-		thou fhalt not do any work, thou, nor thy fon, nor thy daughter, thy	30 If there be laid on him a fum of money, then he shall give for the ransom of his life, whatsoever is laid upon him. 31 Whether he have gored a son, or have gored a daughter, accord-		ou.	the thy ou	s flay thou not : for I will not julifie the wicked.	13 And Moles role up, and his minister Joshua: and Moles way into the mount of God. 14 And he laid unto the elders, Tarry ye here for us, until come again unto you: and behold, Aaron and Hur are with you	we	1
- 1	Ezek,20.	man-fervant, nor thy maid-fervant, nor thy cattel, nor thy ftranger that is within thy gates. If For * in fix days the LOND made heaven and earth, the fea, and	ing to this judgement shall it be done unto him.		ting C.	n, téou an	d perverteth the words of the righteous.	come again unto you : and behold, Aaron and Hur are with you any man have any matters to do, let him come unto them.		1
	Luk.13.14.	11 For * in fix days the LORD made heaven and earth, the fea, and all that in them is, and reflect the feventh day: wherefore the LORD	32 If the ox shall push a man-lervant, or maid-lervant; he shall		-141	te it to of	* lay thou not: for I will not judific the wicked. § 4 And * thou flat take no gift: for the gift bindeth † the wick, it perverted the worst of the righteous. § 18 the thou flat not opported a transper: for ye know the † heart flat flat flat flat flat flat flat fla	15 And Moles went up into the mount, & a cloud covered \$ mon	nt.	1
1	** (Juli, 2, 2,	bleffed the fabbath day, and hallowed it.	31 Whether he have gored a lon, or have gored a daughter, according to this judgement fhall it be done unto him.  32 If the ox fhall puft a man-ferrant, or maid-ferrant; he flast give unto their mafter thirty fleckes for liver, 8t the ox fhall be floned.  33 ¶ And if a man fhall open a pit, or if a man fhall dig a pit, and flower and find the flower and find the flower is and an over a ray fight lithers.	1	Fin	fru with	10 And * fix years thou shalt fow thy land, and shalt gather in the sits thereof:	16 And the glory of the Loren abode upon mount Sina, and cloud covered this class; and the leventh day he called mho Mount of the midfle of the sent and the leventh day he called mho Mount of the midfle of the sent and the leventh day he called mho Mount of the midfle of the sent and the leventh day he called mho Mount of the midfle of the sent and the leventh day he called mho Mount of the midfle of the sent and the leventh day he called mho Mount of the midfle of the sent and the leventh day he called mho Mount of the leventh day he called mho mho Mount of	ica !	1
	Mat. 15. 4.	amon the land, which the LORD thy God giveth thee.	24 The course of the pit (ball make it may	1 1	15.	Deut, Po	its thereof:  It But the leventh year thou finalt let it reft, and lie ftill; that the or of thy people may eat; and what they leave the heafts of the field	Crote covered it in keys; and the leventh day he called unto Mc out of the middl of the cloud.  17 And the light of the glory of the Lord was like devouring on the top of the mount, in the eyes of the children of Iracl.  18 And Moics went into the middl of the cloud, and gat him into the mount; and & Moids went in the mount fourth days and it.	ire	1
	Hph. 6.2. Mat. 5.21.	13 * Thou thalt not kill. 14 Thou thalt not commit adultery;	the owner of them, and the dead beaf shall be his.  35 ¶ And if one mans ox hurt anothers that he die, then they shall be his the live ox, and divide the money of it, and the dead ox also they shall be his the dead ox also they		25 59.	clus 20. in	or of thy people may eat: and what they leave, the beafts of the field	18 And Mofes went into the midf of the cloud, and gat him	up l	i
- 1		15 Thou shalt not sheat. 16 Thou shalt not bear talle witness against thy neighbour.	fall divide. and divide the money of it, and the dead ox also they	1 1		Heb. fing. fha	olive-yard.  2. * S:x days thou shalt do thy work, and on the feventh day thou	ty nights,	r- Cli. 24. 21 Deut. 9. 9	3
	*Rom.7.7.	17 * Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his man-fervant, nor his maid-fervant,	36 Or if it be known that the ox hath ufed to push in time past, and his owner hath not kept him in ; he shall surely pay ox for ox, and the dead shall be his own.		製 土1	do four ma	the reliction that do not all the same and the same reft, and the fun of the hand- id, and the firanger may be refreshed.  3 And in all things that I have laid unto you, be circumspect; and		٠ ا	7
	417.4				10		3 And in all things that I have faid unto you, be circumfpeSt and ke no mention of the names of other gods, neither let it be heard out	1 What the Ifractites must offer for the making of the tabernach. 10 J form of the ark. 17 The mayor feat with the chambings, 23 The 1s with the furniture thereof. 31 The cantlestick with the infirumentereof.	Ne le	1
	* Heb. 12.	18 ¶ And * all the people law the thundrings, and the lightnings, and the noile of the trumpet, and the mountain imoking; and when the people law it, they removed, and flood afar off.	1 Of theft. 5 Of damate. 7 Of tropolles. 14 Of borrowing. 16 Of fornication. 18 Of witcheraft. 19 Of bellidity. 20 Of idolatry. 21 Of frankrist widows, and fatherlys. 25 Of fulry. 26 Of fidedess. 28 Of rewrence to manifeste. 29 Of the first fruit.		C	5.20 8 OI	by mouth.  4 ¶ • Three times thou shalt keep a feast unto me in the year.	with the furniture thereof, 31 The amileflick with the infirume thereof.  And the Lorne pake muto Mokes, faying, 1 Speak unto the children of liracl, that they † bring me il offering: * of every man that giveth it willingly with his he ye fall take my offering. 3 And this is the offering which ye fhall take of them, gold, a filter, and brais.	""	1
	* Deu.5.24	19 And they faid unto Moles, * Speak thou with us, and we will	widows, and fatherleft, 25 Of ufury. 26 Of pledges, 28 Of reverence to	1	Usk	K.12.14 1001	5 * Thou fhate keep the feat of unleavened bread; thou fhate cat leavened bread feven days, as I commanded thee in the time appared of the moment Abib; for in it thou cameft out from Egypt: not unnearly all appears he for me energy.	2 Speak unto the children of Brael, that they + bring me	an la He's.	1
	Sc 18, 15,	20 And Mofestaid unto the people. Fear not: for God is come to		H Or, goet		eut, po	nted of the moneth Abib : for in it thou cameft out from Egypt:	a oriening; * of every man that giveth it willingly with his he ye shall take my offering.	art leake for me	4
		prove you, and that his fear may be before your faces, that ye fin not. 21 And the people flood afar off, and Moles drew near unto the	I s a man mail theal an ox or a li theep, and kill it, or fell it; he shall relive five oxen for an ox, and * four sheep for a sheep.  2 ¶ If a third be found breaking up, and be soutten that he die, there shall no bloud be said for him.	* 2 S201.		hap. * a	mixed on the informed and is not in it thou cament out from Egypt:  And the least of harvest, the first-finits of thy labours, which a liast frown in the field-said-the feath of im-gathering which is in the of liast flown in the field-said-the feath of im-gathering which is in the of all the years, when thou half gathered in thy labours out of the field.  The Got times in the year all It by males final appear before the	3 And this is the offering which ye shall take of them, gold, a	nd offering.	1
- 1		thick darkness where God rws.  22 ¶ And the Logo faid unto Moses, Thus thou shalt say unto the	there fhall no bloud be fled for him.			3 & 24, tho	u haft fown in the field and the feaft of in-gathering which is in the	3 And this is the oldering which ye final take of them, gold, a filter, and for all, and fearlet, and if fine linen, Sg goats & And blue, and purple, and fearlet, and if the linen, Sg goats & And rams skins died red, and budgers skins, and fiftithm-wo. 6 Oyl for the light, spices for anothing oyl, and for tweet incent 7.7 Onyst thouses, and thouse to be fer in the *epokol and in it.	r. Il Or, jilk.	1
		I children of Ifraci. Ye have feen y I have talked with you from heaven.	2 I the find be rifen upon him, there fall be bloud fad for him: for he should make full refliction; if he should make full refliction; if he should make full refliction; if he have nothing, then he shall be full to be about the shall be shall			leut, 15	Three times in the year all thy males shall appear before the	6 Oyl for the light-spices for anothing ovl. and for the restriction.	2	
			lott for his there.		Hick	125 2 5 4	8 Thou Code not offershald and an Garden with transmit	7 Onyx-ftones, and ftones to be let in the * ephod and in t	ie c	1
		24 4 An altar of earth thou shalt make unto me, and shalt facrifice	4 If the their be certainly tound in his hand alive, whether it be ox or also, of heep je final retire double. 5 ¶ If a man fhalf caule a field or vine-yard to be caten, and fhalf put in his beaff, and fhalf lead in another mans field; of the bett of his own field,8t of § belt of his own vineyard fhaif he make refituring		100	r. fraff. bre	and neither thalf the fat of my    facrifice remain until the morning.	* breast-place.  8 And let them make me a fanftuarys) I may dwell amongh the 9 According to all that I fliew thee after 9 pattern of 9 talernae.  8the pattern of all the influences thereof, even to final ye make to \$\bullet\$ And they final lanker an ark of fining, words the	* Ch.28.4. *Ch.28.15.	1
		thereon thy burnt-offerings, and thy peace offerings, thy fleep, and thine oxen: In all places where I record my name. I will come unto	put in his beaft, and fhall feed in another mans field: of the best of					St the pattern of all the inflruments thereof even to thall ye make	e,	
		thee, and I will blefs thee,	his own field, & of 9 belt of his own vineyard fhalf he make refittution  6 * If			1 24	here milk.  Fig. 1. Thou man not lettle 2 kid in his likers milk.  Fig. 1. Thou man hard before thee to keep thee in the land to bring thee into the place which I have prepared.	to ¶ and they shall make an ark of shittin-wood: two cub and a half shall be the length thereof, and a cubit and a half shell thereof, and a cubit and a half thereof, and a cubit and a half the height thereof.	ts Ch. 37,1	
-		THE RESIDENCE OF THE PROPERTY	A E or			way	and to bring thee into the place which I have prepared,	breadth thereof, and a cubit and a half the height thereof.	al .	l
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 The t	ble and candlestick. Exoc		nfils.	The b	east-plate with precious stones.	Chap, xxv		The factifice and ceres	nonter.	$\dagger$
	11 And thou flat overlay fe with pure gold, within and without the outer lay its Shalla make upon it a crown of gold round about. 12 And thou flat can it four rings of gold for it, and put then in the or corners thereof; and two rings fall for in the one lide of it, and 13 And thou flat make flaves of flittlim wood, and overlay them put gold.	bil-curtain y remainent, final hang over \(\gamma\) salestidie of the tabernacie.  13 And a colivo on the one field, and a cubto on the other field \(\gamma\) of the which remainent in the length of the curtains of the tent, it fillal hang sover the indee of the tabernacies, not his field, \(\gamma\) over the field over the indee of the tabernacies, not his field, \(\gamma\) over it failed to \(\gamma\) over a dark indeed of a covering above of badgers a clim.  15 \(\gamma\) and a covering above of badgers a clim.  15 \(\gamma\) And the tabernacies, of finitions a field in the tabernacies, of finitions are the field of the field of the tabernacies of finitions are the field of the fiel	mainderson furplujage,		10. All the vedfol of the tabetmate in all the L the pins thereol, and all the pins of the court fail 30. I And thou final command the children of these pure opt-olive beaten, for, I light, to caule the 11. In the tabetmethe of the congregation with the policy the tell time of the congregation of the perior the tell timony, Aron and his form final to define morning before the LoRD: I final lea al taute is the reactions, on the behalf of the children of lifat, C HAP, XXVIII.	be of brais. Grael, that they bring	all their holy gilts: and it may be accepted before L 39 ¶ And thou first em make the mitre of fine lin	mitre i fhall be. Azons forelead, that Azon may bear § in which the children of lirael fhall hallows that lbe always upon his forelead, that the or or or or or or or or or or or or or	7	
	14 And thou findly but the fast easitot the raings, by the indees or time the taker may be born with throne arts, the threat kins we born with throne the raine; of the fast in the test findle for the fast in	secon, intuiting up the length of a board, and a cubit and a half of a country of the length of a board, and a cubit and a half of a country of the length o	# Heb		nerations, on the behalf of the children of lirael,  CHAP, XXVIII.  A draw and his form step apart for the prigit off me appoints. A The speed, it, Six breading has flower, so The Orom and Thomation. At the robot flower, so The Orom and Thomation. At the robot coast, 40 The Arments for Amort flows.  A Not take thou unto thee Aaron (rip) prother, 8c, hi among § Children of liraely, be may an inter tuffice, some Aaron, Nadab & Abiha, Elegar & I and though this take holy gaments for Aaron.	with twelve precious	die-work.  40 § And for Aarons ft make for them girdles, an and for beauty.  41 And thou fhait put ti with him: and fhait anoir fie them, that they may min  42 And thou fhait make nels: from the loyns even  43 And they fhall be no	ons thou shalt make coats, and thou shall bonnets shalt thou make for them, for glor term upon Aaron thy brother, and his son at them, and f coulecrate them, and fankli nister unto me in the pricts office. Them shows them show the shall freach, unto the thighs they shall freach, unto the thighs they shall freach.	s fill their band.	
of the mat- ter of the mercy-feat. Num. 7.	could construct the second of the energy lead that yet make the contribution on the local And which chemisting fills (Hesch for the second on high, covering the mercy-feat with their wines, and their faces shall fook one to another: toward the energy-feat falls the faces of the Chemistins be, 12. And thou flast put the mercy-feat above upon the ark, and in the ark from that put the tettinously that I I I I I I I I I I I I I I I I I I I	20. And for the lecond fide of the tabernacie on the north fide, there 1 and the twenty boards ackness of the ret two fockers under one board, 2 and fast from the fide of the tabernacie web-ward, thou flast make fix boards. 2 and for the fide of the tabernacie web-ward, thou flast make fix boards, and two boards flasit thou make for the corners of the falsernacie 3 and two flows the first of the two makes first the corners of the filsernacie 4 and they flast be the coupled together beneath, and they flast be wompled together above the head of it into more ring; a then flast lit is be			2. And thou furlt fleak untu all thes are wife-filed with the feirir ci wilcion, that they may may to confecrate him, that he may mimitter unto me it 4. And thefe are the garments which they finally and or mind they final make holy garments for Aaron thy that make holy garments for Aaron thy that make holy garments for Aaron thy that they finally and they final make holy garments for Aaron thy that they find t	earted, whom I have ke Aarons garments in the Priefts office, nake; a breaft-plate, mitre, and a girdle; brother, and his ions, carlet, and fine linen, olue and of purple, of	The facrifies and ceremon burnt-offering, 45 Gods A Nd this is the thing tha	its of the congregation, or when they com- lither in the holy place; that they bear no be a listner for ever unto him, and his fee he a letter for ever unto him, and his fee its of conferenting the pright 38 The continua- tion of the properties of the continua- tion that do unto them to hallow them, to the distribution of the continual pulse of the continual pulse of the continual pulse. It also there is a superior to the continual pulse distribution of the continual pulse of the continual distribution of the continual pulse.	4	
*Ch.37.10	mandment must the children of Irani.  2 3 4 7 Thom Han Join make a table of flietim-wood: two cubits and the late of the late	coupled together above the head of it arms one strip; thus thall it be for them both, shy falls be for the so corners.  2 And they final be eight becards, and their includer of lives are noted to the sound of the strip of the sound of the	Tr. D. o. T. 100-et a-100-00-	i Ot . embroider-	7 It flat I have the two flouders pieces thereous deges thereof 3 and \$p\$ it flat libe joyned together 8 And the "curious girlle of the "phod which the fame, according to the work thereot, even of gle, and (carlet, and fine twined linen. 9 And thou flat late two only according to the children of I lined! 1 And Shad I flate! 1 And Shad I flate in amuse on one flone, and the other than the first in amuse on one flone, and the other shades of the children of I lined!	joyned at the two is upon it, shall be of yold, of blue, and pur- ve on them the names for fix names of the	3 And thou fhalt put the hasket, with the bullock at 4 And Aaron and his lobernacie of the congregate 5 And thou fhalt take the said the robe of the cphos, gird him with the curious 6 And thou fhalt put the	eminto one baskets and bring them in the did the two rams, as the what bring unto the door of the talons and flush wall them with water, the garments, and put upon. Aaron the cost and the ephod, and the breath-place, and girdle of the ephod, and put upon the breath place, and the phod.  Butter upon his head, and put the hole	o d	
ii Or , zo pour out withal. *Gh.37.17.	27 Over against the border fluid the rings be for yaces of the flares to be that the table.  28 And thou fluid much the laves of fluid me, wood, and overlay them will pale, the text that the laves of fluid me, and the law of the la	at And thou mark many to upon four piners of inform-wood, over- laid with gold-their hooks field be of gold-upon § four fockets of filter, 33 ¶ And thou fhalt hang up the vail under the taches, that thou mayoff bring in thither within the vail, the ark of the teithinony, and § vail fhall divide unto you, between the holy of lear and the most holy.	AG. 7.44, Heb. 8.5,	34.	11. With the work of me migraver in them, Julignee, Bhit thou energize the two flowes, with the deficient of lines!; thou flush make them to be fet in 1 a And thou flush per the two flowes upon the file 1 a And thou flush per the two flowes upon the file 1 and 1 a	ouches of gold, outlers of the ephod, And Aaron fhalf bear iers for a memorial. fwreathen work fhalt o the ouches.	8 And thou finalt grid to 9 And thou finalt grid to 19 Put the bonnets on the a perpetual fixture: and it 10 And thou finalt caule cle of the congregation: hands upon the locad of the 11 And thou finalt kill to 11 And thou finalt kills.	the anointing * oyls and pour it upon his his fons, and put coats upon them, he will be a fine of the own with girling (a Agram and his fins, a) and it is the own of the coat of the own of the own of the own of the own of the own of the own of the own of the own of the own of the own of the own of the own of the own own own own own own own own own own	d † Heb. binde. † Heb. † Heb. fill tbe band of: *Ch.28.41.	
	of the candiditied out of the one field, and three branches of the candiditied out of the other field.  33 Three bowls nade like unto almonds, with a knop and a flower. It is not not branch, not the submit of the branches that come out of the name of the submit of the other branch, write a knop and a flower. It is in the fix branches that come out of the 34 And in the candidities, the submit probes made like two almost as with the first knops and their flowers.  34 And in the candidities, the submit of the first, and a knop under two branches of the fame, and a knop under two branches of the first, and a knop under two branches of the first, and a knop under two branches of the first, and a knop under two branches of the first, and out of the candidities of the first fi	34 And thou flust jut the mercy-less upon the arts of the cellinous, in the most loop just either the risks who the wait, and the candlellick and those final ties the lists of the the two course of the fourth of the sound the found in the course of the foundation of the course of the foundation flust make as hanging for the door of the tent, of place and purple, & create, & fine time of linen, wounder with needle work. If all the foundation of the foundation	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLU	† Heb. fill in it fillings of flone. HOt; rubs. † Heb. fillings.	Four-future it that lie fairs doubled; a figuilation is and a figure fold for the result thereof, and a figure fold for the result thereof, for any fold for the result thereof, for any fold for the figure for fold for figure for folding for foldi	n fball be the length, even four rows of d a carbuncle: this phire, and a diamond, a meetly it, and a jaiper: they shall the children of Ifrael,	the horns of the alter with the bottom of the alter. 13 And * thou fhalt to il the caul that is above the 5 upon then; and burn the 14 But the fielh of the b burn with fire without the 15 ¶ Thou fhalt allo to put their hands upon the h 16 And then that that	of the bloud of the bullock, and qut if a upon that high grand plurial the bloud beind the fat that covereth the inwards, and the fat that covereth the inwards, and the fat the sum upon the algar, and the fat the sum upon the algar, and the fat the sum upon the algar, and the sum upon the algar, and the sum upon the fat the camp: if it a flict ordering, also other and, and Auron and his form find the rate of the rate and the rate and the rate and the sum to the sum to the fat the sum of the came in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and, wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess, and wash the inwards of the rate in precess and the inwards of the rate in precess and the rate in precess an	d * Lev. 3.3, it if it feem- eth by ana- the He- he- he- he- he- he- he- he- he- he- h	
n Ot v sauf: to a- fernd. † Heb. the face of it. AR.7.44. Heb. 8.5. † Heb. which thou wall confect	36 Their longs and their branches fluil be of the fame: all it fadie one bectom work of pure took. 37 And toon fluid make the fewen lamps thereof-and they fluid little than the control that they may give light over againful it. 38 And the worgs thereof, and the final diffine thereof, failed be off and the worgs thereof, and the final diffine thereof, failed be off a 50 off a talent of pure gold fluid in make it, with all thele welfels. 46 and 18 look that them make them after their pattern, † which was flowed their in the mount.	taiswasel indusful with kangings and illians. 18 The meafur of the towns, 10 The Offs the lamp.  A Self thou that make an alter of litterin-wood, five cubits song, and A self thou that make an alter of litterin-wood, five cubits song, and the height so the control failed the count of the them and the height so form shall be of the fame: and thou flat overlay in with brails, as And thou flat make the horns of it upon the four conners through a little sold in the shall be shall be a first the shall be sh			twolve, according to their names ; life the engravious with his annum (hall they be according to the 12 st And thou that make upon the breat-plate of weathern work, of pare golds, of weathern work, of pare golds. The his pare shall the standard of weathern work, of pare golds. The his pare shall the standard shall be	e chains at the ends, we rings of gold, and alt-plate, ins of gold in the two chains, thou shalt fa- er-pieces of the ephod ad thou shalt put them	him, and his legs, and pu 18 And thou flait burn y unto Lord burn is a fiveeti 19 ¶ And thou flait at flail put their hands upor 20 Then flait thou kil upon the tip of the right ear of his fons, and upon great toe of their right is round shoul	It them muo his pieces, and in unto his head whole ram upon § altart; it is a burnt offering wour, an offering made by fire unto § Lok R ke the other ram, and Aaron and his four the head of the ram, and the head of the ram, and the ram, and the ram, and the ram, and the ram, and the ram, and the ram, and the ram, and the ram, and the right hand, and upon the thumb of their right hand, and upon the thumb of their right hand, and upon the offer and sprinkle the blood upon the aft.	io io	
† Heb. † Heb. the work of a cuming workman or embroi- derer,	14.7 to exercise of yours elements 7 to be such or the tabornada with a time fractive and but a 12.7 to be suffer to the day.  It without a law a 2.7 to be suffer to the property of the day, or the property of the control of the co	see And thou flust poet true place the region at the new two terms to the term that the real true has even to the middly of the alars, as And thou flust make three for the alars, leave of flust immediate And thou flust make three flust be retired to the rings, and the flaves flust be upon the roun face of the alars to bear it.  Follow, who have flust be part into make it: as f it was fluewed thee in the flust possible that the properties of the flust have been found to the alars to be a flust possible to the alars for the flust has been found to the alars flust flust have been found to the flust has been found to the flust has been found to the flust has been found to the flust has been found to the flust has been flust fl	i Hein be thewes		upon in two ends of the bread-piace, in the box in the fact of the ephod insurant. In the fact of the ephod insurant in the fact of the ephod insurant in the two index of the ephod, undermeath coward on the two index of the ephod, undermeath coward on the ephod in	er thereof, which is e, and fhair put them is the fore-part there-the curious girdle of rings thereof, unto may be above the cure be not looted from dren of Ifrael in the he goeth in unto the tinually.	the anointing oyl, and lyri and upon his fons, and up he fhall be hallowed, and garments with him.  22 Allo thou lhalt take fat that covereth the inwa two kidneys, and the fat it is a ram of confecration  23 And one had of bre fer out of the basket of it  24 And thou fhalt pat of his fons, & flast, + was of his fons, & flast, + was of his fons, & flast, + was of his fons, & flast, + was of his fons, & flast, + was of his fons, & flast, + was	of the bloud that is upon the stars, and a link it was a many many many many many many many ma	d 8	
NOr>	7. And thus flast make currains of such as for the be covering upon the tubernace, eleven currain find flow make. 8. The lengths of our clothest plant flow the properties of the length of the currain field by thirty cubes, and the breash of one currain, found in the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of the limit of limi	14 The hangings of one fide of the sape half to fifteen onlist: their plilate stree, and their tackets time. 14 The hangings of one fide of the sape half to fifteen onlist: their plilate stree, and their tackets time. 15 And on the other fide fault is hangings, fifteen onlist: their plilats three, and their tackets time. 16 And the purple, and facter and intervined fine wought with needle-own't: and their plilates and intervined fine wought with needle-own't: and their plilates and intervined fine wought with needle-own't: and their plilates and their footests four. 7 All the plilates round about the our fill de fil leads with filler their books fault be of filters and their footests four. 7 All the plilates round about the our fill de fil leads with filter their books fault be of filters and their footests four. 7 All the plilates and their footests of first their books fault being filters and the height fire onlists of first twine hines, and their footests of brail.	† Reb. Birob Biro	f Or , stirts. * Ecclus	it final I have a binding of women words, roundable were the bale of an abbergoon, that it be not ren 33. § And beneath upon the hem of it thou like of the state	a bell and a pumegra- and his found fhall fore the LORD, and , and grave upon it, ) THE LORD.	children of fixel; for its offering from the children ings, even their heave-offe 29 ¶ And the holy garn	the the breakt of the wave-orienting, and the image with its word, and which is however, the properties of the which is for Antrus, as man as and his found by a floatice for exception the year however-offering, and it that be an home of the floating of the first could their peace-order not floating the floating of th	f H-b.	

Aprillago	Varietalik sales at 15									
-	The	a tar of incense. Ex	dus. The observation of the fa	thhatle	Then	nolten calf.	Chap.xx;	ii, xxxiv. The tables are:	enewed.	
	* Lov.8.31 Mat./ 24.	31 9 And thou flight take the ram of the confectation, and feethe hi flich in the holy place.  32 And Agron and his fons shall eat the flesh of the ram, and the bread that a in the basker, by the door of the rabarrockers the con-	a dred and fifty fuelys, and of freet calamus two hundred & fifty fuely, and the facts are the fuely attent the fields of the families and and a fuel fuel fuel fuel fuel fuel fuel fuel	* Chap. * 20.4*. : UOr, per- fumer.	* Chay. 33.3. Dout.9.13. * Pfa!. to5.23.	geople which thou ed them felver.  8 They have turn ed them: they have iter it, and have lacrificael, which have bright of the local behold, it is a titiff to Now therefore and that I may continue that I may do not be to the local that I may continue the local that I may continue the local that I may continue the local that I may continue the local that I may continue the local that I may be the local that I ma	broughted out of the land of Egypt, have corrupt- med alice quickly out of the way which I command- ver make them a sometime cut, and have worthing-red with the land of the l	fast all the people role us, and those every man at his remedion; looked about holes, until the way goes into the tabermack; the cit of policy and the people of the people of the people of the people of the day filler defectable, and thou at the chor role to the remedie, and CO & D talked with Mode; CO & D talked with People of the people with the talked though a sile of the people of the people of the people with the people of the through the talked with the people of the people with the mode in the people of the people of the people with the mode of the people of the people of the people of the mode of the people of the people of the people of the mode of the people of the people of the mode of the people of the people of the people of the mode of the people of the people of the people of the people of the people of the people of the people of the people of the people of the people of the people of the people of the people of people of the people of people of the people of people  ice nd be e- e- ch		
	° Num. 25.3.	prominent; and thou that cleane the attar, when thou half made a somement for; and thou that cleane the attar, when thou half made as somement for; and thou finite amount it to infinite it.  3.1 Now this a later which thou flash offer upon the attar; a ten that the sair final in the holy.  3.2 Now this a star which thou flash offer upon the attar; a ten that the sair final into thou flash offer upon the attar; a ten that the sair final into the sair final the sair fi	use not may minister unto me in the operate other.  If and it is an ability and interest of the operate of the		• Gen.12.7. and 15.7. & a8.16. • Chap. 31.18.	and repent of this e  13 Remember 14 thou iwareft by thin your feed as the that will I give unto you  14 And the Lo unto his people.  15 ¶ and Mofes t ables of the etitle both their fides; o  16 And the *tab writing of God gra  17 And when Jo he find unto the	overlagation thy people, bothsham, life, and Ifrael thy fervants, to whom bothsham, life, and listle that them, "I say if makingly are own left, and listle that the every local or, or, and the every local or, it does not be the every local or, No regented of the evel which he thought to do the every local or, and the local or, No required of the evel bushes were written on ounly more in his hand; the tables were written on the own life and the bother were they written, were upon the trible, when upon the trible, which have the poole of the poole as they floured, likely have the poole of the poole as they floured, likely have the poole of the poole as they floured, likely have the poole of the poole as they floured, and the writing were the likely have the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as they floured, they are the poole of the poole as the poole of the poole as the poole of the poole as the poole of the poole as the poole of the poole as the poole of the poole of the poole as the poole of the poole of the poole as the poole of t	the men ow try way trust may know thee, that I may finde grine it is a state of the	n e iii ii t t t: *Rom.gs	
	# Levit. 26.12. 2 Con.6.16	certaids filling the state trined by my glory.  44 And I will start the state macked of the congregation, and the state. I will fanctine also both Aaron and his fors, to minister the state of the congression of the state of th	1 Becaleel and Aboliab are called, and made meet for the work of the ta-		THOS.  * Deut. 9,21.	noise of them that;  19 ¶ And it came he saw the cast, and cast the tables out o 20 * And he tool the fire, and groum made the children; 21 And Moses is that thou hast brong 22 And Aaron 6	c to pais alloon as he came nigh unto the camp, that I the dancing: and Moles anger waxed hot, and he is his hands, and brake them beneath the mount, k the calf which they had made, and burnt is in	ao And he laid. Thou canft not fee my face: for there flatti.  30 And he laid. Thou canft not fee my face: for there flatti.  31 And its DuXn fail. Beholt fater is a place by me, and thou fit fland upon a cock.  32 And it fault icome to polsowhite my glory patient by that white I poist  33 And I will take away mine hand, and tony that white I poist  34 And I will take away mine hand, and tony the comparison of the LODP problems. So, My  15 It has take a revearch. 57 Km anno 67 the LODP problems. S. Buy,  17 It takes are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems. S. Buy,  18 The take are reserved. 57 Km anno 67 the LODP problems.  18 The take are reserved. 57 Km anno 67 the LODP problems.  18 The take are reserved. 57 Km anno 67 Km anno 67 Km an	t i	-
	† Heb.	I am the LORD their Ged.  I am the LORD their Ged.  CHAP. XXX.  The altar of intenfe. 11 The rangem of fouls. 17 The brafts laver.  22 The boly amointing oft. 34 The composition of the perfume.	3 And I have filled him with the Spirit of God in widdom, and in understanding, and in knowledge, and in all manner of workenanthing.  4 To devide cumning works, to work in gold, & in filter, and in brals, 5 And in cutting of flones to left them, and in carving of timber, to work in all manner of workenanthing.	Hebs,	+ Hob.	had made them nake 26 Then Moles ft	col unto their fhame, among(t + their enemies)	3 And no man shall * come up with thee, neither let any man h	* Deut,	
	† Heb. in- cense of spece.  If Or, set- teth up. † Heb. causet to	4. And two golden rings, that thou make the tunder the crown of it, and they final the be of risker for the three work of the transfer for the	6. And Lochold, I kine given with him, Alotini \$ fon of A hilimach of the tribe of the principle of the prin	Chap.	20t, And Mofes faid, Fortherate your felves to day	20    For Moles h LORD, even every i may bellow upon you 30 ¶ And it came people, Ye have hin	ren of Levi did according to the word of Moles: people that day about three thouland men, had laid, † Confecrate your felves to day to the man upon his fon, and upon his brother; that he u a blefling this day. the day of the morrow, that Moles faid unto the loned, a great fin: and now 1 will go up unto the	and nonemponent in the mounts i neither let the thocks not herely see that the property of the	* Chap. 20.5.	
	aftend. † Heb. between the two evens. * Num.r. † 1.2,5. † Heb. then that are to be numbred. * Lev.27. 25. Numb.3.	incede upon it 3 aperpetual incede before the LOND, throughout sementarion.  Our sementarion out times incede thereon, any inner factorities, not a considerable to the control of the con	of the story and warm to earth, both the help with the fibband of the story has been to decided, by the fill thereby be put to decide.  16. Wherelove the children of lined final keep the fibbands coverant, and the properties of the properties, for a preparation coverant, and the story is received by the releast, and was refreshed, when he had made an end of coverant of the releast was refreshed, when he had made an end of coverant of the releast was refreshed, when he had made an end of coverant of the releast to the fine of the releast to the re	Ezek,20. 12. 12. 13. 14 Heb. solinsfi.  * Gen.1. 31.&2.2.  * Deut.9.	gons and grantifies small feet small feet small feet small feet small feet small feet feet feet feet feet feet feet fe	33 And the LORI me, him will I bloc 34 Therefore now froken unto thee: B theleis, in the day w 35 And the LORE which Aaron made, 1 The Lord religith to people mourn then 9 The Lord rather the glory of God A Not the LORE God	o plagued the people, because they made the calf,  CHAP. XXXIII.  to go, as be had promised, with the profile, 4 The east. 7 The tabernacle is removed out of the camp.	8 And Moder made haltes, and bowed his fixed attoward the certh, and workingseld. If I most lates (under agree in the fight O. Lord, i.e. workingseld.). If most lates (under agree in the fight O. Lord, i.e. 100 May Lord, 1 pray these 500 amongst to (for it is a full-nedded people, and partition our insulpity and currin, and take its of both in their transce. If C. Jand he laid, Schold, 3 I make a covenant; is clure all thy people and the control of	* Chap. 23,32. Deut.7.2.	
7 300	i Heb. di- minifb.	is The rich thail not fully remove, and the 1 over final not fully the test than half a facely, when they give an oldering must be LOND, to the thin half a facely, when they give an oldering must be LOND, to the LOND, to the same of the children of it.  16. And thus finite take the assumement money of the children of it.  16. And thus finite take the assumement foreyour fourier of iffice to prove the LOND, to make an assument for your fourier of iffice to prove the LOND, to make an assument for your fourier of iffice to the long that the long is proved to the same than the same than the same than the same that the same to the same that th	are in the ears of your wives, of your fons, and of your daughters, and bring them unto me.	* Aft.7.400  * I King. 13.205  19.21.005  19. * Cor. 10.7. * * Ebet.9.	"Fen,12,7, 7 "Deut, 7 "The	type unto the land, type unto the land, who faying, "Unto 2. "And I will fend againte, the Amorite and the Jebuitte : 3. Unto a land flowind for thee, for thou n. the way, 4. ¶ And when the nd no man did put of 5 For the LORD had, Yeave a titime hee in a moment, an aments from thee, it 6. And the children yt me man thought for the man thought for the man the set of the man they it for mount for the put of the man the can be for the fight with first the camp.	ing with milk & honey/tol' will not go up in the ure? a 'lifthree-det people: left Coulome the cere of the people have the coulome the people have the coulome the people have the coulome the cere of the people have the cere of the people have the coulome the cere of the people have the cere of the people have the cere of the people have the coulome the cere of the people have the coulome the cere of the people have the coulome the cere of the people have the coulome the cere of the people have the coulome the cere of the people have the cere of the people have the cere of the people have the cere of the people have the cere of the people have the cere of the people have the peo	18 the ye shall define their alars, break their † images, and on 14 For them that worthip no other ged: for the Lorn, whole anne p 1 jakus, as a * jector Gold the intakiness of the Lord, and the p 14 For them that worthing no other ged in the them to the Lord, and the gold their intakiness of the Lord, and do lore of the state of their department of the Lord, and do lore of the state of their gold, and do lore of the state of their gold, and their state of their gold, and their state of their gold, and the lore of their gold, and their gold their gold their gold their gold, and their gold their gold their gold their gold their gold their gold their gold their gold their gold their gold their gold, and their gold thei	* Ch. 13,4, ? Chap. 12,23, 12,23, 12,24, 10, 4id. ? Ch. 23,14, * Ch. 23,14, Deut. 5,12, I Luke 13,14, * Ch. 23,16,	- November 1 and 1
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	Moles	face fhineth. Exc	dus. The work of the taber		1	71	he dri	k-mercy-feat table to candle	effich Change	nil goveili emile			1
	Clap. 3.  Clap.	as 1 s. Thrive in the year full all your men-children appear before he load Goo the God of lifest.  24 For I will call out the nations before these, and enlarge thy ben-feet in entire final any nam addrest by loads, where thou limit go og 25 s. Thou flash pao offer the bload of any feetings with Javaness and the final the feeting of the fall of the ferifice of the fall of place were be left using 3 morning, 35 The, not of the feeting that the ferifice of the fall of place has one feeting and the feeting a	20 A fall shole fall must be children of Hend, Seo, * the Lorn better clipped by small Escalest the into (VIII), the fall of Hend of clipped by small Escalest the into (VIII), the fall of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of the Children of Hend of He	* Chap, 5, 334.  * Chap, 5, 334.  * Chap, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5,		* Hickory Control of the Control of	P. P. P. P. P. P. P. P. P. P. P. P. P. P	k, mercy-feat, table & candle  37. And he made an harging for the re- unforced learner and mercy feat and to a unforced learner and mercy feat and to unforced learner and the property of the con- part of the control of the control of the con- part of the control of the control of the con- trol of the control of the control of the con- trol of the control of the control of the con- trol of the control of the control of the con- trol of the control of the control of the con- trol of the control of the control of the con-  and he control of the control of the con-  and he control of the control of the con-  y of the control of the control of the con-  y of the control of the control of the con-  trol of the control of the control of the con-  trol of the control of the control of the con-  trol of the control of the control of the con-  trol of the control of the control of the con-  trol of the control of the control of the con-  trol of the control of the control of the con-  trol of the control of the con-  trol of the control of the con-   and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-  and the con-   and the con-  and th	abermacle door, of piles is of of nocles work to be a person of the control of th	and the state the well-tide early and the state of the st	side of the gate wave fifteen coultes, the Courted are, on this hand and the Courted are, on this hand and the Courted are, on this hand and the others are of the side of the	Chasses	
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 The	Levi	icus. A cloud cover	th it					T	
 	the cohod, with a lace of blue, that it might be above the curious gir-	and the altar, and fhalt put water therein.  8 And thou thait fet up the court round about, and hang up the	1		The	ace offering. Chap.	ii, iv, v. Offerings for fins of ign	rance.	+-
*Ch.a9.33. *Ch.a9.42. *Ch.a9.36.	pomegramates, upon the heli of the robe, round about between the conceptants.  26 Å bell and a pomegranate, a bell and a pomegranate round about he heli of the robe to minister my as the LOKD commanded Moles,  27 Å and they made coats of fine linen, of worst works, for Auron  28 Å and a surger of fine linen, and model by uponess of fine linen, and	hanging at the coursegate.  A And thou flash to the the amointing op), and amoin the tabermacle of And thou flash to the characteristics of the course of th	† Heb. holinest of kolinister, * Num.7-2,		ver. 2. ~ Exad. 29. tV. † Heb. 48cmi. Nar. 9.	1. An and if the obbittion be a meat offering below in the frying-want in this learn made of friend four with 1928. By and those flished being below the transport of the friend being sanched be 100 be and when it is preferred unto the priech. In the sanched being sanched be 100 be and when it is preferred unto the priech in the freed, and final flower if any other theory, and final flower if any other theory, and final flower if any other theory, and final flower if any other theory, and final flower if any other theory and the final flower in the final flo	in the color will pite; "where the albea are pursed out, that it he be burn and the thing be held from the pre- to the first the color pite." And the ching be held from the pre- to the first the color pite. The color pite the color	29.14, Num.19.5, 1 † Heh, to with ut the samp.  Heb.13.  Heb, the four- ing out of the aller.	
† H.b. the many of twee spi- ers.	34. And the covering of runs skins died red, and the covering of budgers skins, and the val of the covering.  38 The act of the estimons, &the flavor thread, and the mercy-feat, of the table, and all the vellet henced, and the flower-lock, the flavor thread of the testing of the table, and the vellet henced, and the flower-lock, the flavor to be ket in orders and all the vellets thereof, and the flower-lock, and the flavor thread of the flavor th	23 4 And he put the table in the tim of the congregation, upon the fine of the taberrace north-ward, without the wait. 23 And he letted bread in order upon tabelore the LOR B 3 as the 13 And he put the canadiction in the tent of the congregation, over anomatic the table, on the tide of the taberrace fourth-ward. 24 And he put the canadiction in the tent of the congregation, mounted blodies, such that the conference of the congregation of the conference of the congregation of the conference of the congregation of the conference of the congregation of the conference of the congregation of the conference of the conference of the congregation of the conference of the confer	* Ch.30.83		P Exod.29.  10. 10. 10. 10. 10. 10. 10. 10. 10. 1	The state of the s	25 And the prieft shall take of the bloud of the lin-offering with his singer, and put it upon the horns of the altar of burnt-offering, and shall pour out his bloud at the bottom of the after of burnt-offering. 26 And he shall burn all his fat upon the altar, as the fat of the fat.	† Hels, any find, † Hels, people of the land,	AND THE PERSON OF THE PERSON O
*Ch.z6.35, † Heb. zée order zlereej:	CHAP. XI.  I be takenake it commanded to be rearred 9 and anointed. 13 Auron and kindom to be family field. 16 Mojes profounded all thins according 18, 13 Auron according 18, 14 Auron	23. When they went into the tent of the congregation, St. when they scaline near unto the attarshey withdest he IroMs commanded Motors, 33. And he reared up the court round about the tokernacie and their andice up the hungling of the court gent is Motors in Milled with a million of the court gent in Motors and the growth of the Milled with the million of the court gent in Motors was not able to enter into the tent of the congregation, and the glary of the LOR on Billed the tubernach about threewand the glory of the LOR on the Motors of the Mo	Numb.g. 1 King. 8. 10. † Heb. journeyess			ng made by fire unto the Logar; the fix thereof and the whole runn; that the take of that by the back-bose, and the intata coverent the 10-10 that the late of the	In your limited that the control the first of the limited trips, and the price of the limited trips, and the price of the limited trips, and the limited trips of the limited trips, and the limited trips of the state of isomeoulering, and that power upon the horns of the state of isomeoulering, and that power to make the limited trips of the limited trips of the limited trips of the limited trips of the price of the limited trips of the limited tr	* Chap, 3.14. * Exod, 29.18.	
	door of the theremele of the congregation before the Loku.  A "And he fall gut he is faint lyon the fixed of the brincifering; and  A "And he fall gut he is faint lyon the fixed or the brincifering; and  Arous from fall und secretely of the firm to make a former of the final,  Arous from fall the ring the blood, and girnick the blood round about  to gut the firm of the firm of the firm of the firm of the firm of the gut the  Arous from fall the ring the blood, and girnick the blood round about  to gut the firm of the	oversite field be unleavened cakes of fine floar mingled with oyl, or unleavened waters anointed with oyl.  § ¶ And if thy oblat on be a meat-offering baken fit in a pan, it shall be of fine floar unleavened, mingled with oyl.	III Or		Change, 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	I let fire efforms of improveme. 3 for the just just 3 for the congregation, 25 for the just just just any of the project.  As the Lean basic mon black, baying, 14 four flush for the found paice mon black, baying, 14 four flush for the found properties and the found properties of the found properties the just in the found flush of the found properties the just which ought not to be done, and flush to against any of the conjust the found flush of the found flush of the found flush of the found flush of the first making the flush in most door of the thermack of the conjust flush of the	A self-11 sout inn and hear chevoice of lowering, and a switerfly whose the installation of the control of the		
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The	cspass-offering for sins done wittingly. Lev			+	Aaron	and his fons confectated.	Chap v	1	The offerings of A	aron.	
ordinance.  Ch.2.2. Ch.4.35.	the transmer; and the prieft flall make an atomernit for him, for his mid of he had inneed, and it find the forgiven him.  1. "I flust if he had also to bring two tartic-doping, or two young," if they if he had also to bring two tartic-doping, or two young, in the had also do not apply he for flow for a find-directly depressed to the priest of the pr	CHAP. VII.  The law of the trafpad-offering 1, tand of the pease-offerings, 12 whit the fit he for a thanking timing, to or a town or a five-wide-offering, 21 Th Ast. 26 and the block we for the constraints of the constraints.  It was a first this with the law of the traffic offering.  It was a law to law of the traffic offering: it is must boly.  2. In the place where they kill the burne-offering, final they kill the traffic offering: and the bloud thereof final the fightisk round.	* Chap. 11.33, - Hebr. 13.11,	1.11 1.11 1.11	3,282,4 3,30,24	AN Which the LOND to commanded to be lifted, in the cky that he autism, to lifted, in the cky that he autism, to lifted, in the cky that he autism, and the treplaced in the lifted in t	ing, of the mest-offering, and detrings and of the confectation of	50 SO/STOPE THE THE TOTAL GRADE AND THE THE THE THE THE THE THE THE THE THE	P. JX.  Jeff and the people 8 The flor-offering,  Jeff and 5 the offering for the people.  Jeff and the offering for the people.  Jeff and the offering for the people.  Jeff and the offering for the leading the latest th		The state of the s
• Clap.	holy thing, and float said the fifth port thereto, and give it must be invited; and the privited by make an assumement for hims with the ram of the tree plays offering, and it that the targiven him. In the property of the	4. And the two isotiesys, and the far that is on them, which is synthesis, and the card day is above the true; with the kinds, it that it is a fairness and the card day is above the two them is a fairness, it that it is 3. And the prieft fill ill burn them upon the alars, for an offering made by fite unto the LOD. It is a tertpolo-infering. 6. Every mule among the prieft is fall I cat threat? I fill all be extended to the card of the ca		29. 28. 28.	Egod. . t. Egod. . 30.	awa gathered bugeher unto the door of irregation, 5 And Mofes faid unto the congrega- 6 And Mofes but on the congress 6 And Mofes brought Agron & his fee cots and 7 And he per tupen him the cots and are repeated in the cots and are repeated in the cots and the cots and the cots and the cots and the cots and the cots and the cots and the cots are also are considered in the cots are considered in the cots and the cots are considered in the cots and the cots are considered in the cots are considered in the cots and the cots are considered in the cots are considered in the cots and the cots are considered in the cots are considered in the cots and the cots are considered in the cots are cons	the tabernacle of the con- ion <sub>2</sub> * This is the thing which n <sub>2</sub> ,8 washed them with water, I girded him with the girdle, the ephod, and bound is much m:alfo he * put in the breat- d; allo upon the mitre, som plate, the holy crown; as the	the LODB 1 and a meat-offering of the LODB 2 and a meat-offering of the LODB 2 and 1 the LO	t the blond unto him: and he dipt on the horns of the altar, and pour- icaltar.		
I Or, in dealing, + Heb. putting of the kund. * Numb. 5. 6. * Chap. 5.16. I Or, and of the beautiful of the day of his being to the day of his trefpan, * Ch.5.15. To for the steering.	and the migration of the state	which the stick that dropes a street.  In 10th other to the ADD.  11 The other is the Land.  12 The other is the absolute from he that offer with the fact.  13 The other is the absolute from he that offer with the fact.  14 The other is the absolute from the control of the other to the control of the other to the control of the other to the control of the other to th	Or, an tet fist Nate, us	PECO 16.	Pf.133.2. clus 45. Heb. Exol. 1.	commanded poles.  An administry of the many of the principle of the princi	of Juliun Aarons Jiesas, and made up cross to root them, and nect supon them, as the LoAD the fir-relief rig.; and Aaron can of the bullock for the first plant, and part of the bullock for the first plant, and part of the plant, and part of the plant, and the card their first, and before burnarife acter, and Lindinicial it, to on the invorted, and the card their first, and before burnarife. After hand his during, be burnar to "commanded bulcos," the plant pl	13. And he flew the burst-offerin, him has blood, which the production that the burst has been also and the read; and he burst 4. And he divost the invariant 4. And he should be read; and the burst 5. 4. And he brought the powles when the burst-offering for the pools; and the should be	sy and Aarons fone prefenced uno unstabout regor the aler.  The property of the aler.  The property o	g Cr. ordinance, † Heb. filled be filled be found out of it *Ex.29.38.	
* Ch. 2.1. Num. 15  * Chap. 1. 9.  * Fxod. 29. 37.  * Exod. 16.35.	to And the price that liquid to his timen garment, and the literal topic confinence with the same-obsering on the alter, and be the literal topic confinence with the same-obsering on the alter, and be the liquid topic confinence with the same-obsering on the alter, and be the presented and the confinence of the second of the confinence of the confinenc	10. And the fields that toucheth any uniclean daire, flaal not be ease a cattlered.  10. And the fields that toucheth any uniclean daire, flaal not be ease that extraction and the fields of the fields, all that per clean flaat extraction.  20. Bottle Gut that ease he field that the fields of the fields of the cattlered that the fields on the fields.  21. Moreover, the fault that flaal teach any unclean teings, at the uncleanated or man, or any unclean being, or any boundaise unclear fields of the fiel	* Chap, 25:3.  * Chap, 3.17.  * Chap, 3.17.  * Gen.0.4. Chap, 3.17. Sc. 17.14.	E C	<b>3. 3. 3. 3. 3. 3. 3. 3.</b>	he pieces, and the fat.  I while when the invariant the leg town and the leg town and and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town and the leg town the present the cold that pieces are the leg town the present the cold that pieces are the leg town the present the cold that pieces are the leg town the present the cold that pieces are the leg town the present the cold that pieces are the leg town the present the cold that pieces are the leg town the present the cold that pieces are the leg town the pieces are the leg town the leg town and the than the leg town and the leg t	ultra-likerifice for a liveet fa- lic LORI y as the loLD com- the ram of confectation: and the head of the ram, if a upon the head of the ram, if a upon thinke to this right hand, and the head of the ram, if a upon thinke to this right hand, and the loud upon the so of their right hands, & upon does printful the bloud upon the so of their right hands, & upon does printful the bloud upon the so of their right hands, & upon and all the fat the tree upon and all the fat the tree upon the so of their right hands, & upon and the two kindry and their electronic properties the bloud upon the transits, and burnet few on the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, and the right hands, the some of the properties the some of the con- tions, and upon his garments, the some of the hands of the the hands of the hands of the the hands of the hands of the the hands of the hands the right hands the rig	On, and came out; and belief the perpending appeared unto all the people. 24 And * there came a fire out firmed upon the aleast the burnt-oldering People law, they flouted, and lell on the Abba, for each of the Abba, for the Abba,	uple: and the glowy of the LORD on whefore the LORD, and configure, and the fit: which when all the lines incertainty and the fit: which when all the lines incertainty incert	2 Mac. 2. 19, 11.	
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	3644	clean, and unclean. Lev	iticus. The purification of v	nomen		Token	s to discern the leprosie:	Char	. xiv.	The manner of cleans	eg it.	Г
	• Exod.	rd And the wave break and heave-frontly fighter est in a clean	Tricus,	-			2. But if the bright flot flay in his place, and be lieuand the prieft flatil pronounce him at 10 pri there be any feth, in the skin at 10 pri there be any feth, in the skin ing, and the quick flot hat burneth have a codelfil, or white;  2.5 Then the prieft flatil look upon it; as reprire took be turned white, and it be in itch have a code flating the principle flating th	, and ipread not, it is a burn- clean.	two # binds alive, and clean: at	nd to take for him that is to be cleanfed, ad cedar wood, and fearlet, and hyffop.		1
	29. 24.	place; thou, and thy fons, and thy daughters with thee: for they be thy lue, and thy lons due, which are given out of the facrifices of peace-offerings of the children of brace!	case fall thereon; it faul be unclean untoyou.  3) And if any beat of which by may earl, die he that toucheth the car case thereof, that he unclean until the even.  40 And he that eateth of the carcase of it, fhall wash his clothes, and be unclean until the even: he allothat beareth the carcase of it, sital	1		Hely.	ing, and the quick field that burneth have a	whereof there is fa not burn- white bright ipot, fontewhat	earthen vellel, over running wa	ind that one of the birds be killed in an ter. 13 II take it, and the cedar-wood, and the	rarrows,	1
	l	offerings of the children of Irael.	40 And he that eareth of the carcale of it, shall wash his clothes, and			-66ve-	reddiff, or white; 25 Then the prieft fhall look upon it; as	nd behold, if the hair in the	dearlet, and the hyllop, and that	dip them and the living bird, in the	l	1
	1	thermiss of the children of lirael.  1 The heave-inoulder, and the wave-breaft finall they bring, with the offermes made by fire of the fat, to wave it for a wave-offering be- fore the LORD, and it final bethine, and thy ions with thee, by a tla- tute for ever jas the LORD hath commanded.	be which as the more construction to the construction of the const				to rolle broken out of the burning where for	retheorieft fhall pronounce	7 And he shall sprinkle upon	l over the running water. him that is to be cleanfed from the le-	ĺ	ı
		tute for ever ; 2s the LORD hath commanded.	abomination : it final not be eaten.	,		1 1	him unclean: it is the plague of leprone.	1 +4mm for no white hair on	profie, feven times, and fluil pr ving bird loole † into the open f	onounce him clean, and fhall let the li- ield. hall wafh his clothes,& fhave off all his , that he may be clean: and after that he	t Heb.	1
	ĺ	behold, it was burnt: and he was angry with Eleazar and Ithaniar, the	four, or whattoever + hath more feet among all creeping things y creep upon the earth; them ye fhall not eat, for they are an abomination.	Heb.			the bright (pot, and it be no lower then the a	other skin, but he formewhat	8 And he ŷ is to be cleanfedf hair, and wath himfelf in water	hall wash his clothes,& shave off all his , that he may be clean ; and after that he	tace of the	1
		use for ever; as the Logn hath commanded.  6 ¶ And Modes diligently lought the goat of the fin-offering, and behole, it was burnt; and he was angry with Eleazar and Ithaniar, the outs of Aaron, which was elfa die, laying,  7 Wherefore have ye not cate on the introffering in the holy place,  7 Wherefore have ye not cate on the introffering in the holy place,  18 Wherefore have ye not cate on the introffering in the holy place,  19 Wherefore have ye not cate on the introffering in the holy place,  19 Wherefore have ye not cate on the introffering in the holy place,  19 Wherefore have ye not cate on the introffering in the holy place,  19 Wherefore have ye not cate on the introffering in the holy place,  10 Wherefore have ye not cate on the introffering in the holy place,  10 Wherefore have ye not cate on the introffering in the holy place,  10 Wherefore have ye not cate on the introffering in the holy place,  10 Wherefore have ye not cate on the introffering in the holy place,  11 Wherefore have ye not cate on the introffering in the holy place,  12 Wherefore have ye not cate on the introffering in the holy place,  13 Wherefore have ye not cate on the introffering in the holy place,  14 Wherefore have ye not cate on the introffering in the holy place,  15 Wherefore have ye not cate on the introffering in the holy place,  16 Wherefore have ye not cate on the introffering in the holy place,  17 Wherefore have ye not cate on the introffering in the holy place,  18 Wherefore have yet on the introffering in the holy place,  18 Wherefore have yet on the introffering in the holy place,  18 Wherefore have yet on the holy place in th	4.3 Ye fhall not make your + felves abominable with any creeping	The feet		1	20 But I the prict foot of II, and other the bright foot, and it be no lower then the o dark; then the prict thall flut him up fever 27 And the prict thall look upon him the forcad much abroad in the skin, then the pric	: feventh day: and if it be	that come into the camp,& that Q But it that lbc on the leven	that he may be clear; and after the learn along, the day, that he that if have all his hair off eye-brows, even all his hair he that! clothes, allo he that! wafth his their in	field,	
	1	deeing it is molt holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LO n D ?	them, that ye fhould be defiled thereby.	fouls.		1	28 And if the bright foot flav in his place.	and forced not in the chin	his head and his beard and his thave off: and he fhall wash his	eye-brows, even all his hair he that!		
	Chap.	Die congregation, to make atonement for them before in LO PDF 18 Behold, the blond of it was grievught in which is LO PDF 18 Behold, the blond of it was grievught in which is the blond of it was grievught in which is the blond in the blond	felves, &c * ye fhall be holy; for I am holy: neither shall ye defile your	Ch. 19 :		i i	but it belomewhatdark; it is a riling of the l	Durming, and the priest man	water, and he fhall be clean. To And on the eighth day he fi	alltake two he-lambs without blemift, ar, without blemift, and three tenth- ring mingled without & one log of oyl		1
	6, 26.	their tin-offering, and their burnt-offering before the LORD; and tuch	45 For I am the Lord that bringeth you up out of the land of Egypt,	Pet and			pronounce him clean for it is an inflamma 29 ¶ If a men or woman hath a plague up 30 Then ∮ prielt thall fee the plague: b er then the skin, and there be in it a yellow th pronounce him unclean: it is a dry icall, en er beard.	on the head or the heard;	and one ew tamb for the first ye	er, without blemift, and three tenth-	Heb.	1
	1	things have befallen me: and if I had eaten the inn-one ring to cay, should it have been accepted in the fight of the LORD?	46 This is 9 law of the beatls, 8c of the fowl, and of every living crea-	:			er then the skin, and there be in it a yellow th	nin hair; then the priest shall	is to be made clean and shale the	thim clean, that prefent the man that ngs before the LORD, at the door of the	ter of bir	
	ļ	20 And when Moles heard that, he was content. CHAP. XI.	47 To make a difference between the unclean and the clean, and he-				or beard.	febr featt, and behold, it be	tabernacle of the congregation	: ne he-lamb,and offer him for a trefoals-	, mr.	1
	l	What beaffs may, 4 and weat may not be eaten. 9 What fiftes. 13 What fowls. 29 The creeping things, which are unclean.  A Nd the LORD spake unto Moles, and to Aaron, saying unto them,	tween the healt that may be eaten and the healt that may not be eaten.  CHAP. XII.  The purification of a woman after childe-birth. 6 Her officings for ber				or beard.  31 And if the prieft look on the plague or not in fight deeper then the skin, & that the the prieft fhall flut up him that bath the plag  32 And in the leventh day the prieft fhall	re is no black hair in it;then	offering, and the log of oyl, and	* wave them for a wave-offering before	Exod,	l
	* Den 14.4	A Nd the LORD spake unto Moles, and to Aaron, faying unto them, 2. Speak unto the children of Brack faying, * Their are the beafts	It The purification of a woman after childe-birth. O Her offerings for ear furifying.  A Nothe Lord pake unto Moles, faying,  2 South upon the children of Iffard faying If 24 monan have con-	1			32. And in the leventh day the priest fail	look on the plague; and be-	13 And he fhall flay the lamb	in the place where he fhall kill the fin-	29.24.	1
	Act. 10.14.	Speak unto the children or litael, laying, * There are the beats which ye shall eat among all the beats that are on the earth.     Whatloever parteth the hoof, and is cleven-looted, and cheweth	A Nd the LORD pake unto Moles, laying, 2 Speak unto the children of Hrael, laying, If a* woman have con-	Chap, e.	8		hold, if the feall fread not, and there be in it feall be not in light deeper then the skin; 3. He final libe flaven, but the feal if hall final final finut up bim that bath the feall, seven 3.4 And in the fewenth day the priet thall hold, if the feall be not fipread in the skin, n	to me them and the minds	ing s the pricits on the trepal	in the place where he fhall kill the fin- in the holy place: for * as the lin-offer- s offering: it is most holy. was of the bloud of the trelpals-offering, he tip of the right car of him that is to	* Chap,	1
		**A "winterer partern the float and its Environment and the float of the out among the beats, that flail ye cat.  4. Nevertheless, these flast ye not east, of them that chew the cad, or othern that drive the heart; as the came, because the cheweth the cad, but divideth not the boot 5 he is unclean to you.  5 And the concep, because he cheweth the cad, but divideth not the	A Not the LORD paskenton yonges, sayring, 2 Speak unto the children of It'sel, faying, If a* woman have con- ceived leed, & born a man-childe then the thall be unclean feven days; according to Afays of Steparation for her infinite thall the beunclean, 3 And in the* eighth day, y field of his fore-skin fhall be circumcifed.	19.			thall that up bim that hath the icall, leven do	ays more.	and the priest shall put it upon t	he tip of the right ear of him that is to	/''' I	ĺ
	1	of them that divide the hoof: as the camel, because he cheweth the cud,	3 And in the*eighth day, y fielh or his fore-skin shall be circumcited. 4 And she shall then continue in the bloud of her purifying three and	Luk.2.21.			hold, if the feall be not forced in the skin, n	fook on the heart; and be-		b of his right hand, and upon the great me of the log of oyl, and pour <i>it</i> into the		
	l	5 And the coney, because he cheweth the cud, but divideth not the	And the fhall then continue in the blond of her purifying three and thirty days: the shall touch no hallowed thing, nor come into the fanctuary, until the days of her purifying be fulfilled.     But if the bear a maki-childe, then the shall be unclean two weeks.	1		1 1	the sking then the priest man pronounce in	in clean; and he that I wall	palm of his own left hard;	me of the log of oyl, and pour it into the		l
	1	hoof: he is unclean unto you.  6 And the hare, because he cheweth the cud, but divideth not the	5 But if the bear a maid-childe, then the thall be unclean two weeks, as in her feveration: and the thall continue in the bloud of her purify-	:			nis comes, and be crean.  35 But if the fealt pread much in the skir 36 Then the prieft fitall look on him: foread in the skin, the prieft fitall not feek fo 37 But if the fealt be in his fight at a tis	natter his cleanting; and behold, if the lealt be	16 And the priest thall dip his hand,& shal sprinkle of yoyl wit	right finger in the oyl that is in his left h his inger leven times before i Logu hat is in his hand, Hall the pretiput iim that is to be cleanled, and upon the		l
	* 2 Mac. 6.	hoof: he is unclean unto you.  7 And * the issue, though he divide the hoof, and be cloven-footed; were he chewith nor the cud; he is nuclean to you.	ing threefcore and lix days.  And when the days of her purifying are fulfilled, for a fon, or for a			1	foread in the skin, the prieft thalf not leck to 37 But if the fealthe in his fight at a ##	or yellow hair; he is unclean.  ay, and that there is black	upon the tip of the right ear of	hat is in his hand, thall the priettput im that is to be cleanled, and upon the		1
	12.	8 Of their flesh fhall ye not eat, and their carcafe fhall ye not touch:	daughter; file fhall bring a lamb † of the first year for a burnt-offering, and a young pigeon, or a turtle-dove for a fin-offering, unto the door	Heb.		1 5	hair grown up therein; the icali is healed	, he is clean ; and the prieft	thumb of his right hand, and up the blond of the trespass-offering	on the great toe of his right foot, upon		1
			§ Bust I the bear a maste-fulle, teen in the final he undersat two weeks, in the rejurction; and the final continue in the bload of the parts inguitered cucarda is adversed in the reparts of the parts	tent.			38 [] If a man allo or a woman have in th fpots, even white bright fpots; 59 Elsen the prieft thall look; and behold, ij	e skin of their fleih bright	upon the head of him that is to l	im that is to be cleanled, and upon the on the great toe of his right foot, upon that is in the prieffs hand, he fhall pour be cleanled; and the prieft shall make to be.		i
	l	19 11 Indicated years of all tale as a line waters, and in the riversythem final ye cat.  to And all that have not fins nor feales in the feas, and in the rivers, of all that move in the waters, and of any living thing, which is in the	ther, and the that he cleanted from the title of her bloud. This is the law for her that hath born a male or a female.  8 * And if   the be not able to bring a lamb, then the fhall bring two	•			of their field be darkith white a it is a freekle	although that executable in the	ro. And shapping that offers	hadin ulfining and metals are successful		
	l	waters; they field be an abomination unto you.  11 They inall be even an abomination unto you: ye fliall not eat of	8 * And if † fhe be not able to bring a lamb, then fhe fhall bring two furties, or two young pigeons; the one for the burnt-offering, and the o-	Luk.2,14 Heb.		L TIES	skin; he is clean.	This head, he is hald - sur is	for him that is to be cleanfed fro fhall kill the burnt offering.	on his uncleannels, and afterward he he burnt-offering, and the meat offer-		
		their flesh, but you shall have their careases in abomination. 12. What loever hath no fins nor scales in the waters, that shall be an	turtles, or two young pigeons; the one for the burnt-offering, and the o- ther for a fin-offering; and the prieft shall make an atonement for her, and she shall be clean.	ber band finde not		read is pil-1	he clean.			he burnt-offering, and the meat offer- it fhall make an atonement for him and		
	l	abomination unto you.  13 ¶ And thele are they which ye shall have in abomination among the	CHAP. XIII.  The laws and tokens webereby the priest is to be guided in distarning the	Bufficience	100				he half be clean.	unnot not fo much then he shall take	+ Heb.	
		thowis, they inall not be eaten, they are an abomination: the eagle, and	Jeprofie.	1		1	fore; it is a leprofie forung up in his bald he 43 Then the prieft fhall look upon it: an fore be white recklish in his bald head, or in	ad, or his bald forehead. Id behold, if the riting of the	one lamb for a tretpals-offering for him, and one tenth-deal of h	nnot get fo much; then he shall take † to be waved, to make an atonement me slour mingled with oyl, for a mea-	bis band reach not	1
	ľ	the offilinge, and the ofpray,  14 And the vulture, and the kite, after his kinde:	A 2 When a man fhall have in the skin of his field, surifing, a feab, or bright foot. & it be in v skin of his field like v plague of leproficather	r i Or » n Ywelling,	1			his bald forehead, as the le-	offering, and a log of oyl: 22 And two turtle-doves, ort	wo young pigeons, fuch as he is able to	† Heb.	1
		as Every raven after his kinde: 12 And the owl, and the night-hauk, and the cuckow, and the hauk safter his kinde.	Applied. Lown finite unto Mofes and Auron, firing.  A When a sum that like or the skin of the sith during the finanting, a feah, on high prior, & it be in y skin of his their life, by plague of leprofesthethe final he brought unto Auron y Frieth, or uno or dis is one yield.  3 And the prior final look on the plague in the skin or the fields and when the late in the plague is not be stored in the plague in the skin or the fields and the plague in the plague in the skin or the fields and the plague in the plague in the skin or the fields and the plague in the plague is the skin or the fields and the plague in the plague is the skin or the fields and the plague in the plague is the skin or the sk	al		1 1	At He is a leprous man he is unclean; the	prieft fhall pronounce him	get; and the one shall be a fin-c	wo young pigeons, fuch as he is able to diering, and the other a burns-ollering, the eighth day, for his eleming, unto § die of § congregation, before § LORD.	ving.	1
		17 Aud the little owl, and the cormorant, and the great owl,					utterly unclean, his plague is in his head. 45 And the leper in whom the plague is, I his head bare, and he fhall put a covering u		pricit, unto § door of § taberna 24 And the pricit fhall take § I	cle of § congregation, before § Logo. I amb of § trelpals offering Scale log of I		
		18 And the fivan, and the polican, and the gier-eagle, 19 And the flork, and the heron after her kinde, and the lapwing, and the hat.	that look on him, and pronounce himunclean.  4 If the bright foot be white in the skin of his fleft, and in fight b		8		cry, Unclean, unclean.  46 All the days wherein the plague foul be the is unclean; he fhall dwellalone, without	e in him he fhall be defited:	oyl, and the priest shall wave the	amb of § trelpals offering 8r the log of am for a wave-offering before § Log of of the trelpals-offering, and the pried		
	l	20 All lowls that creep, going upon all four, fall be an abomination							tip of the right ear of him that i	of the trelpais-offering, and the prieff to trelpais-offering, and put is upon the s to be cleanled, and upon the great toe		
		21 Verthold may be est af every flying creening thing that goth up-	the prieft in all that up him that bath the plague, leven days.  5 And the prieft in all look on him the leventh day, and behold, if the plague in his digitable at a flaw, and the plague flower most in the skin.	e		2Kin.15.5.	a woollen garment, or a linen garment, 48 Whether it be in the warp, or woof, of ther in a skin, or in any † thing made of ski 49 And if the plague be greenifh or redd	flinen or of woollen, whe-		of the oyl into the palm of his own left	1	į
		on all four, which have legs above their feet, to leap with a lupun y earth:  22. Even thele of them ye may eat: the locult after his kinde, and the	plague in his fight be at a fray, and the plague (pread not in the skin then the prieft fhall flut him up feven days more. 6. And the prieft fhall look on him again the leventh day; and behold	1.1		÷ Heb.	ther in a skin, or in any + thing made of ski	in : lift in the garment, or in the	hand: 27 And the pried fhall (prin	kle with his right finger. 6000 of the		
	Ì	bald locult after his kinde, and the beetle after his kinde, and the gras- hopper after his kinde.  23 But all other flying creeping things, which have four feet, field	if the plague be formewhat dark, and the plague spread not in the skin	i		tr. r ( of. : Heb. : Well, or	skin, either in the warp, or in the woof, or a plague of leproite, and fhall be fhewed unt 50. And the prieft fhall look upon the pla	in any † thing of skin; it is	oyl that is in his left hand, leven 28 And the priest that I put of	kle with his right finger, form of the times before the LORD. the oyl that is in his hand, upon the tip be cleanled, and upon the thumb of his		
	ĺ	be an abomination unto you.	his clothes, and be clean.  7 But if the Icab ipread much abroad in the skin, after that he hat!				50 And the priest shall look upon the pla	gue, and flut up it that hatb				
	1	23 But all other trying creeping innigs, which nave four reet, fishle an about into unity you. 24 And for these ye shall be unclean: whosever toucheth the carcale of them, shall be unclean until the even. 25 And wholever beareth oughe of the carcase of them, shall wash	been feen of § prieft for his cleaning the fluil be feen of § prieft again 8 And if the prieft fee, that behold, the icab fireadeth in the skin	3			50 And the plague, levendays. 51 And he shall look on the plague on the beforead in the garment, either in the warn skin, or in any work that is made of skin; t	he leventh day: if the plague	the bloud of the trapals offering 29 And the rely of the ovi that	g. is in the pricits hand, he fhall put upon inled, to make an atonement for him		
	i	his clothes, and be unclean until the even.  26 The careage of every heaft which divideth the hoof, and is not cloven-footed, nor cheweth the cud, are unclean unto you: every one that	then the prieft than pronounce him unclean: it is a leprolic.  9 ¶ When the plague of leprolic is in a man, then he thall be brough	]	l B		skin, or in any work that is made of skin; t	the plague is a fretting le-				
		ven-footed, nor cheweth the cud, are unclean unto you: every one that	unto the prieft: to And the prieft shall see bim: and behold, if the rising be white in:	8				, whether warp or woof, in	go And he flatt offer the one geons, fuch as he can get:	of the turtle doves, or of the young pi-		
		27 And what he were no the man his naws among all manner of heafte.	skin,& it have turned Shair white,& there before ick raw fielh in 9 riling	g + Heb			52. He final therefore burn that garment woollen or inlinen, or any thing or skin, wh fretting leprode at that libe burnt in the firest. And if the prieft final libods, and behok the garment, either in the warp, or in the w. 4. Then the prieft final command that I the plaque is, and he final final it has pried for a fire the prieft final look on the table.	d, the plague be not foread in	at Even fuch as he is able to other for a burnt offering, with	get, the one for a fin-offering, and the tthe meat-offering. And the price! fhall it is to be cleanled, before the Logg.		1
		that go on all four, those are unclean unto you: whose toucheth their carcale, shall be unclean until the even. 28 And he that beareth the carcale of them, shall wash his clothes,	nounce himunclean, and first not that him up: for he is unclean. 12 And if a leprolie break out abroad in the skin, and the leproli	ning of it			the garment, either in the warp, or in the w	oof, or in any thing of skin ; hey wash the thing wherein	22. This is the law of king in	nt is to be cleaned, before the Lords, whom is the plante of leproid, whole		į
		and be unclean until the even: they are unclean unto you.  29 ¶ Thefealio field be unclean unto you among the creeping things	cover all the skin of him that hath the plague, from his head even t	iq			the signer as, and he half that it up bewond 55. And the prise that I look on the plays behold, if the playse have not changed this most press it yet underson, from that carn it so that it the prisel took, and behold, it set the walking of it; then he that tend to the skin, or out of the warr, or out of the warr, or the control of the start, or out of wood, or in any thing of skin, it is a spread that wherein the plague as, with ince. \$8. And the parmeta, which warr, or wo of the start of the start of the start of \$1.5 s, which this plays as, with ince. \$1.5 s, which this plays the start of \$1.5 s, which the plays the start of \$1.5 s, which the plays the start of \$1.5 s, which the start of \$1.5 s, which the start of \$1.5 s, which the start of \$1.5 s, which is start of \$1.5	ays more. he after that it is walhed: and	hand is not able to get that white 33 Il And the LORD in ake up	whom is the plague of leprone, whole is pertained to his cleaning, it of Moles, and unto Aaron, laying, e land of Canaan, which I vive to you for		į
		that creep upon the earth; the wealel, and the moule, and the tortoite	13 Then the prict fluil confider: and behold, if the leprofic have covered all his field, he fluil pronounce him clean that hath the plague	re			behold, if the plague have not changed his	colour, and the plague be	34 When ye be come into the a pofferfron, and I put the place	e land of Canaan, which I give to you for the of leprotic in a houle of the land of	1 1	Į
- 1		30 And the ferret, and the chameleon, and the lyzard, and the faail,	it is all turned white: he & clean.			Heb.	i whether it be bare within or without.	ne plague be fomewhat dark	your policilion; 35 And hathat oweth the hor	ife fliall come and tell the prieft, faying,	1 -1	ĺ
- 1		as Thate and seems among all that aroun, who began Just		네		ochallin stehad	after the washing of it; then he shall rend !	t out of the garment, or out	It feemeth to me there is as it we go Then the prieft fhall con	ife final i come and tell the pricit, faying, are a piegue in the house; house, house, house, house, house, house, house, house, house, house, house, house, house, house, house, and behold, if the plegue, ten to wise with our takes, greatifi or redshift, which has of the house to the door of the house, and the house to the door of the house, and final looke and the house to the house,	ıı Or,	i
- 1		tach them when they be dead, final beaut clean until the even, a 24 and upon whattoever any of them, when they are dead, duch fail, it final he un clean; whether the any wello it wood, or amment, or skin, or facts, whattoever wellot it be, wherein any work is done, it mult be put into water, and it final he unique until the even is for it final be cleaned.	16 Or if the raw tleft turn again, and be changed unto white; he shall come unto the priest:	14		thereof, or	57 And if it appear fill in the garment,	either in the warp, or in the ling place: thou thait burn	the prieft go into it to fee the p made unclean: and afterward to	lague ; that all that is in the houle be not ne prieft fluil go in to fee the houle.	[refair.] .	l
		or fack, what loever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleaned.	fhall come unto the prieft:  17 And the prieft fhall fee him: and belook, if the plague be turned in to white; then the prieft fhall pronounce him clean that hath the plague	3		braltherros	that wherein the plague s, with fire,	f,or whatfoever thing of skin	37 And he thall look on the the walls of the houle, with hol	olague, and behold, if the plague be in low itrakes, greenish or reddish, which		ĺ
	4 61	33 And every earthen veffel, whereinto any of them falleth, whatto- ever is in it fhall be unclean; and * ye shall break it.	he is clean.  13 ¶ The flesh allo, in which, even in the skin thereof, was a bile, an				it he, which thou finalt wash, if the plague l it thall be washed the second time, and shall	be departed from them, then i be clean.	in light are lower then the wall 38 Then the priest shall go	n: tof the house to the door of the house	,	
	<ul> <li>Chap.</li> <li>6. 28.</li> </ul>	Into water, and it has be unificated until the even job it main becaused.  33. And every earthen welfel, whereinto any of them falleth, whaterever is in it that be unclean and "ye fhallbreakit.  34. Of all meat which may be eaten, they on which faith water coneth, that be unclean: and all drink that may be drunk in every/ach welfel,	is healed, 19 And in the place of the bile there he a white rifing or a bright ip.	de l		1	linen, either in the warp, or woot or any th	ie in a garment of woollen or ling of skins,to pronounce it	and that up the houseleven day 39 And the pricit shall come	s. cagain the leventh day, and fhall look		
- 1		as And energy of fact wheremon any surt of their carea fe fall-th fhall	to And it when the pricit feets it behold, the in both lower then the				clean, or to pronounce it unclean.	IV.	40 Then the priest shall con	read in the walls of the house; mand that they take away the flones in a		1
- 1		be unclean; whether it be oven, or ranges for pots, they fliall be broken down: for they are unclean, and fliall be unclean unto you.	skim, and the hair thereof be turned white; the prielt thall pronounce him unclean; it is a placue of leprone bruken out of the bile.	1			Therites and facrifices in cleanfing of the le an house. 48 The cleanfing of that house.	eper,33The figus of tetrofic in	41 And he fhall cause the ho	hem into an unclean place withouty city, ule to be feraped within round about,an, it they ferape off, without the city into as	1	1
- 1	† Heb.	36 Neverthelets, a fountain or pit, † wherein there is plenty of water, that the clean-but that which touchesh their carcale thall be unclean.	21 But if the pried look on it, and behold, there be no white hairs there in, and if it be not lower than the skin, but be somewhat dark; then the	1			A Nd the Log of pake unto Moles, laying 2 'This flual be the law of the leper,	in the day of his cleanling:	they thall pour out the dult the unclean place.	t they for spe off, without the city into as frones, and port them in the place of those	1	1
1	together o	<ul> <li>37 And if any part of their carcale fall upon any fowing-feed which is to be fown a it shall be clean.</li> </ul>	prieft flial) that him up teven days, 22 And if it ipreed nach abroad in the skin, then the prieft flial) pro	4		Mat. 8.2. Mar. 1. 40.	2 An I the prieff that I go forth out of the	e camp: and the prieft shall	ftones; and he fhall take other	(tones, and pet them in the place of those morter, and that I plainter the house.	1	ı
	waters.	38 Butifary water be put upon the feed, and any part of their car-	nounce him unclean; it is a plague,	<b>4</b>	700	Clas 5, 12.	look, and behold, if the plague of leprotic b	oe neated in the legers		43 An	4	+
		The state of the s	The second section of the second seco	1 1		1					1	
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	The u	nolean issues. Levi	icus. The fin-offering for the priest	600		All	gating of bloud forbidden. Chap. x	vii, xviii, xix. A repetition of sund	laws.	~
		43 And if the plague come again, and break out in the houle, after that he hath taken away the itones, and after he hath feraped the houle,	30 And the prieft final offer the one for a lin-offering, and the other for a burnt-offering, and the prieft final make an atonement for her before the Logo, for the iffue of her uncleannels.	-			33 And he shall make an atonement for the hely fanctuary, an shall make an atonement for the tabernacle of the congregation,	21 And thou shalt not let any of thy feed*pass through the fire to*M	o Chap.	~
		and after it is plaittered; 4. Then the prieft final come and look, and behold, if the plague be	fore the LORD, for the flue of ner uncleanness.  21 Thus fluil ye iterates the children of lired from their unclean- nels; that they die not in their uncleanness, when they defile my taber-	-					2 Kings	
		annature r it spanicred; 4. Then the priet flat] come and look, and behold, if the plague be forced in the house; it is a frecting leprotic in the house; it is unclean, 4.5 And he flat libreak down the house, the fonce of it and the timber thereof, and all the morter of the house; and he shall carry term forth	nacle that is among them.  32 This is the law of him that hath an iffue, and of him whose feed	]		e Exod.3	all the people of the congregation.  34 And this final be an everything factor that process and the thing that the constant of the children of Irael, for all their fins, * once a year the did as the LORD commanded Moles.  CHAP, XVII.	a- 23 * Neither shalt thou lie with any beaft to defile thy felf ther ar, with: neither shall any woman it and before a beaft to lie down ther to: it is confulion.	e * Called e Afta7.4	ź.
		out of the city into an uncleanplace.  46 Moreover, he that goeth into the houle all the while that it is flut up, fittall be unclean until the even.  47 And he that lieth in the houle, fittall wash his clothes: and he that	goeth from him, and is defiled therewith:	]		Hebr.9.7	I The blond of all fish bealth; mugl be offered to be Lord, at the doc the saloments. They mugh not offer to devide, so all sating of his forbidding, it and all that did along or in form. A fish the LORD figure unto Mules, paying. A 2 speak unto Auron, and mun his fours, and unto all the child of lifted, and fay unto them, This is the thing which the LORD h commanded, laying.	it. with: neither shall any woman it and before a bealt to lie down ther to: it is continuous.  2.1 bettle mey sury use lelves in any of the de things: for in all the beauting and each chied wint-1 call our lefure you for in all the beauting and the continuous and the continuous and the continuous and the continuous and of the c	fic * Chap.	
		up, thall be unclean until the even.  47 And he that light in the house, thall wash his clothes: and he that	of the man, and of the woman, and of him that lieth with her which is unclean.  CHAP, XVI.				the tabernacle. 7 They must not offire to devils. 10 All eating of bl	25 And the land is defiled: therefore I do with the iniquity there of upon it, and the land it felf womneth out her inhabitants	20.15.	1
	1 Heb.		I How the high priess must enter into the boly place. It The fin-officing for				A 2 Speak unto Aaron, and unto his fons, and unto all the child	26 Ye fi all therefore keep my flattites and my judgements and sha not commit any of these abominations; neither any of your ou	11	
	in coming in flull come in;	the plague hath not fpread in the houle, after ŷ houle was plaiftered: then ŷ priet fhall pronounce the houle clean, becaule the plague is healed.  49 And he fhalf fake to cleante the houle two birds, and cedar-wood,	yearly feaft of the expiations.  A Not the Long forke unto Mofes, after the death of the two fons	* Cha	р.	9	3 What man foever there be of the house of Ifrael, that killerh	th nation, nor sny firanger that forourneth among you:  27 (For all their abominations have the men of the land den which were before you, and the land is defiled)		
•	.84c.	49 And he fhall take to cleanfe the house two birds, and cedar-wood, and fearlet, and hystop.  50 And he fhall kill the one of the birds in an earthen vessel, over	A of Aaron, when they offered before the LORD, and died: 2 And the LORD faid unto Moles, Speak unto Aaron thy brother, that	10.2.			Ox, or lamb, or goat in the camp, or that killeth it out of the camp,			
		running water. 51 And he shall take the cedar-wood, and the hystop, and the scarlet,	I then the high prior must make into the high plant, it I I he for a fining for interference and in the limit of the proper to a The Leapung and to I have seenly lead of the experience to the species to the Leapung and the leapung and the	* Ex. a	20.00		gregation, to offer an offering unto the LORD before the taberna of the LORD; bloud shall be imputed unto that man, he hath if bloud; and that man shall be cut off from among his people;		d	
		running water.  51 And he shall take the cedar-wood, and the hyllop, and the scarlet, and the living bird, and dip them in the bload of the slain bird, and in the running water, and sprinkle the house even times.  52 And he shall cleane the house with the bload of the bird, and with	mercy-leat, which is upon the arts gloat he diet not; for I will appear in the cloud upon the mercy-leat. The cloud upon the mercy-leat.  for a liss dial I Arono come into the boly place; with a young bullock of a tim oldering, and a rain for a burnt-oldering.  4. He final pur on the boly linen cous; and he final lawethe times beeches upon his fell, and flaal libe girded with the linen girdle, and with the linen mire final he be attired; the leave holy garments; a thref-fore flaal he wall his fell his wester, and/o put them.			a contract of	5 To the end that the children of lirael may bring their facilities which they offer in the open field, even that they may bring them up the LoRD, unto the door of the tabernacle of the congregation up			
			4 He fliall put on the boly linen costs and he fliall have the linen breeches upon his flefth, and fliall be girded with the linen girdle, and	l			the LORD, unto the door of the tabernacle of the congregation un the pricit, and ofter them for peace-offerings unto the LORD. 6 And the pricit shall (prinkle the bloud upon the altar of the Lor	that ye defile now your lelives therein. I are committee one-your, one- to that ye defile now your lelives therein. I are to long your Gol.  A Nd the LORD flake unto Moleta, jaying, and 1, 2 speak unto alt the congregation of the children of Ifrael, and aga unto them. Ye shall be long. For the LORD your Gol on whole aga unto them. Ye shall be long. For the LORD your Gol on whole and the long your form of the children and has sattler, and keep in the shall be a start to LORD your Gol.		Ì
		and with the hydiop, and with the fearlet,  53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.  54 This it he law for all manner of plague of leprose, and a scale.	with the linen mitre shall he be attired; these are holy garments; there- fore shall he wash his sigh in water, and so put them on.	1		6 Frod-	6 And the pricit shall sprinkle the bloud upon the altar of the LoR at the door of the tabernacie of the congregation, and burn the fat	A Nd the LORD frake unto Moles, laying, or A 2 Speak unto all the congregation of the children of Ifrael an		1
	+ Ch.13.30 + Heb. in the day	54 This is the law for all manner of plague of leprolie, and * feall, 55 And for the leprofie of a garment, and of an honle, 56 And for a riting, and for a feab, and for a bright flot:	5 And he final take of the congregation of the children of first), two kids of the goats for a fin-offering, and one ram for a burnt-offering. 6 And Aaron finall offer his bullock of the fin-offering, which is for himself, and 8 make an atonement for himself, and for his house.	1		20.18. Chap.4.31	at the door of the tabernacle of the congregation, and burn the lat a * fiveet favour unto the Lord.  And they final no more offer their factifices unto devils, af your they have going a physing. This final has flavour to the fact they have going a physing.	lay unto them, * Ye shall be holy: for I the LORD your God am holy er 3 ¶ Ye shall tear every man his mother and his lather, and keep m	* Chap.11	
	of the un- clean, and	56 And for a riting, and for a feab, and for a bright pot: 57 To teach + when it is unclean, and when it is clean: this is the	himlelf, and * make an atonement for himlelf, and for his house.  7 And he shall take the two goats and present them before the LORD.	- Heb	τ.		whom they have gone a whoring: This shall be a statute for every to them throughout their generations.  8 ¶ And thou shall say unto them, whatfoever man there be of house of these local the strengers which thousen these was the strengers which thousen these was the strengers which the	attribut of the control dois, nor make to your leives morten gods :	I Pet.1.10	-
	in the day	Law of leprofie.  CHAP. XV.  1 The uncleannest of men in their illus. 13 The cleanfing of them. 19 The	at the door of the tabernacle of the congregation.	1			house of Hirael, or of the itrangers which to journ among you, that fereth a burnt-offering or facrifice,	In a shall again the other a fact thee of peace offerings unto the Lord	,	Ì
	.,	1 The uncleannest of men in their issues. 12 The eleansing of them. 19 The uncleannest of women in their issues. 28 Their charging.  And the Lord of pake unto Moies, and to Aaron, saying,  2. Speak unto the children of lifael, and lay unto them, When any	and the other lot for the † icase goat.  9 And Aaron shallbring the goat upon which the LORDs lot † fell,	† Heb			ferreth a burnt-offering or facrifice,  9 And bringeth it not unto the door of the tabernacle of the cogregation, to offer it unto the Loady even that man thall be cut from among his people.	of it shart be eaten the same day ye offer it, and on the morrow : and	a	
	n Or,	A 2 Speak unto the children of Ifrael and fay unto them, When any man hath a # running iffue out of his field, becaule of his iffue he is	and ofter him for a lin-offering. 10 But the goat on which the lot fell to be the leape-goat, shall be pre-	† Heb			TO I And ministromer man stand to of the honde of Ifrat on of a	And the be eaten at all on the third day, it is abountable; it shall	1	1
	thereins.	3 And this fhall be his uncleanness in his iffue: whether his flesh run with his iffue, or his flesh be ftopped from his iffue, it is his un-	A dist advontibil cet to the upon the two goatspine to the the CoRDs in the before goat good which the LORDs is the field; and the chief is the control of t	1			firangers that fojourn among you, that cateth any manner of blood will even let my lace against that foul that eateth blood, and will o him off from among his people.  It For the life of the help is in the blood, and I have given it to y	I 8 Therefore every one that eateth it shall bear his iniquity, because in he hath profitned the hallowed thing of the LORD: and that foul shall be cut off from among his people.	il	1
	+ Heb.	cleannels.  4 Every bed whereon he lieth that hath the iffue, is unclean: and	for himfelf, and thall make an atonement for himfelf, and for his boufe, and thall kill the bullock of the fin-offering which is for himfelf. 12 And he thall take a center-full of burning coals of fire from off	-			tt For the life of the fless is in the bloud, and I have given it to y  upon the altar, to make an atonement for your fouls: for it is the blo  that maketh an atonement for the loat.	n 9 ¶ And * when we reap the harvest of your land, thou shalt not d wholly reap the corners of thy field, neither shalt than gather the	Chap,	
	vojid.	every † thing whereon he litteth, thall be unclean.  5 And whofoever toucheth his bed, fliall wall his clothes and bathe	12 And be fhall take a center-full of burning coals of fire from off the altar before the LORD, and his hands full of fweet incente beaten imall, and bring it within the vail.				12 Therefore Used upon 8 children of Ifrael, No Garl of som that a	gleanings of thy harvelt, t 10 And thou shalt not glean thy vineyard, neither shalt thou ga-	Ex. 20. Deut, 5.11	
	-	bibpfffin water, and be unclean until the even. 6 And he that litteth on any thing whereon he fat that hath the iffue, flual waffi his clothes, and bathe bimpff in water, and be unclean until	13 And he final put the incente upon the fire before the LORD, that	1		4 Heb.	bloud, neither shall any stranger that sojournesh among you, eat bloud, neither shall any stranger that sojournesh among you, et alboud 13. And what lover man stare be of the children of liracj, or of thrangers shat sojourn among you, + which shurces had catched a beat or fow that may be eaten; he shall even pour out the bloud ther of, and cover it with July.		Mat.5.34. Jam. 5.12 Ecclus	.
		the even.	14 And the first tacks of the blood of the butterly and the first tacks	3 77al		that bunt-	bealt or fow! that may be eaten; he frial! even pour out the bloud ther of, and cover it with duit.		10.6. * Deut.	1
		his clothes, and bathe himfelf in water, and be unclean until the even.	with his finger upon the mercy-featealt-ward; and before the mercy-feat fhall he prinkle of the bloud with his finger feven times.  15 ¶ Then fhall he killthe goat of the lin offering that h for the people, and bring his bloud within the vail, and do with that bloud as he	13.8c	10.4	bunting. Gen.	therefore I faid unto the children of Brasel, Ye shall eat the bloud	f the wages of him that is hired, shall not abide with thee all night	24.14,15. Tub.4.14,	.
		wash his clothes, & bathe bingelf in water, and be unclean until § even. 9 And what laddle soever he rideth upon, that hath the issue, shall be	15 If Then fhall he kill the goat of the lin offering that is for the people, and bring his bloud within the vail, and do with that bloud as he did with the bloud of the bullock, and iprinkle it upon the mercy-feat.			+ Heb.	foreveresteth it, final be cut off.  15 And every foul that eachth that which died of it off orth	1 1 C saan to the characteristic resistants, neither it one to another.  1 3 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Deut. 27.18. Exod.	
		to And who bever toucheth any thing that was under him, that be		1		scarcafe.	of, and cover it withduit.  4 For it is the life of lift eight, the bload of it is for the life there therefore I find unon the children of lifted. Ye fhall cast the bload on manner of the lift. I with the lift eight is the lift of lift eight in the lift of lift.  15 And every foul the easth! that which died of it All, out which was torn with shaft (whether it so need you consurtey, a firmner) he final both eight in the checkes, and battle bing/eight was and be unclean until the even; then fails the clean.	r 15 ¶ Yeshall do no unrighteouthels in judgement; thou shalt not respect the perion of the pion, nor homour the perion of the mighte-	23.3. Deut.1.17	
		to And whitever touchers my tuning that was unter thin, that be melean until the even and be that beareth my officie things flual twalth his clothes, and bathe bimply in water, and be unclean until the even. or And whombever he toucheth that last the filled and hath not rin- fed his hands in water ) he shall walth his clothes, and bathe bimply fin	and before the mercy lear.  16 And he fluil make an atonement for the holy place, because of the uncleanness of the children of if east, and because of their transgressions in all their fins; and so shall he do for the tabernacie of the congrega-				and be unclean until the even: then shall be be clean.  16 But if he wash them not, nor bathe his shell; then he shall be his iniquity.	13. "I Cessal do no unregateouthels in judgement; thou shalt not a repect the perion of the poor, nor homourthe perion of the mighty; but in righteouthels shalt thou judge thy neighbour.  15. "I Thou shalt not go up and down as a tale-bearer among thy people; neither shalt thou fland againfit the bloud of thy neighbour: I am the LORD.	and 16 19. Prov.24.	-
	A	water, and be unclean until the even.	in an identifies: and to final he do not the tabernacle of the congrega- tion that † remaineth among them; in the midfor their uncleanneds, 17. Amil there shall be no man in the tabernacle of the congre- gation, when be gords in to make an atomement in the holy place, until he come out, and have made an atomement for himfelf, and for his hour hold, and for all the congression of lifest.	† Hel	: 6. I			people; neither shalt thou frand against the bloud of thy neighbour:  1am the LORD.  17   *Thou shalt not hate thy brother in thine heart; * thou shalt	23. James 2.9.	1
	♣.C'\ap. 628.	12. And the "veiled or earth, that he told recur which that the huse, fall he brokers, and every veiled to wood fault be rided; in water, that he had been an every veiled to wood fault be rided to well as the second of the	gation, when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himfelf, and for his houf- hold, and for all the congruence of lived.	* Luk,	1,19		1 Unlawful marriages, 20 Unlawful lufts.  A Nd the LORD spake unto Moles, faying, 2 Speak unto the children of lifaci, and fay unto them, 1 at the LORD warr God.	17. ¶ *Thou shalt not have thy brother in thine heart: * thou shalt in any wifer chuke thy neighbour; a nad not furier in upon him, 18. ¶ Thou shalt not aven; e, nor bear any ranke against the children of thy people. * but thou shalt towe thy neighbour as thy lelt: 1 and 10. Local but heart not have the property of the property o	II.	
		final number to himlelf feven days for his cleaning, and wash his clotics, and bathe his field in running water, and shall be clean.	pie coure out, also have make an atometicat for namely, and for his nout- hold, and for all the congregation of lifact.  18 And he final is quit untuin the art that it before the LoRD, and make an atomenant for ut, and final take of the bloud of the ballock, & of the boad of the great K put it is pure? I because the has a large man about, the state of the bloom of the state of the bloom of the bloom of the lines, and cleanly it and bloom through which his finger (see times, and cleanly it and bloom through the bloom of	l			2 & Speak unto the children or lifact, and lay unto them, Let the LORD your Gold.  3 After the doings of the land of Egypt wherein ye dwelt, finally nor do: and after the doings of the land of Cansan whither 1 brin you, finally enot do: neither finally ewalk in their ordinances.  4 Ye final do my independent and the second or the second of the second	demon't by people, "but thou shall tow thy meighbour at by left!; while Lo No.  10 ft/C shall been privatives." Thousaking the ethy extent gender  10 ft/C shall been privatives. Thousaking the ethy extent gender  10 ft/C shall been privatives. Thousaking the ethy extent gender  10 ft/C shall been privatives. Thousaking the ethy extent gender  10 ft/C shall been privatives to the ethy extent gender at the extent general grade of the extent gent face,  10 ft/C shall be extended to the extended grade g	19.13. Mat. 18.15	
		14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the ta-	of the bloud of the goat, & put it upon § horns of the alter round about.  19 And he finall firinkle of the bloud upon it with his finger feven				you, flially enot do: neither flially e walk in their ordinances.	19 1 Ye shall keep my fiatures: Thou shalt not let thy cattel gender with a diverle kinde: Thou shalt not fowe thy field with mingled feed:	# Or,	į
		bernacle of the congregation, and give them unto the prieft.  15 And the prieft shall offer them, the one for a fin-offering, and the prieft shall be a prie				9 Ezek,	4 Ye fhall do my judgements, and keep mine ordinances, to wal therein: Loss the LogD, your God, 5 Ye fhall therefore keep my itatutes and my judgements: *whice if a man do, he fhall live in them: Loss the LogD.	20 And wholoever lieth carnally with a woman that is a bond- maids if betrothed to an husband, and not at all redeemed, nor tree-	fin for	
		cher for a burnt-offering, and the pricet hall make an atonement for him before the LoRD, for his fiftue.  16 And if any mans feed of copulation go out from him, then he shall wall his slesh in water, and be unclean until the even.	of local and when he hash made an end of reconciling the hapypases, See Tablernace to the congregation, sit the utars he half bring 3 live guar. 2. And Aaron fhall By joich his hands upon the head of the live guar. 2. And Aaron fhall By joich his hands upon the head of the live guar and contest over him all the injustices of the children of liferal-jand all their transferd lions in all their transpecting them upon 3 head of 3 goots, and fhall light draw guay by the hand of 1 a fit (man into the whiterness, and fhall light draw guay by the hand of 1 a fit (man into the whiterness).	1		Rom.		dom given her; \$ \frac{1}{2} she shall be fourged; they shall not be put to death, because she was not free.	• Mat. 5.	
		waih all his flefh in water, and be unclean until the even. 1 And every garment, and every skin whereon is the feed of copulation, thall be waihed with water, and be unclean until the even.	and confess over him all the iniquities of the children of lifael and all their transgrediens in all their this putting them upon y head of y goat.			Gal.3.12. + Heb.	o   None or you man approach to any that is † near of kin to hin to uncover bein nakedness: Lam the LORD. 7 The nakedness of thy father or the nakedness of thy mother, sha thou not uncover: she is thy mother, thou shak not uncover herms keeiness.	21 And he shall bring his treipals-offering unto the LORD, unto the down of the tabernacle of the congregation, even a ram for a trefpals-	22.39. Rom. 13.9	
		lation, that be wathed with water, and be unclean until the even.  18 The woman alfo with whom man that! lie with feed of copulation, they that! both bather them ploes in water, and be unclean until the even.	and shall fend him away by the hand of † a fit man into the wilderness, 22 And the goat shall bear upon him all their iniquities, unto a land	† Hef	. I	of he sea	8 * The nakedness of the fathers wife shate there not an arrow in	22. And the prieft shall make an atonement for him with the ram of	James 2.8,	
	+ Heb.	19 And it a woman have an iffue, and her ifue in her field be bloud, the fhall be + put apart feven days: and whofoever toucheth her, shall	23 And Agron fhall come into the tabernacle of the congregation,	opport	und-		thy fathers nakednels.	22 And the piters had make an aconement for him with the ram of the treplas offering, before the LORD, for his in which he hath done and the im which he hath done, shall be lorgiven him. 3 ¶ And when ye shall come into the hand, and shall have planted all manner of trees for food; then ye shall count the fruit thereof as uncircumcifed, who was the shall count the fruit thereof as	abufed by any.	
	in ber sepa-	be unclean until the even. 20 And every thing that the lieth upon in her leparation, thall be un-	and fluid find dem away by the land of 1 \(\frac{\pi}{2}\) fitting into the whilefries, 1 2 And the good find lice true on him all their inquiries, unto a land \(\frac{1}{2}\) and the land lice like the government of the whilefreels, and fluid lips of the line againsts, which he put on when he went into the long late, and fluid liver believe the entire. 24 And the line line with what is easily the work of the region of the line line line line line line line lin	f Hel of Jepa	rati-		ser of thy mother, whether he be born a thouse, or born abroad, ese their nakednels thou flait not uncover.  To The nakednels of they some daughter, or of thy daughters daughter, even their nakednels of the flait not uncover: for theirs a thin temperature of the daughters and the constitution of the flait not uncover: for theirs a thin temperature of the flait not uncover.	all manner of trees for food; then ye shall count the fruit thereof as uncircumcifed: three years shall it be as uncircumcifed unto you: it	† Heb. reproacted	
		clean: every thing also that she litteth upon shall be unclean. 21 And who sover toucheth her bed, shall wash his clothes, and bathe	on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an ato sement for himfelf, and	on,				shall not be eaten of.  24 But in the fourth year all the fruit thereof shall be holy to praise the LORD without	by, or for man. u Or,	
		bingdf in water, and be unclean until the even.  22 And who be ever toucheth any thing that the fat upon, that it wash  13 I have and have himself in water, and be unclean until the even.	for the people,  25 And the fat of the fin-offering fhall he burn upon the altar,  26 And he that he go the goal for the form over the later.			• Chap	ti The nakedness of thy fathers wives daughter, begotten of the father, (file is thy litter) thou shalt not uncover her nakedness, 12. * Thou shalt not uncover the nakedness of thy fathers lister.	25 And in the fifth year shall ye eat of the fruit thereof, that it may yeeld unto you the increase thereof: lam the LORD your God.	they.	İ
		his clothes, and bathe bimidfin water, and be unclean until the even, 23 And if it be on ber bed, or on any thing whereon flie litteth, when he toucheth it, he fluil be unclean until the even, 24 And if any man lie with her at all, and her flowers be upon him,	clothes, and bathe his defth in water, and afterward come into the camp. 27 * And the bullock for the lin-offering, and the goat for the lin-	lacha (		20.19.	<ol> <li>Thou flatt not uncover the nakedness of thy fathers lifter fle is thy fathers near kinfwoman.</li> <li>Thou flatt not uncover the nakedness of thy mothers lifter: for</li> </ol>	26 ¶ Ye shall not cat any thing with the bloud: neither shall ye use inchantment, nor observe times. 27 % Ye shall not yound the corners of your heads, neither shalt thou	tbere shall be a scourge	
		24 Andifany man lie with her at all, and her flowers be upon him, he shall be unclean seven days: and all the bed whereon he lieth, shall-	offering, whole bloud was brought in to make atonement in the holy place, thall one carry forth without the camp, and they thall burn in the	Heb.	3.11	• Clup.	the is thy mothers near kinfwoman.  14 * Thou shalt not uncover the nakedness of thy fathers brother	mar the corners of thy beard.	ng. † Heb. boliness of	1
		be unclean.  25 And if a woman have an iffue of her bloud manydays out of the kime of her (sparation, or if it run beyond the time of her (sparation; all	28 And he that burneth them, fluit wash his clothes, and bathe his			Chap.	thou mait not approach to his wife: the strine aunt,	print any marks upon you: Last the LORD.  20 ¶ Do not † profitute thy daughter to caule her to be a whoresleft the land fall to whoredom, and the land become full of wickedness.	the LORD.	
		the days of the iffue of her uncleanness shall be as the days of her sepa- tration: the half be unclean.	29 ¶ And this shall be a statute for ever unto you: that in the fiventh moneth, on the tenth day of the moneth, we shall afflict your souls, and	-		20 12. " Chap. 20, 21.	the is thy fons wite, thou that not uncover her nakedness.  16 * Thou that not uncover the nakedness.  16 * Thou that not uncover the nakedness of thy brothers wife: it the brothers nakedness.	the land fall to whoredom, and the land become full of wickedness.  30 ¶ Ye shall keep my labbaths, and reverence my lanctuary: 1	Chap; 1.5. Den.14.1	
		ration: the feat be unclean.  26 Every bed whereon the lieth all the days of her iffue, thall be unto her as the bed of her feparation; and whatfoever the litteth upon, thall	for the receipt of the people, a non-mean and so-metter for familier), and a familier familier for the fin-offering final he have reported to the fin-offering final he have reported to the final health of t	1			to try brothers nakeoners.  17 Thou fluit no: uncover the nakednefs of a woman & her dangheer	20 Ye shall seep mytaboaths, and reverence my lanctuary: Low 2. Regard not them that have limition pricise, neither fields after wizards, to be defined by tham: Low the LOKO your God. 2. 4 Thousaids trie in photos the houry head, and honour the face of the old mm; and earthy God: Low the LOKO. 3. And 1 if attemper joiner with them your land, ye shall not 3. And 1 if attemper joiner with them your land, ye shall not	Heb.	1
		27 And wholoever toucheth those things shall be unclean, and shall	cleanfe you, that we may be clean from all your fine before the Lor to	1		≇Or∍ une	n either thait thou take her fons daughter, or her daughters daughter, tt uncover her nakednels for they are her near kinfwomen: it swickednet t8. Neither thait thou take # a wife to her litter, to vex Err, to unco-	32 ¶ Thou shalt rile up before the hoary head, and honour the face of the old man, and lear thy God: Lamthe LORD.	Exod.	
		wash his clothes and bathe binyldfin water, & be unclean until f even.  28 But if the be cleanfed other fitte, then the final number to her fell feven days, and after that the final be clean.	st It final be a fabbath of reft unto you, and ye shall assist your fours by a statute for ever. 32 And the priest whom he shall anoint, and whom he shall + conse-	+ Hei		Wife to an-	ver her nakednels benides the other in her life-time.  19 Allo thou ihalt not approach unto a woman to uncover her na- kednels, as long as the is put apart for her uncleannels.	33 ¶ And * if a firanger to journ with the in your land, ye shall not to we han. 34 * But the firanger that dwelleth with you, shall be unto you	Or,	1
		felf feven days, and after that the firall be clean. 29 And on the eighth day the final take unto her two turtles, or two young pigeons, and bring them unto the prieft, to the door of the taber- tacle of the congregation.	grate to minister in the prices office in his lathers stead, shall make the atonement, and shall put on the linen clothes, even the holy garments.	fill his band.		Chap.20.	Reducts, as long as the is put apart for her uncleannets. 20 Noreover, thou fielt not lie carnally with thy neighbours wife, to slefile thy felf with her.		Exod. 23.9.	1
		nacie of the congregation.	3; And	<del> </del>		_	indicate to a manufact and incident to the first of the second contract of the second contr	Wite		+
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	Dive		ticus. Who may eat of the holy thi	ings.					Mr.	
,		were ftrangers in the land of Egypt: Lam the Lord by your God.  35 ¶ Ye fhall do no unrighteoutnels in judgement, in mete-yard.				Holy	convocations. Chap. xxi	i, xxiv, xxv. The law of blaf	pemy.	Ţ
	* Prov. 11.	37 in Termina to the uningatedunies in Judgement, in mere-yard, in weight, or in meating. 35 * Just balances, just + weights, a just ephah, and a just hin shall ye have: I sm the Lord your God, which brought you out of the land of Fores.	their cost: for the operings of the LORD made by fire, and the bread of their God they do offer: therefore they shall be holy.  7 They shall not take a write that is a whore, or protane; neither shall they take a woman put away from her husband: for he is holy unto his God.				or tacking in his parts, that mayelf thou offer for a free-will-offer ings, but now awe it falls not be accepted. Say be fast in the offer untoo the Loun y which is bruiked, or cruffled, or reason, or cutypictive flast lyou make you offering closely in your land of y Nother from a firengers than disally so offer the breast of you	31 Ye shall do no manner of work: It shall be a statute for ever throughout your generations in all wars dwellings	r	
	1. & 16.11. & 20.10.	ye have: I am the LORD your God, which brought you out of the	anto his God.  8 Thou finalt fan tifie him therefore, for he offereth the bread of the			1	24 Ye fitall not offer unto the LORD y which is bruifed, or cruffed, or broken, or cutaneither fitall you make any offering thereof in your land.	3. It than do no manner or work: It half he a flatute for ever throughout your generations in all your dwellings.  3. It foalt he unto you a fabbath of reft, and ye fhall afflict you foul in the ninth day of the moneth at even; from even unto ever fhall yet foelbrate work fabbath.		1
	+ Heb.	land of Egypt.  37 Therefore flast ye observe all my flatutes, and all my judge-					25 Neither from a firangers hand thall ye offer the bread of your God of any of thefe; because their corruption is in them, and ble-	fhall ye + celebrate your fabbath.	Heb.	1
	Agnes.	ments, and do them: I sin the LORD.  CHAP, XX.  Of bim that giveth of bis feed to Molech 4 Of bim that favoureth	God: he shall be hely unto thee: for I the Lord & fanktife you, am holy, 9   And the daughter of any priest, if she profane her left by playing the whore, she profaneth her father: she shall be burnt with fire.	į l			mifnes be in them : they shall not be accepted for you.	183 fl. And the LORD fpake unto Mofes, faying, 34 Speak unto the children of Ifrael, faying, 4 Speak unto the children of Ifrael, faying, 5 The fifteenth day of this teventh moneth fault be the feat of tabernacies for feven day into the LORD.	keft. * Numbe.	1
	l	If Of him that giveth of his fied to Molech 40f him that favoureth  Jush an one, 60f going to wizards, 70f faultification, 90f him that	to And he that is the high priest among his brethren, upon whose head the anointing oyl was poured, and that is conferred to make				27 When a bullock, or a fleep, or a goat is brought forth, then it	of this leventh moneth shall be the feat of tabernacies for leven day,	29.12.	1
	l	10 Jim that giveth of he steet he Melek 40 Jim that favoureth Jude a out. Of gioint to wiresky. 70 Jimillifection, 90 Jim that custleth he present; 10 Ji duller; 1, 1154, 1751 0 Jimesl; 13 0 Ji duller; 1, 154, 1751 0 Jimesl; 13 0 Ji duller; 1, 154, 1751 0 Jimesl; 13 0 Ji duller; 1, 154, 1751 0 Jimesl; 13 0 Ji duller; 1, 154, 1751 0 Jimesl; 1, 154, 1551 0 Jimesl; 1, 154, 1551 0 Jimesl; 1, 154, 1551 0 Jimesl; 1, 154, 1551 0 Jimesl; 1, 154, 1551 0 Jimesl; 1, 15	one the whore, the protaneth ner tather: the final be burnt with fire, to And & safe it the high priet among his brethern, upon whole head the anointing oyl was poured, and that is confectated to put on the garments, final not unover his head, nor rend his clothes:  1 Neither fhall be go in to any dead body, nor delich himlef for his lather, or for the well-				Gold of any of thele's becaule their corruption is in them, and ble- millines be in them: they filled not be accepted for you. 25 ¶ And the Lorn figake unto Moles, giving, 27 When a bullock, or a flee, you re gont is brought forth, then in thall be leven days under the dampind from the eighth day & thence- torth; thall be accepted for an offering made by incomist. Lord 28 And whether it be cow or    ew, ye flash not kill it * and her young obtain one; day.	35 On the first day fall be an holy convocation: ye shall do not fervile work therein.	,	1
2	ļ	boliness. 27 Wigards must be put to death.	his father, or for his mother:  12. Neither shall he go out of the sanetury, nor profune the sanetury of his God; for the crown of the anointing oyl of his God is upon him: Least the Lore.	- 1		g Or Br	28 And whether it be cow or II ew, ye fliah not kill it * and her young both in one day.	lervile work thretin.  36 Seven days te flati offer an offering made by fire unto the LOAD. * on the cipth day flatil be an holy convocation unto you and you find the cipth day flatil be an holy convocation unto you and you flatil do no fervile work felociti.  37 Thresholy, and ye flatil do no fervile work felociti.  38 Thresholy, and ye flatil do no fervile work felociti.  39 Thresholy, and ye flatil do no fervile work felociti.  30 Thresholy convocation, to offer an analyol by fire unto the Loan a burnt-oeffering, and a meas-chirring a flatilities and a meas-chirring a flatilities and meas-chirring a flatilities and meas-chirring a flatilities.	i	i
	* Chap.	2 * Again thou flait lay to the children of Ifrael, Whofoever le	ary of his God; for the crown of the anointing oyl of his God is up-	i i		Deut.	ooth in one day,  2) And when ye will offer a facrifice of thankfgiving unto the	ye shall offer an offering made by fire unto the LORD: it is a + lo	f Joh.7.37.	
	1	that giveth any of his iced unto Molech; he that furely he put to	on him: I am the Logo.  13 And he shall take a wife in her virginity.			21.5. Chap.	LORD, offer is at your own will.  30 On the same day it shall be eaten up, ye shall leave * none of it until the morrow: I say the LORD.  31 Therefore shall we seem not commandments, and do them.	37 These are the feasts of the LORD, which ye shall proclaim to b	Pay of	1
	ĺ	3 And I will let my face against that man, and will cut him off	14. A widow, or a divorced woman, or profane, or an harlot, thefe thall he not take: but he thall take a virgin of his own people to wife,  15. Neither thall be profane his feed among his people: for I the			7.15.	3t Therefore fliall ye keep my commandments, and do them: 1	a burnt-offering, and a mea-offering made by fire unto the LORD	1	1
		From among his people: because he hath given of his feed unto Mo- lech, to defile my fanctuary, and to profate my holy name.	15 Neither thall he profane his feed among his people : for I the			- Chap.	m) the Lord.  32. Neither thall ye profane my holy name, but * I will be hallowed			1
		that givesh any of his local unno Molecki) he shall shreely be put to death; the people of the land liabil time innew this times. It him off from a mong his people: becamis he hath given of his feed unno he, to check, to edite in my dimitator, and to protein emp holy many a Mand if the people of the land do any ways that their eyes from the check of the my distribution of the my distribution of the a Mand if the people of the land do any ways that their eyes from a Mand in the people of the land of the my distribution of the a Mand in the my distribution of th	15 Neither shall be profine his feed among his people: for I the LOND do land fills him. 16 ¶ And the LOND plake unto Mofes, shying, 17 Speak unto Aaron, shying, Wholover & & for thy feed in their generations, that hath any blemish, let him not approach to offer the bread or his God:			16,3.	23 That brought you gut of the land of Foyot, to be your God . I	belide all your vows, and belide all your free-will-orierings, which	1	1
		5 Then I will fet my tace against that man, and against his family,	generations, that hath any blemith, let him not approach to offer the	_		1	on the LORD.	be give unto the Lordo.  30 Allo in the fitteenth day of the feventh moneth, when ye have gathered in the fright of the lond we that have a best when ye have	1	1
		whoredom with Molech, from among their people.  6 ¶ And the foul that turneth after fuch as have familiar fpirits,	li bread of his God:  18 For whatfoever man be be that hath a blemish, he shall not approach	Or,		1	The feasis of the Lord. 3 The fabbath. 4 The pass-over. 9 The fleaf of	gathered in the fruit of the land, ye shall keep a feat unto the Lord leven days: on the first day Ball be a subbath, and on the eighth day Ball be a falbath.	1	1
	1 1	of it and the four that turneth after friends have familiar iprits, and after wizards, to go a whoring after them, I will even fet my face againft that foul, and will cut him off from among his people.	thing * inperfinous.	Chap.		1	The feath of the Lord. 3 The fahls. 4 The pafe-over. 9 The feat of principalist. 15 The feath of penteels. 2 alleaning to be left for the poor. 21 The feat of trumpets. 25 The day of atonement. 33 The feath of the feath.	40 And ye finalitake you on the first day the threathe of modificance	t Ues	1
	Chap. 11.		19 Or a man that is broken-footed, or broken-handed,	2.23. Or			of tabernacies.  A Notice Lorn spake unto Moses, saying,  2 Speak anto the children of lifael, and say unto them, Con- terming the seats of the Lorn, which we shall proclaim to be holy anyocations, even the say the say the say.	the brook, and we that recognised the brook trees, and willows of	ruit.	1
	Pet.1.16.	LORD your God.	or be feury, or feabled, or bath his ftones broken :	oo flender	1	, [	erning the fealts of the LORD, which we shall proclaim to be holy	41 And ye fhall keep it a teast unto the LORD leven days in the year: It shall be a stature for ever in your generations, ye shall cele- brate it in the seventh moneth.	1	1
	Fruv.20.	8 And ye shall keep my statutes, and do them: I 4m the LORD which sanctifie you. 9 1] * For every one that curfeth his father or his mother, shall be	fhall come nigh to offer the offerings of the Lord made by fire; ho hath a blemith, he shall not come nigh to offer the bread of his God, az He shall eat the bread of his God, both of the holy, and of the holy.			º Ex. 20.9.	monvocations, such thefe are my featls,  3 * Six days thall work be done, but the feventh day is the fabbath	42 Ye first down in bouch Committee 11 to 12 to 15	1	1
	10. Mat.r 5.4.		22 He fhall eat the bread of his God, both of the most holy, and	1			of reft, an holy convocation; ye shall do no work therein: it is the sab- sath of the LORD in all your dwellings.		İ	1
		half be upon him.  to ¶ And * the man that committeeth adultery with another mans					4 f) Thefe are the feats of the LORD, even holy convocations,	43 That your generations may know that I made the children of lirael to dwell in booths, when I brought them out of the land of E- gypt: I am the Lord your God.	]	1
	Joh. 8.4,5	white, soon he that committeeth adultery with his neighbours wife, the adulterers and the adulterels thall furely be put to death.	altar, because he hash a blemiss, that he profane not my languaries; for the Log D do sandtife them, 24 And Mules told it must be away and to his firm.		8	EXOL	5 * In the fourteenth day of the first moneth at even, it the Lords			1
	Chap.	(c) [And * the man that committeeth adultery with another mans wite, seen he that committeeth adultery with his neighbours wife, the adulterer and the adulterer is fall furely be put to death. 11 * And the man that letch with his fathers wife, both uncovered his fathers nakedness; both of them shall furely be put to death; their bloom death, and the put to death; their shall death a purpose.	24 And Moles told it unto Aaron, and to his fons, and unto all the children of Ifrael.		88 J	Numb.28.	6 And on the fifteenth day of the fame moneth, is the feast of unlea-			1
	, ,	bloud flall be upon them.  12 And if a man lie with his daughter in law, both of them fhall	The prifts in their undeamont was deplate from the boly things,6 How they find be that which of the prift heart was and of the job, and the find th			16.	7 In the first day we finall have an holy convection and final do	I The 91 for the lamps. I the fine-breat. In Statements, in Higher met. In Statements, 13 The law of blabbenry, 17 of murder, 18 01 damage. 23 The shapbenry is flored.  A Nittle Low lipske unto Modes, flying.  2 Command the children of lipses, that they bring unto thee	i	
	1 1	furely be put to death: they have wrought confusion; their bloud fall be	they fall be cleanfed. 10 Who of the priests bouse may eat of the boly				to fervile work therein.  8 But ye fha!l offer an offering made by fire unto the LORD feven ays: in the feventh day is an holy convocation, ye shall do no fervile	blafthemer is Stoned.		1
	* Chap.	13 * If a man alfo lie with mankinde, as he lieth with a woman, both of them have committed an abomination; they shall furely be	facrifies. 19 The law of eating the facrifice of thenhaising.			Ē	lays: in the feventh day is an holy convocation, ye fhall do no fervile	A 2 Command the children of lirael, that they bring unto thee		İ
		put to death; their bloud hall be upon them.  14 And if a man take a wife & her mother, it is wickedness; they shall be	A Rd the LORD spake unto Moles, faying,			1	9 fl And the LORD spake unto Moses, saying,	pure oyl-olive, beaten, for the light, † to caule the lamps to burn continually.  3 Without the vail of the tellinony, in the tabernacle of the con-	Heb. to	l
		14 And 113 man take a wife ther mother, it is wickedness they find be burnt with fire both he and they; if there be no wickedness among you, 15 * And if a man lie with a beath, he shall farely be put to death:	felves from the holy things of the children of Ifiael, and that they			gor,	to S, eak unto the children of Ifrael, and fay unto them, When ye be ome into the land which I give unto you, and fhall reap the harveit	3 Without the vail of the teltimony, in the tabernacle of the congregation, final Aaron order it from the evening unto the morning, before the Loan continually: It final be a frature for ever in your experitions.	afcend.	1
	• Chap. 18.	15 * And if a man lie with a bealt, he shall farely be put to death; and ye shall flay the bealt.	1 am the LORD.  3 Say unto them, Wholover be be of all your feed, among your generations, that goeth unto the holy things.			kariljal.	hereof, then ye shall bring a   † sheat of the first-fruits of your har- eft unto the priest: tt And he shall wave the sheaf before the Lord, to be accepted	before the Lord Decontinually: It fhall be a flatute for ever in your	İ	l.
		to And if a woman approach unto any beaft, and lie down there- to, thou shalt kill the woman and the beast: they shall surely be put	Sys unso them, Wholover & & of all your feed, among your ge- gers and the control of the control of the children of He- real hallow unto the London buy things, which the children of He- foul final the cut off from my preferee: 1 am the London - Herrich and the con- dition of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the	1				4 He shall order the lamps upon * the pure candlestick before the	* Exod.	1
		to death 3 their bloud jost 50 upon them.	foul fhall be cut off from my prefence : I am the LORD.			į.	12 And ye mail offer that day when ye wave the fheaf, an he-iamb	4 He mail order the famps upon * the pure candleflick before the LORD continually. 5 ¶ And thou final take fine flour, and bake twelve * cakes there- of: two tenth-deals final be in one cake. 6 And thou final fettlem in two rows, fix on a row, upon the pure table, before the LORD.	* Exud.	1
	18.9.	is a michael thing, and then that he are off in the first his nakedness; it	trunning iffue; he shall not east of the holy things, until he be clean	Chap.		ļa	13 And the meat-offering thereof flatt be two tenth-deals of fine- lour mingled with oyl, an offering made by fire unto the Lord for fweet layour: and the drink-offering thereof flatt be of wine, the	6 And thou final fetthem in two rows, fix on a row, upon the pure table, before the LORD.	25.30.	i i
	* Chap.	he hath uncovered his fifters nakedness, he shall bear his iniquity.	And whole toucheth any thing that is unclean by the dead, or a man whole feed goeth from him:	Heb.			fweet favour: and the drink-offering thereof fall be of wine, the	7 And thou that not ourse fronkingen for your seast your shop is man.	*	i
	15 19.	and that uncover her nakedness; he hath † discovered her fountain,	And whole toucheth any thing fast a unclean by the dead, or a man is whole feed good into min: secreting thing, whereby he may be to make the major and the contract of the major whom he may take uncleaned, when he may take uncleaned, which who the major take uncleaned to the contract of a man whom he may take uncleaned, which forever uncleaned he had.  6 The food which hads buckled any fuch fluid be unclean until even, and that in our early a full to the whole the major and that in our early in the loby things, siniet he want has fell with water.	te reins,			ourth part of an him.  14 And ye shall cat neither bread, nor parched corn, nor green ears, nell the self-same day that ye have brought an offering unto your self-state. It shall be a state for new thought.			i
	† H.b. made na- tes.	that he nath uncovered the fountain of her bloud: and both of them	foever uncleannets he hath:			į į	helt the lett-rame day that ye have brought an offering unto your led: It fall be a statute for ever throughout your generations, in all	the LORD.  S Every fabbath he shall set it in order before the LORD continually, being taken from the children of Brael by an everlatting covenant.		i
	test.	19 And thou fhait not uncover the nakedness of thy mothers fifter, nor of thy fathers fifter; for he uncovereth his near kin; they shall	and shall not eat of the holy things, unless he wash his fight with water.			*Deut.	15 ¶ And * ve fluit count unto you from the movement of or the file.	9 And * it shall be Aarons and his fons, and they shall eat it in the	* Exod.	i
	1	bear their iniquity.	eat of the holy things, because it is his food.			-v-3r 85	and, from the day that we brought the theaf of the wave-offering a	made by fire, by a perpetual flattite.  10 ¶ And the fon of an Ifraelitift woman, whole father met an E-	29.33. Chap.S. 31.	ı
	Heb.a.fa-	not of thy staters faiter; for he uncoveretch his near kin; they shall be seen their inquise, as of half it a man shall lie with his uncles wife, he hath uncovered his uncles whereast, they shall bear their ring, they findly die childless, at A and it a man shall take his torthers wife, the far unceleanting; he faith uncovered his bordners natednessle, they shall be childless, as a first the state the covered his bordners nated on the without his many independents and to other; that the land whiter I brain we not now's them.	Slower uncleamed he hash:  "The load winter land workload my fisch flush the unclean until even, "The hash with this hash workload my fisch flush the unclean until even, "And when the lim is down, he litable be clean, and this with water, "And when the lim is down, he litable be clean, and this with water, "I have been the lim is down, he litable be clean, and the limit of limit of the limit	Exod.22,		la la	wen abbaths final be compleat:  16 Even unto the morrow after the feventh fabbath, final ye number (fly days, and ye final loffer a new-near-offering unto the Loren, 17 Ye final bring out of your habitations two wave-lowes, of two unto-deals: they final be of fine flours, they final be baken with lea- fly they find finitely us must be I lower that the second with lea- fly they find finitely us must be I lower that the second with lea- fly they find finitely us must be I lower that the second with the seco	to ¶ And the fon of an Hraelitich woman, whole father met an E- gyptian, went out among the children of lines; and this fon of the Hraelitith woman, and a man of lines littove together in the camp, 11 And the Hraelitich womans (on blaftphemed the Name of the LORD), and curled; and they brough thim unto Motes (and his mothers) and the was Sholmith, the daughter of Disk.	Mat.12.4.	ı
	paration.	he hath uncovered his brothers nakeduels, they finall be childless.	9 They that therefore keep mine ordinance, left they bear fin for it,	20K.44			17 Ye fhall bring out of your habitations two wave-loaves, of two	11 And the Braelitish womans for blatchemed the Name of the		i
	18.26.	ments, and do them: that the land whither I bring you to dwell there-	to There shall no stranger eat of the boly thing: a jojourner of	"		F	and they are the first-fruits unto the Logo.  78 And ye shall offer with the bread seven lambs without blemiss, of	LORD, and curied: and they brought him unto Motes (and his mothers) name was Shelomith, the daughter of Dibri, of the tribe of Dan.)  12. And they * put him in ward, † that the minde of the LORD with the contract of the LORD.		i
	28.25	in, " live you not out.  23 And ye flad not walk in the manners of the nation, which I caft	it. But if the prieft buy any foul † with his money, he shall eat of	Heb.		ķi	to daily child other with the bread leven lambs without blenilly, of he first year, and one young bullock and two rams: they shall be for a urne-othering unto the Lord with their meat-othering, & their clink-	12 And they * put him in ward, that the minde of the LORD	* Numb,	i
	Deut.9.5.1	out before you: for they committed all these things, and * therefore I abborred t.iem.	12 If the priefts daughter also be married unto + a stranger, she may be	ith the trabase of		į,	urnt-offering unto the Lord, with their meat-offering, & their drink- fferings, even an offering made by fire of fweet layour unto § Lord.	13 And the LORD spake unto Moses, saying,	Heb.	ı
	* Chap.	assorred them, 24 But I have faid unto you, Ye fhall inherit their land, & I will give it unto you to coffeis it a land that flowerh with milk and homes. I	13 But if the prietts daughter be a widow, or divorced, and have no	Heb.	8	la la	fferings, even an offering made by fire of fweet favor into y Lord.  19 Then ye shall facrifice one kid of the goats, for a sin-offering, and two lambs of the first year, for a facrifice of peace-offerings.  20 And the prieft shall wave them with the bread of the first-fruits,	might be thewed them.  13 And they 'p that min ward, 'p that the minde of the LORD might be thewed them.  13 And the LORD spake unto Moles, faying, 14 Bring front him that hath curied, without the camp, and let all that heard kim, * lay their hands upon his head, and let all the congregation lone him.	to expound unto them	ı
· · · · · · · · · · · · · · · · · · ·	11.2. Deut.14.4.	24 But I have late unto you, Ye mail inner their land, & I will give it unto you to pollels it, a land that floweth with milk and honey: 1 and the Lord your God, which have feparated you from atter people.  25 * Ye shall therefore put difference between clean beatls and un-	eat of her fathers meat; but there shall no stranger eat thereof.	man s	0			15 And thou shalt speak unto the children of Israel, faving, Whole-		ı
1	H Or ,	clean,& between unclean fowls and clean; and ye fhall not make your	put the fifth part thereof unto it, and fhall give it unto the prieft with to	Chap.		16	to holy to the Lord for the prieft.  21 And ye shall proclaim on the self-same day, that it may be an oly convocation unto you; ye shall do no fervile work therein: It	16 And he that blaiphemeth the name of the LoRp, he fhall furely	mouth of the LORTO	
I	Verl.7.	thatil creepeth on y ground which I have feparated from you as unclean.	15 And they shall not profane the holy things of the children as			h	oly convocation unto you: ye shall do no fervile work therein: It all be a statute for ever in all your dwellings throughout your ge-	be put to death, and all the congregation thall certainly itone him: as well the firanger, as he that is born in the land, when he blaible.	* Den. 13.9.	
ĺ	2 Pet.1.16.	have fewered you from other people, that ye should be mine.	16 Or    further them to bear the injustry of treffed when the	a		100	areations	meth the Name of the LORD, shall be put to death,	* Evol	
ŀ	* Deut.18.	27 ] * A man allo or woman that fath a familiar fpirit, or that is a wizard, that forely be put to death; they fhall flone them with itones:	14. ¶ 3 and if a man cas of the boly ching unweitunely, then he flush you the fifth part retreed value than full give at must be refut, with the safe that they flush	de them		19.9. in * Deut. *	22 [] And * when ye reap the harvest of your land, thou shalt not take clean riddance of the corners of thy field when thou reacest.	be part to death, and all the congregation final certainly tone him: as well the franger, as he that is born in the land, when he bidpheneth the Name of the LORD. (hall be part to death.  I the state of the LORD) that he part to death.  I had all the part of the LORD in the part to death.  I had all final man cause a benuiti make it good; better the present to done, for final it the done unto this conditions, of the little done unto the done.	21.12,	
ŀ	Sam.28.7. t	ward, until torely be put to death: they thall tone them with itoness heir holod glad is upon them.  Of the priefs mourning, 6 of their b lings, 8 of their effimation, 7, 13 of them marriages, 16 The priefs that have thomples mult not mindless rise facilities. 16 the priefs that have thomples mult not mindless rise facilities. Seek unto the priefs the fons of Astern, the put to them, Tracer shall none be desired for the clad answer his new facilities.	18 Speak unto Aaron, and to his fons, and unto all the children th	lues with e iniquits		24.19. et	take clean ri-blance of the corners of the field when thou respett, neither shalt thou gather any gleaning of thy harveft: thou shalt leave sem unto the poor, and to the stranger: I am the Lord your God.	done, fo shall it be done unto him:	† Heb.	
	,	Of the priests mourning. 6 Of their b lines. 8 Of their estimation.	rael, or of the itrangers in Ifrael, that will ofter his oblation for allien	trefpsfs their		Num,	heth unto the poor, and to the firanger: 1. Join the Lond your Gold.  31 8. And the Lond piede unto Moles, faying 6.  32 8. And the Lond piede unto Moles, faying 6.  33 8. And the Lond piede unto Moles, faying 6.  34 9. And 1.	done, to that if the done unto him:  20 Breach for breach, eye for eye, tooth for tooth: as he hath cau- ied a blemith in a man, to fhall it be done to him again.  21 And he that killeth a beath, the fall reflore it: and he that killeth a beath, the fall reflore it: and he that killeth a beath to the fall be reflored.	the life of	
	- 1	minifer in the faultuary.	has yows, and for all has free will offerings, which they will offer as unto the LO as D for aburnt offering:  19 Ye fload offer at your own will a male without blemith of the beeves, or the theep, or of the goats.  20 * But whattoever hath a blemith, that shall ye not offer: for it * finall not be acceptable for your fload.	ting.	F 12	29.1. m	toneth, in the first day of the moneth shall ye have a fabbath, a me-			
i i		Aaron, and fay unto them, There finall none be defiled for the	to Ye that offer at your own will a male without blemish of the beeves, or the sheep, or of the goats.			[	25 Ye fhall do no fervile work therein; but ye fhall offer an offer-	22. Ye hall have * one manner of law, as well for the firanger, as for one of your own countrey; for Law the Lo Rp your God.	life for	
			20 * But whatfoever hath a blemith, that fhall ye not offer: for it *:  thall not be acceptable for you.	Deut. 15.		Chap,	26 ¶ And the LORD spake unto Molès, saying,	23 And Motes spake unio the children of Ilrael, that they should bring forth him that had curied, our of the camp, and three limited	Ex.21.24. Deu.10.21.	
	mong bis people ke (ball not de- 1	3 And for his lifter a virgin, that is nigh unto him, which hash	21 And wholoeyer offereth a facrifice of peace-offerings unto the	Sc 17-11	851 1	Numb.	2.7 * Allo on the tenth day of this leventh moneth, there full be day of atonement, it shall be an holy convocation unto you, and	flones; and the children of Haeldid as the LORD commanded Moles.	Mat. 5.38.	
В	(ball not de- file bimfelf	2. But for his kin, that is near unto him, the ti, for his mother, and for his sting, and for his sind, and for his stong, the size of the his hiter a virgin, that is night unto him, which hath had no husbant : for her may he be defited. 4. But # he fhall not defite himfelf, being a chief man among his explet, to profune bindfilf.	20 But whatever fasts a blemish, that shall ye not offer: for it * in all not be acceptable to you want to get a compare to the LORD, to accomplift the wow, or a free-will-offering in between, or in the third the period, to be accepted: there shall be no big if	or,	8 2	27.	day of atonement, it shall be an holy convocation unto you, and that a shift your fouls, and offer an offering made by fire unto le Lorb.	23. Ye shall have "one manner of law, as well for the stranger, as on one of year own counters; for I am the DA by super of the other of the children of little, that they find the latter of the children of little, and the plant of the children of little, as the plant cannel of more discuss eath the children of little disk the DAN commands in well denotes; and the children of little disk the DAN commands in well denotes; and the children of little disk the plant of the NX X Y. The standard of the post of the NX X Y. The standard of the plant of the latter of the plant of the latter of the plant of the latter of the plant of the latter o	*Ex.12.49,	
f:		5 * They shall not make haldness upon their head neither shall then	22 Blimbs or broken or maimal or business	MES.		l <sub>m</sub>	28 And ye fhall do no work in that fame day: for it is a day of atone-	25 of boufes. 35 Compassion of the toor. 39 The usage of bond-men.		
l:	wife, erc. Chap. 1	have off 5 corner of their beard, nor make any cuttings. in their field, 6 They shall be holy unto their God, and not profane the name of	but fire of the not one which the LORD, nor make an offeringill	Or, kil.		l <sub>a</sub>	conts to make an atonement for you before the Lorn your God, 29 For whatloever four it be that fhall not be alllifted in that fame as be that the cut of from course be seen as	A Nothe LORD ipake unto Moles in mount Sinai, laying,	1	
		and and well God, and not projette the figure of	23. Either a bullock, or a # lamb that lath any thing * fuperfluous at	.18.		Ľ	ay, he shall be cut off from among his people.  30 And whatfever foul it be that doeth any work in that same day, the from that the control of the from the control of the from the control of the contro	A Nother Lord piece in the port 39 The utage of bond men.  A The radiustic and Modes in mount Sinai, faying,  Spals must the children of Hrael, and lay must them, When ye come into the land which I give you, then that the land † keep * a subbath unto the Lord.	† Heb. reft.	
			or or		+		te fame foul will I deffroy from among his reople,	isbbath unto the LORD. G 2 3 Six	*Ex.23.10.	
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	The		it cus. Blessings p			Plag	ecs threatned to the impenitent.	ap. i. No devoted thing may be red	eemed.
	For the formation of th	1. Six years that make those thy field, and far years thon final your by verying an glaster on the trust effects.  1. But in the feeten year final be a fishwish for red must the high years of the provided o	set of Moreover of the children of the Hampter that the 1900 was on, of them failly be buy and of their families that are with vousable sheep it in your land; and they fail it is query rolledinon, which is the place it in your land; and they fail it is query rolledinon, but you are the children of the place in your land; and they fail it is query rolledinon, you do in fail the term of the children of lifest, ye fails! to for ever; but over your benchmen the children of lifest, ye fails! to for ever; but over your benchmen the children of lifest, ye fails! I should not be the children of the children	The second of th	f 7	s State Stat	137 * And ye flash! on the earth of Your Load. And the Helb of your heady and the helb of your heady and the helb of your heady and the helb of your heady and the helb of your heady and in your leady. And in you fill and only your careful cup on the careful of your clouds, and in you fill and the your clear with the helb of your clouds. And in you fill all the helb of your clouds and in your lead and your clear helb of your clouds. And I will alway the your clouds and your clear shall be added therein. Afth I we also mitted at it.  3. And I will category and finallies decidibation, and your clear shall the land entry your finallies and the shall the land entry her fishbath; and and a shall always the your clear your finallies decidibation, and your gains it field shell and your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear the heady of your your clear they have the heady of your your clear the heady of your your clear that he your your clear they have the heady of your your clear they had your your clear they had a heady of your your clear they had your your clear they had a heady of your your clear they had a heady of your your clear they had a heady of your your clear they had a heady of your your clear they had a heady of your your your your your your your your	read of the control o	Expt.  * Exp
-		buy bond-men and bond-maids.	will challife you feven times for your fins. 29 * And	-		1 1000	tribes of their fatners, nears of modulates in fact, and 17 4 And Modes and Aaron took their man, which are expressed their names.	towar; 19 Thok	
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***************************************	The	ial of the suspected woman. Num		ites.		The o
		45 Thefe is those that were numbred of the families of the fine of Merrit, whom Moles and Aaron numbred according to the word of the Loan by the hand of Moles:  45 All those that were numbred of the Levites, whom Moles and Aaron and the chief of liface numbred, after their families, and after the boule of their fathers;	I The law of the Netwise. 3. The form of highing the propts. And the Load plake may Mufes, 18 may. 2. Speak unto the children of liast, and fay unter them, When either man or woman fittall! Exparter them files to you we wan of a Nazarite, to liganter them follows to the Load.	d Or, male themselves		s Levit.
		to the first state of the state	A. Speak unto the children of lifeth, and lay un to them, When a character of lifeth and lower of National Conference of the Conference of	Nazarites II Or, Na- zariteship- Huh.		* Levit.
		CHAP. V.	6 All the days that he separateth bimpelf unto the LORD, he shall come at no dead body. 7 He shall not make himself unclean for his sather, or for his mo-	Sam. r.		-
	*Lev.13.3. *Lev.15.2. *Lev.21.1.	I The austican are removed out of its camp. Stajitation at to to make in trypflight. It the tried of jielulogi. Spining.  And the Lorn bjake unto Moris, livining.  2 command the children of lirach, that they put out of the camp every "leper, and every one that hath as "lifte, and wholever it defined by the "dead," one of the camp that is a "lifte, and wholever it defined by the "dead," from the final per put out, without the camp that ye put them; that they defile not their camps in the middt whereof I deed!	theis for his brother, or far he sifter, when they die: because the † con- lectation of his God upon the head.  3. And if any man die very fleskent by him onto LO offield the head of his confectation, ghe he fall have he head in the day of his cleaning, on the leventh day that he have it.  5. And on the depth and are final having who untiles, or two young, 10. And on the depth and are final having who untiles, or two young, 11. And the priet final loffer the one for a fine-dicting, and the other for a burn-ferioring, and make an anomensor for hims for that he timed by the deads, and final hallow his healt that finer day, such as the simple of the deads and that hallow his healt that finer day.	Peration,		ender and the control of the control
	* Levit. 6.3	4. And the children of Ifiael did for, and put them out without the came; as the Los finjake unto Modes, foil dit the children of likes. [5 4] And the Lost finjake unto Modes, foying, 6 Speak unto the children of likes, 6 when a man or woman final commit any fin that men committ, no do a rerigioù againt the Lost Dand dut tergion he guilt § 3 med sein fin mithigh be brown done; and fin find the commit and the commit and the commit and the committed of the committee of the commit	p: goons to the prieft, to the door of the tabefrancle of the congregation.  1 And the prieft fluid loffer the one for a fin-oflering, and the other for a burnt-offering, and make an atomement for limbs, for that he finned by the deads, and final hallow his head that fame day, the case of the final contracts curto the Lond the days of the final contracts curto the Lond the days of the final contracts and the final contracts the final contract the	† Hedo-		and the same of th
		consists may be not the constant of a trajus a gammatic Account, and the constant of the const	The main life fluid connecting being the Loyau the days of mis several regions of the life fluid connecting being the loyau fluid fl			And the second s
	f Or, beaut-offer- ing. * Levit. 10,13.	the the run of the stomenum, workeys in submented mini to be formed and the book things of the children of it is read, which they bring unto the priest, that is being read, which they bring unto the priest, that is being read, which they bring unto the priest, that is being read to the priest, and the Lorato lipske unto Moles. A pring, the principal control that the priest of t	blemith, for peace-offerings, 15 And a backet of inte flour minglei with only and water of undersement breath anomale with oys, and their offering ment of the mingle with oys, and their offering, and his burne-offering, and his the state of the control of			
		were got among and companies are many that the state of the first the companies of the first that are many the first that the	the LDFU, with the based of unit-week of their period to the state of	3		
	-	heing he mainting man of the control are sphalo brighten he he he he he he he he he he he he he	unicavened case out of the basket, and one uniteremed water and that put it show upon the hands of the Nazarate, after size is 76 list separation 18 finaven.  18 finaven.  10 the private that the size is the size of the si			
		LORD.  1 And the prieff fillst late loby water in an earther well'et, and of the duft late is in the floor of the ribernacle the prieft fillst late, is not the ribernacle the prieft fillst late, and if it into the water late is not the ribernacle that late is not the woman leading but the oldering of incanorial in her lands, which we woman lead, and put the oldering of incanorial in her lands, which we woman lead and put the oldering of incanorial in her lands, which we woman lead and put the oldering of incanorial in her lands, which we work that canorith has sum of the prieft fillst late in his land che bitter water that canorith has sum of the late of the	22. ¶ And the Lord bake unto Moles, faying, 23. ¶ And the Lord bake unto Moles, faying, 23. Speak unto Aaron and unto his ions, faying, On this wife ye fhal bels the children of lifest, faying unto then, 24. The Lord blefs thee, and keep thee: 25. The Lord make his face finite upon thee, and be gracious un	ı		
	N Or , being in the power of the buf- band. T Heb.	man, If no man have lien with thee, and if thou haft not gone afide to uncleanness it with a most price and the strength of the birth shiften water that cauteth the curle:  20 But if thou half gone adide to another in flead of thy husband, and if thou be defiled, and some man hath lien with thee belief thine burcken?	to thee: 25 The Lord lift up his countenance upon thee, and give thee peace. 27 And they finall put my name upon the children of Ifiael, and will blefs them. CHAP VII			
	under thy tusband. † Heb. fall.	<ol> <li>Then the prick that charge the woman with an oath of curling, and the prick fall if you not he woman, The Loss make these activities and an usual samong thy people, when the Loss doth make thy thigh to You, and thy bely to fivel!;</li> <li>And this water that cauleth the curle hall go into thy bowels, to make thy helps to feel, and are high to rot: And the woman flast loy, Amen, amen.</li> <li>And the prick flast write their curres in a book, and he flast blow.</li> </ol>	1 Two offerins of the prime at its deducation of the thermath. 10 Twist found offering at the deduction of the atter. 80 God fractive to Me to from the more plan.  Acti it came to upsion the day that Mode had fully " let up the to Melt it may to upsion the more it and landfalled it and all the information the more interest, both the structure of the well-to thereof, both the structure of the more interest, and the more interest, and the more interest, and the more interest, and the more interest, and the more interest, and the more interest, and the more the more interest of the more it and were over them that were num.	* Exud.		
		see on the little description of the little description of the little description of the little description of the little description of the little description of the little description of the description of the more into the man into the little description of the woman into and idlaid wave the description of the woman into and idlaid wave the description of the little description of the woman into the little description of the little description of the little description of the little description of the woman into the little description of the little description of the woman into the little description of th	were the princes or the terribest, found were over the terribest meet in the colorifortic.  3. And they compute that a deriving before the druth, for ever found they compute the coloring before the coloring of a coloring of a coloring of a coloring they shought them before the tubermand.  4. And the Louis lights into Maden, faying, a ferrie of the tuberman of a coloring the coloring the coloring to the coloring to the coloring the coloring to the coloring to the coloring to the coloring to the coloring to the coloring to the coloring to the coloring to this ferries.	+ Heb. wbo floots		
		and the tree and them is the sea and afterward final cause from the period there are also also also also also also also also	7 Two wagons and four oxen he gave unto the fons of Gershon according to their service, 8 And four wagons and eight oxen he gave unto the sons of Merari according unto their service, under the hand of Ithamar the son of Az	,		
		32 And if the woman be not defiled, but be clean them file filed beet, and filed conceive feed. 30 This at the law of peaburies, when a wife gooth alide to another than the properties of the properties of the properties of the properties of the properties wife, and final feet the woman before the LOAD, and the prieff final recent cup not set all the woman filed the properties wife, and the prieff final recent cup not set all the woman before the LOAD, and the prieff final recent cup not set all the woman final bear her injuries.	on ticl prior.  9 But must be fons of Kolath be gave none: because the fervice of the fanctuary belonging unto them, more that they should bear up on the fanctuary belonging unto them, more that they should be are upon the fanctuary. In the data it was anothed, even the princes offered their offering belone altar.  11 And the Lo Ro Baid unto Moles, They shall offer their offering acade priace on his sky, for the dedicting of the altar.	y e		
<b></b>	+		12 ¶ An	d	1	+

Herings of the princes. Chap, viii. The Levises confectation. Figurings of the princips.

In a fland he has offered his offering the first day, was habilion the fine of amminacide, of the rule of Justin.

I a Andilla offering was one history changer, the weight thereof was the first changer, the weight thereof was the first changer, the weight thereof was the first changer, the weight thereof was the first changer of the first change was the first change which was the first change wh hundred and thirty fields, a filter bowl of feventy flickels after the file-ket of the landuary, both of them full of fine flour mineted with ovifor a meat critering:

62 One golden from of ten flekels, fail of incense:

63 One young bullock, one rain, one lamb of the first year, for burne offering: 66. One young builcock, one rain, one hash of the first year, for a barne-cellering, to the goast for a fine offering,
67 And for a factifice of peace-offerings, two ones, five rains, five begans, five industry of the history of th 19 He offered for his offering one filver charger, the weight where of was an hundred and thirty facility, one filver bowl of leventy thekels after the flaked of the fanctuary, both of them full of fine flour mingled with oyl, for a mest offering:

so One young bullock, one ram, one lamb of the first year, for:

21 One young bullock, one ram, one lamb of the first year, for: ernt-offering : 22 One kid of the goats for a fin-offering : 23. One ledfor the goust for a fin offering:
3.2 And or a Secritice of peace offerings, two oxen, five rams, five here years, five lembs of the first year. This was the offering oil Neithern of the first year.
4. So not the titled any Blais below of Eleckon, prince of the children of Zebaltun, disc offer.
3. His offering was one liver charger, the weight whereof was an hundred subthirty fielefs, one finer how to record fluckets after the prince of the children of th dren of Alter, of year.

73. His offering was one filver changer, the weight whereof was an hundred and thirty fleels, one filver bowl of feventy fleels after the fleels of the fanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden fpoun of ten flekels, full of incenfe:

75 One young bullock, one ram, one lamb of the first year, fo 75 One young nanous, one rain, one rains of the state of the goats for a fin-offering;
76 One kid of the goats for a fin-offering;
77 And for aftering of peace-offerings, two owen, five rams, five he-goats, five lambs of the first year. This was the offering of Pagiet urnt-offering: 28 One kid of the gosts for a fin-offering: he goats, ave lamb of the life year. I have an occupant the found of Ocran.

78 ¶ On the twelfth day Ahira the found Enan, prince of the child dren of Naphtall, offered.

The weight whereof was an officer charger. the weight whereof was an ag And for a factifice of peace-offerings, two oxen, five rams, five legosts, five lambs of the firityear. This was the offering of Eliab The Mount of the passes of the most prime of the chair yellow the vessel of the passes of the chair yellow the passes of the pas Becoule, the lattice of the mixyest. Alls som workings— cheen Conference of the lattice of the cheen of Shedeur, prince of the children of Reuben, did of get. 31 Historiem; was one tiver charger, of an hundred and thirty fle-feld, one liver bowl of leventy fleckes after the flecked of the instituty, both of them fall of line litted mingled with typ, for a meat offering. both of them full of the floor manifed with volt, for a mea ottering:

3. One gooding house of the floor, build intended

3. One syong bullock, one ran, one lamb of the first year, for a

3. One ked of the goods for a floorlying:

3. And for a fartifice of peace-offerings, two oxen, five rams, five
he goas, five thanby of the first year. This was the offering of Bizare
the fon of Shedent.

3. And first first day. Shelmilet the fon of Zurishaddai, prince of

3. (3. (1) on the find day. Shelmilet the fon of Zurishaddai, prince of notined by the princes of lines: twelve charges a failwer, twelve till see thouse, twelve points of golds. See Each charger of three weighters an hundred and thirty plevis, 185 Each charger of three weighters and thousand and lower than the control of the factors of the facto the 6 to 3 cheeses.

The control of the control of the control of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers, but of them to the chiefers of the chiefers, the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers, and the chiefers of the chiefers, the chiefers of the chiefers, the chiefers of the chiefers, the chiefers of the chiefers of the chiefers, the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of the chiefers of chiefers of the chiefers of chiefers of the chiefers of chiefers of the chiefers of chiefers of the chi twenty and tour pissures, the rame raw, the me general stry, the summer it was monitor.

18.7. They rear televisation of the start, after that it was monitor.

18.9. And when Mofes was gone into the tobernacte of the congregation, to pleach with a limp their between the decrease of the pleaking muto ground the start of the congregation of the continuous, rame to the continuous and he pleace muto the continuous, rame for the start of the start nest-offering:

44 One golden (poon of ten flodels, full of incenfe:

45 One young bullock, one ram, one lamb of the first year, for si One young bullock, one rain, one hand of the firthyer, for a surrendiffering:

10 And for a factifice of peace of affecting;

21 And for a factifice of peace offerings; two ozen, five rains, five peace, for the peace, five first of the peace, first own the offering of Elishaph the six of Dead.

22 And for a factifice of peace of the first own the offering of Elishaph the six of Dead.

23 And the six of Dead.

24 Elis offering was one filtered that the one of Annuback prince of the children of Elystine, of peace.

25 Elis offering was one filtered to the foreign the weight whereon as a term of the children of Elystine, of peace of the children of Elystine, of peace of the children of the chi

so. Une gosken igoon of ten fleetis, but lot incente:
30 me young bulkerk, on ream, one lamb of the firit year, for a
but sidering:
31 me lors the goast for a fin-offering:
31 me lors after fine-ofference-offerings, sto oxen, five rams, five
the goasts five lambs of the firit year, This was the offering of Eliffamat the form of Annihad.

54 ¶On the eighth day offered Gamaliel the fon of Pedahzur, prince of the children of Manafieh. of the children of stansifich.

3. His offering was one-fliver, target, of an hundred and thirty sizes.

3. His offering was one-fliver, target, of an hundred and thirty sizes.

4. So the children of the sizes of

60 1 On the ninth day Abidan the fon of Gideoni, prince of the hildren of Benjamin, offered.

61 His offering, was one lilver charger, the weight whereof was at them.
7 And thus shalt thou do unto them, to cleanse them: Sprinkle wa

to formitying upon them, and 4 let them shave all their fields, and flet them wash their clothes, and fo make themselves clean.

8 Then let them take a youngbullock with his meat-offering, them lift them the flue and the share of the share for a fin-offering.
And thou flight bring the Levites before the tabernacle of the con-gregation; and thou fhair gather the whole allembly of the children of per, &cc.

regation; since from many gamer one window anemony or the consense of the cons

12. And the Levites iiill lay their faints upon the fields of the bull-1 lieb.

12. And the Levites iill lay their faints upon the fields of the bull-1 lieb.

13. And their flat offer the one for a fin-offering, and the other five a them may be for the first the field of their flat of the fields

	September (September 5)		341201-0497					· 1	1	
		Num	bers. The removings of the	amp.		Mol	as complains of his charge. Chap, xi	xiii, xiiii. The fearthing of the land of C	10111	T
	The p		of the Log p. at the commandment of the Log p by the hand of Moles,		<b>†</b>	9 That is,	2 And he called the name of the place t Probact 1 . C . C	The Miles of the Control of the Cont		$\vdash$
		15 And after that, shall the Levites go in, to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and of-				As Ex.	of the LORD burnt among them.  4 ¶ And the * mixt multitude that was among them + fell a lufting. and the children of lirael alfo + wept again, and faid, * Who shall give us field to eat?	tion. And they three came out.  5 And the Lord came down in the piller of the cloud, and flood it the door of the tabernacie, and called Axon and Miriam: and the		1
		tabematched the congregation: and mon matericanic uses, and for them for an officiary given man be from among the children of the first lead of the state of the state of the state of the first form of all the children of lifest, here I sixen them under 17 * For all the furtherm of the children of lifest, here I sixen them under 18 man de joed; to mit degith at linear every furtherm in the land Egyet, I institted them for my felf, 28 And I have taken the Lexites for all the first-born of the children 28 And I have taken the Lexites for all the first-born of the children 28 And I have taken the Lexites for all the first-born of the children 28 And I have taken the Lexites for all the first-born of the children 28 And I have taken the Lexites for all the first-born of the children 28 And I have taken the Lexites for all the first-born of the children 28 And I have the state of the state	Paran. 14 The order of their march. 29 Hobab is entreated by Mofes not to leave them. 33 The blefting of Mofes at the removing and refting			12. 38. † Heb.	us Heft to eat?	the door of the tabernacle, and called Aaron and Miriam: and the both came forth.	ν	l
ļ		Ifrael; in itead of fuch as open every womb; even in feat of the inte- born of all the children of Ifrael; have I taken them unto me.	of the ark.			Hofted a luft	5 We remember the fifth which we did est in Egypt freely; the cu-	both came forth.  6 And he faid, Hear now my words: If there be a pro-het among yor I the Lond will make my felf known unto him m a vilion, and will inpea unto him in a dream.	d	1
1	w Exod.	17 * For all the first-born of the children of thract are fine, bore	of the ark.  A Nd the LORD frake unto Moles, faying,  A 2 Make thee two trumpets of filver; of an whole peice finalt thou make them: that thou mayelt ule them for the calling of the affembly,	l .		turned and	mianna, before our eyes	I the LOLO Will make mylett known unto him in a vinon, and wil fipes unso him in a drawn, he nels, o' who is intiful in all mine besufe.  8 With him will fipesk' mouth to nouth, even apparently, and in darking-teches, and the limitatude of the LORO him in the behold wherefore then were ye not afraid to fleak against my lervar Moles?	٩	1
1	13. 2. Chap.	Egypt, Handtified them for my felf.	and for the journeying of the camps.	i		1 Cor	7 And the manny was a carinnel field and that actional and	8 With him will Heak * mouth to mouth, even apparently, and no	* Heb. 3.2.	1
	Luce	of Ifract.	make them: that thou mayet alle them for the calmp, of the selections, and for the journeying of the camps, and to the journeying of the camps, and the selection of the camps, and the selection of the camps, and the selection of the camps, and the camps, and the camps of the ca	l		• Ex.16.	as the colour of bdellium.  8 And the people went shout, and gathered it, and ground it in	wherefore then were ye not afraid to focak against my fergar		İ
	23. + Heb.	of Iffact.  19 And I have given the Levites at † a gift to Aaron, and to his fons from among the children of lifact; to do the levice of the children of lifact in the tabernacte of the congregation, and to make an atometric in the tabernacte of the congregation, and to make an atometric lifact.	4 And if they blow but with one trumpet, then the princes, which	1		#4.31. + Heb. eye	it: and the taite of it was as the taite of fresh ov).	O And the spreer of the Louis was bindled around about and the		!
	given.	lifael in the tabernacle of the congregation, and to make an atom ment for the children of lifael that there be no plague among the children of lifael; when the children of lifael come night unto the fanctuar than the children of lifael.	y which ye blow all alatin, citer one competition	1		of it as the	9 And when the dew fell upon the camp in the night, the manna	L to And the stand Language Co.		1
121	1	dren of Hiro-Lwhen the children of fifael come night unto the fanctuar oo And Moles and Aaron, and all the congregation of the children of Ifraet did to the Levites according unto all that the LORD com-	6 When you blow an alarm the fecond time, then the camps that lie	1		1000	of Then Moles heard the people weep throughout their families every man in the door of his tent: and the anger of the LORD was kindled green. Afficiently, the first think the same of the LORD was kindled green.	riam became leprous, white as from: and Aaron looked upon Miriam		1
٠,١	1	of Ifraet did to the Levites according unto all that the LORD com- manded Mofes concerning the Levites, to did the children of Ifrael un	on the fourth-fide, thall take their journey: they fhall blow an alarm for their journeys. 7 But when the congregation is to be gathered together; you shall	1			dled greatly; Moles also was dispersied.	It And Aaron faid unto Mofes, Alas my lord, I befeech thee, Ia		ł
	1	to them.	<ul> <li>I blow, but you fhall not found an alarm.</li> </ul>				dled greatiy; Mofes also was dispersived.  11 And Mofes faid unto the LORD, Wherefore hast thou afflicted thy fervant? and wherefore have I not found favour in thy fight, that thou layoft the burden of all this people upon me?	riam became income activated from on the thorrascie, and behold, min became income said beholds, be two leptons, still and beholds, be two leptons.  It And Aaron laid unto Moles, Alas my lord, I befeech thee, is not the im upon us, wherein we have innow, and wherein we have innow.	1	1
-	1	and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanle them.  22 And after that went the Levites in, to do their fervice in the ta	8 And the fons of Aaron the priefts shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your genera-	1		1	Listed Concessed at this people upon the			1
		made an atonement for them to cleanly them.	tions.	1			thou floudedt fay unto me, Carry them in thy polenic (as a surfung-fa- ther bearest) the fucking childe) unto the land which thou fwearest unto	when he contest out of his mothers womb.  13 And Moles cried unto the LORD, faying. Heal her now, O God. I befeech thee.		1
	l	22. And after that went the Levites in, to do men terrore in the abernacle of the congregation before Asyon and before his lons; a the Lowb had commanded Moles concerning the Levites, fo did the	of And if ye go to war in your land againft the enemy that opprefeigh you, then ye shall blow an alarm with the trumpets; and ye shall be seved from	4			their fathers?  13 Whence should I have fiesh to give unto all this people? for they	I beleech thee.  14 ¶ And the LORD faid unto Mofes, I fher fatter had but figit in he face, floudd the not be affiamed feven says? Let her be *flant out from the campieven slays, and after that fet he be received inacisin.  15 And Miriam was flust out from the campieven days : and the propel courseculant, it ill Miriam was flustoping as a single propel courseculant, it ill Miriam was flustoping as a single propel courseculant, it ill Miriam was flustoping as a single propel course propel course fluster in a single property in a		1
		unto them.	your enemies.	1		1	weep unto me, taying, Give us fielh, that we may cat.  14 I am not able to bear all this people alone, because it is too hea-	the campleven days, and after that let her be received in again.	Levit.	1
	+ Heb.	unto them.  23 ¶ And the Lord fpake unto Mofes, faying,  24 This is it that belongeth unto the Levies: from twenty and fiv years old, and upward, they fhall go in † to wait upon the fervice of	to Alio in the day of your gladness, and in your folemn days, and in the beginnings of your moneths, ye fhall blow with the trumpets over your burnt-offerings, and over the facrifices of your peace-offerings	1			ry forms.  15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I	people journeyed not, till Miriam was brought in again.	73. 413	
	žo mar	the tabernacle of the congregation :	your burnt-offerings, and over the facrifices of your peace-offerings that they may be to you for a memorial before your God: I am the				faxe found isyour in thy fight; and let me not fee my wretchedness.  16 ¶ And the Lord said unto Moses, Gather unto me feventy men of	16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.		ı
	the war-	years old, and upward, they fhall go in † to wait upon the fervice the tabernace of the congregation:  a, And from the age of titty years they thall † ceale waiting upon the ferrice they on more:  a. But fhall minister with their brethen in the tabernace of the congregation, to keep the charge, and fhall do no fervice. Thus flast	LORD your God.	.1		1	16 (Add the LORD faid unto Moles, Gather unto he feventy men of the elders of lirael, whom thou knowelf to be the elders of the people, and officers over them; and bring them unto the tabernacle of the con-	15 And Miriam was fluctout from the camp leve days and the people journeyslant, till Miriam was brought in sgain, 16 And afterward the people removed from Hacrotti, and pitches in the wiskerned of Peran. C.H. A.P. XIII.  The names of the men who were fint to flore is the land, 17 Their influence.	1	ĺ
	+ Heb.	26 But fifall minister with their bretises in the tabernacie of the	t in the lecond year, that the cloud was taken up from off the taber	-			and officers over them 5 and bring them unto the tabernacle of the con-	A Northe Land times unto Males former		1
	from the	congregation, to keep the charge, and shall do no service. Thus sha thou do unto the Levites touching their clarge.	Lord your God.  11 ¶ And it came to pais on the twentieth day of the fecond moneth it in the fecond year, that the cloud was taken up from off the taber nacle of the teffimony.  12 And the children of firsel took their journeys out of the wilder	-1			gregation, that they may land there with thee.  17 And I will come down and talk with thee there: and I will take of the fight which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thy	CH AP. XIII.  I The names of the men who were find to favor the land. 17 Their inflruction, 21 Their afts, 20 Their relation, 21 Their afts, 20 Their relation, Absthal. Loss of judge tume Mundes, faying, and the land of Cansam, which I give unto the children or life. 20 Their relation which I give unto the children or life. 20 Their relations their lations and an analysis of the lations of the	1 1	ĺ
	marfare of the tervice.	I The past-over is commanded again. 6 A second past-over anowed se	13 And they first took their journey, according to the command	-1	-		thall bear the burden of the people with thee, that thou bear it not thy	thall ye fend a man, every one a ruler among them.		1
	r"""	and encompings of the If racites.  A Not the LORD place unto Mofes in the wilderness of Sinai, in the first moneth of the lecond year, after they were come out of the					rg And for their untrisks mounts. Con Giff a now fature and for the	thall ye fend a man, every one a ruler among them.  3 And Mofes by the commandment of the LORD, fent them from the wildernels of Paran: all those men were heads of the children of Birael.	1 1	ĺ
	1 1	A first moneth of the second year, after they were come out of the	ie of Judah according to their armies; and over his holt 1985 * Namino	1 2. 3. • Chap.		1	row, and ye that ear tieth (for you have wept in the ears of the Lord). faying, Who shall give us tieth to eat for fe mos well with us in Egypt)	4 And these were their names: Of the tribe of Reuben, Shanning		1
	• Exod.	land of Egypt, faying, 2. Let the children of Ifrael also keep * the pass-over at his appoints	at 15 And over the hoft of the tribe of the children of Iffachar, ma	1.4.			19 Ye fhall not catone day, nor two days, nor five days, neither ten	5 Of the tribe of Simeon, Shaphat the fon of Hori.	1 1	i
	12. 1,84C.	feafon. 3 In the fourteenth day of this moneth † at even, ye fhall keep it	Nethancel the fon of Zuar.  16 And over the last of the tribe of the children of Zebulun, was Eliab the fon of Helon.			+ Heb.		4 And thele were their names: Of the tribe of Reuben, Shannings the foun of Zecure, 5 Of the tribe of Sineson, Shaphat the foun of Hori, 6 Of the tribe of Justh, Cale the knowl Japhanneh, 7 Of the tribe of Hischar, Igal the foun of Jojech, 8 Of the tribe of Epitrain, Oliche the foun of Nam, 9 Of the tribe of Benjamin, Palti the foun of Raphu, 10 Of the tribe of Zeoulum, Gaddie the foun of Stadi, 10 Of the tribe of Zeoulum, Gaddie the foun of Stadi,	i. i	i
	23.5.	3 In the fourteenth day of this moneth? a even, ye man keep it his appointed leafon: according to all the rites of it, and according to all the cremonies thereof faally ekeep it.  4 And Mofes ipake unto the children of lirael, that they should keep it.	g Eliab the fon of Helon.  17 And the faber race was taken down; and the fons of Gershon  18 And the fons of Merarifet forward, bearing the taber racele.  18 If And the thandard of the camp of Reulsen fet forward accord  18 Ing to their armies; and over his holt was Elizur the fon of Shedeur.	1		moneth of	and it be lothforn unto you: because that ye have despited the LORD	9 Of the tribe of Benjamin, Palti the fon of Raphu.	ľ l	i
	28. 16.	4 And Moles ipake unto the children of lirael, that they should kee	r8 ¶ And the itandard of the camp of Reuben let forward accord	-1			forth out of Egypt?  21 And Moies taid, The people amongst whom I am, are fix hundred	to Ofthe tribe of Zebulun, Gaddiel the fon of Sotti. It Ofthe tribe of Joseph, namely, of the tribe of Manaffeli, Gadd	1 1	l
	Deut. 16.2. + Heb.	the pais-over.  5 And they kept the pais-over on the fourteenth day of the fit	ft ling to their armice: and over his holt mas Elizur theiron of Shedeur.  19 And over the host of the tribe of the children of Simcon, mas She humiel the fon of Zurifhaddai.				thoughed footmen; and thou haft faid, I will give them fielh, that they may ear a whole moneth.	11 Officetribe of Joseph, namely, of the cribe of Manufich, Gold the lon of Smil. 12 Of the tribe of Dra., Ammies the fin of Genatii, 14 Office tribe of Dra., Ammies the fin of Genatii, 15 Office tribe of Manufich (14 Office tribe of Manufich), 15 Officetribe of Gold, Genet the fin of Machin. 15 Officetribe of Gold, Genet the fin of Machin. 16 Their service names of the man which Musics fant to fiy out the land. And Isoleticalled Office the fin of Shan, Jedolina, and foliation that the service of the Manufick of Manufick (14 Office the fin of Shan, Jedolina, and foliation them, Gety us with any footif ward, and go up into the tomoration 18 And fee the land what it is, and the people that dwelleth therein, which we will now which the committee of the service of weeks (14 Office that dwelleth therein, which we will be committee they develop up weeks, leven or many).	1 1	ı
	between	5 And they kept the pais-over on the indirection of the in- moneth at even, in the wilderness of Sinal: according to all that it Lorn commanded Moles, so did the children of lirael.	Iumiel the fon of Zurifhaddai.  20 And over the host of the tribe of the children of Gad, 12:35 Eliasap	h			may ear a whole moment, 22 Shall the flocks and the herds be flain for them, to fuffice them? or flaal all the fish of these begathered together for them, to suffice	13 Of the tribe of Afher, Sethur the fon of Michael, 14 Of the tribe of Naphrali, Naphrithe fon of Venhii	1 1	ĺ
	ghe two	LORD communed Moles, to darthe thinder of Machine of Stand there were certain men who were defiled by the dead bot of a man, that they could not keep the pais-over on that day; and the came before Moles, and be fore Agron on that day.  7 And thoje men faid unto him, We are defiled by the dead body of the men faid unto him, We are defiled by the dead body of the men faid unto him, the are defined by the dead body of the men faid unto him, the are defined by the dead body of the men faid unto him, the area of the fair of the men faid unto him.	the fon of Deuel.	d Chap,	4		or inall all the fifth of the fea be gathered together for them, to fuffice them?	15 Of the tribe of Gad, Genel the fon of Machi.		
	1	came before Moles, and before Aaron on that day.  And those men (aid unto him, We are defiled by the dead body of	a    the other did fet up the tabernacle against they came.	B That i	5,	* Ifa.50. 2.	23 And the LORD faid unto Mofes, * Is the LORDs hand wexed floors? thou shalt lee now whether my word shall come to pass unto thee,	land. And Moles called Office the fion of Nun, Jehofhua.	1 1	
	l	7 And thole men faid unto min, we are received an offering man; wherefore are we keep back, that we may not offer an offering the LOR b in his appointed feasion among the children of Ifiael?  8 And Modes faid unto them, Stand flill, and I will hear what the standard of	forward according to their armies : and over his hoft was Elishama ti	e nites an		and 59.1.	or not.	to them, Get you up this may fouth-ward, and go up into the mountain:	1 1	
	i	8 And Moiestaid unto them, Stand still, and I will hear what to	the fon of Ammihud.  23 And over the holt of the tribe of the children of Manaffeh, ma	rites.			or not.  24 ¶ And Mofes went out, & told the people the words of the LORD, and gathered the leventy men of the elders of the people, and fet them which about the tabernation.	ts And see the land what it is, and the people that dwelleth therein, whether they be frong or weak, few or many;		
		A fine places and undo care, in 2 you.     I OR D will command concerning you.     I What the LOR to place undo Moles, faying,     I speak unto the children of Inteel, faying,     I speak unto the children of Inteel, faying,     I fany man of you or     your potentiy final he on the land by readon of a dread body, or be in a jou     long also ofly when the final keep the Jack-over unto the LOR D.	Gamaliet the fon of Pedahzur.	17.	,		as And the LORD came down in a cloud, and finder unto him, and	and what cities they be that they dwell in whether is good or bad;	1 1	
•	ì	your potterity shall be unclean by reason of a dead body, or be in a jou	r. Abidan the fon of Gideoni.	4.			took of the spirit that was upon him, and gave it unto the seventy el- ders: and it came to pair that when the spirit rested upon them, they	20 And what the land is subother it is the or loop, substant and an a		
	1	rt The fourteenth day of the fecond month at even they fhall ke	to fin of Annihind.  33. And over the loft of the tribe of the children of Manatich, w Gamaliet the fin of Pedabzur.  44. And over the hot of the tribe of the children of Benjamin, w  65. And the fin of Gidenti.  59. Band the flandard of the campo fine children of Dan fet forwar  which was the received of all the campo fine children of Dan fet forwar  worsh in John the adhees of the of Annihiladdia.  over his John tha shinecare the one of Annihiladdia.	id		1 1	prophened, and did not ceale.	wood therein or not. And be ye of good courage, and bring of the fruit of the land (now the time ras the time of the first ripe-grapes)  21 [So they wentup and fearched the land, from the wilderness of Zin, unto Rebob, as men come to Hamath.	1 1	
	* Exod.	it. The fourteenth day of the tecond moster at even they than the it. and car it with unleavened bread and bitter for b.  12 They shall leave none of it unto the morning, *nor break any bo of it according to all the ordinances of the pais-over, they shall keep of the control of the pais-over, they shall keep the control of the pais-over, they shall keep the pais-over, t	26 And over the holt of thetribe of the children of Afher, was P.	a-			one was Eldad, and the name of the other Medad: and the spirit reflect	21   So they went up and fearched the land, from the wilderness of	1 1	
	12, 46. Joh. 19.	of it: according to all the ordinances of the pais-over, they shall keep	And over the boat or interine or the cultaren or aller, and an analysis of the children of Naphthali, was a strength of the children of Signal, and a strength of Ennan, and the first of Ennand, and the first of Ennand, and the	45						r
	36, 19,	13 But the man that is clean, and is not in a journey, and forbeare to keep the pals over; even the same foul shall be cut off from his per ple, because he brought not the offering of the LORD in his appoint	o- Ahira the fon of Enan.	† Heb,			Medad doprophetie in the camp.	hornware, Shelhar, and Talmai, the children of Anak were (now He- bron was built feven years before Zoan in Egypt)		
1	1	feation; that man that bear his in.	to their armies, when they let forward.	c. Itoen,		1 1	men, aniwered and laid, My lord Moles, forbid them.  19 And Moles faid unto him, Envielt thou for my lake? would God	23 * And they came unto the g brook of Ellicol, and cut down from	*Deu. 1.24,	
		14 And if a trianger that 10 journ among you, and with expected payer unto the LOR p. according to the ordinance of the pais-over, a according to the manner thereof, to that he do: * ye that have one of according to the manner thereof, and for him that was begin in the land.	Moles father in law, We are journeying unto the place of which t	ne l			29 And Moles faid unto him, Envielt thou for my fake? would God that all the LORDs people were prophets, and that the LORD would put	two upon a staff; and they brought of the pomegranates, and of the figs.	Or, valley.	
	• Exod, 12. 49. • Exod.	according to the manner thereof, to final fields: "ye litariawe they dimance, both for the firanger, and for him that was born in the land 15 ¶ And on the day that the tabernacie was reared up, the clo	do thee good : for the LORD hath tooken good concerning Ifrael.				his fpiritupon them.  30 And Moles gat him into the camp, he and the elders of Ifrael.	of grapes which the children of lirael cut down from thence.	B That is.	
	40.34	15 ¶ And * on the day that the tabernacie was reared up. the coo covered the tabernacie, namely, the tent of the teftimony; and at cy there was upon the tabernacie as it were the appearance of fire, un	ud 30 And he kid unto him, I will not go, but I will depart to min en own land, and to my kindred.			PL78, 26.	31 ¶ And there were turn a "wind from the LORD, & brought quaits from the fea, and let them fall by the camp, † as it were a days journey	26 And they went and came to Moles and to Arron, and to all the	cluster of	
	1			us l		Heb. as	on this fide, and as it were a days journey on the other fide, round about the camp, and as it were two cubits bigb, upon the face of the earth.	Kadefh; and brought back word unto them, and unto all the congre-	, I	
	i	16 So it was alway: the cloud covered it by day, and the appearan	ce in flead of eyes.  22. And it fluid be . if thou go with us, yea it fluid be, that what go	a-		Tray of a	32. And the people flood up all that day, and all that night, and all	Ashimis, Shefuis, and Tamus, the dill beneated below in the Managara and the Control of the Managara and the	1	
		of tire by night.  17 And when the cloud was taken up from the takernacle; then				day,	32 And the people flood up all that day, and all that night, and all the next day, and they gathered the quaits: he that gathered leaft, gatheredten homers: and they foread them all abroad for themselves	thou lenteltus, and furely it floweth with * milk and honey; and this	Exod.	
	1	17 And when the cloud was taken up from the tabernacie; then the risk, the children of litted journeyed; and in the place where cloud abode, there the children of litted pitched their tents.  18 At the commandment of the LoRD the children of litted judges, and at the commandment of the LoRD they pitched; *as to meet the lord they pitched; *as to the property of the LoRD they pitched; *as to the pitched;	igurney: and the arts of the covenant of the LORD went before the in the three days journey, to fearch out a relting place for them.  34 And the cloud of the LORD wars upon them by day, when the country that the country the country the country that the co	m		° Pf. 78.	round shout the camp.  33 And white the * fleft was yet between their teeth, ere it was chewed; the wrath of the LORD was kindled against the people, and the	18 Nevertheless, the people be firong that dwell in the land, and the cities are walled, and very great: and moreover, we saw the children		
	* r Core	neved, and at the commandment of the LORD they pitched: *as io	ag 34 And the cloud of the LORD reas upon them by day, when the	ey		30, 31.	ed; the wrath of the LORD was kindled against the people, and the LORD imote the people with a very great planue.	of Anak there.		
	20. t.	as the cloud abode upon the abernacle, they reflect in the tents.  19 And when the cloud † tarried long upon the tabernacle madays, then the children of lirael keptthe charge of the LORD, a	43 And the cloud of the LORD was upon them by day, when in write out of the camp, and when the ark [cf. expressed, based on the ark	d, Pfal.		That is,	ca) the wantout me Love was manuted against the people, and the Lova manute the people with a very great plague.  34 And he called he name of that place, if Kibroth-Battaavah: be- caule there the paired the people that inflet.  35 And the people journeyed from Kibroth-Battsavah, unto Hazeroth: and 7 abode at Hazeroth.	of Anak tiere.  19 The Amalekites dwell in the land of the fouth: and the Hittites and the Jebulites, and the Amorites dwell in the mountains; and the Ga-		
	prolong-		nd *Rife up, LORD, and let thine enemies be leathered; and let the	m 68. 1,2 † Heb.		The graves of light. † Heb.	35 And the people journeyed from Kibroth hattaavah, unto Hazeroth:	30 And Caleb filled the people before Moles, and faid, Let us go		
	P***		e 3 36 And when it refted, he faid, Return, O LORD, unto the † n	teoufu teoufu	rds.	ttey were	CHAP. XII.	up at once, and policis it; for we are well able to overcome it.  31 But the men that went up with him, faid, Webe not able to ge	.	
		20 And/6 it was when the count was a revisit and in their ten according to the commandment of § LORD they abude in their ten and according to the commandment of the LORD they journeyed.	The boundary of Tabasah or analysis by Marter, reason A The basels links	Com lot it W	74	"", occ.	I God rebuketh the fedition of Miriam and Aaron. to Miriams leprofic is baded at the prayer of Mofes. 14 God commandeth by to be faut out	up against the people, for they are stronger then we.  32 And they brought up an evil report of the land which they be		
	† Heb.	21. And o it was when the cloud † abode from even unto the moing, and that the cloud was taken up in the morning, then they joineyed: whether it was by day or by night that the cloud was taken in the morning.	it- felb, and lette manna. 10 Mofes complaintto of his charge. 16 G.p., divideth his burden unto fevent; elders. 31 Qualls are given in wra	od comple		n Or,	of the toff.  A NM firiam and Aaron spake against Moles, because of the # Ethiopian woman, whom he had married: for he had † married an	autors; promotes; and up the count of your mountains and the Go manners and the Go and the great of the great of the great and the great of the great of the great of the great of the great up at once, and politic it; for we are well so he, to we come it. 31 But the man that we near up with him, faid, who can table to gr up against the people, for they we it runger then then do which they has 3. And they hought up an evil report of the them. I which they has fear cleat, unso the children of linet, spring, The land through which of and little people are the great of the great of the great of the office of the great of the great of the great of the great of the office of the great of the great of the great of the great of the great of and little over the great of the great of the great of the great of the great of an all little over the great of the grea	i	
	1		at Kibroth battaavab.			Cufbite.	Opian woman, whom he had married: for he had married an Ethiopian woman.	we have gone observed in $t_i$ , $t_i$ and that eateth up the inhabitants there of and all the people that we saw in it, $ate + men$ of great statute, 33 And there we saw the giants; the sons of Anak, which some of the giants; and we were in their sight.	t Heb.	
	1		A Nd when the people is complained, † it displeased the LORD: a set the LORD heard is; and his anger was kindled; and the fire	of the or	10]7	falen. Ecclus.	2. And they faid, Hath the LORD indeed spoken onely by Moses? hath he not spoken also by us? And the LORD hard it.  3 (Now the man Moses was very meek, above all the men which	the giants: and we were in our own fight as grafhoppers, and so w	men of	
	Exod.	tarried upon the tabernacle, remaining thereon, the children of it abode in their tents, and journeyed not: but when it was taken they journeyed.	p, the Lorn burnt among them, and contuned them that were in	the lock.		45. 4.		CHAD VIII		
	20.35237	23 At the commandment of the Loran they refled in the tents, a at the commandment of the Loranthey journeyed; they kept the cha	ree II or n. the fire it was quenched.	A COLUMN	.		4 And the LORD ipake inddenly unto Moles, and unto Aaron, and	1 The people marmure at the news 6 Topma and Caleb labour to fit them, 11 God threatneth them, 13 Mofes perfived the God, and obtained H 2	; I	
	1	at the community and transmit towns towns to the tree our	3 A	nd		_		H z Ferilo		
	1			1			, ve <sup>2</sup>	·		
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-	Moles	prayeth for the murmurers. Num	pers. The law of the meat-offe	ring.	Kor	h,Dathan,and Abiram's rebellion.	Chap.xvi,x			1
		pedini. STE minimizer or a layritud frather litt sit land STE in must be right to ent sport, the system, the plant to Trends the would rought to lay the sit sport, the system of the project share would rought to lay the system of the system	as And Modes file, wherefore now do, you transgraft the communant of the Long. I sut it final to reproduce. 4. Gonot up, for the Long is not among you, that ye be not finite. 4. Gonot up, for the Long is not among you, that ye be not finite. 4. For the Annahettes as not the Canamites, are there before you, and ye limit it all by the fowed: because ye are turned away from the Long ye limit that you will not be with you had been the Long and ye limit in the Long will not be with you had been the Long and you	Desc. 1. 44.	* Deut. 22. (2. Mg.23.5.	to death; all the congregation flast flome him comments of the compensation brought him with flower him with thoreton the click as the Loom. 37 fl And the Loop floyes turn blobes, flying, 38 Speak ump the children of literal, and isd * 27 fl And the Loop floyes turn blobes, flying, 38 Speak ump the children of literal, and isd * 40 flower than the children of literal, and isd * 40 flower than the children of literal and the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the children of the Loop flower than the Loop flo	thout the camp, and commanded Mofes, them that they make ghout their generati- rs a ribband of blue, ye may look upon it, yan, and do them; own eyes, after which imandments, and be	33 They, and all this appearation to them, went-down alive into it princate the careful tools upon them and they perified from among the congregation. 10 The control of the careful tools the careful tools are the cry of them for they think. Let the careful fival two up affo. 35. And there came out a fire from the Lora, and continued the two burners and fifty men that offered intomicrying. 37. Speak unto Eleazer the found "Aronathe rieft, that he take up the centers out of the burning, and eleater than the fire youlder's for the control out of the burning, and eleater than the fire youlder's for the control out of the burning, and eleater than the fire youlder's for the control out of the burning, and eleater than the fire youlder's for the control out of the burning, and eleater than the first own fault, let them the control out of the burning, and eleater than the first own fault.		
		The Abelieve Tourist to return the elgoyst.  18 The Modern Hut to return the elgoyst.  2 Then Modernal Aaron fell on their lease before all the altemby of the compregation their children of Iracl.  3 Then Modernal Aaron fell on their lease before all the altemby of the compregation their children of Iracl.  18 The Modernal Compression of the Modernal Compression of the Archiver of Modernal Aaron Aar	1 The long fits must effecting, and the offer efficient, 2, 2, 27 fe first the state of the must effect from the first efficient, 2, 2, 27 fe first the state of the must be seen official, 1.1 fe for infestigation of recommendation of prepringtion. 3 fe fits the violate fit fits a first efficient of the first efficient of the first efficient eff	PEx.29,18, P Lev. 2, 1,	* Ch.27-3. Eccius 45- 13. Jude 11. > Ch.26-9. † Heb. It is much pr 7011.	41 Lawrite Lond your Cod, which brought yo Egypts to be your God: Law the Long your Cod Egypts to be your God: Law the Long your Cod Part A Lawrite La	neth up Korab, and a body up.4. Fourthand ague for murmuring syeth the plague. th, the fion of Levi 3 d On the fon of Pe- of the children of He- bly, * famous in the ft Mofes and againft on you, feeting all the one of a mong them; congregation of the	they are la llowed.  The fair fairness up in the time of the fairness up in the time of time of the time of the time of the time of the time of time o		
	• Exod. 32, 12,	12.1 will finite them with the petitience, and distinctit them, and will make of the a green tuntou and mighter them theyen. [13] If And "Moles find unto the LORD, Then the Egystian ball hear is a finite to the consideration of the control of the	Of the arms, took that prepare for a meta-ordering, wo certains of four mingles with the ting for of an into dry. and the selection of the controlled with the ting for of an into dry. But the forest forest mint the Lond.  8 And when then prepared is abund to far a burne-offering, or for a facilities in performing a row, or peace-offering into the Lond.  9 Then falls the bring with a bullock a meta-offering of three tenthelates of four mingled with fair an into of ord.  9 Then falls the tring for a define coloring last an kin of wine, for a feet thou fairly thing for a define coloring that of the controlled in the coloring that the			4 And when Mofes heard it, he fell upon his fa 5 And he fpake unto Korah, and unto all his cor to morrow the LORD will flew who are his, and m	ice: mpany, faying, Even bo is holy; and will the hath chofen, will	pregation; 4.5 And the LOR to feake unto Mofes, faying, 4.5 Get you up from anology this congregation, that I may confune them as in a nongent: and they fell mon their faces and put fire thereir from off the altar, and put on incente, and go unickly into the congregation, and make an attenment for them: To there is wrath goine out from the LORD; the plague is begun. 4.7 And Aarou took as Mofes commanded, and ran into the midd to		
	Exod.	face to face, and that "thy cloud flandeth over them, and that thought good before them, by day-time in a pillar of a cloud, and in a pillar to fire by night.  18 Now of thou flat kill at this people, as one man, then the nations which have heard the fame of thee, will lipeak, faying, 16 Becaule the Lord was not able to bring this repole into the	11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.  12 According to the number that we shall we pare, so shall we do to			caule bim to come near unto him: even bim whom to caule to come near unto him. 6 This do 3 take you centers, Korah, and all his 7 And put fire therein, and put incente in them morrow: and it fhall be that the man whom the Lifeld be holy; ye take too much upon you, ye fons c 8 And Modes laid-unto Korah, Hear, I pray you, 9 Semmet is that a final thing unto you, that the	before the LORD to ORD doth choose, he of Levi e fons of Levi e God of Ifrael hath	the congregation; and behold, the plague was began among the people and he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living, and the plague was stayed.		
	9. 28. * Ex.24.6.	land which he fivere unto them, therefore he hash than them in the windermed.  17 And now, I believe thee, let the power of my Lord be great, secretaling as them had ploying, byland of great mercy, forgiving nin- quity and transferedition, and byno means clearing the saulty, "withing the injury of the fathers upon the children, must be third and bourth	every one, according to their number.  13 All that are born of the countrey, shall do these things after this manner, in offering an offering made by fire of a sweet lawour unto the LORD.			O seemes it but a finall thing unto you, that the feparated you from the congregation of lifest, limitelf, to do the fervice of the tabernace of the before the congregation, to minifer unto them? To And he find brought thee near to him, and sons of Levi with thee; and feek we the pried thought the property of the subject cause for the subject with the case they and all the case.	all thy brethren the	1 40) Now they take the third he playine, were nourced mountain and ne- per hundred, belief them that died about the matter of Koah.  50 And Asron returned unto Moles, unto the door of the tabernacte of the congregation; and the allague was 1999;  14 Asron rod among all the role of the tribs; only flourifieth, to It is 14 the returned among all the role of the tribs; only flourifieth, to It is		
	Pi.103.8. • Ex.20.5. and 34.7.	19 Pardon, I befeech thee, the iniquity of this people, according	14. Austria tranger-ioquri wirti yoli, of winosever is amoujiyou in proportion of the proportion of th	Ex. 12.49, Ch.9. 14,		tr For which caule both thou, and all thy of together againft the LORD; and what is Aaror againft him?  12. ¶ And MoRes fent to call Dathan and Abiram which faid, We will not come up.  13. It is a finall thing that thou halt brought us to the content of the con	a shar famous Pilloli .	If for a monument sating the relat.  Are for a monument sating the relat.  Are the Loss braice turn bluest, asymp.  A speak unto the children of lined, and take of every one of them are da according to the house of their stathers, of all their princes according to the house of their fathers, twelve rods: write thou every mans nating upon his rod.	1	
	# Or, ditbreto.  † Heb. if they fee the dand.  * Joff.	from Egyft, even suttl i now.  30 And the Lost haid, I have personned according to thy word;  31 But a truly at live, all the cart in hail be filled with the glory of  12 But a truly at live, all the cart in hail be filled with the glory of  13 But a truly at live, all the cart in hail be filled with the glory of  14 But a truly at live, and the wilderneds, and nave tempted an en-  15 but by they find in our fee the land which livere unto their fa-  16 but by the mail not fee the land which livere unto their fa-  16 but by the mail not fee the land which livere unto their fa-  16 but by the mail to go them that provided may be first with him,  and that followed me fully; him will I bring into the land, wherein  16 but were, and his feed thail profiled.  17 Clow the Analcideus, and the Cananites doel in the valley.  18 Domroveum post, and get you line the wilderneds, if the way of the	17 Tank the Cont of false unto Mofes, faying, 15 Speak unto the Children of His fael, and fay unto them, When ye come into the land whither I bring you.  19 Then it hall be, that when ye set of the bread of the land, ye flual Offer on an Interve-Offering unto the LORD.		† Heb.	18. I And Spice is ent to an in Datasan and a color in 18. I And Spice is ent to an in Datasan and a color in 18. I Aria Spice is a transport of the Spice in Spice is a spice in Spice	the LORD, * Refpect from them, neither thy company before the cenfe in them, and we hundred and fifty, fer.	according to the mater of materia, between costs write time ever 3. And then that write Aarons namu troub net cold Deut's for one of health le four the head of the head's of their fathers. 4. And thom this let yitem up in the eithermack of the congregation before the estimatory, "which is the theorem of the congregation before the estimatory, and the state of the confidence of the congregation the children of line1, whereby they marriare against you, of § § § § § § § § § § § § § § § § § § §	+ Heb.  rod for one princes a rod for one princes	
	*Ch.26.69. and 32.11. Deu.1.35.	26 fl And the LORD finker unto Moles, and unto Aaron, flying. 27 How long flast Jeas write this evil congregation which murmer against me? I have beard the marnarings of the children of lifet, which they murmer against me. 8 Say unto them. "A reruly as I live, faith the LORD, as ye have find the lower of the lifet of the lower of the lifet of the lower of the lower of the lifet of the lower of the lifet of the lower of the lower of the lifet of the lower of the lifet of the lower of the lower of the lifet of the lower of the lifet of the lower of the lower of the lifet of the lower of the lower of the lifet of the lower of the lifet of the lifet of the lifet of the lower of the lifet of the lif	ies, from the day that the Lorn commanded MoPas and hencefor word among your generations:  24 Then it families, is integrate committed by ingurance 1 without 24 Then it families, in integrate committed by ingurance 1 without 25 Then it families, in integration in the all the congregation flash lof fer one young ballock for a home obering, for a forect issue units the LORD, with his meet offering, and his drink offering, according to the manner, and one kid of the goast for a lin-offering, 25. And the privil filml make an atomement for all the congregation of the children of Ittels, and that that like forgiver them, for it as if the congregation of the congre	Heb.from the eyes, a Or, ordinance,		centifes; thou allo and Aaron éach of you his cent if And they tuok every man his center, and ru taid incentle thereon, and flood in the door of I taid incentle thereon, and flood in the door of I compression with Moles and Ason, there of the thermacker of the congregation; and the papeared unto all the congregation; and the 2 separate pure these from among this congre 2 and they fell upon their faces, and unto. 2 and they fell upon their faces, and faid, of prirries of all fells, fail one man livil, and wire the the congregation; and with the congregation; and with the congregation.	ainst them, unto the e glory of the LORD Aaron, saying, egation, that I may God, the God of the ou be wroth with all	macle of writenis; and behold, the rold of Auron for the house of Leva was budded, and brought borth buds, and bloomed biofiloms, an pecified aimonds.  The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the to ¶ And the Loxo Bids must Moley, Bring * Anems rod again before the estimators, too beep for a storen against the 'recelst; an extens flast quite rake away their marinnings from ne, that they do that the state of the state of the state of the state of the 12 And the Chilter of Irisat place must Moley, Spring, Behold, we did, we rerill, we all perifit.	* Hebr. 9.4. † Heb. cbildren of: rebellion.	
	# Ors,	20 Doubteled ye flall not come into the land concerning winted. It where to make yet whell therein, me Calcibe the not Jephannach.  3. But your little ones, which ye flid flowed be a prey, them will be right, and they found which have have flowed the selection. 3. But your little ones, which ye flid flowed the flatte flow in this wisherned.  3. But your little ones, which ye flid flight in this wisherned.  3. But your little ones which yet wisherned with the properties of the control of the contr	ignorance.  26 Andri thallbe forgiven all the congregation of the children of Iracle, and the itranger that fojourneth among them; feeing all the people were in figuration.  27 Andri 11 any local incontraint.  28 Andri 12 any local incontraint.  28 Andri 14 any local incontraint.  28 Andri 16 any local incontraint.  29 Andri 10 any local incontraint.  29 Andri 10 any local incontraint.  20 Andri 10 any local incontraint.  21 Andri 10 any local incontraint.  22 Andri 10 any local incontraint.  23 Andri 10 any local incontraint.  24 Andri 10 any local incontraint.	a * Levit. 4, 27.		the congregation?  23 ¶ And the LORD finde unto Modes, faying, 24 Speak unto the congregation, faying, Getye thebrenate of Korali, Dathian, and Astrain.  25 And Modes role up, and went un Datha 26 And Modes unto the congregation, faying, from the tents of thele wicked men, and ouch no 26 And les finde unto the congregation, faying, from the tents of thele wicked men, and ouch no 27 So they gas up from the tabernacle of Korah ram on every lide: and Dathan and Akirana can	n and Abiram; and Depart, I pray you, thing of theirs, left , Dathan, and Abi-	CHAPA. XXVIII.  The theory of the prints and Laviste. Or The prints roution. 21 The Lorge for the prints and Laviste. Or The prints roution. 25 The beave-offering to the prints out of the Levits portion.  And the Lonn faid own o Acron. Thou and the fons and by father A house with these final bear the injusticy of the antituary: and thou and by fons with thee final bear the injusticy of your prietifuctor.  And they better here allo it better the of Levit, the trits of thy father.		
	Pf.95. TO Ezek.4.6. E Or, after ing of my gurpofe.  T Cor. io. 10. Rich.3.17. Jude 5.  Deut. B, 4%	dereidis.  fer the number of the days in which ye fearched the land, see fourty days (each by or a year) hally be say our indiquities, seen fourty days (each by or a year) hally be say our languities, seen fourty days, and see fail, yell missiph the tought in the solid content of the languities. The seen fourty days are the seen for the languities of languities of lan	20 'fleut the loul that doeth oaght ! prefiningtuoully (whether he born in the land, or afranger) beliame reprocedant the LORD; an that foul flaul be cut off 'foul among his people. 37 Becaule healt delpided the word of the LORD; and hath broke his commandment; that foul flaul sucrely be cut off: his insupty for upon him. 32 ¶ And white the children of Ifrael were in the wildernels, the found man that gethered licks upon the libitati-day.	+ Heb.with an high band.  band.  y  ts  Ley.	† Hob. as every man dieth. † Hob. treate a treature.	and not one of the sum the star and A viriam on the choice of the choice of their tests, and their tives, and their the choice of their tests, and their tives, and their tests of their t	the LORD hath fent to them of mine own on them of mine own hath not fent me. I the earth open her unto them, and they fland that their men	And they brethren allow of the tribe of Léris, the tribe of thy father bring thow with these, that they may be journed into their, and intuitie brenacter of the tribe and the tribe brenacter of the tribe and the tribe brenacter of tribes. And they had been they change, and the change of all the taber all the tribes and the tribes of the landscape of the tribes and the alter, that neither they, nor you all olde.  And they hall be journed into the, and keep the charge of the taber alter, the tribes of the landscape of the safety o	* Chan.	
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_	The		ibers: The law of purifica		Fi	crysferpents.	Chap.	xxi, xxii.	Balah Ce	ndeth for Ba	Brane	+-
	*	7 Therefore thou and thy fons with thee, fhall keep your priefts of- fice for every thing of the altar, and within the vail, and ye shall ferve:	clothes, and be unclean until the even: and it shall be unto the chil- dren of sfrael, and unto the stranger that sojourneth among them, sor			23 And the Lond fpake unto Mofes and Aaron in mount	Hor, by					_
		It have given your pricits office unto you, as a fervice of gift: and the	a frature for ever.			the coalt of the land of Edon, laying,  24. Asron final be gathered unto his people: for he shall into the land which I have given unto the children of lirael, be rebelled against my word at the water of Merchall	not enter	t Balaks fiest message for Balaam irrefuse, th bim. 22. An angel would be use slain. 36 Balak entertaineth bim. A Mithe children of Israel set forward Much, on this side Jordan by serioh	d 15 Hu fico	nd message obtain-	1	
		I ranger that cometh night, that the put to death.  1 8 ¶ And the Lord ipake unto Aaron, Behold, I also have given thee	11 ¶ He that toucheth the dead body of any man, shall be un- clean feven days.  12 He shall purific himself with it on the third day, and on the se-	foul of		into the land which I have given unto the children of lifael, be rebelled against my + word at the water of Meribah.	ecaule ye	36 Balak entertaineth him.	ilməifbis afs	bad not javed bim.	1	1
		the charge of mine heave-offerings, of all the hallowed things of the	12 He shall purifie himself with it on the third day, and on the fe-	man.	+ Heb	1 25 * Take Aaron and Eleazar his formand bring them up ur	to mount	A Marke children of Brael fet forward	, and pitched	d in the plains of	1	İ
		net not every tuning of the atter, and writin the valit, and ye limit retwe. I have given up retied office unto you, as a every or tight; and the franger that content night, final the put of each.  8 § And the Loon Piscke unto Arro, Belook; I also have given thee the charge of mine heave-offerings, of all the hallowed things of the children of little; a unto thee have I given them, by reasin of the arroining. So to thy four by an ordinance for ever.  9 This falls to thing or the much boy things, we give out from the free.	wenth day he shall be clean: but if he purifie not himself the third day, then the seventh day he shall not be clean.	1 1	Ch.33-	38. 26 And Strip Assen of biogramment and tour the me						1
		9 This shall be thine of the most holy things, referred from the fire:		1	Den-34	fon : and Aaron fhall be gathered unto bis people, and fhall die	e there.	3 And Moah was fore afraid of the per	ple, because	they make many a	į.	1
		fin-offering of theirs, and every trelpals offering of theirs, which they	soul shall be cut off from lirael: because the water of leparation was not sprinkled upon him, he shall be unclean; his uncleanness is yet	1		mount Hor, in the fight of all the congregation.	it up into	4 And Mosh faid unto the elders of M	hildren of I	irael.	1	ł
		eyery oblation of theirs, every mest-offering of theirs, and every fin-offering of theirs, and every treipals offering of theirs, which they shall render unto me. Bast be much tooly for thee and for thy lons.  To In the most holy place shalt thou eat it; every male shall eat it:			*Den.to	6. Eleazar his ion; and * Aaron died there in the top of the more	em upon	lick up all that are round about us, as the	ox lickethy	up the grafs of the	1	1
	•	10. In the most most passes must most east re; every mane main earth: It hall be holy unto thee. It And this is thine; be heave-offering of eleir gift, with all the wave-offerings of the children of lifact! Liave given them unto thee, and to thy ions, and to the daughters with thee, by a fainter for ever: every one that is eleann in thy louise, fail ento if; in All the' pletfol the chy's and all the bed of the wine, and of the the All the' pletfol to which the bed of the wine, and of the the first in the soft the wine which they flatt offer unto the Loru;	14 This is the law, when a man dieth in a tentsall that come into the tent, and all that is in the tent, thall be unclean feven days. 15 And every open veffel which hath no covering bound upon it.	1	8,3250.	27 And Moles did as the Long commanded: and they wer mount Hor; in the hight of all the congregation. 5. 28 And Molestirpped Agron of his garments, and put the Elegazt his paid. Agron died there in the top of the mo- bility and Elegazt cape down from the mount. 3. 20 And Molestirpped agron from that Agron was de- mourned for Agron Horty days, even all the house of Black. I float with jown the first the Commandia. 4 Formath, a 4 Agron, and a I float with jown the first the Commandia. 4 Formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath, a 4 Agron, and a first formath a 4 Agron, and a 4 Agron, and a 4 Agron, and a 4 Agron, and a 4 Agron, and a 4 Agron, and a 4 Agron, and a 4 Agro	ant. and	Amorfice.  And Most was fire a first of the pre- and Most was fire a first of the pre- and Most was fire a first of the pre- and Most was fire a first of the pre- and Most was fire a first of the first of the first was first of the first of the first of the first was first of the first of the first  Better which is by the river of the land to call him, faying, Behold, there is a pre- behold, they cover the face of the earth,  Come now therefore, I pray thee, co	ng of § Moa! Balaam the	bites at that time.	Jof. 24.94	1
	* Levit.	wave-offerings of the children of Ifraci: I have given them unto thee,	15 And every open veffel which hath no covering bound upon it.	1		mourned for Aaron thirty days, even all the house of Ifrael.	lead, they	Pethor, which is by the river of the land	of the childr	en of his people,		1
	20. 14.	every one that is clean in thy house, shall eat of it.	16 And wholoever toucheth one that is flain with a fword in the	. i j		CHAP. XXI.  I Is an interpretation of the Cananites at Horman. 4	The seconds	behold, they cover the face of the earth,	& they abide	overagainit me.	I Link	1
	† Heb.	wheat, the first fruits of them which they shall offer unto the LORD.	lopen fields, or a dead body, or a bone of a man, or a grave, fhall be unclean leven days.			murmuring are plagued with fiery forpents, 7 They repenting by a brafen firpent. 10 Sundry Journeys of the Ifraelites, 2	are bealed	too mighty for me: peradventure I fhat	rie me this pr	cople, for they are	Heb, eyeş.	i
	ijet.	them have I given thee.  13 And whatforver is first ripe in the land, which they shall bring	to And for an unclean resson they shall take of the † ashes of the burnt heifer of purification for fin, and † running water shall be put	Heb.	o Cha. 33	overcome, 33 and Og.	1 Sibon is	them, and that I may drive them out of the	e land: for I	wot that he whore	ì	1
					40.	A tell that lifael came by the way of the fries - then he found	uth,heard	period, they cover the face of the earth, 6 Come now theretone, I pray thee, cu too mighty for me: peradventure I fina them, and shaft I may drive them out of it thou bleffelt, it bleited, and he whom tho T And the elekers of Moab, and the else the rewards of divination in their hand;	rs of Midia	nuried. It departed, with		1
		house, shall eat of it.	18 And a clean person shall take hystop, and dip it in the water, and	traters (hall		Ifrael, and took fome of them pritoners.	at againit	the rewards of divination in their hand; and ipake unto him the words of Balak.				1
	* Levit,	15 Everything that openeth * the matrix in all flesh, which they	sprinkle fe upon the tent, and upon all the veffels, and upon the per- ions that were there, and upon him that touched a bone, or one flain,	be given.		deliver this people into my hand, then I will utterly deliroy the	it mosed	o And he laid unto them, Lodge here th	his night, and	I will bring was		1
	27. 28. Ex. 13. 2 & 22. 20.	into the Don's man be thine; every one can be decain turne fouce, final eat of it.  14. Every thing that opened. The marrix in all field, which they for ground the Don's needed to do income the lattle, which they nevertheless, the first born of man final those furely redeem, and the	poins that were there; and upon numerattoricaet a bone, or one itam, or one dead, or a grave:  19 And the clean perfor fittal frame, the upon the unclean on the chird day, and on the fewenth day is and on the fewenth day he fittal purific himself, and walh his clothes, and bathe himself in water, and	1 1		Iracl, and took, formed them priioners.  2. And Ifrael vowed a vow into the LORD, & faid, If thou will eliver this people into my hand, then I will utterly defroy the  3. And the LORD hearthcelt to the voice of Ifrael, and deline the Canaanites: and they utterly defroyed them and their cities the called the name of the place is Hongo.	vered up	ab abode with Balaam, 9 And God came unto Balaam, & faid, to And Balaam faid unto God, Balak t ab, hath fent unto me, Jaying,	me: And th	e princes of Mo-		1
				1 1	That is	he called the name of the place a Hormah.			What men ay	thefe with thee?		1
	Chap. 3.	16 And those that are to be redeemed, from a mouth old that those tracteders according to their eliminate, in of the money of the placeta, recording to the control of the placeta, and the placeta of the placeta, and the placeta of the placeta	thalf be clean at even.  20 But the man that fhalf be unclean, and fhalf not purifie himfelf,		fruition.	the carled the name of the place a Horman.     4 ¶ And they journeyed from mount Hor, by the way of the to compais the land of Edom: and the foul of the people with the light provided the carles of the provided the carles of the way.	Red fea,	ab, hath fent unto me, faring, tt Behold, three's a people come out of face of the earth: Come now, curie me el		- Old to Survine		1
	*Ex.30.13	ty But the firstling of a cow, or the firstling of a sheep, or the	that foul shall be cut off from among the congregation: because he	1	grieved. Heb.			face of the earth: Come now, curle me the able to over-come them, and drive then the And God faid unto Balaam, Thou fit halt not curle the people; for they are ble	nem; peradi	enture + I fhall	Hen.	ļ
	Ch.3.47.	'! firitling of a goot thou shalt not redeem, they are holy: thou shalt  i firinkle their blood moon the aitar, and shalt burn their fat for an of-	that four finall be cut off from among the congregation; because he hath defiled the fanduary of the LORD, the water of separation hath not been sprinkled upon him, he is unclean.	1 1	gartned.	have ye brought us up out of Egypt, to die in the wildernels ? fi	or there is	the able to oversome them, and drive them	tout.	with at am at	Jhall tren	1
	EZ. 45. 12	fering made by fire, for a fweet favour unto the LORD.	21 And it shall be a perpetual statute unto them, that he that for in-	4 i	*Wif.16.	6. 6 And * the Lord ient fiery ferpents among the people, and	ht bread.	thalt not curfe the people : for they are ble	fled.	with them, thou	ngbting 4~	1
	- La.zy.zo	the right fhoulder are thine.	not been iprinsted upon him, ne's unciean.  21 And it fiall be a perpetual flaute unto them, that he that fprin- kleth the water of feparation, fiall he unclean until event.  22 And what hever the unclean profess the unclean.  23 And what hever the unclean profess to the content of the content of the profess of the content of the profess of the content of the profess of the content of the profess of the content of the profess of the content of the profess of the content of the profess of the content of the profess of the prof	1	5. (Cur. 10.9	5 And the people ipake againtf God, and againtf Mofes, W have ye brought us up out or Egypt, do in in the wildernels? if a pobread, neither is there any user, 8.* our foul fother this sign. 6 And * the Loxn fent they feepens among the people, and the bropple, and the people of lired died. 7 If Therefore the people came to Moles, and faid, We have		Balak, Get you into your land : for the Lo	RD refuseth	to the princes of	ainst bim.	1
		of life offer unto the LORD, have I given thee, and thy fons, and	22 And whattoever the unclean perfon toucheth, thall be unclean;	1 1	1001,10.9	2   Therefore the people came to Moles, and faid, We hav for we have fpoken against the LORD, and against thees pray LORD that he take away the lergents from us: and Moles praye	unto the	to go with you.  14 And the princes of Moab rofe up, at faid, Balaam refugeth to come with us.	nd they went	unto Potel 1		
-		of lifeel offer unto the LORD, have I given thee, and thy ions, and thy daughters with thee, by a flatute for ever: it is a covenant of fait for ever, before the LORD unto thee and to thy feed with thee.	22. And whitevever the unclean people touchers, Hallie unclean as and the loud least touchether, for Bullia unclean until even.  1. The bildern of I feet come to Zin, where Miriam dieth, 2. The morning for man of parter, 7 Morfe in Morte the rook, bringeth for the water at Merisha, 12. Morfes at Kadip defiveth sufface through Edom, and come they have regards by feet to Electron and the Association of the Sacratic Section 1.	1 1		people.						l
	Deut.	100 ever, before the LORD into thee and to my lead with thee. 20 ¶ And the LORD plake unto Aaron, Thou that have no inheritance in their land, neither fhalt thou have any part among then; * I want by part, and thine inheritance among the children of fired. 21 And behold, I have given the children of Levi all the tenth in	mure for want of water. 7 Moses smiting the rock, bringeth forth			8 And the LORD faid unto Mofes, Make thee a fiery ferpent	, and fet	15 ¶ And Balak fent yet again princes then they. 16 And they came to Balaam, and faid fon of Zippor, † Let nothing, 1 pray th	, mo, and n	nore honourable		ŀ
	10. 9. and	tance in their land, neither shalt thou have any part among them: * I	water at Meribab. 14 Mofes at Kadesh desireth passage through Edom,	3 1	*2 Kin. r	it upon a pole: and it shall come to pass, that every one that is when he looketh upon it, shall live.	s bitten,	fon of Zippor, † Let nothing, I pray th	to him, Thu	is faith Balak the	Heb.	1
	10. 9. and 18. 2. Jol. 13.	21 And behold, I have given the children of Levi all the tenth in	Elseyer, and dieth.  Hen came the children of Ifrael, even the whole congregation, in-			<ol> <li>9 And *Moles made afterpent of brafs, and put it upon a pol- came to pass, that if a ferpent had bitten any man, when he be</li> </ol>	e, and it	unto me:  17 For I will promote thee unto ver whatloever thou fayeft unto me: Come the				1
- 1	14, 23. F.z 44,18,	fervice of the tabernacle of the congregation.	in Kadeh; and thirsan died there, and was buried there.  And there was no water for the congregation: and they gathered	3	Joh. 3.14. *Ch. 33.4	to ¶ And the children of Heat for forward and a state to		whatfoever thou fayeft unto me : Come the	great nono	our, and I will do	ettedfrom,	ı
1	* Heb.	22 Neither must the children of Itrael henceforth come nigh the ta-	in Kadefi; and Miriam died there, and was buried there.  2. And there was no water for the congregation; and they gathered	1	Or,	11 And they journeyed from Oboth, and pitched at u Ije-abe	rim, in	this people.  18 And Balsam answered and faid unto the would give me his house full of the fail.				1
	to die.	2.1 And behold, I make given the chainer of Levi all the tenth in Hiral, for an inheritance, for their ferovice which they fercy sear the ferovice of the tabernacted the congregation. 2.3. Neither auther children of Hiral henceforth come night the tenther of the congregation, left they berrain, † and die, 3.3 But the Levies fillal to the levive of the tabernacte of the congregation, and they final bear their iniquity: 12 final dea Bastre for ever throughout your generations, that among the children of Hiral experiments.	the mile we store the reason where to the congregation: and they gathered the mile west together againft loftes, and against Aron.  And the people' chude with Moles, and spake, paying, Would God that we fand died "when our brethren die before the Loro. 4. And why have ye brought up the congregation of the Loro into this wilderines, that we and our cattef thould die there?	L	barim.	8. 9. And *Moles made alrepent of brafs, and put it upon a pol- game to pais, but it a ferpent had bitten any man, when he be- came to pais, but it a ferpent had bitten any man, when he be- ter the pair of the pair of the pair of the pair of the pair it and the project point of the pair of the pair of the pair it is and the pair of the pair of the pair of the pair of the the pair of the	fZared.	lak would give me his houle-full of filver the word of the LORD my God, to do lefs 10 Now therefore. I pray you become			Cha,	1
1		ever throughout your generations, that among the children of Ifrael	God that we had died * when our brethren died before the LORD.	Ch.11.33.		13 From thence they removed, and pitched on the other fide of	Arnon,	the word of the LORD my God, to do lets.  19 Now therefore, I pray you, tarry ye a know what the LORD will lay unto me mo 20 And God came unto Balaam at nigh men come to call thee, rife up-sand go with I fhall lay unto thee, that fhalt thou do.	or more. allo here this	night that I man		l
		ever intrognout your generations, that among the chairen of first they have no inheritance.  24 But the tithes of the children of Ilirael, which they offer as an Feave-offering unto the Lorn, I have given to the Levites to inherit therefore I have faid unto them, Among the children of Ifrael they liable have no inheritance.	4 And why have ye brought up the congregation of the LORD into					20 And God came unto Balaam at nigh	re,	aha biran 20 at	1	ĺ
1		heave-offering unto the LORD, I have given to the Levites to inherit:	5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of feed, or of figs, or vines,		pOr, Valebin	h 14. Wherefore it is faid in the book of the wars of the Long he did in the Red fea, and in the brooks of Arnon, 15. And at the fiream of the brooks that goeth down to the close, and a faith when the broder of Mod. 16. I he that most the broder of Mod. 16. I he will when the broder of Mod. 26. Canter the people together, and 1 when water.	, wWhat	men come to call thee, rife up, and go with	them; but ye	t the word which	- 1	1
1		half have no inheritance.	for of pomegranates, neither is there anywater to drink.  6 And Mojes and Aaron went from the preignce of the affembly.		Suphab.	15 And at the fream of the brooks that goeth down to the c					- 1	ĺ
-		half have no inheritance.  25 ¶ And the Lord fishe unto Moles, faying, 25 Thus fpeak unto the Levites, and lay unto them, When ye take of the children of lifael the tibles which I have given you from them	4 6 And Moles and Aaron went from the prefence of the affembly,		† Heb.	16 And from thence they went to Beer: that is the well whe	roof the	with the princes of Moab.	an Ga ha mone		- 1	
1		of the children of lirael the tithes which I have given you from them	unto the door of the tabernacle of the congregation, and they fell up- on their faces: and the glory of the Lond appeared unto them.	1 1		them water.	ill give	with the princes of Moab.  22 ¶ And Gods anger was kindled, becofthe LORD flood in the way for an advertiding upon his affe, and his two dereants or	fary against t	im: Now he was		
1		for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.	7 fland the Lorollysic unto Moles, saying, 8 Take the rod, and gather thou the affirmly together, thou and Aaron thy brother, and fpeak ye unto the rock before their eyes, and it thail give forth his water, and thou flast bring forth to them wa-	1 11	+ Heb.	them water.  7 ¶ Then Ifraelfang this fong,† Spring up,O well,u fing ye 17 ¶ Then Ifraelfang this fong,† Spring up,O well,u fing ye the thin the sprinces digged the well, the no bes of the people di by the direction of thic law giver, with their flaves. And from dermels they went to Mattanah 19 And from Mattanah to Nahaliel: and from Mahaliel to B	unto it:	of the LORP flood in the way for an adver- riding upon his als, and his two fermants in 23 And * the als flaw the angel of the Lo his floord drawn in his hand; and the als at went into the field: and Balaam Invote the 24 Buttle angel of the Loro flood in bring on this fide, and a wall on that fide.	ere with him.	in the way and		
1		the LORD, even a tenth park of the title.  27 And this your heave-offering shall be reckoned unto you, as shough the were the corn of the threshing-sloor, and as the suines of the	Aaron thy brother, and fpeak ye unto the rock before their eyes, and		HOr,	by the directions of the law giver, with their staves. And from	gged it, the wil-	his fword drawn in his hand; and the afs to	arned atide or	t of the way, and	6. Pet: 34	
1		wine-prefs.	ther out of the rock; to thou mait give the congregation; and their beatts		anfrer.	dernels they went to Mattanah to Nubaliel - and from Mahaliel to D	Community .	, 24 But the angel of the LORD flood in	a path of the	vinevards,a wall	ud. 114.	ì
١		wine-prels.  28 Thus you also shall offer an heave-offering, unto the Lords of all your tithes which ye receive of the children of Israel; and ye shall	drink.  9 And Mofes took the rod from before the LORD as he commmand-		† Heb.	20 And from Bamoth in the valley that is in the † countrey of to the top of    Pilgah, which looketh toward    Jefhimon. 21.    And Israel fent metlengers unto Sihon king of the Arganian	Moab,	25 And when the afs faw the angel of th	elorn the	s of south how Cald	- 1	
ĺ		an jour traines which ye becave of the candled of interest and year of prive thereof the Logous heave-offering to Aaron the prieft.  20 Out of all your gifts ye hall offer every heav-offering of the Logous and the prieft interest, some the hallowed part thereof, out of it.  20 Therefore thou half day unto them, When ye have heaved the best above the control of the	ed him.  10 And Mofes and Aaron gathered the congregation together before		# Or,	21. If And Brael fent mellengers unto Sihon king of the Ar	more income	anto the warr, with cruffle Dalaanis 100t 293	amit the wall	: and he imute	1	
1	f Heb.	LORD, of all the + best thereof, even the hallowed part thereof, out of it.	the rock, and he laid unto them, Hear now, ye rebels; must we fetch	8	zb. bill				rther, and fte	od in a narrow	1	
ı		30 Therefore thou finalt fay unto them, When ye have heaved the best thereof from it then it shall be counted unto § Levites as the increase of	11 And Moles lift up his hand, and with his rod he mote the rock	)	the wilder	or into the vineyards, we will not drink of the waters of the w	ell: but	25 And the angel of the LORD went in place, where was no way to turn either to; 27 And when the ais faw the angel of the Balanniand Rajanna anger was kindled.	are right many	d or to the left.	\ \	
١		the threshing-tioor, and as the encrease of the wine press.  31 And ye shall eat it in every place, ye and your housholds: for it is	twice and the water came out abundantly, and the congregation		<i>nej</i> i, *Ueu.2.27	we will go along by the kings bigb-way, until we be palt thy be	rders.	Balaam: and Balaams anger was kindled, 8 28 And the LORD opened the mouth of laam. What have Ldong protection the selection	∠ he fmute the	le als with a ftaff.	- 1	1
1	!	your reward for your fervice, in the tabernacle of the congregation.	12 And the Lord pake unto Moles and Aaron, Because ye be- leeved me not, to fanctific me in the eyes of the children of Brael;		Judg. 11.10	Sinon gathered all his people together, and went out against lithe wilderness; and he came to labor, and tour research then	acl into	laam, What have I done unto thee, that the			- 1	
1		your reward for your fervice, in the tabernacle of the congregation.  32 And ye shall hear no fin, by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the	I therefore we shall not bring this congregation into the land which I		Joi.12.2.	24 And " Ifrael fmote him with the edge of the fword, and	offeffed	29 And Balaam faid unto the afs, Becau	fe thou haff	nucked ma.		
1	*,	Children of firaei, left ye die.	nave given them.		17. 135.10	for the border of the children of Ammon mer firong.	mmon :	times?  29 And Balaam faid unto the ais, Becau would there were a fword in mine hand, if 30 And the ais aid unto Balaam, Ann n thou half ridden were fined I matchine.	or now would	l I kill thee.		
ļ		i The water of separation made of the ashes of a red belfer. 11 The law for	have given them.  13 *This; the water of g Meribah, because the children of Ifrael Ifrace with the Long: and he was fanctified in them.  14 *And Moles tent melfengers from Kadelh unto the king of Edon, Thus faith thy brother Ifrael, thou knowedt all the traver that	P Pf. 205.	Am. 2.9.	25 And Brael took all thefe cities: and Brael dwelt in all the	he cities	thou haft ridden a ever fince I was thine, t	mto this day?	was I ever wont	rien; rbo baft	1
ı		A Not the LORD foake unto Moles, and unto Aaron, faving,	Edom, Thus faith thy brother Ifrael, thou knoweft all the traver that	That is,	daughters.	26 For Hefhbon pass the city of Sihon the king of the Amorit	tes, who	31 Then the LORD opened the eyes of	Balgani, and	he faw the ange	idden upom:	
1	i	i The mater of spenation CHAS. MN.  The mater of spenation of the date of a redbiffer. 11 The least of the date of a redbiffer. 11 The least of the state of the date of the date of the date of the date of the date of the date of the Load bath comnanded, daying, Speak unto § children of Mrad, § they bring thee a red before without ploywheren it, no blendiff, and upon a newer came yellowing the date of the date o	hath't be fallen us:  5 thou our fathers went down into Egopt, and we have dwelt in Egopt a long time: and the Egopt an weed us, and our fathers. It does not father in the fall the father in the fat	Heb.		2.2 Let me pais through thy land 1 we will not turn into the origination with the control of the water of the water 1 me pair of the wate	iand out	thou nat Hasen a ever inner I was thine, a to do so unto the ? And he laid, Nay, at Then the LORD opened the eyes of of the LORD flanding in the way, and his he bowed down his head, and a rell flat on 32 And the angel of the LORD flaid un mitten thine als the tentectimes? belon	fword drawn	in his hand: and	Or,	
١	1	heifer without fpot, wherein is no blemith, and upon & never came yoke	Egypt a long time: and the Egyptians vexed us, and our fathers.	found use		27 Wherefore they that fpeak in proverbs, fay, Come into H	elhbon,	32 And the angel of the LORD faid unt	o him, Whe	refore half thou	ver fince bou wait.	ı
1	· Heb.	And ye fluil give her unto Elezzar the priet, that he may bring her forth without the camp, and one fluil flay her before his face.  4 And Elezzar the prief fluil take to ther bloud with his finger, and prinkle of her bloud with his finger, and prinkle of her bloud directly before the tabernacle of the congregations.	fent an Angel, and bath brought us forth out of Egypt: and behold.				city of	32 And the angel of the LORD faid unt finitten thine als these three times? behol thee, because the way is perverse before n	d, I went out	to withstand	or.	r
١	22. II. I	4 And Eleazar the prieft (hall take of her bloud with his finger, and	we are in kadelly, a city in the uttermoit of thy border.			Sihon: it hath confirmed Ar of Moab, and the lords of the high		thee, because the way is perfect times? below 23 And the ais faw me, and turned from the had turned from me, furely now also I				
ı	9. 13. Ex.29.14	* herinde of her bload directly betwee the titerance for the configeration and the property of	through the fields, or through the vineyards, neither will we drink of		7:33.		ofh: he	alive.		r, and laved lier	Heb.	i
١	Ex.29.14 Levit. 4.	5 And one mall burn the heater in his light; * her skin, and her flesh, and her bloud, with her dung, shall he burn.	to the water of the wells: we will go by the kings bigh-way, we will not turn to the right hand nor to the left until we have palled the borders.			Sikon king of the Amorites.  30 We have shot at them; Heshbon is perished even unto Diswe have laid them waste even unto Nophah, wreaches unto Medical them waste even unto Nophah, wreaches unto Medical them.	rey unito	34 And Balaam faid unto the angel of t	ie Lord, I b	ave finned; for	o be an ado-	
١	11, 12.	6 And the prieft fliall take cedar-wood, and hyllop, and fearlet, and	18 And Edom faid unto him, Thou fhait not pais by me, left 1 come out against thee with the sword.			we have laid them wafte even unto Nophah, & reachest unto Me	on,and	34 And Balsamiad unto the angel of the way at the thou fooded in the way at difficient the thou fooded in the way at difficient the angel of the Logp faid und but onely the word that I fhall freak unto the balsam went with the princes of Balsk. 36 ¶ And when Balak heard that Balsam that balsam went him, unture city of Wesh, which folders.	. Dalue	and the state of	o thee.	
ı	J	7 Then the prieft shall wash his clothes, and he shall bathe his flesh	19 And the children of line! faid unto him, We will go by the high-way: and if I and my catte! drink of thy water, then I will pay			31 Thus lirael dwelt in the land of the Amorites.	- shown	but onely the word that I shall speak unto	hee, that the	u fháit fpeak; Sa	Heb.	
ì	1	in water, and atterward he shall come into the camp, and the prieft shall be unclean until the even.	high-way: and if I and my cattel drink of thy water, then I will pay for it: I will onely (without doing any thing also) go through on			32 And Moles lent to fly out Jazzer, and they took the village of, and drove out the Amorites that were there.	s there-	36 ¶ And when Balak heard that Balas.	m was come	he went out	thine-eyes.	i
١	- 1	8 And he that burneth her, shall wash his clothes in water, and bathe	my feet. 20 And he faid, Thou shalt, not go through. And Edom came out	, 1	Deu. 3.1.	the king of Bafhan-went out againft them, he, and all his people	e. to the	meet him, unto a city of Moab, which is it	a the border of	of Arnon, which	l	l
l	- 1	9 And a man that is clean shall gather up the ashes of the heifer, and	againft him with nuch people, and with a trong hand.  21 Thus Edon refuled to give lifael pallage through his borders	1	8	24 And the Lorn Gid unto Moles Pear him not , for I have	Jatimer	in the utmost coast.	not earneftly	fend unto thee to	1	
١	- 1	lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel, for a water of separation: it	2.t Thus Edoni refuled to give lifael pallage through his borders wherefore Iffael turned away from him. 2.t And the children of Iffael, even the whole congregation, jour-		*Pf. 135.	ed him into thy hand, and all his people, and his land; and the	ou shait	can trice: Wherefore camer from not fill	to me! Am	l not able indce#		l
١		is a purification for fin.  10 And he that gathereth the affact of the heifer, shall wash his	12. ¶ And the children of lirsel, even the whole congregation, journeyed from • kadefh, and came unto mount Hor.	* Chap. 33- 37-	15,11,	ed him into thy hand, and all his people, and his land; and * the do to him as thou didft unto Sihon king of the Amorites, which Hefhbon.	awelt at	38 And Balaam taid unto Balak, Lo, Lo,	n come unto	thee: have I now	i	1
+		. To thin he but Estimatement and our neite. High want his	neyou most - Kastern, and came unto mount rior.	33- 3/1		35 So they finote him and his fons, and all his people, until the none lefthim alive; and they possessed his land.	iere was	any power at all to fay any thing? the mouth, that shall I speak,	word that G	ood putteth in my	1	1
ı	1					some reterminantive; and they ponelled this tanks.				39 Ank	1	
!		, , , , , , , , , , , , , , , , , , ,	<b>(</b>	]   [					-			
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7	Pala	ms parable : Numb	ers. He prophefieth of C			The n	umbering of the people. Chap. XXI	ii, xxviii. The law of inher	tance.	
_	Dutun	39 And Balaam went with Balak, and they came unto   Kirjath- 1	nall break their bones, and pietce them through with his arrows.  9 * He couched, he lay down as a lion, and as a great lion: who hall thir him up? Bleffed is he that bleffeth thee, and curied is he that	Gen.		• Chap.	the LORD * commanded Mofes and the children of Ifrael, which went	51 Their were the numbred of the children of Jirael, fix hundred thousand and a thousand seven hundred and thirty. 52 ¶ And the LORD jisse unto Moles, faying, 53 Unto their the land thall be divided for an inheritance, according to the number of name.	1	
١	of freets.	33 And Balak offered oxen and fleep, and fen to Balaam, and to fleep inces that were with him.	9 * He couched, he lay down as a non, and as a great non: who hall fir him up? Bleffed is he that bleffeth thee, and curied is he that	9. 9.		+Gen.46.8.	the LORS "Commandee poles and me entitered of irrely, which were intributed of the land of Egypt and the land of Egypt and the commander of the land of the land of Egypt and the commander of the family of the Hancelities: of Parin, the family of the Heron, the lamily of the Heron, the lamily of the Heron, the lamily of the Carmit,	52 And the LORD spake unto Moses, faying,	1	1
- 1		the princes that were with him.	urleth thee,			Exod.6.14.	family of the Palitites's	33 Onto these the land shall be divided for an inheritance, according to the number of names. 54 * To many thou that † give the more inheritance, and to few that the state of the state.		1
1		the princes that were with him.  41 And it came to pais on the morrow, that Balak took Balaam, and  42 And it came to pais on the morrow, that Balak took Balaam, and  43 And it came to pais on the morrow, that Balak took Balaam, and  44 And it came to pais on the people.  45 And And And And And And And And And And	10 And Balass anger was kinded against Dalaam, I called thee to its hands together; and Balask faid unto Balaam, I called thee to arie mine enemies, and behold, thou haft altogether hiefled them thefe			1	of the Carmites.	54 * To many thou that + give the more inheritance, and to few	*Ch.33.54	1
1	1	the utmoit part of the people.	hree times.				7 Their see the families of the Reubenites; and they that were num- bred of them, were fourty & three thousand and seven hundred & thirty	tance be given, according to those that were numbred of him.	multiply	
		1, 13, 28 Balaks facrifice.7, 18 Balaams parable.	nrectimes.  It Therefore now flee thou to thy place: I thought to promote the unto great honour, but lo, the LORD hath kept thee back from			1	8 And the fonsof Pallu; Eliab.	to the names of the tribes of their fathers they shall inherit.	tis mbe-	1
1		A pare me here feven oxen, and feven rams.	onour.			* Chap.	prea or them-were fourty & three thousand and leven hundred & thirty 8 And the fons of Pally Blish, 9 And the fons of Elish y Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram which were it is most in the congregation, who throve againft Mofes and againft Aaron in the company of Korah, when the attract againft and the state of the congregation.	34 a.0 many them that, felve the more inheritance, and to feature to the control of the control	t Heb.	
			which thou fentett unto me, faying, 13 II Batak would give me his house-full of filver and gold, I can- tot go beyond the commandment of the LORD, to do effer, good or sad of mine own mind; but what the LORD is the, that will I speak, and I			25. 20	who itrove against Moles and against Aaron in the company of Korah, when they strove against the LORD:	57 1 * And thele are they that were numbred of the Levites, after	bis inbe-	
		2. And Galast did as soniant not power, and control of the free did never year a bullock and a ram, by the burnt offering, and I will goperative the Lora will come to meet me: and whatforever he heaveth me, I will tell thee. And i he went to an high place, the standard of the meet and the standard of	tot go beyond the commandment of the Lor D, to do either good or				when they throw against the LORD:  10 And the earth opened her mouth, and swallowed them up together with Korah when that company died, what time the fire devoured	the family of the Kohathites : of Merari, the family of the Merarites	*Ch.33.54.	
	li Or.		sad of mine own mind; but what the LOKB lattit, that will i peak.  14. And now behold, I go into my people; come therefore, and I will advertile thee, what this people shall do to thy people in the				two hundred and fifty men: and they became a figure.	the family of the Hebronites, the family of the Mahlites, the family of	Join.11.23.	1
	be went folitary.	4. And God met Balaam; and ne laid unto min, I lasee picture.  There nature, and I have offered upon every altar a bullock and a ram.  The And the LORD put a word in Balaams mouth, and faid, Return  The And the LORD put a word in Balaams mouth, and faid, Return			7		11 Notwithstanding the children of Korah died not. 12 ¶ The lons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Januin, the family of the Jaminstes: of	the family of the Helvonites, the family of the Mahifies, the family of the Multites, the family of the Koradites: a nat Kontab begat Annan, 50 And the name of Anrans wite was * Jockebed; the draghter of Levis, when kern male base to Levi in Egypt: and the bare unto An- ran, Aaron and Moies, and Miriam their little. Co And unto Aaron was born Madab and Albina, Eleazar & Ithanar, 61 And * Nadab and Albina died, when they offered Itrange fire betwee the LOR.	* Ex.6.16.	1
		5 And the LORD put a word in Balaams mouth, and faid, Return unto Balak, and thus thou fhalt ipeak.					mily of the Nemuelites: of Janin, the family of the Jaminites: of	Levi, whom her mother bare to Levi in Egypt: and the bare unto Am-	*Ex.2.1, 2,	
		unto Balak, and thus thou fhalt ipeak.  6 And he returned unto him, and lo, he flood by his burnt-facrifice, he, and all the princes of Mosb.  7 And he took up his parable, and faid, Balak the king of Mosb by the brought me from Arani, out of the mountains of the eath, faying, there exist he leads, and come! defice lifted.	ath faid, and the man whole eyes are open, hath faid:  16 He hath faid, which heard the words of God, and knew the know- edge of the moft High, which faw the vision of the Almighty, falling				Jachin, the family of the Jachinites:  13 Of Zerah, the family of the Zarhites: of Shault, the family of the Shaultes.	60 And unto Aaron was born Nadab and Abihu, Eleazar & Ithamar.	and 6. 20.	1
			edge of the most High, which law the vision of the Aimiguty, landing,	l			14 Thele are the families of the Cimennitae, twenty, and two them	before the LORD.  62. And those that were numbered of them, were twenty and three thousand all makes from a remarked of them, were twenty and three	* Lev. 10.2.	i
	l	Eome, curie me Jacob, and come, defie lirael.	edge of the most High, whose law terms of the transpary, in the strans, but now now: I final behold him, but not night, there shall come a Star out of Jacob, and a Sceptre shall rife out of stranger, and shall I single the corners of Moab, and doctroy all the chil-	'			fand and two hundred.  15 ¶ The children of Gad after their families; of Zephon, the fa-	62 And those that were numbred of them, were twenty and three	t Chr.24.2.	i
	ĺ	8 How final I curie, whom God hath not curied: or now inal I de-	act, and shall I smite the corners of Moab, and dottroy all the chil-	f Or,			mily of the Zephonites: of Haggai, the family of the Haggites: of Shuni, the family of the Shunites:	thousand, all males from a monethold and upward: for the were not numbered among the children of lifest, because there was no inheritance given them among the children of lifest, because there was no inheritance given them among the children.		1
	1	buth brought me from Arain, out of the mountains of the eat, fs/1763, Come, curie me facob, and come, defic first.  8 How shall I curie, whom God bath not curied? or how shall I defic, whom the Logn bath not defined?  9 For from the top of the rocke I fee him, and from the hils I beloid him; lo, the people flath dwell alone, and shall not be reckonjud him; lo, the people flath dwell alone, and shall not be reckonjud him; lo, the people flath well alone, and shall not be reckonjud him; lo, the people flath well alone, and shall not be reckonjud him; lo, the people flath well alone, and shall not be reckonjud him; lo, the people flath well alone, and shall not be reckonjud.	ren of Sheth,  t8 And Edom fliatt be a possession, Seir also shall be a cossession for	mite throub the		1	16 Of Ozni, the family of the Oznites: of Eri, the family of § Frites: 17 Of Arod, the family of the Arodites: of Areli, the family of	tance given them among the children of Brael.  63 ¶ These are they that were numbred by Moles and Eleazar the prieft, who numbred the children of Brael in the plains of Moab, by Judgen and Landbook.	1	1
	1	bi among the nations.	18 And Ecom that to a potention, set and man be a potention of his enemies, and first final do valiantly.  19 Out of Jacob shall come he that shall have dominion, and shall	Work.			the Arctice see the families of the children of Gad according to those that were numbered of them. Source that were numbered of them.	priett, who numbred the children of Ifrael in the plains of Moab, by Jordan mar Jericho.  64 But among their there was not a man of them whom Moles and Agrun the priefe number of the priefe.	1	
		among the nations. To Who can count the dust of Jacob, and the number of the fourth part of lifael? Let f me die the death of the righteous, and let my lait	deliroy him that remaineth of the city.  20 And when he looked on Amalek, he took up his parable, and faid, Amalek was I the first of the nations, but his latter endlishall	the first			18 Thefe are the families of the children of Gad according to those that were numbred of them, fourty thousand and five hundred.			1
	Heb. my foalsor, my life.		and faid, Amalek was I the first of the nations, but his latter endlishall	ons that		# Gen. 33.2, 60.	that were numbered of thems, fourty thought and are the hundred.  19 ¶ * The fons of Judah were Er and Onan; and Er and Onan di- ed in the land of Canaan.  20 And the fons of Judah after their families were; of Shelah, the	the wilderness of Sinas.  65 For the Lown had faid of them, They * fhall furely die in the wilderness. And there was not left a man of them, fave Caleb the fon of Jephunneh, and Joshua the son of Nem.	*Ch.14.2%	
	my life.	Proofs there to core mine enemies, and benow, thou must be new 1	be that he perish for ever. 21 And he looked on the Kenites; and took up his parable, and faid,	against		and 46.12.	20 And the ions of Judah after their families were ; of Shelah, the	wildernefs. And there was not left a man of them, fave Caleb the for	1C0.10.5.6	1
	1	altogether. 12 And he answered and said, Must I not take heed to speak that	21 And the looked on the Reinies, and thou putted thy neft in a rock. 22 Nevertheless, † the Kenite shall be wasted it until Ashur shall	Exoder.			family of the Shelanites: of Pharez, the family of the Pharez tes: of Zerah, the family of the Zarhites:  at And the ions of Pharez were ; of Hefron, the family of the Hef-	of jepnunnen, and joinua tneion of Nom.  CHAP. XXVII.  1 The daughters of Zeloghebad fue for an inheritance. 6 The law of inheritance is the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the system of the law of the	1.	
	1	12 And Balak faid unto him, Come, I pray thee, with me unto ano-	Carry thee away captive.	Or,		1 1	21 And the fons of Pharez were; of Hefron, the family of the Hef- ronites: of Hamul, the family of the Hamulites.	1 The daughters of Zelophehad fue for an inheritance. 6 The law of inheri-		1
		ther place, from whence thou mayeft fee them: thou findt fee but the putmost part of them, and shalt not fee them all: and curie me them	23 And net copy pins parason and and Arias, who that he filed doeth this! 24 And thips field come from the coast of Chittim, and fhall afflict Althur, and final afflict Eber, and he affo final perish for ever. 25 And Balaam rose up, and went and returned to his place: and	even to de-		1 1	zonites: of Hamul, the family of the Hamulites.  22 Thefe are the families of Judah according to those that were	I set danteber of Zelephisch far for an inberitanes. T let law of inbert- nances. It Maje being tool for beach further on Lengthon. To for- late the cancellate the control of the control of the control of the con- line of Gleich, the one of Medite, the four of Mendella, of the inse- tion of Mendella the four of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of the control of the control of the con- trol of the control of		i
	1	from thence,	Ashur, and fhall attick Eber, and he alfo shall persit for ever.	Heb.			numbred of them, threelcore and fixteen thousand and five hundred.  23 ¶ Of the fons of Hiachar after their families: of Tolaythe families.	of Gilead, the ion of Machir, the ion of Manafieh, of the fami-	Toh. 29.33	1
	B Or.	from thence,  4 ¶ And he brought him into the field of Zophim, to the top of  Pil-gah, and built feven alters, and offered a bullock and a ram on	25 And Balaam rose up, and went and returned to his place: and	Kain.			ly of the Tolattes: of Pus, the family of the Panites.  24 Of Jalnub, the family of the Jalnubites: of Shimron, the family of the Shimronites.  25 There are the families of Islacharaccording to those that were	hes of Manatich the ion of Joseph; and thele are the names of his daugh-		1
	expe bills	15 And he faid unto Balak, Stand here by thy burnt-offering, while	CHAP. XXV.	long thatlit			ly of the Shimronites,	2. And they flood before Moles, and before Eleazar the priett, and		i
	· Chap.	I meet the LORD yonder.  16 And the LORD met Balaam, and * put a word in his mouth, and	Zimri and Corbi. 10 God therefore giveth him an everlafting priest-	Albur su-			numbred of them, threefcore and four thouland and three hundred, 26 ¶ Of the fons of Zebulun after there families: of Sered, the fa-	nacle of the congregation, faying,  3 Our father × died in the wilderness, and he was not in the compa-	1	1
	22, 35.	6 And the Loku met Balsam, and * put a word in his mouth, and flid, Googain tutto Balsk, and lidy titus. Encot !p his burnt officers 17 And when he came to him, behold, he give he had been the came to him, behold, he had been to him, and beath flid unto him jut and he word to have been to him, and beath flid unto him jut and he word to have been and he had he word to have he had he word he had he word he had he word he had he word he had he word he had he word he had he word had he word had he had	15 And Baskani to early, and weat and returned to an execution be ablaked in weath his way.  I I final at Shittim commit wherefrom and idolety, 6 Phinehs killether and Coth: 10 God therefore gives him an everlaghing priorbod. 10 Fee Militaries are to be work.  And littled about in Shittim, and the people begun to commit where we will be about the Shittim, and the group of their grade; and	array		: 1	mily of the Sardites; of Elon, the family of the Elonites; of Jableel,	nel cof the congregation, faying,  "Our lather "side in the windered and he was not in the compa- "Our lather "side in the windered and he was not in O.D." in the company of Korán ; but died in his own lin, and had no lot on the company of Korán ; but died in his own lin, and had no lot on the A Wily though the name of our father bet done away from among his famulty because he hash no for? Give unto us therefore a possession  and the company of the com	8:26.64.65	i
		ing, and the princes of Moab with him. And Balak faid unto him	whoredom with the daughters of Moab.  And they called the people unto the facrifices of their gods: and	Chap.			the fannly of the Jahleelites.  27 Thele are the families of the Zebulunites according to those that	4 Whythould the name of our father bet done away trop among bit	+ Heb.	i
		What hath the LORD boken?	And three loop with the daughters of Moab.  2. And they called the people unto the facrifices of their gods; and the people did eat, and blowed down to their gods.  3. And lirael joyned himlelf unto Baal-peor; and the anger of the	53.49.			were numbred of them, threefcore thouland and five hundred.  28 ¶ The ions of Joieph after their families, were Manafich and	family, because he hash no fon? Give unto us therefore a possession of our sather.  5 And Moies brought their cause before the LORD.  6 [] And the LORD spake unto Moses, saying.	diminified.	1 .
	1	hearken unto me thou fon of Zippor:	3 And first joyned himself into Bsal-peor; and me anger of me Lord was kinded against lirse; 4 And the Lord Baid unto Mofes, * Take all the heads of the people, and hang them be before the Lord against the fundat the finer anger of the Lord may be turned away from lirse! 5 And Mofes fainten the jadges of lirsel, \$18ay ye every one himen, that were joyned unto Bsal-peor. 6 § And policy and the children of fixed came and brough 6.			* Josh.	29 Of the fons of Manaffeb of Machin, the family of the Machintes: and Machin begat G. kad; o. Gilead come the family of the Gileadires.	5 And Moies brought their cause before the Lord.		
		he should repent: hath he said, and shall he not do it? or hath he spo-	4 And the LORD faid unto Moles, * Take all the needs of the peo- ble, and hang them up before the LORD against the fun, that the fierce	e Joih,22,17			29 Of the ions of Manatich or Machir, the family of the Machir legs and Machir begat G lead: o Glead cone the family of the Gleadites. 30 Thele are the ions of Glead: or leever, the family of the Jec-	§ And Mottes prought their caule before the LoR D.  § And the Lo LoR i pake unto Motes, faying,  7 The daughters of zelophelasd fpeck right: thou flash furely give thou a pottlefill on of an inheritance among their fathers brediten; and thou flast caule the inheritance of their father or pals unto them.  8 And thou flast fpeak unto the children of flast, [a)ing, II a mad die, and have no forn, then ye flast caule his inheritance to pals unto his daughter.	1 1	1
	1	20 Behold, I have received commandment to bleis; and he hath	anger of the Lord may be turned away from Brael.	s			30 Thele are the ions of Gilead: or Jeezer, the family of the Jee-	them a policition of an inheritance among their fathers brethren; and	1 1	ĺ
	- [	bleffed, and I cannot reverse it.  If He hath not beheld iniquity in Jacob, neither hath he seen per- vershels in lifael; the LORD his God is with him, and the shout of	men, that were joyned unto Baal-peor.				zerites: of Heiek, the family of the Helektics: 31 And of Africl, the family of the Africites: and of Shechem, the	8 And thou shalt speak unto the children of Ifrael, faying, If a man	1 1	ı
			6 ij And behold, one of the children of Infaet came and obought unto his brethren a Midianitish woman, in the light of Moles, and it the light of all the congregation of the children of Hrael, who wer	ā			family of the Shechemites:  32 And of Shemida, the family of the Shemidaites: and of Hepher,	his daughter.	1 1	i i
	* Chap.	a king is among them.  22. * God brought them out of Egypt; he hath as it were the firength	the light of all the congregation of the children of littlet, who says weeping before the door of the tabernacle of the congregation.  7 And * when Phinehas the ion of Eleazar, the ion of Aaron the	PGI.		k Chap.	the family of the Hepherites.  23 ¶ And * Zelophehad the fon of Hepher had no fons, but daugh-	9 And if he have no daughter, then ye shall give his inheritance unto his brethren.	1 1	ĺ
	* Chap. 24. 8. a Or, in.	lot an unicorn.	7 And * when Phinelias the ion of Eleazar, the ion of Aaron the prieft, faw it, he role up from amongst the congregation and took a ja-			27. 2.	ters: and the names of the daughters of Zelophehad, were Mahiah,	to And if he have no brethren, then ye shall give his inheritance unto his fathers brethren.	1	1
		3. Surely there is no enchantment § againt Jacob, neither it there any divination againt Hirst: a ceroting to this time it final be faid of Jacob, and of Hirst. What hath God wrought! 24. Behold, the people fall rife up as a great iton, and lift up himfelf as a young iton, be fhall not lie down until he cat of the prey, and	velin in his hand ;	1 Mac,2,54			32 And of Sheiman, the amazivo the Sheimanters and of heipher, the family of the Hephericas. 33 ¶ And * Zelophehad the fon of Hepher had no fons, but daughters and the names of the daughters of Zelophehad, were plaining and Nooh, Hogigh, Mitcah, and Tirzah. 34 Thele are the funities of Manadich, and those that were numbred of them fifty and two thouland and leven hundred. 35 ¶ Thele are the lown of Ephatima after their families; of Shu-	It And if his father have no brethren, then we shall give his inheria.	1 1	Í
	1	24 Behold, the people shall rife up as a great lion, and lift up him-	vein in his hand; 8 And he went after the man of firsel into the tent, and thrult both of them through the man of firsel, and the woman through her belly So the plague was flayed from the children of firsel.			i . I	35 ¶ Thele are the ions of Ephraim after their families: of Shu-	tance unto his kandman that is next to him of his family, and he shall possess it; and it shall be unto the children of Hrael a statute of judgement, as the LORO commanded Moles.		i
		drink the blond of the flain.	So the plague was flaved from the children of Ilrael.  O And's those that died in the plague, were twenty and four thousand	* 1 Cor.			theiah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.  36 And theie are the ions of Shuthelah: of Eran, the family of the	ment, as the LORD commanded Moles.  12 fi And the LORD faid unto Moles.* Get thee up into this mount	Deut.	1
	1	teri as a young don't chan- drink the bloud of the flain.  35 ¶ And Shak kild unto Bolazm, Neither curfe them at all , nor   Neither   Neither   Neither   Neither   Neither   Neither   Neither     Shak Balzam anisweed and flaid mto Balak, Told not I thee, fay-   100 M Balzam anisweed and flaid mto Balak, Told not I thee, fay-   100 M Balzam anisweed to the limit to be a sea of the limit of the   27 And Balzam anisweed to the limit of the limit	So the plague was flaved from the children of Irrael.  9. Ann's those that died in the plague, were twenty and four thouland  10. ¶ And the Long lipake unto Moles, Jaying,  11. Phinehas the foot of leazar, the foot of Azron the prieft, hat  turned my wrath sway from the children of Ifrael (while he, was Zea  beautiful the december them) that Lennimed not the children of II	b Piai.			36 And thefe are the fons of Shuthelah; of Eran, the family of the	12. § And the Lors of Said unto Moles, * Get thee up into this mount Abarim, and fee the land which I have given unro § children of Hraal.  13. And when thou half feen it, thou allo that be gathered unto thy neother use gathered.	32. 49.	ĺ
	ì	26 But Balaam answered and faid unto Balak, Told not I thee, 12y-	turned my wrath away from the children of Ifrael (while he was Zea	106.30,	150		37 Thefe are the families of the fine at Enhysim according to thefe	people, as "Aaron thy brother was gathered.  14 For yeercoelled against my commandment in the defert of Zin, in the tittleot the congregation you and it me at the water, before their eyes: that is the "water of Meribah in Kadelli in the wiklernels of Zin.	*Ch.20.24.	l
	İ	27 ¶ And Balak faid unto Balaam, Come, I pray thee, I will bring	turned my wratt away from the children of It all (while it of light of the children of It rael in my leafoulic.	• Ecclus.			Thele are the lons of Joseph after their families.	the strife of the congregation) to fanctifie me at the water, before their	011.20.24	ı
	ĺ	thee unto another place; peradventure it will please God, that thou mayelt curie me them from thence. 28 And Balak brought Balasm unto the top of Peor, that looketh	12 Wherefore fay, * Behold, I give unto him my covenant of peace	t 45. 24.			that were numbred of them, thirty and two thousand and five hundred. Thele we the ions of Joleph after their families: 38 ¶ The fons of Benjamin after their families: of Beta, the family of the Bela tes: of Afibel, the family of the Afibelites: of Ahie-	eyes: that is the "water of Meribah in Kadelh in the wildernels of Zin.  15 [] And Moles ipake unto the LORD, faying, 16 Let the LoRD, the God of the ipirits of all fielh, fet a man over	* Ex.17.7.	
	1	28 And Ealak brought Balaam unto the top of Peor, that lookeds	of an everlatting prieft-hood, because he was zealous for his God, an	dit Mac.2.)+		1	ram, the family of the Ahiramites:	to Let the LORD, the God of the spirits of all field, fet a man over		1
	1	toward Jefhimon.  29 And Balaam faid unto Balak, Build me here feven altars, and	ted in my leakouite.  12 Whiterclore lay, * Behold, I give unto him my covenant of peace 13 And he fihal lawe it, and his feed after him, some the covenan of an everlatting prieth hood, because he was exclusion for his God, an made an axonement for the children of fixed.  14 Now the name of the litterclore must be fine of Salu, a prince of 14 Now the name of the litterclore must be fine of Salu, a prince of	n * Heb.			ram, the family of the Aliramites:  39 Of Shupham, the family of the Shuphamites: of Hupham; the family of the Huphamites.	17 Which may go out before them, and which may go in before them,	l 1	1
	1	30 And Balak did as Balaam nad taid, and onered a butlock and	14. Now the name of the lirachite that was name seem that was han with the Midianitish woman, mst Zimri the son of Salu, a prince of the foule among the Simeonites.  15 And the name of the Midianitish woman that was flain, mst Coz	a father.			40 And the fins of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.  41 Thele are the fons of Benjamin after their families; and they that	the Lecture LOND, the Good of the pirits of air field, set a man over the congregation of before them, and which may go in before them, "Which may go out before them, and which may go in go them in; that of congregation if the LOND is not as these which have on Behald is § 1 And the LOND is ided into Moles, Take thee Jofhua the ion of Nura, man in whom; it the lorit; and lay thin hand upon him.		ĺ
		train on every attar.	15 And the name of the Midianitifh woman that was flain, was Coz bi the daughter of Zur; he was head over a people, and of a chie				41 These are the sons of Benjamin after their families; and they that were numbred of them, were sourty and five thousand and fix hundred.	18 ¶ And the LORD faid unto Mofes, Take thee Joshua the fon of Nuna man in whom is the lorist, and lay thing hand upon him.	1 1	1
		I Balaam leaving divinations, prophefieth the happiness of Israel 10 Ba-	house in Midian.				42 ¶ Theie are the fons of Dan after their families; of Shuham, the family of § Shuhamites. Theie are § families of Dan after their families	to And fet him before Elegar the priett, and before all the con-	1 ' i	1
		t Balaam leaving divintations; ropelyfiet the happings of Unad. to Balat in anny dipinified binns; He probelefied of its Star of Jacobian the leavilling of from and the leavilling of from and the leavilling of from the star of the leaving the lea	house in Middian.  16 ¶ And the Lord I sake unto Moles, faying,  17 * Vex the Midianites, and finite them:  18 For they vex you with their wiles, wherewith they have beguite	• Chip.			22mily of 9 Shuhamites, Thele are 9 families of Dan after their families 42 All the families of the Shuhamites according to those that were	gregation: and give him a charge in their light. 20 And thou final put fows of thine honour upon him, that all the congregation of the children of lifeat may be obedient. 21 And he final I tand before Eleszar the prieft, who final lask counted.	1 1	1
	Chap.	A went not as at * other times, † to leek for enchantments, but he	18 For they vex you with their wiles, wherewith they have begunie	X131.4			4. All the families of the Shuhamites according to those that were numbred of them, were threefcore and four thousand and four hundred. 4. 4. [Of the children of Alher after their families of Jinna, the family of the Jinnites: of Jehn, the family of the Jenites in Jinna, the	congregation of the children of liraci may be obedient. 21 And he shall thand before Eleazar the priest, who shall ask counsel	L 1	1
	23, 3, 15. † Heb.	A - 1 Delegan life up his over and he faw Ifrael shiding in his tents	18 For they very out with their wiles, wherewith the hart vou, in the matter of Peor, and in the matter of Cozbi, the daught of a prince of Midian their lifter, which was flain in the day of the plague, for Peors fake.	10			family of the limnites: of Jelui, the family of the Jeluites: of Beriah,	21 And he thall it and before Elegzar the prieft, who thall ask counted for him, *after the judgement of Urin before the LOR hes; at his word that they go out, and at his word they shall come in both he, and all the children of lifted with him, even all the congregation.  22 And Mules did as the LORD commanded him; and he took Journal of the control	28. 30.	
	ing of en-	according to their tribes, and the spirit of God came upon min.	Plague, for I Cots and CHAP, XXVI.  I The fum of all I fixed it taken in the plains of Moab. 5.2 The law of a viding, among them the inheritance of the land, 57 The families an number of the Levets. Of None were left of them which were number at Sints) but Cal hard Toplataness, the Long Toplate in the Long Toplate.	,,			heating of the Jimitees: (9) Jenn, the raining of the Jimitees (9) Jenn, the raining of the Bertitees.  45 Of the fons of Bertin: of Heber, the family of the Heberites: 1  Matchiel, the family of the Malchieltees.  46 And the name of the daughter of Alher 242 Sarah.  47 Theie gare the Jamitees of the fons of Ather according to those that	children of lirael with him even all the congregation,		l
	* Chap.		viding among them the inheritance of the land. 57 The families as	nd			of Malchiel, the family of the Malchieffes.	flux and fet him before Eleazar the prietl, & before all 9 congregation.  23 And he laid his hands upon him, and gave him a charge, as the bond commanded by the hand of Moles.  CHAP, XXVIII.	1 1	1
	23, 7, 18 7 H.b.	on of the Almighty, falling into a trance, but having his eyes open :	number of the Levites. 63 None were left of them which were number	*4			47 These are the samilies of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and sour	2.3 And he laid his hands upon him, and gave him a charge, as the box p commanded by the hand of Motes.	1 1	1
			A Nd it came to pais after the plague, that the LORD fpake unto M	어 !						1 -
	eyes fout, but now	as the trees of ligh aloes which the LORD hath planted, and as cedar- trees believe waters.	at Sinal, but Cal b and follows.  A Nd it came to pais after the plague, that the Loan ftake unto M fess, and unto Elezzar the fon of Aaron the prieft, faying,  Take the fum of all the congregation of the children of liface from twenty years old and upward, throughout their fathers bould	· Chap.	•		48 Of the fons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:  49 Of Jezer, the family of the Jezerites: of Shillem, the family of	firing on the fabbath, 11 on the new-moons, 16 at the jajs over	4 1	ł
	open.	7 He shall pour the water out of his buckets, and his feed shall be in	• from twenty years old and upward, throughout their fathers hould all that are able to go to war in Irael. 3 And Moles and Eleazar the pricit leake with them in the plains	T. 3.		Leave	49 Of Jezer, the family of the Jezerites; of Shillem, the family of	A Nd the LORD spake unto Moles, faying,	l I	ĺ
	· Chap.	dom that he exalted.	3 And Moles and Eleazar the pricit spake with them in the plains	٩			the Shillemittes.  50 Thele are the families of Naphtali according to their families: and they that were numbred of them, were fourty and five thouland	Uppering and to designed as 1 second and analogue risk. I see by the control of the second of the se	Heb.	ĺ
	23. 22.	trees believe the waters.  7. He that pour the water out of his buckets, and his leed flaß be in many waters, and his king flail be higher then flags, and his king donn flaß be exalted.  8 * God brought him forth our of Egypt, he hath as it were the flatength of an unicour: he flail eat up the nations his enemies, and	3 And Moles and Elegard to prict thake with them in the plants Moab by Jordan nan Jericho, laying, 4 Talethefum of the people, from twenty years old and upward;	2			and they that were numbred of them, were loudy and live thousand	unto me, thall ye observe to offer unto me in their due serion.	my reft.	(
				7-1				1 3 and		-
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			Vumb		ken.		-	The Ca	m, and dividing of the prey. Chap.	xxi,xxxii. The Reubenites and Gadites [u.	0	+
	* Exod, 29. 38. + Heb.	3 And thou shalt lay unto them, * This is the offering made be which ye shall offer unto the LORD; two sames of the first year.	fire ith- te	14 And their meat-offering fhall be of flour mingled with oyl, three onth-deals unto every bullock of the thirteen bullocks, two tenth-deals		1			14 But if her husband altogether hold his peace at her, from day to	39 And the affes were thirty thousand and five hundred of which the	∍∝c,	+
	† Heb. in a day.	which ye failst offer winto the Loxes 3, two lambs of the first year up of the day by five a continual part-offerings, or up of the part-offerings, and the lamb flink thou offer 7 at even, other in the monetings, and the lamb flink thou offer 7 at even the first of	ther	meth-deals unto every bulloc's of the thirteen bulloc's, two tenth-deals cach ram of the two rangs, so and hans of the fourteen burlos; 15 And a fewerd tenth-deal hans of the fourteen burlos; 16 And a fewerd tenth-deal hans of the fourteen burlos; 17 And a fewerd tenth of the fewer the					day; then he established all her yows, or all her bonds which are upon her: he confirmed them, because he held his peace at her, in the day that he heard them.	39 And the after were thirty thousand and five hundred, of which the LORDs tribute was threefcore and one.  40 And the perions were interenthousand, of which the LORDs tribute was thirty and two persons.		1 .
	between the	5 And a tenth part of an Ephah of flour for a * meat-offering,	nin-bu	urnt-offering, his meat-offering, and his drink-offering.  17 ¶ And on the fecond day re fall offer twelve young bullocks, two	]			[	that he heard them, because he here his peace at her, in the day that he heard them.  But if he shall any ways make them void after that he hath heard them; then he shall hear her injurity.	but was thirty and two perfors.  41 And Moles gave therribute which was the Lords heave offering, unto Elegazethe prieft, as the Lords heave offering, and Elegazethe prieft, as the Lords commanded Moles.  42 And of the children of Braels half, which Moles divided from the	İ	
	nings.	6 It is a continual burnt-offering which was ordained in mou	t Si- ra	ans, fourteen lambs of the first year without foot: 18 And their meat-offering, and their drink-offerings for the bul-	.				them; then the final heart her iniquity.  16 Thefe are the flatutes which the Lord commanded Moles be tween a man and his wife, between the father and his daughter being with the tweether the flatutes.	42 And of the children of Braels half, which Mofes divided from the		
	Ex.29.40.	7 And the drink-offering thereof fhall be the fourth part of an help one lamb: in the holy place fhalt thou caule the firong wine	be b	ucks, for the rams, and for the lambs, field is according to their num- ers, after the manner; 19 And one kid of the goats for a fin-offering belide the continual	1			ľ	ret in her youth in her fathers house, CHAP. XXXI.	43 (Now the half that pertained unto the congregation, was three		i
	Ì	8 And the other lamb thait thou offer at even : as the meat-of	ring b	ournt-offering, and the meat-offering thereof, & their drink-offerings.	1 !			ľ	res in user youth in ner satters touje.  I A.P. XXXI.  The Millianites are for III A.P. XXXI.  The Millianites are for III Seasons fain.  13 Moses is wrothern the common fairs.  14 Moses for Annie the women after.  15 How we to food the common fairs are the propertion when the common fair of the common fair of the fair of the fair of the fair of the fair of the fair.  15 How we will be season fair of the fair of the fair of the fair of the fair.	hundred theep,  44 And thirty and fix thousand beeves,		1
	117	acrifice made by fire of a fweet favour unto the LORD.	fpot, la	ambs of the first year without blemish: 21 And their meat-offering, and their drink-offerings, for the bul-					the prej is to be divided. 48 The voluntary oblation unto the treasury of the Lord.	nundered (nousind and thirty thousand and seven thousand and five hundered fleeps, 44 And thirty and fix thousand beeves, 45 And thirty thousand affects and five hundred, 46 And three thousand perions ) 57 Even of the children of littacis half, Mofes took one portion of		
		and two tenth deals of flour for a meat-offering mingled with oy the drink offering thereof.	and k	ocks, for the rams, and for the lambs, fhall be according to their num- er, after the manner:	1 1		ch.	25,17	the Lord fishes unto Mofes, faying, And the August the children of lines of the Midianites: a freewark haste thou who grape the children of lines of the Midianites: a freewark haste thou who grape the more the propose, faying, Arm fonce of your felive more than the more and the them go against the Midianites, and avenge the Lord of Midian.	fifty, both of man and of heaft, and gave them unto the Levices, which kept the charge of the tabernacle of the LORD; as the Lord con-	ĺ	
	ĺ	to This is the beginnings of your moneths maybe at the drink offering thereof.  10 This is the burnt offering of every fabbath, belief the conburnt-offering, and his drink offering.  11 ¶ And in the beginnings of your moneths ye fhall offer a limit of the beginnings of your moneths.	nual ir	22. And one goat for a im-offering, beside the continual ourne-oner- ng, and his near-offering, and his drink-offering.			*Ch.	27.13.	halt thou * be gathered unto thy people.  3 And Mofes fpake unto the people, faying, Arm fonce of your felver	manded Moles.  48 ¶ And the officers which were over thoulands of the holf, the		
		offering unto the Lord; two young bullocks, and one ran,	even la	2.0 ¶ Andön the third day elevin bullocks, two ransp, tourteeld mans of the first year without belimit 1.31 And their meast-offering, for the bull 1.31 And their meast-offering, and their drink-offerings, being the seconding to their mansers, after the manner of the lambs, and be according to their mansers, after the manner of their mansers of their three offerings, and in sine-accidenting, and their offerings, being the continual burne-offering, and their offerings, and the meast-offering, and their offerings, and their offerings, for the bullocks, two rans, and fourteen among offering of their offerings, for the bullocks, two rans, and fourteen continues of the first part of the lambs, fourteen continues of their manber, first the manner.				ch.	Lord of Midian.	captains of thoulands, and captains of hundreds, came near unto Mofes:  49 And they faid unto Mofes, Thy fervants have taken the fum of the men of war which are under our † charge, and there lacketh not one		1
		tri and in the beginnings of your motions be made of string unto the LORD; two young bullocks, and one ranitable of the first year without pot, 12. And three tenth-deals of flour for a meat-offering mingle byl, for one bullock, and two tenth-deals of flour for a meat-of	with for	or the rams, and for the lambs, finall be according to their number ofter the manner:			4 500	ufand tribes a	4 † Of every tribe a thousand, throughout all the tribes of Israel, thall ye fend to the war.  5 So there were delivered out of the thousands of Israel, a thousand	man or us.	H.b.	
		mingled with oyl, for one ram,  13 And a feveral tenth-deal of flour mingled with oyl for a	neat- b	25 And one kid of the goats for a fin-offering, belide the continual participations, his meat-offering, and his drink-offering, 25 ¶ And on the fifth day nine bullocks, two rams, and fourteen			tosuj a tri	fund of	of every tribe, twelve thouland armed for war.  6 And Moles fent them to the war, a thouland of every tribe, them and Phinehas the fion of Elezzar the prieft, to the war, with the holy infirmments, and the trumpets to blow, in his hand.	ry man hath † gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our fouts before the	Hab.	1
		pyl, for one bullock, and wo centh-deals of tour for a measur- mingled with poly, for one ram,  13. And a feveral enth-leal of flour mingled with only for a blirting, unto entain, for a burnt-offering of a fixed favour flower of the property of the property of the property of 14. And their drink-off-rings flattle ball ran hin of wine unto lock, and their drink-off-rings flattle ball ran hin of wine unto lock, and their day per of an hin unto a ram, and a fourth per hin unto a lamb, this is the burnt-offering of every moneth through the amorths of the year.	hul-	12) If And of the fifth day nine bullocks, two rains, and contections of the fifth year without flot.  27 And their meat-offering, and their drink-offerings, for the bullocks, for the rains, and for the lambs field be according to their number, after the monarch				ĺ	and Phinehas the fon of Eleazar the prieft, to the war, with the holy in- truments, and the trumpets to blow, in his hand.	LORD.  1 And Moles and Eleazar the prieft took the gold of them, even all		
	1	lock, and the third part of an hin unto a ram, and a fourth part	of an b	locks, for the rams, and for the lambs fiell be according to their number, after the manner:  28 And one goat for a fin-offering, befide the continual burnt-offer				- 1	And they warred against the midianites, as the LORD commanded Mofes; and they flew all the males.  8 And they flew the kings of Midden before the work of short the	wrought jewels.  52 And all the gold of the + offering that they offered up to the	Heb.	
	l	the moments of the year.  15. And one Kid of the goats for a fin-offering unto the Lor be offered, belied the continual burnt-offering, and his drink-off 16. * And in the fourteenth day of the first moneth is the pale.	ment 1	ing, and his meat-offering, and his drink-offering.			* Joi	a. ]	truments, and the trumpets to blow, in his hand, and the manned against the Midianties, as the LORD commanded Midianties, as the LORD commanded S And they flow the kings of Middan, beside the rest of them that were lastin passinty. Evi, and Rechemand [27], and Hur, and Rehy sings of Middan Baisam also the fin of Bor they slew with the fiword. O And the chiken of lifted to look off the women of Middan captives, or and the sings of Middan is basis and to the fin of Bor they slew with the fiword. O And the chiken of lifted to look off the women of Middan captives.	wrough jewels.  3 And all the gold of the + offering that they offered up to the 23 And all the gold of the + offering that they offered up to the state of thousand they are thousand keep than decided they are thousand keep than decided they are thousand keep than decided they are thousand keep than decided they are thousand keep than decided they are thousand the are of war had alkeen floyil, every man for himself!  53 Kep the near of war had alkeen floyil, every man for himself!  54 And Mofes and Eleazar the prief took the gold of the captains are thousand they are the state of the captains are they are the are they are the	ng.	1
	Ex.12.18.	be offered, belide the continual burnt-offering, and his drink-off 16 * And in the fourteenth day of the first moneth is the pal	over 1	29 1 And on the fixth dayeight builders, two rains, and fourteen lambs of the first year without blenish:			,,,-		9 And the children of Ifrael took all the women of Midian captives, and their little ones, and took the spoil of all their cattel, and all their lands. If the captive is a land all their cattel.			
	Levit.23.5.	or the LORD.	days l	29 If And on the 18th day-eight bullocks, two rams, an Jourced Banks of the first year without belieful? If clink-offerings, for the bull oldes, for the 18th, and for the lambs, plat by a ecoording to the number, after the manner: 37 And one goat for a in-offering, belief the continual burne-offering, in meat-offering, and his drink-offering. 37 And one goat for a in-offering, belief the continual burne-offering, in meat-offering, and his drink-offering. 38 And one goat for a in-offering, belief the continual burne-offering. 31 And one goat for a in-offering, and his drink-offering.				12	iocks, and an inch goods.	ILORD.		1
	* Levit.	fastl unleavened bread be eaten. 18 In the * fifth day fadt be an holy convocation; ye fhall manner of fervite work therein. 19 But ye fhall offer a facrifice made by fire for a burnt offerin.	o no f	31 And one goat for a tin-offering, belide the continual burnt-of fering, his meat-offering, and his drink-offering.	1			1	II And they took all the spoil, and all the prey, both of men and if beafts.	CHAP. XXXII.  The Reubenites and Galites fire for their inheritance on that fide for-		
		to the LORD, two young bullocks, and one ramialid leven faither	nuc c	<ul> <li>13. If And on the feventh day feven bullocks, two rams, and four teen lambs of the first year without blemish:</li> <li>33. And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their</li> </ul>	]			,	to And they burnt all their cities wherein they dwelt, and all their could cattles with fire.  11 And they took all the fool, and all the prey, both of men and of beatls.  12 And they brought the captives, and the prey, and the first unto Moles and Eleazar the priett, and unto the congregation of the chilten of Iraci, unto the camp at the plains of Molab, which are by Jorian men Jerkot.	I Tie Reukenites and Galites in for their interitance on that file Jordan. A Major seporate item. 16 They after him conditions to his content, 33 Major affects them. 16 They after him conditions to his content, 33 Major affigurate them the und. 33 They conquest it.  Now the children of Reuben and the children of Gal had a very and the land of Justice. They are the second to the second the second content of the second the land of Justice.  2 The children of Gal and the children of the place for careful is unto Moles, and to Elezarthe pricing and unto the princes of the recommon Major and the Second Content of the second content of		1
	1	20 And their meat-onering joint of of flour mingles and for	hree I	locks, for the rams, and for the lambs, fhall be according to thein	r			18	fren of Ifrael, unto the camp at the plains of Moab, which are by Jor-	great multitude of cattel: and when they law the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattel:		
		21 A leveral tentra-deal mait thou oner for every lamb, throu		number, after the manner:  34 And one goat for a lin-offering, belide the continual burnt-offering, his meat-offering, and his drink-offering.  35 ¶ On the eighth day ye shall have a * iolenna assembly: ye shall	Levit.		li		tren of Iracl., unto the camp at the plains of Mods), which are by Jor- ian mar Jerich, Almad Mods, and Eleazar the priefl, and all the princes of the 13 green of the market worth with the officers of the hoth-with the camp- sins over routineds, and captains over hundreds, which came from the 7 batch.	and following the children of Reuben came and following the con-		
		22 And one goat for a fin-offering, to make an atonement for		33 fill on the ciphel day of hall lawe a foliation affembly: ye fhal do no lervile work therein. 36 But ye final offer aburne-offering, a facrifice made by fire, of which are a favour unto the Lorn; one buillock, one ram, feven lambs of the firit year withous blemmit.	23, 36.		+ He	eb. t	ains over thoulands, and captains over hundreds, which came from the † battel.	unto Molès, and to Eleazar the prieft, and unto the princes of the congregation, laying,  3 Ataroth, and Dibon, and Jazer, and Nimrah, and Hefibon, and Eleazeth and Sheham, and Nebo, and Beon.		
	1	23 16 man oner three back the customers.  which j it for a continual burnt-offering.  24 After this manner ye fluil offer daily throughout the feven the meat of the facrifice made by fire, of a fiveet favour unto the it fluil be offered befide the continual burnt-offering, and his	days, f	30 but ye mail oner a burnt-onering, a actifice made by fire, of weet favour unto the Lord; one bullock, one ram, feven lambs of the first wear mishous blemish.	4		2 Ch.	f war.	ne Toattel.  15 And Moles faid unto them, Have ye faved all the women alive?  16 Behold, * these caused the children of lirael, through the * coun- el of Balaam, to commit trespas against the LORD in the matter of Pe-  7, and there was a playing appoint the CORD in the matter of Pe-	4 Even the countrey which the Lord finete before the congrega-		
		it shall be offered beside the continual burnt-offering, and his	rink-	for the ram, and for the lambs, fall be according to their number, at			2. 15. * Juc	et. fi	et or balaam, to commit treipais against the LORD in the matter of Per- y, and there was a plague among the congregation of the LORD.  17 Now therefore * kill every male among the little ones, and kill wery woman that hath known man by lying with † him.  18 But all the women-children that have not known a man by lying with him. Kerp alive for wortelbers.	3 Attarch, and Dibon, and Jazer and Nimrah, and Helhion, and Ele- ateh, and Sib-loum, and Nebo, and Benn ; 4 Bean the country which the Loxu line be four the congrega- tion of the state of the state of the state of the state of the 5 Whreelver, lidit due card, and thy fervants have cared. 5 Whreelver, lidit due to the state of the state of the state land be given unto thy tervants for a politicing, and bring us not over Jordan.		
		offering.  25 And on the feventh day ye fhall have an holy convocationsy do no fervile work.		ter the manner: 38 And one goat for a fin-offering, befide the continual burnt-offer	4		21, 11 † He	i. e	very woman that hath known man by lying with † him.			
-	Ι.	26 ¶ Alio in the day of the first-fruits, when ye bring a new offering unto the LORD, after your weeks be out, ye shall have a	holy	ter the manner: 38 And one goat for a fin-offering, befide the continual burnt-offeing, 38 And one goat for a fin-offering, and his drink-offering, 40 Thele thins ye flaith do unto the Loxp in your fet feafts, be fide your yows, and your free-wil-offerings, for your burnt-offering and for your meat-offerings, and for your drink-offerings, and fe	offer.		* Ch.	c.   V	with him, keep alive for your felves.  19 And do ye abide without the camp feven days: whofoever harh	o y land motorstad unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and fhall yeil; here? 7 And wherefore diffcourage ye the heart of the children of final from going over into the land which the LORD hath given them? 8 Thus did your fathers, when I fent them from Kadelh-barnea to flee the land.	Heb,	1
	l	25. And off the levelman's ye instance a may ye with a do no ferrile whee day of the first-fruits, when ye bring a new ferring unto the Lora, after your weeks be out, ye shall have secure custom; ye shall offer the burnt-oriering for a fuect shown to 12.0 May be shall offer the burnt-oriering for a fuect shown to 12.0 May two young bullocks, one ran, feven lambs of the first 28. And their ment-offering of four mingled with oyl, three	the a	and for your meat-offerings, and for your drink-offerings, and for	r		11, &	19.   X	our felves and your captives, on the third day, and on the leventh day.	8 Thus did your fathers, when I fent them from Kadesh-barnea to	real.	1
	1	28 And their meat-offering of flour mingled with oyl, three deals unto one bullock, two tenth-deals unto one ram,		and for your meat-onerings, and no your drink-onerings, and re your peac-offerings.  40 And Moles told the children of liracl, according to all that the LORD commanded Moles.  CHAP. XXX.  I Your are not to be broken. 3 The execution of a meids your. 6 of	e l			ment a	ill work of goats bair, and all things made of wood.	9 For * when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of lifael, that they should not go into the land which the LORD had given them.	Chap.	İ
		leals unto one bullock, two fenth-sleals unto one rant, 20 Aleveral tenth-deal unto one lamb, throughout the feven 30 And one kid of the goats, to make an atonement for you. 31 Ye flush offer them belieds the continual burns-offering, a meat-offering (they flush be unto you without blemish) and their tuffering.	mbs:	I Vows are not to be broken. 3 The exception of a maids vow, 6 of wives, 9 of a widows, or ber that is divorted. And Moles Plake unto the heads of the tribes, concerning the children of lifael, faying. This is, the thing which the Lord had	4		sķins.	ti	18 But all the women-children that have not known a man by bying with him, keep also for your lever. With him, keep also for your lever. With him, keep also the camp been days, when the control when the control was also that the control was also that the control was also the control was also that the control was also the control was also that the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the control was also the cont	To And the LORDs anger was kindled the fame time, and he fivare,	3.44.	
		mest-offering (they shall be unto you without blemish) and their tofferings.	rink-	A Nd Moles hake unto the heads of the tribes, concerning the chil dren of Ifrael, faying, This is the thing which the LORD hat	i			t	22 Onely the gold, and the filver, the brafs, the iron, the tin, and he lead,	Gring.  11 Surely none of the men's came united with the made the years old and upwards that like the fand which I finance unto Abraham. The mount of Jacob-Benedit like have been the who by followed method in or I was called the finance of Jephanneth the Kenezier, and Johna the Ton of Nan; so rich year web like how the Consumer was kindled againft lifted, and he made them wander in the wilderness formty years, but is all the generation.	Chap.	1
				commanded.  2. If a man your a you unto the LORD, or fivear an oath to binde hi foul with a bondshe finall not + break his word, he shall do accordin to all that proceeded not of his mouth.	S. Wah			t t	the lead, 1.3 Every thing that may abide the fire, ye finall make if go through the fire, and it finall be clean : nevertheless it finall be purified with the stater of leparation : and all that abideth not the fire, ye finall make go frough the water.	unto Isac, and unto Jacob; because they have not + who lly followed me:  12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the	Heb.	1
	* Levit.	The offering at the fest for frumpets, 7 at the day of affillinguist, 13 and on the eight days of the feat of tabernacles.  All in the Gwenth moneth, on the first day of the moneth y have an holy convocation 3 ye finall do no fervile work:	fhall t	foul with a bond-the inall not + break his word, he inall do according to all that proceedeth out of his mouth.	rofare.			16	hrough the water.  23 And we fhall walk your clothes on the fewenth day and we fhall be	13 And the Lords anger was kindled againft Ifrael, and he made	er me.	
	23. 24.	A have an holy convocation; yelfall do no lervile work: day of blowing the trumpets unto you 2. And ye thall offer a burnt-offering for a fweet favour unto 9 lone young bullock, one ram, and leven lambs of the first year v		to all that proceeded out of his mouth.  3. If a woman also yow a yow unto the LORD, and binde ter felf is a bond, being in her fathers houle in her youth;  4. And her father hear her yow, and her bond wherewith the hat bound her foul; and her father thall hold his peace at her: then all he	6			·	lean, and afterward ye shall come into the camp.  25 [] And the LORD spake unto Moses, saying,	that had done evil in the light of the LORD was confumed.		
		one young bullock, one ram, and leven lambs of the first year v		bound her foul, and her father shall hold his peace at her: then all he wows shall stand, and every bond wherewith she hath bound her sou shall stand.	r ,		† Hel of the privit	sa- b	brough the water.  3.4 And ye final i walf your clothes on the feventh day, and ye final loe item, and afterward ye final come into the camp.  3.7 And the Jo No in place must on Mofes, laying, and the fumor the prey i that was taken, both of man and of eath, thou, and Elezaer the print, and the chief tathers of the contents of the c	finiul men, to augment yet § fierce anger of the LORD toward Ifrael.  15 For if ye turn away from after him, he will yet again leave them		
		blemish: 3 And their meat-offering fall be of flour mingled with oyl tenth-deals for a bullock, and two tenth-deals for a rams. 4 And one tenth-deal for one lamb, throughout the fever lar. 5 And one kid of the goats for a lim-offering, to make an aton	three	final itand, 5 But if her father disatlow her in the day that he hearething any of her yows or of her bonds wherewith she hash bound her soul, sha	il l		2.1011	, [	27 And divide the prey into two parts; between them that took the	16 ¶ And they came near unto him, and faid, We will build fheep-		İ
		4 And one kid of the goats for a lin-offering to make an ator for you:	ment	ftand: and the LORD thall torgive her, because her father difation	- 1			g	as a followers, who went our to batter), and between all the con- ing a fine a critistic must be LOR to of the men of war, which remeter to battel: one foul of five hundred, sets of the perious, and of the sheets, and of the alles, and of the fines, 20 Take it of their half, and give it unto Elazar the prieft, for an accordinging of the LOR, b.	13 And the LORDs anger was kindled against lirarls, and he made made the widerness between the generation and the made the made the made that the generation of the made that the second of the made that the made t		
	,	for you;  A Bedieche burnt-offering of the moneth, and his meat-offering, and his meat-offering, and his meat-offerings, and his meat-offerings, according use to their manner, for a tweet favour, a fit made by fire unto the LORD.  A And "A thail have on the tenth day of this feventh mon holy coursocation: and ye shall afflict your fouls: ye shall not work therein.	ring, rink-	ed her.  6 And if the had at all an husband when † the vowed, or uttere ought out of her lips, wherewith the bound her foul;  7 And her husband heard it, and held his peace at her in the day the he heard it; then her vowsthall thand, and her bonds wherewith the	d Hele,			, W	ight out to battel : one foul of five hundred, both of the persons, and if the beeves, and of the assessment of the sheep.	thall dwell in the fenced cities, because of the inhabitants of the land.		
	1	offerings, according unto their manner, for a fweet favour, a fa made by fire unto the LORD.	rifice	7 And her husband heard it, and held his peace at her in the day the heard it: then her yowsfhall fland, and her bonds wherewith floored her fond, fhall fland.	ic on ber			h	eave-offering of the Lord. In all gives to unto Dieszar one pricit, for an eave-offering of the Lord. In the lighten of Hirsels half, thou finit take one portion of fity of the perions of the bevers of the affes and of the il flocks, of all namer of beatls, and give them unto the Levites, which keep the harge of the tabernace of the Lord.	have inherited every man his inheritance:  19 For we will not inherit with them on yonder fide Jordan, or forward; because our inheritance is sallen to us on this fide Jordan		1
	* Lev. 16.	7 And ve thall have on the tenth day or this revents mor holy convocation; and ye shall affile your fouls; ye shall not	lo any		3		i Or,	fi n	iffy,of the perions of the beeves, of the affes, and of the a flocks, of all sanner of beats, and give them unto the Levites, which keep the			
		holy convocation: a sudy eithal name; you rouse: ye man we't kherida, we	et fa-	he shall make her yow which she youed, and that which she utter with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.  9 But every yow of a widow, and of her that is divorced, wherewin	ië	1		- 1	31 And Moles and Eleazar the prieft did as the LORD commanded	20 ¶ And § Moles faid onto them, I fay will do this thing, if ye will go armed before the LORD to war. 21 And will go all of you armed over Jordan before the LORD, until the faith driven on this arcminist from before him. 11 And will go all of you armed over Jordan before the LORD, until the faith driven on this arcminist from before him. 12 And the faith return, and be guilt-left before the LORD and before lifted; and the land faith be your possificion before the LORD and before lifted; and all the lower lifted is and faith be four fived from the LORD. 23 But if ye will not dolio beholdly a lawe finned against the LORD: and be ture your fin will find you for a work for the LORD.	1,13,	
	1	they shall be unto you without blenish :  9 And their meat-offering shall be of flour mingled with oyl.	three	9 But every yow of a widow, and of her that is divorced, wherewithey have bound their fouls, thall fland againft her, to And if the yowed in her husbands houle, or bound her foul by	th			h	loles. 32 And the booty bring the reft of the prey, which the men of war all caupit, was its hundred thouland and leventy thouland and five boriand fleery. 33 And threefore and twelve thouland beeves, 34 And threefore and one thouland affes.	22. And the land be fubdued before the LORD: then afterward ye		
	l	tenth-deals to a bullock, and two tenth-deals to one rain;  10 A feveral tenth-deal for one lamb, throughout the feven l	mbs:	bond with an oath;	. !			11	housand sheep, 33 And threefcore and twelve thousand beeves,	this land finall be your possession before the LORD, and before Ifrael; and 23 But if ye will not do in behold we have figured except the LORD.		
	1	11 One kidd of the gosts for a fin-offering, betide the invoice stonement, and the continual burnt-offering, and their drink-offerings.  12 ¶ And on the fifteenth day of the fewenth moneth, ye final hely convocation; ye final to no fervile work, and ye final the first product of the first product of the fewenth moneth, ye final the first product of the first produ	ering	lowed her not: then all her yows shall stand, and every bond when	-			1	3) And thirty and two thousand perions in air, or women that had	and be here your fine with fine four our, a Boil by earlier with fine four our, a Boil by earlier with fine four our, a Boil by earlier when the doctor of the four our of your mouth.  2 And the children of Casl, and the children of Reuben spake unto Moles, laying. Thy servans will do as my hord commanderh.  5 Our little ours.		
		12. ¶ And on the fifteenth day of the feventh moneth, ye that an holy convocation; ye that do no fervile work, and ye that	have keep	with the bound ter four, itsit trand.  12 But if her husband fast utterly made them void on the day! heard them; then whatioever proceeded out of her lips concerning he	ie i				of known man by lying with him. 35 And the half which was the portion of them that went out to war, as in number three hundred thouland and feven and thirty thouland	25 And the children of Gad, and the children of Reuben spake unto		
		a sease unity the first th	OF all	vows, or concerning the bond of her foul, shall not stand: her he band hath made them void, and the LORD shall forgive her.  12 Four yow, and every binding oath to afflict the foul. her he	- I			a	nd five hundred fheep;	there in the cities of Gilead		
		fiveet favour unto the Lord; thirteen young bullocks, two ran sourteen lambs of the first year, they shall be without blemish;		tal Every your, and every binding oath to afflict the foul, her he band may clablish it, or her husband may make it void.	lue			f	37 And the Dobs tribute of the fueer was in animated and three- ore and fifteen. 38 And the beeyes were thirty and fix thouland, of which the LORDs libite was threefore and twelve.	20 Our frictions, dur Wiess, our flocks, and all our cattel, fhall be there in the cities of Gliead.  27 But thy fervants will pais over, every man armed for war, before the Lou But obstetl, a my lord dith.  28 So concerning them Moles commanded Elezzar the prieft, and	* Joffs.	
	<del>                                     </del>		$\dashv$		1-1		4	$\perp$	mate was infectiore and twelve.	28 So concerning them Mofes commanded Elegzar the prieft, and 1 2 Johns	71.10	
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 The	journeys of the Israelites. Nun	nbers. The Canaanites to be destro	red.	Fam.	for shedding of bloud. Ch	ip. i. No satisfaction for m.	rder.	┼
	Johns the ion of Nun, and the chief fathers of the tribes of the children of Ifrael:	The died in mount Hor.		+	CHAP VVVC	26 But if the flower thall at any time come without the foreign of the		
	29 And Moles faid unto them. If the children of Gad, and the children of Reuben will pass with you over Jordan, every man armed to battel before the LORD, and the land final be jubdiced before you; then you half juy them the land of Galles for an old the land of the lan	40 And * king Arad the Canaanite ( which dwelt in the fourth, in the land of Canaan) heard of the coming of the children of Hind	Chap.ar,		Eight and fourty cities for the Levites with their fuburbs, and measure thereof. 6 Six of them are to be cities of refuge. 9 The laws of mur-	gray or any retaige, whether he was ned ;		
			Chap.		thereof. 6 Six of them are to be cities of refuge. 9 The laws of murder.  And the Lord pake unto Moles in the plains of Moab, by Jordan  Mar lericho, faving.	city of his refuge, and the revenger of bloud kill the flayer ; † he shall not be guilty of bloud:	Heb,	1
	20 But if they will not consider the a potential they find that people feitions among you in the Jan Consan.  31 And the children of God, and the children of Reuben answered spring, As the Loro In that flow of the Loro In the flow of the Loro In the flow of the Loro In the flow of the Loro In the flow of the Loro In the flow of the Loro In the flow of the Loro In the flow of the Loro In the flow of the Loro In	43 And they departed from Punon, and pitched in Punon. 44 And they departed from Punon, and pitched in Oboth, 44 And they departed from Oboth, and pitched in    Ije-abarim, in   45 the border of Mosb.		Joffi.21.	. Command the children of Ifrael that they give unto the Tamies	leba desable field and it has a few to be the trade to the first and it also	hall be to him.	
	31 And the children of Gad, and the children of Reuben answered.	the border of Moab.	rafi of	1.	of the inheritance of their poffeilion, cities to dwell in: and ye shall give also unto the Levites suburbs for the cities round about them.  3 And the cities shall they have to dwell in and the suburbs of them.	flayer thall return into the land of his possession.	·	1
1	32 We will pass over armed before the LORD into the land of Ca maan, that the polletion of our inheritance on this fide Jordan mas	45 And they departed from Iim, and pitched in Dibon-gad. 46 And they removed from Dibon-gad, and encamped in Almon-	Abarim.			throughout your generations in all your dwellings.  30 Wholo killeth any person, the murderer shall be put to death by		1 .
* Deut.	be ours.  33 And Moles gave unto them, even to the children of Gad, and to the	47 And they removed from Almon, diktosholm, and also bed in the			4 And the luburbs of the cities which we shall give unto the Levites, shall reach from the wall of the city and outward, a thousand cu-	the "mouth of withelies: but one withels thall not tellifie against any	Dec. 17.6.	1
3. 12. Jol. 13. 8.	children of Reuben, and unto half the tribe of Manafich the ion of Jo	mountains of Abarim, before Nelso.  48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by fordan mear Jericho.	i i		hits round about.  5 And ye shall measure from without the city on the east-side two		Mat. 18. 16.	1 .
Bc 22. 4.	children of Reuben, and unto half the tribe of the angle to the one of leap, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bafhan, the land with the cities thereof, in the coalts, ever the cities of the country round shout.	the plains of Moab, by Jordan near Jericho.	11		thouland cubits, and on the fouth-fide two thouland cubits, and on the fact, and on the perfect two thouland cubits, and on the north-fide two thouland	which is † guilty of death: but he flash be furely put to death.  3. And ye shall take no fatisfaction for him that is fled to the city ideath of the prieft.  death of the prieft.	Heb. 10.28,	1.
			Or,		cubits: and the city fall be in the middle this fhall be to them the fish	for his refuge, that he fhould come again to dwell in the land, until the ideath of the prieft.	Heb.	1
	34 ¶ And the children of Gad built Dilton, and Ataroth, and Aroer 35 And Atroth, Shophan, and Jazzer, and Jozhehah, 36 And Beth nimrah, and Beth-haran, fenced cities: and folds for	Jordan near Jericho, faying,	f Shittim.		urbs of the cities.  6. And among the cities which ye shall give unto the Levites, then	is the first of the prefet.  37 So ye hall not pollute the land wherein ye see: for islor-d it de- 38 So ye hall not pollute the cannot be cleanled of the bloud that is the of the control of the land of the control of the first the control of the control of the control of the dwell: for I the Lord owell among the children of lirael.  CHAP, XXXVI.	Heb.	1
	27 And the shitteen of new tent to the At		Ch.25.1. Deut.	• Deut 4	field be with cities for refuge, which ye thall appoint for the man-flayer	(filed thereins but by the bloud of him that filed it.  34 Defile not therefore the land which we finall inhabit, wherein I	bere can be	1
	28 And Make and Post manufabric account about 11 to 12	fore you, and deliroy all their pictures, and deliroy all their molten	ofh.11,12,	Julh.10.1.	that the law becomes the two tends to the two the fact that the state of the four- ment of the fact that the fact	dwell: for I the LORD dwell among the children of lirael.	on for the	1
theb.	mah: and † gave other marks unto the cities which they builded.  39 And the children of * Machir the fon of Manaffeh went to Gile-	53 And ye fhall disposed to the tubabitants of the land, and dwell		T Heb.	8 And the cities which ye shall give, that be of the possession of the	The inconvenience of the interitance of daughters, 5 is remedied by marrying in their own tribes, 7 left the interitance, fooded be removed from the tribe. 10 The daughters of Zelophebad marry their fathers brothers (one	1470.	1
by names	adjust took its and disposessed the Amorite which was in it.	54 And * ye shall divide the land by lot, for an inheritance among	Chase in	ye fhall	from them that have few, ye shall give few : every one shall give of his	from the tribe. 10 The daughters of Zelogbehad marry their fathers		1
of the citie * Gen.50.	the dwelt therein.  4. And ** Jair the fon of Manail: h went and took the finali towns thereof and called the Parasterici.	fore you, and deitroy all their pictures, and deltroy all their moiten finnings, and quite pixel down all their high places.  33. And ye flash displicits the substitutes of the land, and dwell the pixel of the land, and dwell the pixel of	Heb.	i Heb.	inheriteth.	A Not the chief fathers of the families of the children of Gilead, the		1
23. * Deut.3.	thereof, and called them Havoth-jair.	of your farhers, ye shall inherit.	is inberi-	Deu.19.2.	anneriteth.  9 ¶ And the Lord fpake unto Mofes, faying,  10 Speak unto the children of lifael, and fay unto them, * When yo be come over Jordan, into the land of Canaan:	Tollarh		1
14.	42 And Nobali went and took Kenath, and the villages thereof, and called it Nobah, after his own name.  CHAP. XXXIII.			Julh,20,2,	II Then ye shall appoint you cities, to be cities of refuge for you	the chief lathers of the children of lirael: 2 And they faid, * The LORD commanded my lord to give the land	* Ch.27.1,	1
		fore you; then it healt come to pais, that thole which ye let remain of them, fadther wricks in your eyes, and thorns in your fides, and fhail wexyou in the land wherein ye dwell.	is interi-	Heb.	11 Then ye shall sppoint you cities, to be c ties of refuge for you that the slayer may flee thither which killeth any person † at unawares 12. And they shall be unto you cities for refuge from the avenger	John State Bear, and passe before piones, and netter the princes the chief hather sof the children of lifeat!  2. And they faid, "The LORD commanded my lord to give the land for an inheritance by lot to the children of lifeat!; and my lord was commanded by the LORD to give the inheritance of 'Zeloyhehad our brother using by deadless."	Join, 17.3,	1
	THefe grethe journeys of the children of Blood which were Control	50 Moreover, it inall come to rafs, that I shall do unto you, as I ?	Joth. 23,		that the man-hayer die not, until he hand before the congregation if	brother, unto his daughters.  3 And if they be married to any of the fons of the other tribes of the children of lirael; then shall their inheritance be taken from the in-	1	
1	Moles and Aaron.	I Thelend CHAP XXXIV.	udg.1,3,		13 And of these cities which ye shall give, six cities shall ye have for resuge.	children of Ifrael; then shall their inheritance be taken from the in- heritance of our fathers, and shall be put to the inheritance of the tribe	i	1
	2 And Moles wrote their goings out according to their journeys, by the commandment of the LORD: and these are their journeys accord-	The borders of the land. 16 The names of the men which shall divide the land.  A Not the LORD spake unto Moses, saying,			for refige.  14 Ye final give three cities on this fide Jordan, and three citie. final year vein the land of Canaan, which final be cities of refige.  15 Thelelix cities final be a refuge, both for the children of lifael, and for the transper and for the financer and for the followers among them: that every not	heritance of our fathers, and shall be put to the inheritance of the tribe it whereunt they are received: so shall it be taken from the lot of our inheritance.		1
* Exod. ra		2. Command the children of firstel, and fay unto them, When ye come into the land of Canam (this is the land that fall unto you liter an inheritance, at the land that first literal inheritance.		a de la companya de l	15 Thelefix cities shall be a refuge, both for the children of livel- and for the stranger, and for the sojourner among them: that every one	4. And when the jubile of the children of Ifrael fhall be, then fhall	they thall be.	1
37-	fifteenth day of the first moneth; on the morrow after the pais-over,	for an inheritance, con the land of Canaan with the coalts thereof)	1	a Condar.	that killeth any perfor unawares, may flee thitlier.	they are received to that their inheritance be taken away from the in-	1	1
	Egyptians;	3 Then * your fouth-quarter shall be from the wildernois of Zin, along by the coast of Edom, and your fouth-border shall be the outmoit a coast of the falls of the summoit and the falls of the summoit and the falls of the summoit and the falls of the summoit and the sum	Jofft. 15,					1
	4 (For the Egyptians buried all their first-born, which the Lorn had smitten among them: upon their gods also the Lord executed judgenerits)	4 And the Land Wald.		with a flome of the band.	17 And i'lle finish mir with throwing a flone (wherewith he may die) and he die, he is a murderer; the naurderer flatt furely be put	word of the Lord playing. The tribe of the fons of Jokeph harliard well.  6 This is the thing which the Lord doth command concerning the daugsters of Zelophekad faying, let them † marry to whom they think bell; * onely to the family of the tribe of their lather shall they marry:	H:6.	1
1	5 And the children of IGoal removed 6 n C	rappim, and pais on to Zin : and the going forth thereof fhall be from				belt; onely to the family of the tribe of their father final they marry:	e wives.	1
* Exod.t	Baccom				may die) and he die, he is a nurderer: the murderer that! furely be put to death.	users of meny to the family of the entire of their faster than they are their three truthers in the truther to their fast three to their fast three to their fast three to their fast three to their fast three three to the fast three three fast	Tob.1.9.	1
20.	5. And they departed from * Succoth, and pitched in Etham, which is in the edge of the wilderness, Aud they cremoved from Etham, and turned again unto Pi habit which the support of the property of the property of the support of the	of Egypt, and the goings or to it that he at the fea.  6 And an for the western-border, you shall even have the great fea for a border: this shall be your west-owner.  7 And this shall be your north-barder, from the great fea.	18	* Deut. 19,	to The revenger of bloud himfelf fhall flay the marderer: when he meeteth him, he shall flay him.  20 But * if he thrust him of hatred, or hurl at him by laying of wait.	8 And every daughter that pollelleth an inheritance in any tribe of	the Sc.	1
* Exod.15	roth, which is before Baal-zephon: and they pitched before Migdol.  8 And they departed from before Pi-habroth, and * passed through	for a border: this fhall be your well-border.  7 And this fhall be your north-border; from the great fea, you fhall		11,	that he die;	i the children of lirael, shall be wife unto one of the family of the tribe of her father, that the children of lirael may enjoy every man the inhe-	!	1
22.	the midst of the fea, into the wilderness, and went three days journey in	point out for you mount Hor.  8 From mount Hor ye shall point out your border unto the entrance.  11 Hangely, and be your fall point out your border unto the entrance.	1		that he die;  21 Or in ennity finite him with his hand that he die: he that finote him flall furely be put to death; for he is a murderer: the revenger o	ritance of his fathers.  9 Neither fluid the inheritance remove from one tribe to another		1
* Exod. 15		o From mount Her ye shall point out your border unto the entrance of Hamath : and the goings forth of the border shall be to Zedad.  9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazar eman; this shall be your north-border.  10 And ye shall north your stream enablances from Hazar eman to		* Exod.21.	ibloud iffall flay the murderer, when he meeteth him.	tribe; but every one of the tribes of the children of Ifrael hall keep himfelf to his own inheritance.		1
	I to And they removed from Elim and an answer that in the	man be at mazar enan; this shall be your north-border.	1/	14.	23 Or with any flone wherewith a non may die, feeing him not and	to Even as the LORD commanded Mofes, to did the daughters of	1 !	
* Exod.16	dernels of Sin.				call of upon him that he dies and nos not his enemy, neither lough	11 * For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the	* Chap.	1
	12 And they took their journey out of the wilderness of Sin and en-	Shepham, 11 And the coalf flail go down to Shepham to Riblah, on the calf- fide of Ain; and the border flail delend, and flail reach must the 11 And the border mirror the level. 12 And the border mirror the border, or open, and the goings out of is 13 And the art the filt-less: This final be you're hand with the coality thereous 14 The second polymer of the second polymer of the coality thereous 15 The second polymer of the second polym			24 Then the congregation thall judge between the flayer, and the	Zelepheltad.  11 * For Mahlah, Tirzah, and Hoglah, and Mileah, and Noah, the daughters of Zelopheltad, were married unto their fathers brothers form.  2 And they were married † into the families of the fons of Manalish the form of Joleph, and their inheritance remained in the tribe of the the fon of Joleph, and their inheritance remained in the tribe of the	† Heb.	
* Exed.17	camped in Dophkah.  13 And they departed from Dophkah, and encamped in Alufh.  14 And they removed from Alufh, and encamped at * Rephidim, where was no water for the people to deinly.	12 And the border fhall go down to Jordan, and the goings out of it fo	H to		reveniger of bound, according to teste independents.  2.5 And the congregation shall deliver the flayer out of the hand of the reveniger of bloud, and the congregation shall redore him to the city of his refuge, whitche was sted: and be shall shide in it unte the death of the high priest, which was anointed with the boly oyl.	family of their father.  13 Thele are the commandments and the judgements which the	that were	1
* Ex.19.1	where was no water for the people to drink.  15 And they departed from Rephidim, and pitched in the * wilder-	mail be at the falt-lea: This shall be your land with the coalts thereof round about.	1		city of his refuge, whither he was fied; and he shall shide in it unto	LORD commanded by the hand of Mofes, unto the children of Ifrael in	milies,	i
*Ch. 11.34		13 And Moles commanded the children of Ifrael, faving, This is					4	1
the graves	to And they removed from the defert of Sinai, and pitched * at    Kibroth hattaavah.  17 And they departed from Kibroth hattaavah, and * encamped at	give unto the nine tribe and to the half-tribe.			The fifth book of Moses, c	lled DEUTERONOMY.	1	1
of luft,		house of their fathers, and the tribe of the children of Gad, according I	d. 14.2 3		CHAP. L	are this day as the stars of heaven for multitude.		
C.,(11,5).	13 And they departed from Hazeroth, and pitched in Rithmah. 19 And they departed from Rithmah, and pitched at Rimmon-pare. 20 And they departed from Rimmon-parez, and pitched in Libnah.	the tribe of Manafieh have received their inheritance.			Mofet speech in the end of the four interpretar, briefly rehearing the flory of Gods grownig, 9 of civing them officers, 19 of feeding the spice to speech the hand, 34 of Gods anger for their incredulity, 41 and disordence.	ti (The LORD God of your fathers make you a thousand times for many mo as ye are, and bleis you as he hath promised you)		
1	<ul> <li>20 And they departed from Rimmon-parez, and pitched in Libnah.</li> <li>21 And they removed from Libnah, and pitched at Riffah.</li> <li>22 And they journeyed from Riffah, and pitched in Kehelathah.</li> </ul>	on this fide Jordan near Jericho, east-ward, toward the fun-riting.	1.		to flureb the hand, 34 of Gods anger for their incredulity, 41 and difference.	12. How can I my fell alone bear your cumbrance, and your burden, and your thrife?	1	
1		15 The two tribes and the half-tribe have received their inheritance on this lide Jordan rass Jerichos, eath-ward, toward the fun-riling, 16 ¶ And the Loxo Ipake unto Moles, flying, 17 Thele are the names of the men which that I divide the land unto 1901: * Eleazar the priett, and Joffus the fon of Nun. 18 And yet fluid take the corner of programment of the land unto 18 And yet fluid take one corner of programment in the individuals have the	1	t Or.	Hele & the words which Moles spake unto all Israel, on this tide Jordan in the wildernels, in the plain over against # the Red Ass, between Paran, and Tophel, and Laban, and Haze-	13 † Take ye wife men'and understanding, and known among your tribes, and I will make them rulers over you.	† Heb.	
	Have lab they removed from mount Shapher, and encamped in	18 And ye finall take one prince of every tribe, to divide the land by	Join.(3	20,00				1
	25 And they removed from Haradsh, and pitched in Makheloth. 26 And they removed from Makheloth, and encamped at Tahath. 27 And they departed from Tahath, and pitched at Tarah. 28 And they separated from Tahath, and pitched at Tarah.	19 And the names of the men an though Of the will of Tull to			<ol> <li>(There are eleven days journey from Horeb by the way of mount Seir, unto Kadefh-barnea)</li> </ol>	15 So I took the chief of your tribes, wife men, and known, and † made them heads over you, captains over thoulands, and captains over thindreds, and captains over titles, and captains over tens, and	÷ Heb.	1
1 1	27 And they departed from Tahath, and pitched at Tarah.	20 And of the tribe of the children of Simeon, Shemuel the fon of			3 And it came to pais in the fourtieth year, in the eleventh moneth,	over hundreds, and captains over lifties, and captains over tens, and officers among your tribes.	gave.	1
* Deut,	28 And they departed from Tarah, and pitched in Mitheah. 29 And they went from Mitheah, and pitched in Hafilmonah. 30 And they departed from Hailmonah, and e encamped at	21 Of the tribe of Benjamin, Elidad the fon of Chiffon. 22 And the prince of the tribe of the children of Dan, Bukki the			on the first day of the mometh, that Moles spake unrothe children of H- rate, according unto all that the LORD had given him in command- ment unto them;	officers among your tribes.  16 And I charged your judges at that time, faying, Hear the cauft is between your brethren, and * judge replaceably between rowry man and his brothers, and the Itranger that it with him.	+ lob ~	1
10.6.	Moscroth.  31 And they departed from Moscroth, and pitched in Bene-izakan.	fon of Jogli.	1	Numb.	ment unto thein; 4. After he fall fain S: hon the king of the Amorites, which dwelt in Helibon, and Og the king of Bahan, which dwelt at Alfarch in Edrel, 5 On this lade Jordan, in the land of Mosb, began Motes to declare this law, faying, 6 The LogN our Goldinake unto us in Horeb, faying, Ye have dwelt	his brother, and the stranger that is with him.  17 * Ye shall not + respect persons in judgement, but you shall hear		ĺ
1 1	32 And they removed from Bene-iaskan, and encompades the	130 for Jogn.  33 The prince of the children of Joseph, for the tribe of the children of Manasteh, Hanniel the son or Epstod.  24 And the prince of the tribe of the children of Ephraim, Kennest the son of Shiphtan		224.	5 On this lide Jordan, in the land of Mosb, began Moles to declare	the final as well as the great; you shall not be afraid of the face of		1
1 1	hagidgad.  33 And they went from Hor-hagidgad, and pirched in Jotbathah.  34 And they removed from Jotbathah, and encamped at Ebronah.	24 And the prince of the tribe of the children of Ephraim, Kennuel the fon of Shiphtan.			6 The LORD our Godfpake unto us in Horeb, faying, Ye have dwelt	man, for the judgement is Gods; and the caule that is too hard for you, bring it unto me, and I will hear it.  18 And I commanded you at that time all the things which ye	15 m. 16.7.	1
	33 And they went from Hor-Bagidgad, and pirched in Jodisahab. 34 And they removed from Jodistian, and encamped at Ebronah. 35 And they departed from Ebronah, and encamped at Ebron gaher. 36 And they removed from Ebron-gaber, and pitched in the * wilderness of tyru which it Rad-fin.	25 And the prince of the tribe of the children of Zebulun, Eliza- phan the fon of Parnach.		.t 865	long enough in this mount:  7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all the places night the reunto, in the plain, in the hills,	flould do.	122.	1
* Ch.20.1	36 And they removed from Exion gaber, and pitched in the *wildernels of Zin, which it Kadell.  37 And they removed from * Kadelli, and pitched in mount Hor, in	26 And the prince of the tribe of the children of Machar, Paltiel	1	all his	rites, and unto † all the places migh threunto, in the plain, in the fills, and in the vale, and in the touth, and by the fea-fide; to the land of the Canagnites, and unto Lubamon, unto the great river the river Euphrates.	19 ¶ And when we departed from Hovels, we went through all that great and terrible wildernels, which you law by the way of the nountain of the Amorites, as the Lord our God commanded us; and we	acknow-	
*Ch.20.22	37 And they removed from * Kadefh, and pitched in mount Hor, in the edge of the land of Edom. 38 And * Agron the prieft went up into mount Hor, at the com-	27 And the prince of the tribe of the children of Afher, Ahihud the		† Heb	Canaganites, and unto Lebanon, unto the great river the river Euphrates.  8 Behold, I have † fer the land before you; go in and polleds the land which the LORD fware unto your fathers, * Abraham, Iface, and Ja-	tain of the Amorites, as the LORD our God commanded us; and we came to Kadelh-barnea. 20 And Haid unto you, Ye are come unto the mountain of the Amo-		1
Ch.10.25		28 And the prince of the tribe of the children of Naphtali, Pedahel			cub to give upon them, and to their final after them.	20 And I faid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us. 21 Behold, the LORD thy God hath let the land before thee: #g	1.	1
) b.	children of lifael were come out of the land of Egypt, in the first day of the fifth moned.	2) Thele are they whom the LORD commanded to divide the inhe- ritance unto the children of ifrael in the land of Canaan.		25.00 17.1	9 ¶ And I spake unto you at that time, laying, I am not able to bear	up and poffels it, as the LORD God of thy fathers both faid unto thee		1
 	A STATE OF THE RESERVE OF THE PARTY OF THE P	ritance unto the children of itrael in the land of Cansan, CHAP			10 The LORD our God hath multiplyed you, and behold, you	fear not, neither be difcouraged,		1
					THE WASHINGTON COMMAND AND A SECURE OF THE PROPERTY OF THE PRO	N. Strategie V. March and Strategie and Strategie and Strategie and Strategie and Strategie and Strategie and Strategie and Strategie and Strategie and Strategie and Strategie and Strategies and Strate		<b> </b>
1 1		1						1
								1

	Wit	hwhom Ifrael may not fight. Deuter.	onomy. Sihon and Og are overth	name .	7	Mofes	may not enter into the land. Chap.	v, v.	The cities of re	fuee.	Ī
	-						17 The plain allo, and Jordan, and the coal thereof, from Chinnereth even unto the sea of the plain, even the sait-lea, il under Alindorh-	21	For the Lorp thy God is a confirming fire, even a jealous God.	* Ch. o. ?.	
	í	22. ¶ And ye came near unto me every one of you, and faid, We will fend men before us, and they shall fearch us out the land, and bring us word again by what way we must go up, and into what cities we shall	them from among the holt, until they were confumed.  16 \( \begin{align*} \sigma \text{if the men of war were confumed.} \)		o O	ler the	piggaheath-ward.	fhait l	When thou flat beget children, and children, schildren, and in aw remained long in the land, and flat! corrupt your filter, and	Heb.12.27,	
	P Numb.	come. 23 And the faying pleafed me well; and * I took twelve men of you,	and dead from among the people,		10 / (V)	incs of	psigan-east-ward.  18 ¶ And I commanded you at that time, faying, The LORD your God hath given you this land to possess it: *ye shall pass over armed before your breaken the children of liract, all that are function? War.	the tig	ht of the Lore thy God, to provoke him to anger:		1
	13.3. * Numb. 33.24.	one of a tribe.  24 And they turned and went up into the mountain, and came un-	18 Thou art to pais over through Ar, the coaft of Moab, this day.	1 1	N	bill. Numb.	19 But your wives, and your little ones, and your cattel (for I know	thai i	aske remained long in the land, and final corruptyour flows, and be a perwent mane, or the likeneds of any theirs, and final idea wil in like the Look th (God, to provoke him to anger:  I the the Look the Cod, to provoke him to anger:  I the the code of the land the land to the land the land the land to t		1
	33.24.	to the valley of Etheol, and fearched it out.	10. § 3. If office to pals, when all the men of war were confused. If yellow the property of the palse with the property of the palse with the property of the palse with the palse wit		THE PERSON	20. leb:	ye have much catted) fixal abide in your cities & I have given you;  20 Until the LORD have given ret unto your prethren, as well as	terly [	Policis it: ye fhall not prolong your days upon it, but fhall ut-		
		it down unto us, and brought us word again, and laid, It is a good land, which the LORD our God dorn give us.  25 Notwithlanding, ye would not go up, but rebelled againft the commandment of the LORD your God.	unto the children of Lot for a possession, because I have given in	1	Const.	of ser.	20 Until the LORB have given reit unto your brethren, as well as mot your, and must they also pollets the land which the LoRB your God hash given them beyond Jordan: and then finall ye * return every man muo hip polletion within I have given you. as at that it is commanded Johns at that time, faying, Thine eyes have fine the polletion of the latter of th	be left	hand the LORD thall feather you among the nations, and ye fluid to the in number among the heather, whither the LORD shall		į
		26 Notwithitanding, ye would not go up, but rebelled against the	in old time, and the Ammonites call them Zamzummims,	'l il	Fjo	of. 12.4. iumb.	24 ¶ And * I commanded Joffina at that time, faying, Thine eyes	lead ye	And there we thall ferre gods, the work of more bands, would		1
	1	commandment of the Lord your God.  27 And ye murmured in your tents, and fa'd, Becaufe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver	21 A people great, and many, and tall as the Anakims, but the LORD slettroyed them before them, and they fucceeded them, and dwelt is		- N	18.	have feen all that the LORD your God hath done unto their two kings: o final the LORD do unto all the kingdons whicher thou patient. 22 Ye fhall not fearthern for y LORD your God he fhall high tor you.	and the	one, which neither see, nor hear, nor eat, nor finell.		1
	1	hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites to defire us. 28 Whither findl we go up? our brethen have fidicouraged our	1 22 As ne did to the children of Elau which dwelt in Seir, when he	.			22 Ye shall not fear them: for \$ Lord your God he shall fight for you. 23 And I befought the Lord at that time, faving.	finde	And there ye fhall fervegods, the work of mens hands, wood one, which neither kee, nor hear, nor eat, nor finell. But if from thence thun that feek the Los Do thy God, thou fhalt birth, if thou feek him with all thy hear, and with all thy foul.	er.c.	l
	† Heb.	heart, faying, The people is greater and taller then we, the cities are	deltroyed the Horims from before them, and they fucceeded them, and dwelt in their flead even unto this day:	1			<ol> <li>And I befought the Loron at that time, faying,</li> <li>And I befought the Loron at that time, faying,</li> <li>O Lord GoD, thou half begun to thew thy farrant thy greatnets, and thy might hand; for what God it there in haven or in earth; that can do according to thy works, and according to thy might?</li> <li>I pray the let me you come and be that could be the control of the control</li></ol>	thea	and the contemporary of the contemporary	ave found	1
	* Numb.	great and walled up to heaven, and moreover we have feen the fons of	23 And the Avims which dwelt in Hazerim, even unto Azzah, the			-	can do according to thy works, and according to thy might?	31 (	For the LORD thy God is a merciful God) he will not forfake	hee.	1
	13.28.	29 The I faid unto you, Dread not, neither be afraid of them, 30 The LORD your God which goeth belove you,he fhall fight for you, according to all that he did for you in Egyrt before your eyes: 31 And in the wildernels, where thou haftleen how that he LORD	In their flead)			1	1.5 Per particularly to my works, and according to the might? 1.5 Per yet thee fet me go over, and lee the good land that is beyond Jordan, that goodly mountain, and Lebanon. 1.6 But the LORD * was worth with me for your fakes, and would not hear me: and the LORD faid unto me, Let it infine thee, leads no more men me this.	he iwa	neither defroy thee, nor forget the covenant of thy fathers, which re unto them.  For ask now of the days that are pail, which were before thee, the day that God created man upon the earth, and ask from the one heaven unto the other. Whether there have been ask.		
	1	you, according to all that he did for you in Egypt before your eyes:	In their tread)  4. If Rife ye up, take your journey, and pafs over the river Arnon: behold, I have given into thy hand 5thon the Amorite king of Helh- bon and his land; 'b begin to potter it, and contend with him in battel.  25 This day will I begin to put the dread of thee and the fear of thee		1 h	(umb.	not hear me : and the LoRo faid unto me, Let it fuffice thee, ipeak no	lince t	he day that God created man upon the earth, and ask from the one		İ
				Heb.	C127	p. 1-37• Sr.	more unto me of this matter, 27 Ger thee up into the top of   Pifgah, and lift up thine eyes well-	as this	neaven unto the other, whether there have been any fuel thing great thing is, or hath been heard like it?		1
	* Fxod.	went, until ye came into this place.  32 Yet in this thing ye did not beleeve the LORD your God,	upon the nations that are under the whole heaven, who shall hear re- port of thee, and shall tremble, and be in anguish because of thee.	poffess.	14.60 E	6:4. <b>[</b>	ward, and north-ward, and louth-ward, and east-ward, and behold it with thine eyes: for thou fhait not go over this Jordan.	of the	Did ever people hear the voice of God speaking out of the midst		1
	13.21.	33 * Who went in the way before you to learch you out a place to pitch your tents in, in fire by night to shew you by what way ye should	26 ¶ And I fent meffengers out of the wilderness of Kedemoth, un- to Sibon king of Hefibon, with words of peace, saying,	1 1		1	28 But charge Jofhua, and encourage him, and itrengthen him; for he shall go over before this people, and he shall cause them to inherit	34 of ano	he day that Good created man upon the earth, and as from the one however must be other, whether there have been any fault being from the most man and the state of the state of the state first all the state of the state of the state of the state of the state of the state of the state of the state of the Control of the state of th		1
	i	go, and in a cloud by day.  34 And the LORD heard the voice of your words, and was wroth, and	to Sihon king of Hefibon, with words of peace, faying, 27 *Let me pais through thy land: I will go along by the high-way, I will neither turn unto the right hand nor to the left.	* Numb.		ı	the land which thou that fee.  29 So we abode in the valley over sgainft Beth-peor.	war, a	and by a mighty hand, and by a ffretched-out arm, and by great		1
	" Numb.	fware, faying, 35 * Surely there shall not one of these men of this evil generation	28 Thou shalt fell me meat for money, that I may eat; and give me water for money, that I may drink; onely I will pass through on my feet;	1,01,21,							1
	14.29.	fee that good land, which I fware to give unto your fathers; i 36 Save Caleb the fon of Jephunneh, he shall see it, and to him will	29 (As the children of Efau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I shall passover Jordan, into			- 1	B TOW therefore hundres O I Good was she described and love she				
	+ Heb.	I give the fand that he hath troden upon, and to his children, because he hath + wholly followed the LORD.	2.23 I from martierli the meet for money, that I may eat; and give the martierly the platforwards on my lected and a superior of the martierly than the platforwards on my lected as 20 (As that Charles) and the platforwards of the martierly dealers of the martierly dependent of the platforwards of the p			ľ	1 \ Juagements which I teach you, for to do them, that ye may live,	ftruct hearde	thee; and upon earth he shewed thee his great fire, and thou		İ
	fulfilled to	37. * All othe LORD was angry with me for your fakes, faying, Thou allo final not go in thicher.  38 But Joffina the fon of Nun, which flandeth before thee, he shall	the LORD thy God hardned his ipirit, and made his heart obtlinate,		The last	ľ	2 * Ye thall not add unto the word which I composed you waishout	37 Z	Jut of heaven he made thee to hear his voice, that he might in- thee: and upon earth he flowed then his great hire, and thou it his words out of the midit of the fire. And because he lowed thy tathers, therefore he chole their feed af- m, and brought thee out in his fight with his mighty power out PC:		1
	go after. * Num.20 52.8627.1	38 But Joffing the fon of Nen, which flandeth before thee, he flall	that he might deliver him into thy hand, as appeareth this day.  If And the Lord faid unto me Behold, have begun to give Sibon and his land before thee; begun to pollels; that thou mayett inherit	:1	lof i	v. 30.5.	thall you diminish ough from it, that ye may keep the commandments of the Lord your God which I command you.  3 Your eyes have seen what the Lord did because of * Baal-peor:	of Egy	pt:		1
	Ch.3.25.1	4f go'n thithir. Encourage him : for he finall caule lifaet to inherit it. see 39 Moreower, your little ones, which ye faid fhould be a prey, and ky your children which in that day had no knowledge between good and	It is land,	1	Rev.	v. 22.18.	3 Your eyes have feen what the LORD did because of * Baal-peor : for all the men that followed Baal-peor, the LORD thy God hath de-	then t	Pt: To drive out nations from before thee, greater and mightier hou arts to bring thee in to give thee their land for an inheri- as it is this day.		
	4.	evil, they fhall go in thicher, and unto them will I give it, and they fhall pulled, it.				lumb.	fitroyed them from among you.	20	Know therefore this day, and confidents in this to the		(
			33 And the LORD our God delivered him before us, and we mote him, and his fons, and all his people. 34 And we took all his cities at that time, and utterly defiroyed			P	ftroyed them from among you.  4 But yet hat did cleave unto the LORD your God, are alive every one of you this day.  5 Behold, I have raught you flatutes and Judgements, even as the LORD my God commanded me, that ye floudd do so in the land whither yet no soffest is	a non	he is God in heaven above, and upon the earth beneath: there		ł
	* Numb.	by the way of the Red lea.  41 Then ye answered and faid unto me, * We have sinned against		Heb.			LORD my God commanded me, that ye should do so in the land whi-	which	celle. Thou flatt keep therefore his flatutes, and his commandmental I command thee this day, that it may go well with that, and, by children after thee, and that thou mayelf polong the days upcard, which the LOND thy God given thes, for ever, I'll hen follows be every three circus on this lide for longing two wards the I'll hen follows here were the certices on this lide for longing toward the		i
	14.40.	the LORD, we will go up and light, according to all that the LORD our God commanded us. And when ye had girded on every man his	none to remain:	every city of		- 1	ther ye go to policis it.  6 Keep therefore and do them, for this s your wildom and your un-	on the	by children after thee, and that thou mayelf protong thy days up-		ĺ
		42 And the LORD faid unto me, Say unto them, Go not up, neither	of the cities which we took.  36 From Aroer, which is by the brink of the river Arnon, and from the city that is by the river, even unto Gilead, there was not one city too	women,and		li li	derstanding in the sight of the nations, which shall hear all these sta- tutes, and say, Surely this great nation is a wise and understanding	fun-ri	Then Moles levered three cities on this lide Jordan, toward the		i
		our Got commanded its. And when ye mad graded on every man his weapons of war, ye were ready to go up into the hill.  42 And the LoRo Bild unto me, Say muto them, Go not up, neither fight, for Lam not among you; lelt ye be finitten before your rennies, 43.55 If rake unto you, and ye would not hear, but rehelled against	the city that is by the river, even unto Gilead, there was not one cify too fitrong for us: the LORD our God delivered all unto us. 37 Onely unto the land of the children of Annion thou cameft not,			13	people.  7 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?	bour u	That the flavor might flee thither, which should kill his neigh- naverses, and hatch him not in times past; and that sleeing un- of these cities. He might live:		i
	† Heb.	the commandment of the LORD, and † went prefuniptuously up into	37 Onely unto the land of the children of Ammon thou cameft not,	:		ľ	as the LORD our God is in all fibings that we call upon him for?  8 And what nation is there to great, that hath flatutes and judgements to righteous, as all this law which I fet before you this day?	42.1	Vernely, A Regar in the millional in the atting		
	prefumpte					ľ	fo righteous, as all this law which I fet before you this day?  9 Onely take heed no thy felf, and keep thy foul diligently, left thon	Reube	nites; and Ramoth in Gilead, of the Gadites; and Golan in jac	Joi. 8.	1
	went up.	Hormah.  4 Andlye returned and wept before the Long but the Long would not hearken to your voice, nor give ear unto you.	The divibution of those lands to the two tribes and half, 23 Mojes			1	9 Onely take lieed to thy felf, and keep thy foul diligently, left thou lorget the things which thine eyes have leen, and left they depart from thy heart all the days of thy life: but teach them thy fons, and thy left the left they depart from the l	44 9	nites; and Ramoth in Gilead, of the Gadees; and Golan in [26] is of the Manadites. And this is the law which Mofes fet before the children of Iffael: Inclease the tellimonies; and the flatutes, and the judgements, Mofes fyake unto the children of Iffael, after they came forth Egypt;		
		not hearken to your voice, nor give ear unto you.  46 So ye abode in Kadelh many days, according unto the days that	11 to adjustation of telefolands to the two tribes and half, 23 Mofes proper to enter into the land, 26 He is permitted to fee it.  11 Hen we turned and went up the way to Baftan; and * Og the king of Raftan came wat creatiles.			ľ	ions ions:  50 Specially the day that thou floods before the LORD thy God in	which	Mofes fake unto the children of Ifrael, after they came forth	1	i
		ye abode there.	of Bafhan came out against us, he and all his people, to battel	Numb. 21.33 &c.		1	Horeb, when the LORD faid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all	46 (	On this fide Jordan in the valley over against Beth-peor, in the	1	1
		The flor; is continued that they were not to meddle with the Edomites, 9 nor with the Moulites, 17 nor with the Ammonites, 24 But Sibon	2 And the LORD faid unto me, Fear him not : for I will deliver him,	Ch.29.7.			the days that they shall live upon the earth, and that they may teach their children.	Moles	Figure 1. The content of lirach, after they came forth Egypt;  On this file Jordan in the valley over against Beth-peor, in the fishon king of the Amorites, who dwelt at Helshon, whom and the children of Israel * snote, after they were come forth * Egypt:	Numb.	j
		the Amorite was fundamed by them.  Hen we turned, and took our journey into the wilderness, by the	and all his people, and his land into thy hand, and thou flalt do unto him as thou didft ento * Silton king of the Amorites, which dwelt at H. flibon.	* Numb		419.18.	11 And ye came near and flood under the mountain, and the*mountain burnt with fire unto the + midft of heaven, with darkness, clouds,	47 A	and they possessed his land, and the land* of Og king of Bashan, C	hap. i. 4.	i
	-		The state of the s	21. 24. * Numba	May beart.	, P	and thick darkness.  12 And the LORD spake unto you out of the midst of the fire: ye	the fun	ngs of the Amorites, which more on this fide Jordan, toward !*	Numb.	i
		2 And the LORD lpake unto me, faying,	or Banan, and all his people; and we mote him until none was left to him remaining.  4. And we took all his cities at that time, there was not a city which	21,33.	: He	leb, j	reard the unice of the words, but fau no finitizade. + onely as beard	48 F mount	rom Aroer, which is by the bank of the river Arnon, even unto Sion, which is Hermon,	hap. 3.3.	l
		Deleted mount 5: it many days.  2 And the LORD Poke unto me, faying, 3 Ye have compatible this mountain long enoughteurn you north-ward.  4 And command thou the people, faying, Ye are to poist brought and control four brethren the children of Elan, which dwell in Seir, and	4 And we took all his cities at that time, there was not a city which we took not from them, threefcore cities, all the region of Argob,the		cuice.		voice. 13 And he declared unto you his covenant, which he commanded you	of the	And all the plain on this fide Jordan eaft-ward, even unto the lea plain, under the * fprings of Pifgah. CHAP. V.	Chap,	i
		they that be alraid of youtake ye good heed unto your felves therefore.  5 Meddle not with them; for I will not give you of their land, † no				į.				17.	i
i	† Heb.	inot lo much as a loot-preadth, " becaule I have given mount Seir unto i	6 And we utreely defly wed show as we did may Cibon Line of Had-			ŀ	14 ¶ And the LORD commanded me at that time, to teach you fla- tures and judgements, that ye might do them in the land whither we	requ A Nd	solvenant in Horeb. O'le ten commandments, 22 At the peoples of Majer secretive the law from God.  Moties called all lirael, and faid unto them, Hear, O lifael, et fatures and judgements which I fpeak in your cars this day, and the command of them.  The Low is a superior of the command of them.	1	i
	treading of	C. V. A. III of sham for more sheet or many	7 But all the cattel, and the fool of the cities, we took for a proven	. 0		F	utes and judgements, that ye might do them in the land whither ye go over to possess it. 15 Take ye therefore good heed unto your selves (for ye saw no man-	A th	may learn them, and is keen and do them	Hels.	
- 1	*Gen.36.8	allo buy water of them for money that ye may drink.  7 For the LORD thy God hath bleffed thee in all the works of thy	8 And we took at that time out of the hand of the two kings of the	] [		73	nut of the midfe of the fire	3 T	he LORD our Gott made a covenant with us in Horeb.	sep to	i
- 1		allo buy water of them for money that ye may eat; and ye mail allo buy water of them for money that ye may drink.  7 For the LORD thy God hath bieffed thee in all the works of thy hand: he knoweth thy walking through this great wildernels; there fourty years the LORD thy God bath been with thee, thou hail lacked	Amorties, the land that was on this lide Jordan, from the river of	1		ŀ	16 Left ye corrupt your felves, and make you a graven image, the	even us	who are all of us here alive this day.	Ex.19.5,	i
- 1		O A il Julius no noffel by from one brothern the shift and the	9 (Which Hermon the Sidonians call Sirion : and the Amorites call it Siener)			l	militude of any figure, the likenels of male or lendsle, 17 The likenels of any beaft that is on the earth, the likenels of any winged four that the thirty are.	midit	the LORD talked with you face to face in the mount, out of the of the fire, flood between the LORD and you at that time, to flow you the	1	ı
				4		(		word o	f the LORD : for ye were afraid by reason of the fire, and went		i
l	fi Or,	9 A sit the LORD faid unto me, if Diffress not the Mosbires, neither contend with them in battel: for I will not give thee of their land for	10 All the crues of the plain, and all Gilead, and all Balhan, unto Salchah and Edreis, cities of the kingdom of Og in Balhan; 11 For onely Og king, of Balhan remained of the remnant of gi- ants; beloud, his bel-tlead war a bed-stead of iron; it it not in Rab- bath of the children of Ammon; nine cubits war the length thereof; and four cubits the brackful of its alterable subits of a well.			- [	nels of any fish that is in the waters beneath the earth:  19. And left thou lift up thine eyes unto heaven, and when thou feelt be jun, and the moon, and the liars, som all the holf of heaven, froul-	6 ¶	f the LORD: for ye were afraid by reason of the fire, and went into the mount) saying:  * Lam the LORD thy God, which brought the out of the land.	Exo.l.	1
	Useno ko- fility a- gainst Mu 45.	a possession, because I have given Ar unto the children of Lot for a possession.	bath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man,		J Or	r, E					l i
ı	gainjt blo	to The Emine due It therein in times part, a people great, and use	and told cubic the disease of the after the cubic of a man.  12 And this land wb'to we policified a that time, from Aroer, which is by the river Arnon, and half mount Gilead, and * the cities thereof.		No year	artello	20 But the Long hath taken you, and brought you forth out of the ron furnace, even out of Egypt, to be unto him a people of inheri-	any thi	not that not make thee any graven image, or any likenels of it	Heb.	i
1	* Gen. 36	ny, and tall as the Anakims; I Which allo were accounted giants, as the Anakims, but the Moa- bites call them fimins.	gave I unto the Reubenites, and to the Gadites, gave I unto the Reubenites, and to the Gadites, 13 And the relt of Glead, and all Balhan, being the kingdom of Or	* Numb. 32.33. Jol.13.8,							į
	20.		13 And the reit of Gread, and all Ballan, being the kingdom of Og gave I unto the half-tribe of Manaffehalf the region of Argob, with all Balhan, which was called the land of giants.	Johns,S,		ł	21 Furthermore, the LORD was angry with me for your lakes, and ware that I frould not go over Jordan, and that I fhould not go in unput that good land which the LORD, thy God giveth thee for an inhe-	father.	ORD thy God am a jealous God, * viliting the iniquity of the	Exod.	i
٠ ا	20. † Heb. inberite1	Elsa Fuecested them when they had defroyed them from before them, and dwelt in their fleesd, as first did unto the land of his pol-				Ŷ		that his	to life and a second of the Color of the Col	Jer, 32,	
- 1	I Or,		coalts of Geffurrisand Maschathath doc and the country of Argoosinto the Balhan- Bavoth-jair, unto this day. 15 And I gave Gilead unto Machir.	* Numb.		l	tunce, 22. But I must die in this land, I must not go over Jordan: but ye hall goover and positis that good land. 23. Take heed unto your lelves, lett ye forget the covenant of the OND your God, which he made with you, and make your graven	KCCP II	I be first take the name of the Tonn the Cultimeter C.	8	i
- 1	Young.		16 And unto the Reabenites and unto the Gadises Torsus from	32.41.		ł	23 Take heed unto your felves, left ye forget the covenant of the	12 1	Gen the fabbath-day to fan Aitin it as the Topp, the Call bath	1	ı
- 1	21.12. E Or.	the generation of the men of war were walled out from among the holf	Gilead even unto the river Arnon, half the valley, and the border even unto the river Jabbok, which is the border of the history of			1	mage, or the likenels of any thing which the LORD thy God hath for-		anded thee. Six days thou that labour, and do all thy work:	1	i
	tally.	as the LORD fivare unto them,	Ammon:		+			23.5	ed Bre :		ı
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 The t	on commandments. Deuter	onomy. Communion with the nations forbi	dden.	Mol	es exhorteth to obedience: Chan	IV V V		
* Granata.  *Mat. 6. 24.  *Mat. 6. 24.  * Lyde.  * Lyde.  * Cyde.  * Chen.	14. But the fewenth day as * * * * * * * * * * * * * * * * * *	20. And when thy fin a slotch thee † in time to come, faving, What mean the testimones, and the falsement which the LORB our Gol bank commanded year?  LORB our Gol bank commanded year?  LORB our Gol bank commanded year?  LORB our Gol bank commanded year?  LORB our Gol bank commanded year?  LORB our Gol bank commanded year?  LORB our Gol bank commanded year?  And the LORB of the gold the gold the large year and † fore, upon 12 and 12	T Hab.  T Heb.  Chap.  11. 3.  BEALT.  Heb.  THeb.  Chap.  12. 3.  BEALT.  Heb.  Free Comp.  13. 3.  BEALT.  Heb.  Free Comp.  BEALT.	* Mat.4-4- Enk.4-4- **2/ch.9-11  + Hob. of dist-free of of the of dist-free for the **South **Chi.12  **Num. 3-328  **Chi.12 **End. **Iliob.12.29	with manna (which thou knewelt not, neither did thy fathers loom that he might make the show the man doth *not the by bread on the he might may not that proceeded not of the mouth of the Look of the might may not that proceeded not of the mouth of the Look of the might may not that proceeded not of the mouth of the Look of the might may not the might may not the might may not the might may not the might may not the might may not the might may not may not make a man challenge in the might may not may not make a man challenge in the might may not may not make a man challenge in the might may not make a man challenge in the might may not make a man challenge in the might may not make a man challenge in the might make a man challenge in the might make a man challenge in the might make a man challenge in the might make a man challenge in the might make a man challenge in the might make a man challenge in the might make a man challenge in the might make a mig	The state of the s	Num, Exod. 17.7. Numb. 11.54. Seconds. 15.4. Second	
io. (z. Mat. 22.37. Mar. 12.37. Luk. to. 27. Luk. to. 27. Luk. to. 27. tr. (8. tr. (8. tr. (9.	in Hers', O Histel, The Loss our Golds on Loss.  And that little that the the Loss for Gold with all thine heart, and with all thy fully, and with all thy might.  And the Host will be the Loss for Gold with all thine heart, and with all thy might.  And thou fluid; the Charlest with the Loss for Golds for the Loss for Golds for Loss for Golds for Loss for Golds for Loss for Golds for Loss for Golds for Loss for Golds for Go	and a most best the clear of clear. See finite well remember what I all The compared to the clear of the clea	Ex.23.25. 01.24.12. Heb. tusk of. Heb. tjöre thy	* Exod. 24. 18.8 34.48. 25x.31.18.	As distinct that and store, that the LOAD the God given thee year thing good limit or public it, but why right-contier; it for that are altificated by the store of the store	and the Lynn's and the state of the control was that time the Lynn's and the Lynn's and the Lynn's and the Lynn's and the Lynn's and the Lynn's and the Lynn's and the Lynn's and the Lynn's Ly	former lays. Heb.	
Offervants. Chap. 10.12,20.& 13. 4.  Mat. 1. 7. EX. 17.3.	18 Then inter-tear the LORB try God, and ferve him, and finite it y thin in one pair other gods, of the gols of the people which we round about you:  15 (for the LORB thy God is a jealous God among you) left the an- form of the face of the earth. It is a finite in a guarant time, and detroy there from of the face or the earth.  16 % Ye find into temp the LORB your God, 'as ye tempted you will be the continue of the continue of the LORB your y You that! diligrently keep the commandments of the LORB your you have been supported by the commandments of the LORB your you have been supported by the commandments of the LORB your your beautiful to the supported by the commandments of the LORB your your beautiful to the supported by the commandments of the LORB your your beautiful the continue of	* final not desire the liver or gold that it on them, nor take it unto the left thou be finated therein; for it it an abount action to the LORD [2, 25].  26 Neither final thou bring an abomination into thy house, left thou [3] he a curried thing like it; but thou finit unterly detect it, and thou [4].	Ch. 12.44 Jol. 7.1324 Mac.	Exod.32.	people, and beholds it is a little-necked people.  It bette allow that any define when, and blot out their name from under blossen; and I will make of their a notion mightler and I see that the second of the seco	O Love ye therefore the itranger: for ye were ftrangers in the land	Luk.4.8.	
			:		* * * * * * * * * * * * * * * * * * *			

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	Exh	rtations to obedience, Deuter	nomy. The place and manner of Gods we 6 And thither ye shall bring your burnt-offerings, and your facrifi-	Josep.		Entic	ers to idolatry, their cities destroyed. Chap.xi	y,xv,xvi. The firstlings to be sand	ified.	
		2. And show you his day, for I face not with your children which have not known, and which laws on the one the children that the Lone your God, his greatness, his might hand, and his itterched out arm, and the state of the	ces, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the fifthings of your herds, and of your flocks,  7 And there ye fluit eat before the LORD your God; and ye fluit re-				For Gol commanded thee to walk in) fo fluit thou put the evil away tom the midd of thee.  6 If I thy brother the fino of thy mother, or thy fon, or thy daughter, or the wife of thy bolion, or thy iterach, which is a thine own foul, entice thee fecretly, slying. Let us go and ferve other gods (which thou joint or thou, nor thy fathers) which are round about you, right most hown, the first pick principle with the product of the property of the	45 And thus flait befow the move for whatforce the feat included are covered to the control of the feat, or for what flow flait cather, or the whatforce the feat of the control of the co	Heb. edge of the. Chap.	
	Pl.105.17.  If Or ,  living fub- flance which tellowed	And what he did utus you in the wilderness, until ye came into the place.  6 And what he did utus Dahm and Albern the long of Elish, the least of the place of th	the LOMB year Cost giventy with an and event in the I and which the LORB your God jeventy was to inherit and when the given year to inherit and when the given year of the all your entire the lorb year God in the LORB your God in the LORB your God in the LORB year God in the LORB year God in the LORB year God in the LORB year God in the LORB year God in the LORB year God in the LORB year God in the lorb god in the god in the lorb god in the god in the lorb god in the god in the lorb god in the god in the lorb god in the god in the lorb god in the god in th	t Heb.  the choice of a your uses,  1 * Ch. 10.9,		e Chape 17.7-  Heb. Fond-men. Ch.17.13.	Dut thou flash terrely, kill him, thine hand flash be first upon him up thin no death, and interworks the hand of all the position. On the down that there has with thones, that lies die; because which brought there out of the land of Egypt, from the boule of bondings, and lifera than liker, and tars, and flash to no more any first vertication as the is, among vow. 12 4.11 thou flash bear Jan in one of thy cities, which the LOAN DW all had given there to observe the constraints.	with they shall the straigher, and the state-field, and the widness finel j that the LORB type Glamp blief thee in all the work of this bland which thou doct.  CH AP, XV.  12 the frame throws a vene of pelage, for the peop. The supple who let of Indian or prioris. 12 An Interval presunt, 16 except is will not be open through the perior through the perior through the perior through the perior through the perior through the control through the perior through the peri	Lev.25.	
	† Heb. Jesseth	of Egypt, from whence ye came ost, where then fowceft thy feed, and waterfold fir with you, as a parfine of pelva's surveiled fir with you, as a parfine of pelva's 11 Bot the land whither ye gip to policie fit, as land of fillis and valled to the pelva you will be pelved to the pelva you for the pelva you fit as A land with the Exon by God of yearth for: the eyes of the Longity God are showy supon it, from the beginning of the year year 13 § A and it all come to pals if you fall listender ulifigantly muto my commandments which I continually you this day, to love the Company God, and to fare him with all your feet and with all forms that which if	every place that thou feelt,  14. But in the place which the LOND fhall choose in one of the  14. But in the place which the LOND fhall choose in one of the  14. But in the place which the place of the choose  15. NotwithEnding, thou mayed it is and ear field in all the gates  when there they find hatch after according to the beling of the Lond  16. The place of the place of the place of the place  16. To one by pellul in occ at the blooday pellul pour it upon the eart  17. The place of the place of the place of the place  17. The place of the place of the place of the place  18. The place of the place of the place of the place  19. The place of the place of the place of the place  19. The place of the place of the place of the place  19. The place of the place of the place of the place  19. The place of the place of the place of the place  19. The place of the place of the place of the place  19. The place of the	t Chec.	The state of the s		among, you, and have withdrawn the inhabitants of their cary, faying, I te us go and ferce other gods (which ye have not known).  Joyan Batt thou enquire and make farch, and ask diligently, a choid, if if it truth, and the thing certain, the fact hostination is wroughtamong you:  I Thou Bhat they finite the inhabitants of that city with the edge of the known, defroying it utterly, and all that at therein, and the cart thereof, with the edge of the known, defroying it utterly, and all the first of the front of the first	LOND's relacific.  3. Old foreigness them mysed cook for gains to that shi which is thine with they brother, thine hand fhall release: 4. Sizes when there finall be popor among spacifor the LORD that greatly belief their in the land which the LORD thy God given thee for the lord of the lord that the lord that the lord to the lord that the lord to the lord that the lord to the lord that the lord to the lord that the lord to the lord that the lord to the lord that the lord to the lord that lord the lord that lord the lord that lord that lord the lord that lord the lord that lord the lord that lord the lord that lord the lord that lord the lord that lord that lord the lord that lo	naster of he lending f his hand. Or, o the end that there he no poor among you. Chap.	
	† Heb. give.	14 This I will give zor the rain of your land in his due leadin, the first rain and it after rain, that thou mayed gather in inty corn, and thy win-yand thine oyl. 15 And I will I find grafs in thy fields, for thy cattel, that thou mayed eat and be full. 16 Take here due your fieres, that your heart be not deceived, and ye turn you for the country only and worthin them. The state of the country of the cou	Deave-offering of thine hand: 18 But thou mult cat them before the LORD thy God, in the plac which the LORD thy God Inail choole, thou, and thy fon, and the daughter, and thy man-ferroand thy maid-fervant, and the Levite the swithin thy gates: and thou finalt rejoyce before the LORD thy Go in all that thou putted thine hands unto.	e y at d		i Or s instell	hall not be built again.  17 And there full cleave nought of the II curfed thing to thine hand; halt the LOND in may turn from the firecencies of his anger, and there thee mercy, and have compation upon thee, and multiply thee, as he had bourn unto thy fathers;  18 When thou film therefore to the voice of the LOND thy God, to keep all his commandments which I command thee this day, to do that which is made in the eyes of the LOND it hy God.	and thou flialt reign over many nations, but they fliall not reign over thee.  7 [I] there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which § LoRa or by God givent thee, thou half to harden thy heart, nor flux thine hand from thy poor brother:  8 * But thou flials open shine hand wide unto him, and flialt ittely lend him fulficient for his need, in the which he wanteth.  9 Becone that there be not a * thought in thy * threed heart, fay-	8,12.	
	• Chap. 6. 8. • Ch.4.10 & 6.7.	thou fittelf in thine houle, and when thou walkelf by the way, when thou field down, and when thou rileft up.  20 And thou fhalt write them upon the door-pofts of thine house, and	1 If the place which the LORD thy God hath cholen to put hi name there, be too far from thee; then thou flat kill of thy herd an of thy thock, which the LORD hath given thee, as I have commanded thee, and thou flat eat in thy gates whatforwer thy foul full arth of the result.	Eccius 7, ic 31.  y f Heb.  all thy day 1,  * Gen, 28,  is 14.  Chap, 19.8,		* Lev. 19. :-8. * Gh.7.6. &: 25.18.	may, and what may not be eating, 40 bealts, 90 fifters 11 of fowls.  21 That which dieth of it felf, may not be eaten, 22 Tither of divine fervice, 22 Tithes and firellings of rejoying before the Lord. 28 The third were tithe at dieth and cheering.	and against the poor from the part of relongs and main; and thinke by one may be a part of the part of	Belial.	
	7. Join, 3. 3.	2.4 "They war days may be multipleed and the days of year children, in the land which the Longs force must your thathes og the them, as the desired heaven place in the care."  2. "For 1'ye flail diligently leave all their commandments which are the care of the care of the commandment which are the care of the care of the care of the land war, and to clear wints of the Long Joyce Cod, to walk in all his ways, and to clear wints of their control their their year leaves, and ye flail to dirty greater notions, and mightler their your lelves, and ye flail to dirty greater notions, and mightler their your lelves, yours into the wilderned such cleans, from the river the trier Elephinete, wen unto the uttermant ites, flail your coult be.  2. "They flail in own he gales to thank defore year; for the Long your good flail they the Lore of you, and they are developed you upon all the second to the country of the country of the country of the country of the country of the country of the country of the country of the country of the country of the country of the Long You Call which I country of the country of the Long You Call which I country of the Long You Call which I country of the country of the country of the Long You Call which I country of the Country o	Then flatte not exit, that it may go well with thes, and with clifters after these, when that flatt do far which a right in the light of the Londo.  3.5 Onely thy holy things which than last, and thy wows, then flat takes and go must be piece which the Londo in last closel:  1.5 Onely thy holy things which the Londo in last closel:  1.5 Onely thy holy things which the Londo in last closel:  1.5 Onely the holy the londo in last close in the last close in last close in the last close in the last close in last close in the last close	as high dit		d fion.	and the goat,  The property of the goat is a property of the goat,  The goat is a property of the goat is a property of the goat,  The goat is a property of the goat is a pro	the most unit office, and receive the left years, time in the second year.  3. And when thou fended him out fire from thee, thou flush most left him 20 away empty.  3. And when thou fended him out fire from thee, thou flush most entitled the properties of the left when the fire him 20 away empty.  3. And thou flush receivement that when when the flush of head had beliefed thee, thou flust give into him.  4. And thou flush receivement that when the whole and in the large A and thou flush receivement had been therefore I command there that things to day.  4. And it foul his if he flow pure has I. will tree of a oware from these of the second of the secon	jer, 51, 145	
	28.15. * Chap. 28.15. * Chap.a 12.13. Join.S.33	LORD your God, but turn aide out of the way which I command you this day, to go after other gods which ye have not known. 29 And if filall come to pais when the Lorn bothy God had brought thee in muto the land whither thou goeft to puffel it, the 2t thou lists out 2 the believe more munt Gerzien, and the curfe uses	thy God.  39 4 When the LCRD thy God fluid out off the nations from befor the switcher thou goeff to poilfal them, and thou? Increased them, are dwilled in their land:  30 Take beed to thy left flust thou be not finared † by following ther after that they be deflroyed from before thee, and that thou enquire n after third gods, flaying, flow did their nations lerve their gods? ever their gods? ever	re id † Heb. inkerited, in, or policie of them. in † Hcb. after them. st. about them.			• O * "Theke ye that leat of all that we in the waters: all that have in the waters." all that have in the waters and raise flaight year; of the same fraider, ye may not eat; it is unclean into year and the same fraider. The same fraider is a folial to the same fraider. It is unclear into year, and the folial not eat: the eagle, and the offirmer, and the opposite year of the same fraider. It is all the properties of the same fraider is a failed. It is also the same fraider is a failed. The same fraider is a failed in the same fraider is a failed. The same fraider is a failed in the same fraider is a failed. The same fraider is a failed in the same fraider is a failed in the same fraider is a failed in the same fraider. The same fraider is a failed in the same fraider is a failed in the same fraider is a failed in the same fraider. The same fraider is a failed in the same fraider is a failed in the same fraider is a failed in the same fraider. The same fraider is a failed in the same fraider is a failed in the same fraider.	13 It fall out feet had into thee when thou fendel him ways feet from thee; if the half been work a double, hird ferving the tiny ears; and the LORD thy God flatil belt thee in all 19 % all the frilling males; that come of thy heard, and of; thy flock, thou that functifie use the LORD thy God; thou flaut to the heard of the hear	19. * Lev.22.	
	* Chap. 5.32.  * Ch.7.5	the training of that shelfere 't no load the fluences and judgements which let below you this day. B. A. Statistical Statistical Statistics and the shelf of the	With thing flower I command you, observe to do it: *thou fin to add thereon, one diminish from the AD AD XIII. * Finites to idulate, 6 to M AD XIII. * Finites to idulate, 6 to M AD XIII. * Jet there artic among you a republic or a decision of the act a sign of a wondar, I the act align or a wondar, and the act of the act align of the flower in the act align of the flower in the act align of the flower in the act align of the flower in the act align of the flower in the act align of the act align of the act align of the act align of the act align of the act and act	* Chap4 John 1. Prov. 20/. Rev. 23/. to th		* Exud.23. 29. 8:34.	38) And the Burk, and the heiron after her kinds, and the laywing and the "bat. And the "bat. And the "bat. And the "bat. And the "bat. And the "bat. And the "bat. And the science of the science of the "bat. And the science of a "bat grid the science of a "bat grid the bat. And the bat bat bat bat bat bat bat bat bat bat	for that it allike, as the roe-luck, and as the hart.  2 ** Onely thou shalt not ear the bloud thereof: thou shalt pour it upon the ground as water.	12. *Ch.12.16, 23. * Exod.12.	
	# Judg.c † Heb. kraif down. * x Kin.3 29. 2 Chr.7, x	ye that it porfes ferror their goest spranche high mountains, and upon the hills and under every green their all are, and break their pillars and harm their groves with fire, and you flat! I be down the grave images of their goest, and defroy the manes of them out of the place.  4. **Ye flatl not do for not the LOND your God.**  5. **Durance the place which the LOND your God.**  5. **Durance the place which the LOND your God.**	streams or uterain to the EOAN your God uttitally our fact and with a your fool.  your fool.  your fool.  your fool.  4 Ye finall wells after the EOAN your God, and fear him, and less this commandment, and doly his work, and you thin lifer him, an elevation him.  elevat	ep nd *Ch.10,20 th + H.b.			As And best film to de televore the LONR thy Gold, in the place which we wire and exhibit point and the frilling to the place that the gradual of the global state than mostle learn to text the LONR thy Gold shays.  And the way be too the firm to the child shays.  A final the way be too the firm to the child shays.  The state of the child shays to the child shays to the child share to the child shays.  The state of the child share the child shape to the child share to the share the child share to the share the child share	2. "Thou link ear no kneemed bread with it; feven days finish than are unleavened bread therewish, even the bread utalificture. (for thou samel forth out of the land of Egypt in halte) that thou mayel remember the day when thous camel forth out of the land of Egypt in halte) that thou mayel remember the day when thous camel forth out of the land of Egypt in the days of thy life.  4. And there have made there where the land of Egypt in the days of the land of Egypt in the days of the land of Egypt in the days of the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in the land of Egypt in halt be no land of Egypt in halt by the land of Egypt in ha	12.5. * Exud.12. 15.	
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The Or, Con. 1 Heli. Property of the hand	is Tho mayed nor a Gerifice the spift-over within any of thy gates, mitch the Lozan tyle (Ga) grided the control of the spift of the sp	The Barte finding ministry, buries to himself, not cause the people or neuron to Legacy, to the end that he flound materially before foreignined at the Lonon lists had unto you. Ye shall benceforth return to the property of the property o	Name, it is no constitution of the constitutio	John   20,77   1140   20,77	6 of the buffall keep all these commandments to the command the tries of the buffall keep all these commandments to the buffall keep all the search of the buffall keep all the content of the buffall keep all the content of the buffall keep all the content of the buffall keep all the content of the buffall keep all the content of the buffall keep all the buffall ke	to them, whirm, when he was a more than the Lora more than the control of the con	1. Another interest the property of the proper	in that town forth, and they find from a bour him that is fairn.  I found abour him that is fairn, even in the yoke. As they have the that is fairn, even in the yoke. As they have they have the sent that they are they have the sent that they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are the they are	Hele mostly.  Hele in the milds and milds and milds of the milds and milds a	
Numb. S.7.00. Ch.19.15. Mat.18.15. Jobb. 17. Hith. co.38	1. If there wherein is blomither any evir-foruncement: I for that a mountaint our more in LOAR to 100, any or of by gates which the LOAR 154 God given thee, mair resonant that both wrought wickeds in their glade of the LOAN 154 God given thee, mair resonant that both wrought wickeds in their glade of the LOAN 154 God given the think or more so may of the hold of heaven, which I have not commanded; and better the season of the contrast the first, or more so may of the hold of heaven, without I have not managed in the season of the contrast the season of the contrast the season of the contrast to the season of the contrast to the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of the contrast the season of	16. According to all the then edirectle to the LORB by Good in the Color By Good in petitor it to the Color By Good in petitor it to the Color By Good in petitor it to the Color By Good in petitor it to the Color By Good in petitor it to the Color By Good in the Color By Good in petitor it to the Color By Good in the Color	* Ch. 1.1.9.  * Joh. 1.4.7. AC. 3.2. & 7.47.  * Loc. 1.4.7. AC. 3.2. & 7.47.  * Ch. 1.1.9.  * Ch. 1.	19.23, * Chap. 21.5; * July.7.2. † Helo. melt. † Helo. to be in the keral of the people.  * John, 8.2. † Helo.	and south the different that if the direct runs the people for y. What man is there that y fearth and framehous and return must his houle, led his bretheren heart f in heart. That he when the officers have made an e- tile to the people, that they fill a make captions of the a- most been people, that they fill a make captions of the a- people. The people is the people that they for the people of the peop	e, and they flast deed? Jething you faint as well as and of fleshing times to lead against it, then a and open inno hereins, flast less dead was against it, then a and open inno hereins, flast less dead was against it, then a dead was against it, then a dead was against it, then the flower of th	in the year between the term of the control of the	or 'he cha is hanged, a' † cereired liele, which the Loub to by Going (S. N. N. N. L. Or by Going (S. N. N. N. L. Or by Going (S. N. N. N. L. Or by Going (S. N. N. N. N. N. N. N. N. N. N. N. N. N.	Heb. the curjeof.	
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	Curfe	s threatned for disobedience. Deuter	nomy. Mofes exhorteth them to be obe	dient.		Merc	y to th <b>e</b> repentant.		xxxi,xxxii.	God giveth the charge to 3	ofhua.	I
	Or, drought.	with the II fword, and with blafting, and with mildew: and they fhall purfue thee until thou perish.	60 Moreover, he will bring upon thee all the difeafes of Egypt				28 And the LORD rooted them wrath and in great indignation, and	out of their land in anger and in call them into another land, as it	they may learn, and feat words or this law:	rthe Lord your God, and observe to do all the	•	Г
	-youget.	23 And thy heaven that is over thy head shall be brass, and the earth that is under thee fhall be iron.	which they wast affaid of; and they shall cleave unto thee.  6. Allo every sickness, and every plague which is not written in the book of this law, them will the LORD † bring upon thee, until thou	Heb.			is this day.	the Logo our Cod, but thefe	hear and learn to fear th	children which have not known any thing, may	d	
			be defroyed.  62. And ye fhall be left few in number, whereas ye were as the flan				things which are revealed belong unite that we may do all the words of this I C H A P.	ous, and to our children for ever.	land whither ye go over	Jordan topoffels it.	]	1
		heaven fiall it come down upon thee, until thou bedeftroyed.  25 The LORD fhall cause thee to be smitten before thine enemies:	of heaven for multitude: because thou wouldest not obey the voice of the LORD the God.	o. 22.			CHAP.  Great mercies promifed unto the res	XXX. pentant. 11 The commandment is	that thou mult die: ca	children which have not known any thing, may be Lond your God, as long as ye live in the Jordan to poffels it. I faid unto Mofes, Behold, thy days approach ill Joffus, and prefent your letves in the taber- on, that I may tipe him a charge. And Mofes	}	
	† Heb.	thou flialt go out one way againft them, and flee feven ways before them; and flialt be + removed, into all the kingdoms of the earth.	62 And it (hall come to pole that so the LORD rejoured over you				a Great mercies promifed unto the re- monifelt. 15 Death and life are fet. A Note thall come to pais when all the beiling and the curie, which is finite all them to minde among all the God hash driven thee.	before them. thele throas are come upon thee. \$	and Joshua went, and	prefented themselves in the tabernacle of the		
	for a remo- ving.	26 And thy carcale shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.	to do you good, and to multiply you: So the LORD will rejoyce ove you or defroy you, and to shing you to nought, and yo final be placed from off the land whither thou spect to pottles it. 6.4. And the LORD final it care the earnoug all neople, from the one end of the carth year unto the other; and there thou finals ferve other				A blefling and the curle, which i	I have let before thee, and thouse nations whither the Lord thy	and the pillar of the clos	peared in the tabernacle in a pillar of a cloud : ud flood over the door of the tabernacle. laid unto Moles, Behold, thou fhait † fleep with	1	
	1	27 The LORD will finite thee with the botch of Egy14, and with the emerods, and with the feab, and with the itch, whereof thou can't not	from oif the land whither thou goest to posters it.  64 And the LORD shall feather thee among all people, from the one	.		-	God hath driven thee, 2. And finalt return unto the LORD	thy God, and fhalt obey big mice	16 ¶ And the LORD	aid unto Moles, Behold, thou shalt + sleep with	† Heb.	1
			gods, which neither thou nor thy lattices have known; even wood and				according to all that I command they	e this day, thou and thy children,	gods of the itrangers of	nad mice Moles, benold, from hast fileep with opple well file up, and go a whoring, after the fithe land whither they go to be amongft them, and break my covenant which I have made	ne gown,	
	l	aftonifhment of heart. 20 And thou flast grope at noon-days, as the blind gropeth in dark-	ftone. 65 And among these nations shalt thou find no ease, neither shall				3 That then the LORD thy God	will turn thy captivity, and have	with them.	and break my covenant which I have made	1	1
	-	29 And thou shalt grope at noon-days, as the blind gropeth in dark-ness, and thou shalt not prosper in thy ways: and thou shalt be onely oppressed, and spoiled everyone, and no man shall fave the.	65. And among these nations shalt thou find no ease, neither shalt the sole of thy soot have resulting the LORD shall give thee there a trem bling heart, and sailing of eyes, and forrow of minde.	-			compassion upon thee, and will return tions whither the LORD thy God hat 4 * It any of thine be driven out ur	hicattered thee,	will forfake them, and I	all be kindled against them in that day, and I I will hide my face from them, and they shall evils and troubles shall + befal them, so that Are not that evils and the same and the shall be sha	i	i
	• Chap.	30 Thou thalt betroth a wife, and another man thall lie with her:	do And thy life that hang in doubt before thee, and thou that feat	1		Nelt.			they will fay in that day,	Are not these evils come upon us, because our	finde them.	1
	+ Heb.	plant a vineyard, and fhalt not † gather the grapes thereof, 3t. Thine ox fbat be llain before thine eyes, and thou fhalt not eat thereof; thine as fball be violently taken away from before thy face, and	67 In the morning that flat fay, Would God it were even: and a even than that fay, Would God it were morning, for the fear of thin heart wherewith than flat fear, and for the fight of thine eyes which	:			he fetch thee, 5 And the LORD thy God will brit thers pollefied, and thou thait pollefs	ng thee into the land which thy fa-	13 And I will furely h	Are not these evils come upon us, because our side my face in that day, for all the evils which		1
	trofane, or,						multiply thee above thy fathers. 6 And the Lordthy God will cir	roumaile thing heart and the heave	19 Now therefore wri	nide my face in that day, for all the evils which i, in that they are turned unto other gods, ite ye this fong for you, and trach it the chil- their mouths, that this fong may be a witness terr of lirse!.	l	I
	nuat. + Heb.	mies, and thou fast have none to refere them.  32. Thy fons and thy daughters field be given unto another people, and	68 And the Lord shall bring thee into Egyptagain, with ships, by the way whereof I spake unto thee, Thou shall see in no more again and there ye shall be sold unto your enemies for bond-men and bond	y			of thy feed to love the LORD thy God	with all thine heart and with all-	for me against the childr	their mouths, that this long may be a witness serv of lirael.		
	Hall water.	thine eyes shall look, and tail with longing for them all the day long:	and there ye fhall be fold unto your enemies for bond-men and bond		3		thy foul, that thou mayett live, 7 And the LORD thy God will put	tall thefe curfes upon thine ene-		ave brought them into the land which I fware floweth with milk and honey; and they fluil themfelves, and waxen fat; then will they		1
	turn to the.	and there shall be no might in thine hand.  33 The truit of thy land, and all thy labours, shall a nation which	women, and no man fhall buy you. CHAP. XXIX.				mies, and on them that hate thee, wi 8 And thou shalt return and obey the	he voice of the LORD, and do all	turn unto other gods, an	id ierve them, and provoke me, and break my	1	1
		33 The trift of thy land, and afterly labours, man a hardon which thou knowelt not, eat up; and thou final the onely opprefied and crush- ed alway:  34 So that thou shalt be mad, for the fight of thine eyes which thou	bave from to All are prefented before the Lord to enter into his cove	2	<b>.</b>	chip.	his commandments which I comman 9 * And the LORD thy God will no of thine hand, in the fruit of thy body	iake thee plenteous in every work	21 And it shall come to	o país when many evils and troubles are befain ill tellifie† sgainlt them as a witnets: for it it of the mouths of their feed: for I know their	1	1
			natt. 16 the great wrate on him that flattereth himself in his wicked nash. 29 Secret things belong unto God.  Thele are the words of the covenant which the LORD commande.		- L	S. 11.	and in the fruit of thy land, for good over thee for good, as he rejoyced or	: for the LORD will again rejoyce	fhall not be forgotten ou	If teltifie + against them as a witness; for it t of the mouths of their feed; for I know their	t Heb.	1
		35 The Loap shall smite thee in the knees, and in the legs, with a fore boach that cannot be healed, from the sole of thy foot unto the	Moles to make with the children of lirael, in the land of Moab	.		ļ	to If thou fhalt hearken unto the w hiscommandments and his statutes	oice of the Lord thy God to keep	them into the land which	h Hware.	T Heb. da.	1
		top or thy head.  36 The Logo mall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou, nor thy lathers have known,	befide the covenant which he made with them in Horeb.  2 ¶ And Moles called unto all Ifrael, and faid unto them, *Ye have	Exud.			the law, and if thou turn unto the L and with all thy foul.	LORD thy God with all thine heart	the children of Hrael.	wrote this fong the fame day, and taught it us the fon of Nun a charge, and faid, *Be ftrong for thou fhait bring the children of Ifrael into into them: and i will be with thee. at when Mofes had made an end of writing the		
	1	over thee, unto a nation which neither thou, nor thy lathers have known, and there halt thou ferve other gods, wood and itone.	feen all that the LORD did before your eyes in the land of Egypt, unto Pharach, and unto all his fervants, and unto all his land;	19. 4.		1	11 ¶ For this commandment which	h I command thee this day, it is	and of a good courage :	is the ion of Nun a charge, and laid, *Be itrong for thou fhalt bring the children of Hrael into	1, 6,	
	* t Kin.9.7. Јет. 24.9.	and there shall thank which ment though and those.  37 And thou shall become an altoniument, a proverb, and a byword, among all nations whither the Loan shall lead thee.  38 * Thou shall carry nuch seed out into the field, and shall gather	3 The great temptations which thine eyes have feen, the figns and those great miracles: 4. Yet the Lord bath not given you an heart to perceive, and eye	'	<b>.</b>	Rom.	not hidden from thee, neither is it is 12. *It is not in heaven, that thou ih	ouldest say, Who shall go up for us	24 And it came to pa	into them: and I will be with thee. als when Moles had made an end of writing the ok, until they were finished;		
	and 25. 9.	38 Thou fhalt carry much feed out into the field, and shalt gather but little in: for the local shall confirme it.	4 Yet the LORD hath not given you an heart to perceive, and eye to fee, and ears to hear, unto this day.	s	<b>188</b> P	0,6,80,	to heaven, and bring it unto us, that w 13 Neither is it beyond the feathat	thou shoulded fay, Who fhall go				1
	Hag. 1, 6,	38 'Thou that carry machinectour mother heat, and man gauter but little in: for the loculf flash confiner who should be a fact that 30 Thou flast plant vineyards and drefs them. But flast neither drink of the wine, nor gather the grapes: for the worms flash eat them. 40 'Thou flash have olive-trees throughout all thy coalls, but thou	to lee, and ears to hear, unto this day.  5 And I have led you fourty years in the wildernefs: your clother are not waxen old upon you, and thy floe is not waxen old upon the	:l		i	over the fea for us, and bring it unto		26 Take this book of t	ying, the law, and put it in the fide of the ark of the your God, that it may be there for a witness		ĺ
		40 Thou flait have olive-trees throughout all thy coalts, but thou flait not anoint the felf with the cyl: for thine clive flail calt his frait. 41 Thou flait begetions and daughters, but thou flait not enjoy	6 Ve have not exten bread, naithur have you doubt mine or from			- 1	14 But the word is very nigh unto heart that thou mayer do it. 15¶ Sec. I have fet before thee this	ductifus a moved and death and anil	against thee.	your God, that it may be there for a witness bellion, and thy sliff neck: behold, while I am		1
	† Heb. tbey fhall	4t Thou that be set ions and daughters, but thou that not enjoy then; for they shall go into captivity.	drink: that ye might know that I am the LORD your God.  7 And when ye came unto this place, Sihon the king of Hefhbon and Og the king of Bafhan, came out againft us unto battel, and we			- 1	16 In that I command thee this day walk in his ways, & to keep his comm	y to love the LORD thy God, to	yet alive with you this da	ig, ye have been rebellious against the LORD;		1
	not be thine	them: for they finall go into captivity.  42. All thy trees and fruit of thy land finall the locust    consume.  43. The stranger that is within thee shall get up above thee very high;	and Og, the king of Balhan, came out againft us unto Battel, and we finote them.  8 And we took their land, and gave it for an inheritance unto the			I	walk in his ways, & to keep his comin judgements, that thou mayelf live ar	nd multiply: and the LORD thy	28 Gather unto me all	y, ye have been rebellious against the LORD; ir my death? the ciders of your tribes, and your officers, that		1
	roffer.	and thou fhalt come down very low.  44 He shall lend to thee, and thou shalt not lend to him: he shall	Replenites and to the Gadites, and to the half-tribe of Manaffeb.	1 1		I	udgements, that thou mayelf live ar God thall blefs thee in the land whith 17 Bat if thine heart turn away, to	that thou wilt not hear, but shalt	cord arrainsh them	in their ears, and call neaven and cartn to re-		1
		and thou flish come down very low.  44 He flash lend to thee, and thou flish not lend to him: he flash be the head, and thou flish be the tail.  45 Moreover, all their curies flash come upon thee, and flish pur-	9 * Keep therefore the words of this covenant and do them, that you			ì	be drawn away, and worship other go 18 I denounce unto you this day, t ye shall not prolong your days upon the fordan, trave to publish.	hat ye fhall furely periffs, and that	felves, and turn aide from	after my death ye will utterly corrupt your m the way which I have commanded you : and he latter days, because ye will do evil in the		1
4		fue thee, and overtake thee, till thou be deftroyed, because thou heark- needs not unto the voice of the LORD thy God, to keep his command- ments and his statutes which he commanded thee.	nay proper in an market on.  10 ¶ Ye fland this day all of you before the LORD your God; you captains of your tribes, your elders, and your officers, with all the	Kinga.3.		[	Jordan, to go to policisit. 19 *1 call heaven and earth to reco	ne rang, windler thou patient over		he latter days, because ye will do evil in the ovoke him to anger through the work of your		i
		aments and his statutes which he commanded thee. 46 And they shall be upon thee for a figne and for a wonder, and upon				Chap. 16,	let before you life and death, biciling	and curing; therefore choose	hands. 30 And Mofes spake in	n the ears of all the congregation of Hraci the		ı
		thy feed for ever. 47 Because thou serveds not the LORD thy God with joyfulness and	At Your little ones, your wives, and thy firanger that is in thy camp from the hewer of thy wood, unto the drawer of thy water:  12. That thou flouklet! + enter mot coverant with the LORD thy God, and into his oath, which the LORD thy God maketh with the	Heb.		- 1	life, that both thou and thy feed may 20 That thou mayeft love the LoR is obey his voice, and that thou mayelt o	o thy God, and that thou mayelf I	words of this fong, until	CHAP. XXXII.		ı
		with gladness of heart, for the abundance of all things: 48 Therefore that thou ferve thine enemies which the LORD thall	God, and into his oath, which the LORD thy God maketh with the	pafs.		I.	and the length of thy days that thou is	naveil dwell in the land which the	borteth them to fet their	cteth forth Gods mercy and vengeance. 46 He cx- r bearts upon it.43 God fendeth him up to mount		ı
		fend against thee, in hunger, and in thirit, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until	13 That he may effablish thee to day for a people unto himself, and	!			LORD fivere unto thy fathers, to Abra give them.					1
		he have defroyed thee.  49 The LORD shallbring a nation against thee from far, from the	this day:  13 That he may effablish thee to day for a people unto himfelf, and that he may be unto thee a God, as he hath hid unto thee, and as he had heard worm unto the fathers, to Abraham, to Haac, and to Jacob.  14 Neither withyou onely do I make this covenant and this one of the host of the had heard the here with the hist daybefore the Lb at 5 Bit with kim that flandth here with us his daybefore the Lb at 5.			- 1	Moses encourageth the people. 7 He es the law unto the priests, to read it in t	ncourageth Joshua.9 He delivereth		rop as the rain:my speech shaH diskilas ∮ dew, e tender herb, and as the showers upon ∮ grass.	1 1	1
		49 The Lord hallbring a nation against thee from 1ar, from the end of the earth, or he'ff as the eagle fileth, a nation whole tongue thou shalt not † understand:	15 But with him that flandeth here with us this day before the Lore our God, and allo with him that is not here with us this day.			- 1	the law unto the priess, to read it in t siveth a charge to follow, 19 and a f 24 filoses delivereth the book of the lan	ong to testifie against the people.	3 Becaute I will oublif	e tender herb, and as the flowers upon 9 grais. Th the name of the LORD : aferibe ye greatnels		ĺ
	Heb.	thou fhalt not † understand: 50 A nation † of fierce countenance, which shall not regard the person of the old, nor shew isyour to the young. 51 And he shall eat the fruit of thy statel, and the fruit of thy land, antit thou be destroyed which also shall not leave the either corn, wine, antit thou be destroyed which also shall not leave the either corn, wine,	our God, and allo with bin that is not here with usthis day:  16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which we saffed by.	1		l	24 Mojes delivereth the book of the lan	m to the redites to Keel 12 He ma-	unto our God. 4 He is the Rock, hi	is work is perfect: for all his ways are judge-		1
	bear. † Heh. Prong of	5t And he shall eat the fruit of thy cattel, and the fruit of thy land,	we came through the nations which ye palled by.  17 And ye have feen their abominations, and their † idols, weod and flone, filver and gold, which were among them)			ı	A Nd Moles went and lpake their wo	an hundred and twenty years old	f + They have corrupt	is work is perfect: for all his ways are judge- ind without iniquity, jult and right is he, ted themfelves, a their foot is not the foot of	Heb.	l
	ace.	to oyi, by the increase of thy kine, or nocks of the incerpant he have	18 Left there should be among you man or woman, or family, o	dungy gois					6 Dove thus requite to	be LORD. O foolith people and unwife?/s not	rupted to	i
		delitroyed thee.  52 And he shall beliege thee in all thy gates, until thy high and senced	and lerve the gods of these nations; left there should be among you a root that beareth    † gall and wormwood, 19. And it come to pass when he heareth the words of this curse, tha	1 0	E E	. tt.	anto me, * Thou fhair not go overthit  3 The Lord thy God, he will god ftroy thefe nations from before thee, johlus, he finalt go over before thee, 4 And the Lord fhall do unto ther	and thou shalt possess them; and		ought thee? hath he not made thee, and cita-	bimfelf.	i
		52. And the final beliege thee in all the gates, throughout all the land; and he shall beliege thee in all the gates, throughout all the land which	to And it come to passwhen he heareth the words of this curse, that he high himself in his heart, faving, I that I have neace though I wall	a poy fonful		Numb.	4 And the Lord fhall do unto ther	mashe did to Sihon, and to Og,	7    Remember the day tions: ask thy father, an	s of old, confider the years of †many genera- id he will show thee, thy elders, and they will	that they are not bis	i
	*Lev.25.29	and he fifall beinge thee mail its gates, intrognout an un land which the LORp thy God hath given thee. 32 And* thou final cat the fruit of thine own † body, the fiefin of thy fours and of thy daughters (which the LORp thy God hath given thee) in the fiege and in the firatinels wherewith thine enemies inall diffress	he blefs himself in his heart, saying, I shall have peace, though I walk in the gimagination of mine heart, toadd † drunkennels to thirst:	+ Heb.rof		Cinn.	s And the Lore of fall give them	uo before your face, that ye may	2 When the most birth.	divided to the petions their inhoriton as when	children, that is	1
	2Kin.6.29. Lam. 4, 10.	in the flege and in the ftraitness wherewith thine enemies that diffress	20 The LORD will not spare him, but then the anger of the LORD, and his jealouse shall smoke against that man, and all the curles that are written in this book shall see upon him, and the LORD shall blo	Aubborn-			do unto them according unto all the co nanded you.		he leparated the ions of A ing to the number of the	dam, he fet the bounds of the people accord- children of lifael, on is his people: Jacob is the † for of his in-	their blot.	1
	Bar. 2. 3.	54 So that the man that is tender among you and very delicate, his	out his name from under heaven.	+ Heb. tte		1	6 Be itrong and of a goood courage for the LORD thy God, he is that d	loth go with thee, he will not fail	heritance.	on s his people; Jacob is the † lot of his in- defert land, and in the walte howling, wilder-	generation and genera-	i
	belty.	54 So that the man that is tender among you and very centace, mis eye thall be eviltoward his brother, and toward the wife of his bolom, and towards the remnant of his children which he hall leave:	of lirael, according to all the curies of the covenant, that † are written in this book of the law:  22 So that the generation to come of your children that flat! rife up	the thirft).			thee nor fortake thee. 7 ¶ And Moles called unto Jofhua,	, and faid unto him in the light of	nefs: he a led him about.	defert iznd, and in the waite nowling wilder- , he intructed him, he kept him as the apple	· Heb.	i
		and towards the remnant of ms. children which it had not his children 55 Sothat he will not give to any of them of the fleft of his children whom he fhall ear: because he hath nothing left him in the flege, and in the ftraitness wherewith thine enemies shall diltress thee in all thy	22 So that the generation to come of your children that fhall rife up	is written		ļ	7 And Moles called unto Johns, all Ifrael, Be strong and of a good cor- reople unto the land which the LORD	heth fworn unto their fathers to	of his eye. 11 As an eagle frirreth	up her nell, fluttereth over her young, fread-	Or,	l
		an the granties wherewith thine enclared man whites thee in an thy	after you, and the tranger that final come from a far land, final lay when they see the plagues of that land, and the ficknesse; half lay when the Loron hath laid upon it;  23 And that the whole land thereof is brinstone, and falt, and burn	the LORD		f	Sive them: and thou mait came them  8 And the Linns, he it is that d	oth go before thee, he will be	12 So the LORD alon	eeth them, beareth them on her wings; ie did lead him, and there was no thrange god	ompasted bim about.	i
			23 And that the whole land thereof is brimflone, and falt, and burn-	hath make		}	with thee, he will not fail thee neither edilmsyed. 9 ¶ And Mofes wrote this law, and	er forjaketilee : leaf not neftilet	with num.	on the high places of the earth, that he might		i
		and tendernels, here eye that he ever towards are his sound of her polonis, and towards her fon, and towards her daughter,  57 And towards her fyoung one that cometh out from between her feet, and towards her children which fine fhall bear: for fine fhall ear feet, and towards her children which fine fhall bear:	ing, that it is not lown, nor beareth, nor any grafs groweth therein * like the overthrow of Salom, and Gomorrah, Admah, and Zeboim which the LORD overthrew in his anger and in his wrath:	Gen. 19		1	ons of Levi, which bare the ark of th	ie covenant of the LORD, and un-	eat the increase of the fiel rock, and oyl out of the fi	lds, and he made him to fack honey out of the linty rock. Id milk of theep, with fat of lambs, and rams		i
	† Heb.	feet, and towards her children which fhe shall bear: for she shall eat	which the Logic between this stages and thing wrath: 24. Even all nations thall fay. * Wherefore hath the Logic done thus unto this Jand? what manufa the heat of this great anger? 25. Then men flatling, Because they have for isken the covenant o the Logic God of their fathers, which he made with them when he	*1 Kin.9.S. Jer. 22, 8.					of the breed of Bathan, an	a mink of incep, with fat of lambs, and rams and goots, with the fat of kidneys of wheat,		i
		thine enemy fitall dilitres thee in thy gates.	25 Then men shallfay, Because they have for sken the covenant o	ii Or,		Cap.	cars, in the folemnity of the year of t	erbefore the Lorp thy God, in	and thou didit drink the p	indgoots, with the lator kidneys of wheat, oure bloud of the grape. oxed fat, and kicked; thou art waxen fat,		i
		58 If thou wit not oblerve to do all the words or this law that are written in this book, that thou mayelf fear this glorious and learnin hame, THE LORD THY GOD;	brought them forth out of the land of Egypt.	not given	. 2	\$	the place which he first choose: thoused, in their hearing. 12 Gather the people together, m	inaitread this law before all it.	thou art grown thick, t	thou art covered with fatury; then he for-		i
		name, THE LORD THY GOD; 50 Then the LORD will make thy plagues wonderful, and the plagues	the LORD God of their rathers, which he made with them when he brought them furth out of the land of figure, 25 For they went and ferved other guds, and worthipped them, god whom they knew not, and w known the Jan burt given unto them.  27 And the anger of the Lord was kindled againft this land, to bring	any portion		1	<ol> <li>Gather the people together, m and thy ftranger that is within thy gate</li> </ol>	es, that they may hear, and that	nations provoked they him	m to jealoulie with itrange gods, with about a to anger.  L 17 They		i
		of thy feed, even great plagues, and of long continuance, and fore lickneffes, and of long continuance.	upon it all the curies that are written in this book.  28 An							L 17 They		-
	<del>                                     </del>		AD DIR	L						ŀ	l i	i
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T	7					1			100000	)
	Godi	provoked to anger. Deuter		-		71	borders of the promised land. Chap.	i ii, iii, iv. Foshua encourageth the	conte	<del> </del>
- 1	Or, which were not God. Or, despised.	17 They facilitied unto devils, linet to God; to god; whom they knew not, to new gods that came newly up, whom your fathers leared not. 18 Of the Rock that begat thee thou are ununindul, and half torgoten God that formed thee. 19 And when the Loss Diay is, he sabborred them, because of the	4 Moles commanded us a law: even the inheritance of the congregation of Jacob. 5 And he was king in Jelhurun, when the heads of the people and the tribes of lifael were gathered together. 6 Il Let Reuben live, and not die; and let not his men be few.				The book o	FOSHUA.		
		y fait when the LORD saw fr, he I abnorreatesms, because or the proviousing of his lons, and of its denghers.  The provious from the long is the same from them, I will fee what their and shalf he fade, I will hide my face from them, I will fee what their and shalf he for they are a very frowed generation, children in whom f no faith.  11 They have moved me to jealouste with that which is not god, they have provided me to anger with their vanities and 'I will move them.	4. Moise commanded us a law: even the inheritance of the congre- f, and he was king in follurum, when the heads of the people and the tribes of lifest were pathered togetier. 6 of lized Reuten live, and not die; and let not his man be fow voice of Judah, and bring this mentoh is people: set his final to bedie foreign for limit, and bring this mentoh is people: set his final to bedie foreign for limit, and be foun as he begin from his entermined, with distillation of Levi he faid, "Leve thy Thumman and thy Urins de with adult Higher at the works on Merchant and the contraction of the distillation of the contraction of the contraction of the contraction."	Exod.			t The Lord appointeth Johna to fusceed Mofes. 3 The borders of the pro- mifed land. 5, 9 God promifeth to affill Johna. 8 He giveth bim in- fireditions. 10 He prepareth the peofe to pays over Jordan. 12 Johna gutteth be two frehe and had ji mind of their promife to Mofes.	14 And the men answered her, Our life † for yours, if ye atter not this our businets. And it final be when the Loso hath given us thanked, that we will deal family and truly with thee.  15 Then the let them down by a cout through the window.  16 Then the let them down by a cout through the window.  17 And the thick them walls, and the doubt upon the wall.  18 And the district may wall, and the doubt upon the wall.  19 And the district and attended upon the late the trunches the returned is an attended upon year (o) year, which is the part of the wall.  17 And the men faid upon ther, We will be biancieds of this thine could wish the but in the does not be the wall.	Heb. in fead of you to die.	
	t Or,		didt tirve at the waters of Merbah;  9. Who faid must his fabra and to his mother; I have not feen him, neither did he acknowledge his brethren, nor knew his own children; for they have observed thy word, and keet thy covenant. I lead they have the summer of they far his continue to a They final teach Jacob thy judgements, and lifest thy law; they fail in the neith fe-blow thee, and whole burnt-facrifice up-	Or,		Deut.	Ow after the death of Mofes the fervant of the Lordy, it came to pais, that the Lordy pake unto Jofhua the fon of Nun, Mofes minister, saying,  Mofes minister, saying,  Mofes we fervant is dead; now therefore grife, so over	16 And the faid unto them. Get you to the mountain, left the pur- fliers meet you; and hide your felves there three days, until the pur- fuers be returned: and arrayard may see you our way. 17 And the men faid unto her, We will be blanneless of this thine outh which thou had made to bear.		
	ed. II Or, bath con- fumed. + Heb.	them.  24 They field be burnt with hunger, and devoured with † burning theat, and with bitter defination: [will also and the resth of beads.]	If they final pur incente † before thee, and whole burnt-facrifice up- on thy atter, 1 T Blels, LORD, his fublance, and accept the work of his hands: finite through the loyns of them that rile againft him, and of them that hate him, that they rile not again. 13 ¶ And of Benjamin helids, The beloved of the Lord of that I dwell	et them teach isc. Ot, et them p		1. 50° Deut. 1. 24° Ch, 14°	ms Jordan, thou, and all this people, unto the land which I do give to them, sew to the children of lirsel. 3 * Every place that the fole of your foot flall tread upon that have I given unto you, as I faid unto Moles. From the wilderness and shis Lebanon, even unto the great river the river Euphystase, all the sland of the Hintless, and unto the great tea,	of fearlet threed in the window which thou didt let us down by: and thou shale bring thy father, and thy mother, and thy brethen, and		
all control	† Hels. from the	upon them, with the psylonol ferpents of the dult.  3. The four durbout, and terrour justified field jederou both the young man and the virgin, the fickling aljo with the man of gray hairs.  3.6 [faid, I would feather them into corners, I would make the remembrance of them to ceals from among men.	in talety by hims and the LORD thall cover him at the daylong, and he thall dwell between his thousders.  13 ¶ And of Joseph he faid, * Bleffed of the LORD be his land, for the precious things of, heaven, for the dew, and for the deep the	H:b. c (b) my Gen. 9: 25.	A.	Ileb.	toward the going down of the ium, that he your coatt.  5 There shall not any man be able to stand before thee all the days of the life. as I was with Modes, as I will be with there. * I will not fail.			
-	† Heb. bereave. u Or, Our bigb band, and	27 Were it not that I feared the wrath of the enemy, I-st their adver- faries should behave themselves strangely, and lest they should say, "Our shand is high, and the LORD shath not done all this."	coucheth beneath,  14 And for the precious fruits brought forth by the fun, and for the precious things † put forth by the † moon,  15 And for the chief things of the ancient mountains, and for the precious things of the lathing thils,	Heb.		Delle. 1. 23. 1 Or. 150 feel 150 feel	thes, nor forfalse thee.  6 * Be from and of a good courage: for it unto this people shalt thou divide for an inheritance the land which I have unto their fathers of the courage of the c	the window.	,	
	rhie	flanding in them  1-30 Othat they were wife, that they underflood this, that they would 20 Othat they were wife, that they underflood this, that they would 30 How flood wone chafe a thouland, and two put ten thouland to flight, except their Rock had old them, and the LORD had that hem up?	precious things of the lability bills.  16 And for the percious tings of the earth, and filmed three(), and for the good with of him that dwelt in the buff: let the Mefine come upon the head of Jofenh, and upon the the of Jofenh, and upon the the of Jofenh, and upon the top of the head of him that "was leparated from his brethern.  7 His glovy it life the firttling of his bullock, and his horns are life the horns of unicorns: with them he that pulli the respite together, to the end of the earth: and they are the end to the last of Epiriam, and	Heb. 1000ms. Gen. 19, 16.		nerrit ti Imi, 80 - Deu.5 R 13, 14	8 This book of the law fhall not depart out of thy mouth, but thou affine therein day and night, that thou mayel observe to do according to all that is written therein; for then thou finit make thy	three days, until the partiests were ten; mountain, and spoce there there thoughout all the way, but found feel; and the partiests fought feither throughout all the way, but found feel; and the partiest and partied were, and came to Johns the from of Nam, and told him all things that belt them;  24. And they said unto Johns, Truly the Logn hath delivered in-		
	a Or, is world then the	The first their rock is not as our Rock, even our enemies themlelves being judges.  13. For their vine 1 is of the vine of Sodom, and of the fields of Gomorah; their gapes are grapes of galls their childres are hitter, and the cruel venome of all their and the cruel venome of the good of the good.	18 ¶ And of Zebulun he faid, Rejoyce, Zebulun, in thy going out; and Ilachar, in thy tents.			η Οτ. Η πήθη η Οτ. Η πήθη	way proferous, and then thou fluid i have good fucceds.  9 Have not I commanded thee? Be fitting and of a good courage, be notalized, enter be thou allimayed: for the Lorp Dig God 1s with thee, whitherforer thou goelf:  11 Pals through the bott, and command the people, faying, preque good with the good of	to our names an the land; for even all the inhabitants of the countrey do faint because of us.  CHAP, III.  Johns comets to Jordan, 2 The afficers instrust the people for the pajars, 7 The Lord encourageth Johns, 9 Johns encourageth the people.	† Heb.	Total Control of the
	* Ecclus. 28. 1.	34. Is not this laid up in flore with me, and fealed up among my treafures? 35 To me belongeth* wengeance, and recompense, their foot shall slide in due time: for the day of their calamity is at hand, and the things	Fe face in the most of the dependent of the model and the special of the special	t Heb			you wicknais, for within three days will all pais over this jordan to go in to poiled the land which the Lorn your Good giveth you to poiled it.  1. If And to the Reubenites, and to the Galites, and so half the tribe of Manafich, faske Jollana, keying, 13. Remement who would which Moles the lervant of the Lorn commanded you, keying, The Lorn your Good hath given you rely, and hath given you this hald;	A tim, and came to Jordan, he and all the children of lifael, and lodged there before they paffed over.  2. And it came to puls after three days, that the officers went through		
	19. Heb. 10.30.	36 For the LORD shall judge his people, * and repenthimfelf for his fervants; when he feeth that their † power is gone, and there is none flue up, or left.	as II And of Don be fold Don in time wheth he don't to f	1		Numb 32, 20,	manded you, faying, The Lord your God hath given you reit, and hath given you this land:  14 Your wives, your little ones, and your cattel flull remain in the land which Moles gave you on this lide Jordan; but ye flull pash before your brethern + armed, all the mighty men of valour, and	the hold; 3 And they commanded the people, flying, When ye fee the ark of the covenant of the Loran your God, and the pricitis the Lovities bearing it, then ye half remove from your place, and go after it.  5 To these fluid to a proceeding the good and it, about two thouland with the process of the good and the state of the good with the god and the state of the which you must go for ye have one port of the good and the process of the god and the god of the god and the god of the	† Heb.	
	† Heb.	38 Whichdid eat the fat of their facrifices, and drank the wine of thier drink offerings? let them rife up and help you, and be \(\frac{1}{2}\) your protection.  30 See now that \(\frac{1}{2}\) evolution \(\frac{1}{2}\) model, and \(\frac{1}{2}\) the right in color with mee's \(\frac{1}{2}\) in the limit in their enty that can deliver out of my hand.	Badhan, "An of Naphrali he faid, O Naphrali, fairsted with favour, & full with the bireling of the LORD: policis thou the west and the fouth, at ¶ And of Naphrali he fairst thou the west and the fouth, 2, ¶ flAnd of Ather he task, £t Ather be bledled with children; set his exceptible to his prethren, and let him drip his foot in oyl. He was the base of the fair he was the fair of the fair he was the fair of the fair he was the fair of the fair he was the fair he was the fair of the fair he was the fair of the fair he was the fair of the fair he was the fair of the	Or,		moghalle le jaure	hein them:  15 Until the Lord have given your brethren reft, as be bath given you, and they also have posselled the land which the Lord your God giveth them: they gibbli resum unto the land of your possellon, and employ it, which Moles the Lord's tervant gave you on this fide Jordan	5 And Jolluataid unto the people, * Sanctific your felres: for to morrow the Loran will do wonders among you. 6 And Jolluataj ake unto the prietts, laying, Take up the ark of the covenants and pals over before the people. And they took up the ark of the covenans, and went before the p. une.	day, and the third day. *Lev. 20.7. Num.	
	Tobit, 13. 2. wil, 16.13.	telliver out of myland. 40 For I lift up my hand to heaven, and fay, I live for ever. 41 II I wher my glittering fword, and mine hand take hold on judgement; I will render vengeance to mine enemies, and will reward them that hate me.	26 ¶ There is none like unto the God of Jeflurun, who rideth upon the heaven in thy help, and in his excellency on the skie. 27 The eternal God is the refuge, and underneath are the evertalting arms and he fhall thrult out the enemy from before thee, and shall jay, Deftroy them.	hoes that be from,	ii l		toward the timer ting.  16 ¶ And they antiwered Johns, faying, All that thou commandeft us, we will do, and whitherforeer thou lended us, we will go.  17 According as we hearkned unto Moles in all things, to will we hearken much there is not the LoXb thy God be with thee, as he was	5 And Johlus loid into the people, "Sandtile your lettres : for to morrow the Lox with all owneries managing." The pure beat not the covernant and paid over before the people. And they took up the ark of the covernant and paid over before the people. And they took up the ark of the covernant, and went before the people. And they took up the ark of the covernant and went before the people. And they took up the ark of the covernant and went before the people. The second is a support to the people of the people of the people of the people of the people of the people of the covernant people of the		
	or,	that nate the make mine arrows drunk with blund (and my foord that leave and my food that with the blood of the flatin, and of the captives, from the beginning of revenges upon the enemy and of the captives, 4.4 fl * Rejoyce, O yenations with his people; for he will avenge the blood of this fervants, and will render vengeance to his advertaries, and will be merciful unto his hand, and to his people.	29 Happy art thou, O lifael; who is like unto thee, O people fa- yed by the LORD, the failed of thy help, and who is the two dof thy excellency! and thine enemies a thall be found high super beauty	Jers 3. 6. Ors			with Moles.  18 Wholeseer is 6: that duth rebel againfit thy commundment, and will not hearken unto thy words, in all that thou commanded thus, it is that the continuation of the continu	9 [And Joihua faid unto the children of Ifrael, Come hither, and hear the words of the Lonny our Gold, to And Jolhua faid, Hereby ye ihall know that the living Gold is among you, and that he will without fail drive our from before you the		
	nations:or Sincye. * Rom.	44 ¶ And Mofes came and fpake all the words of this fong in the cars of the peoples he and il Floffies the fon of Nun.	CHAP. XXXIV.  1 Moss from mount Nebo vieweth the and, 5 He dieth there, 6 His bu-	Jean be Jubiands		.º Hab.	I habser cervets and concident net two plets joint prim Soft tim. 6 fee covernat between by and them. 13 Their return and relation.  A Roll Johns the four of Numbert out of Shattin two men, to fipe forcets, laying, Go over the land, even Jerichovand they went, and *came into an harlets bonle, named Rahab, and * lodged there.  And it more noted the livest for left, painty. Behold, there can be a few to the support of the latest and the latest them.	Consumers, and the Hitters, and the Hivres, and the Perizzies, and the Girgalinites, and the Anorites, and the Anorites, and the Anorites, and the Jebuites.  1 Behold, the ark of the covenant of the Lord of all the earth, paffeth over before you into Jordan.  12 Now therefore take ye twelve men out of the tribes of likel, out of every tribe a nam.		
	fofbua.  Chap. 6.6.and 11.18.	I tell it earning you this day, which we that command your children to observe to do, all the words of this low.  47 For it is not a vain thing for you because it is your life, & chrome that string ye full probleng your days in the land whitner ye gover to the string ye full probleng your days in the land whitner ye governed.  48 *And the LORD if ake unto Mof. it hat foll-fame day, flying, and Get these pinto this nountain a hazim, aren onem Medou, which the string of the string which we have the string the string of the string which we have the string of the string of the string which we have the string of the string of the string which we have the string of the string of the string which we have the string of the strin	This, 181 age. 8 let I age more may be temp Juffere like the most the prefet Mode.  And Melies went up from the plains of Mode, unto the mountain of Nebu, to the to, of a l'high, that accers againt Jurichu; and the Loan thewed him whithe land of Glied, unto Dany.  2 And all Nabattla, and the land of Epitain, and Manafleb, and all the land of Judah, unto the unnot lea,  3 Antithe loans, anothe plain of the valley of Jericho, the city of	l Or, bibili. Ch.3.1. Mac.2.	-t.	Jun. 2, 25 † Heb. (c).	men in higher to might of § children of Birael, to learch out § countrey, 3 And the king of Jericho feat untu Ralash, shying, Bring, borth the men that are come to thee, which are entred into time houle: for they be come to Farch out all the countrey. 4 And the woman tuols the two men, and hid them, and faid thus,	13 And it had come to pais, affoon as the foles of the feet of the priefts that bear the ark of the Long, the Lord of all the earth, final red in the waters of Jordan jets the two theres of Jordan final lie cut of from the waters that come down from above: and they * final fland upon an haja.		
	27. 12. Numb. 20. 25, 28. and	Fig. in the land of Moab, that is over against Jericho; and behold the land of Canaan which I give unto the children of Brael for a pof- ferilion.	A And S LORD faid unto him, This is the land & Hiware unto Abraham unto Haco, & unto Jacob, kaying, I will give it unto tiy feed: I have canfed thee to fee if with thine eyes, but thou fhalt not go overthinher.	Gen. 12.	5		I Robbs recipieth and normalities first this plane I find the Pin State Control of the Control o	14.3 And it came to pass when the pupple removed from their tents, to pass over jordin, and the pricits bearing the *ark of the covenam before the pupple; 15. And as they that have the ark were come unto Jordan, and the feet of the pricits that base theark were dipped in the brim of the water (for *Jordan overflowerh all his banks with the time of harveit).	*A&s. 7-45-	
	20, 12, 23, and 27, 14, # Or,	thered unto his people:  51 Becaule* ye treffedled against me among the children of Israel, at the waters of a Meribah-Kadelh, in the wilderness of Zin; becaule ye find; fied me not in the midlt of the children of Israel,  52 Yet haven that feether land before thes, but thou that no go this.	and a considerable was a considerable of the considerable of the considerable was a considerable was a considerable was a considerable was a considerable of a flam he is purised him in a salley in the land of Maca, over a solid Beth-peor; but no may knoweth of his fepticher unto this cay.  7 flam Modes swar an invaried and twenty years old when ne died; his eye was not dim, nor his† natural liver 4 absted.  8 f had the children of first weep for Modes in the plains of Mode	+ <b>E</b> ch.				ter (10x*) Jordan Overtio-vern all in a banks all the time of harved?)  16 That the waters which came down from above, flood and rofe up upon an heap very lar from the city Adam, that is beide: Zaretan and thole that came down toward to fee a of the plain resum the late-lea, failed, be were cut off and the people paided over right againt! Jericho, 17. And the priefs the large the area of the consequent of the 1.	Feetus.	
	Kadyb.	ther unto the land which I give the civilers of Ifrael.  CHAP, XXVII, I The maj fry of God. 5 the biglings of the twelve tribes. 25 The excel- tages of Ifrael. the bleffing wherewith Mules the man of God bleffled.  A the children of Ifrael before his death.	9 ¶ And Jofar's the fun of Nun was full of the spirit of wildom; for Moles had laid his hands upon him: and the children of Hirael hearle-ned unto him, and did as the LORD commanded Moles.	mothure if Hela fiels		: Heb.	the root.  2 And the faid unso the men. I know that the Lord hath given you the land, and that your terrour is bin upon us, and that all the inhalf of the land of	17. And the priefs that have the ark of the covenant of the Loxby floud firm on dry ground in the midd of Jordan, and all the lites patied over on dry ground, until all the people were patied clear over Jordan.  CHAP. IV.  1. Twelve men are appointed to take twelve flows for a memorial out of		
	† Heb. a fireof law.	funtothem; he thined forth from mount Paran, and he came with ten athousands of faints: from his right hand went + a fiery law for them.	whom the Loxe knew free to face:  'I mail the ligns and the wonders which the Loxe funt him to do in the land of Egypt, to Pharaoh, and to all his face all his land,  'I And in all that mightly hand, and in all the great terrour which Mol's flewed in the light of all lines!			Ch. 4. N. mix u. 24. i H.li. ii up.	It And alloon as we had heard the things, our hearts did melt, nei- ther i did there remain any more courage in any man, because of you; for the LORD your God, he is God in heaven above, and in earth	Trettee mm and applicated to tead themse from you a monthing of the control of th	*Deu.37.2. * Ch, 3.12.	
		and and seed sail on management in Minds	Mol. s fliewed in the light of all Ifrael.				beneath.  12. On the berefore, I pray you, fixed muo me by the LORD, fince 12. On each was taken for this pertil talk fixed kindness unto my sathers hould; and give mea truetoken: 13. And take ye will like allow my father, and my mother, and my brethren, and my fifters, and all that they have, and deliver our lives roun death.	2 Take you two fee men out of the People, out of every tribe a man, 3 And comand you then, knym; Take you hence out of the midst off Jordan, out of the place where § Pireles Izer Hoad imms, where lounes and ye fahil a rary them over with you, and leave them in the lodging Place where you shall lodge this night. 4 Then Jolhan called the twolve men, whom he had prepared of the children of lifael, out of every tribe a man.		
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			1	!	$\mathbb{J}$		*			

							dam.	
 <b>3</b> 0/	hur reneweth circumcision. Josh	ua. How fericho is b	eficged.	The	accurfed thing discovered. Ch.	poviji ix. The king of Ai	ranged	$\perp$
* Num.  * Num. 31. 27.  * Or, remed.  * Heb. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Lich. function  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.  * Numib. 1.	s Anal John Bel um o Ben. Pañ over before the six of the John your Goal into the mild of John Ann. and take youp oer man of your toon upon his froughts, according unto the number of the trible of 6. That this may be a figure name, you district most into upon his froughts, according unto the number of the trible of 6. That this may be a figure name, you district most of 7. That his may be a figure name, you district most of 7. That his may be a figure name, you district most of 7. That his may be a figure name, you district most of 1. That his may be a figure name, you district most of 1. That his may be a figure name, you had not been compared to the first of	14 And Reliad, 1899, beta it experient of the half of the LOND and more owner. And Johns Rel on his sace to the early, and did worthin and owner. And all half half half half half half half	1 Or,  1	J. Beb. John Schotter J. M. Grand, J. Hels. J. Grand, J. Grand, J. Grand, J. Hels. J. Grand, J.	3. And they returned to Jollius, and field umps blim, Let no sail repelies on you but it is about two or three thousidam may ou be should be proposed to the property of the p	in present weets top, he and the clebers of lineal, before the peoples to Ast on the present of	Dout   Post	
	LORD force unto their fathers that he would give us, a land that flowerth with milk and honey.  7 And their children, whom he raifed up in their flead, them Joinflux circumcifed; for they were uncircumcifed, because they had not	24. And they burnt the city with fire, and all that was thereincone, the liber and the gold, and the selfels of brais and of from they put into the treafirty of the house of the LORD.  25. And Johna fixed. Rahab the barlot alive, and har fathers house.	families.	Chicary Denasion	2 And thou first do to A and her king, as thou dalft unto * Jerich and her king; onely * the first thereof, and the cattel thereof thall yetale for a prey unto your felves: by thee an ambufft for y city, behind it. 2 § So Johns a role and all the people of war, to go up again IA is and Johna calog out thirty thousand mighty men of visiour, and fent and Johna calog out thirty thousand mighty men of visiour, and fent	The kings combine againf I found. The Gibeonites by craft obtain a leasue, 16 for which they are sometimed to perfected bonders. A Not it came to pais, when all the kings which were on this fide furcation in the hills, and in the valleys, and in all the coasts or the great ica over against Ledsmon, the little, and the Amprice, the Cartest or the coasts of the coas	maliell.	
male an end to be all atmospheric field. That is, rolling, and the field	called H 3'Hall autor this day.  10 ¶ And the children of irrade encamped in Gitgol; and kere the past-overs, on the fourteenth day of the month actives, in the plains of 14 And they did ear of the old corn of the land in the normor after the past over inflowence cakey, and purched ears in the felt-finite day, 12 ¶ in the manus cashed on the morror after they had acted the manus cashed on the morror after they had acted in the manus cashed on the morror after they had acted in the manus cashed out the morror after they had cashed the manus cashed out the morror after the manus cashed out the morror after the manus cashed out the morror after the manus cashed out the manus cashed out of cannot on the manus cashed out the manus cashed o	hold, & all that the halfs the dwell thin I trait enes, unto this slap- bed, & all that the halfs the dwell thin I trait pick our periods. S. § And I following the state of the state of the state of the numbers the Loun, that rich train and but halfs this city Jericho to make the state of the state of the state of the state of the tent lay the thousand the state of the state of the state of the 2.7 So the Lown was with Johns, and his time was no fell through the state of the state of the state of the state of the state of the Lown was with Johns, and his time was no fell through the state of the state of the state of the state of the state and the country. C. H. A.P. Vil. complaint to G.3 lingles that the most state of the state of the state of the state B.V. the chalfen of I trait of the state of the state of the state of the state of the state of the state of the state of the state of the state of Jackh, took of the country the state of the state of the state of the state of the state of the state of the state was, on the call-side of Barbed, and place unto them, injury, Go up of the other country. And the man went quant viewed Ai.	*Olars 72   Olars 72	: Heb.	them away by night.  A Auther commanded them, Gying, Belloid, we final life in wait anginif  A Auther commanded them, Gying, Belloid, we final life in wait anginif  bellow the belloid the city; go not very but from the city, but eye,  10 Feathy.  7 A will, and all other eyou be that away with me, will a progression to the  city; and it had I come to pick when they come out against us, as at the  city; and it had I come to go its when they come out against us, as at the  city; for they wait life, They the bedure us, as at the first; three  10 Feathy wait life, They the bedure us, as at the first; three  17 First y felling if the go the mannfalls, and life is proven the city;  18 And it little it when or boar extends it city; they are finely for  5.4 All it was the when or lower tends of city; 1.4 cg. we final life to the  5.4 I gove commanded you.  9 If Johns therefore featthem forth-and city ye went to I ce in ambufu,  9 If Johns therefore featthem forth-and city went to I ce in ambufu,	with lirael, with one factored.  3 if And when the inhabitants of Gibeon heard what Joffma had done unto fercibe and to Ai- 4. They did work willip, and went and made as if they had been em-	† Heb. mourt.	

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 The	Gibeonites craft, and bondage. Jos	ua. The fun and moon stan.	ftill.	Dive	s kings and cities conquered. Chap. x		quered.	+
† Heb. fry your bestel.  8 Or, they recit they recit the	9. And they fixed unto him, From a were fix countery the Ferrica.  19. And they fixed unto him, From a were fix countery the Ferrica to the counter, because of the mane of the Louvil thy Got 1: for the whee head the famous of him, and all theshe did in Egypt.  19. And they fixed the counter of the counter	The fun and moon fiam.  Frequency demandered upon their enemical, in refull swiften in the book to godoon about a whole of this in the midd to there an and haided and to godoon about a whole of this in the midd to there an and haided and to godoon about a whole of this in the midd to there an and haided and to godoon about a whole of this in the midd to there an and haided and the same and th	# Or, the up right,  # Hais up of the and the	Field   April   Field   April   Field   April   Field   April   Field   Fiel	\$ And when all their kings were \$ met toxyther, they came and when all their kings were \$ met toxyther of Morento, to give and the control to when the control to the contr	of Levis 18 Tek Sprinds of the Interfaces of Station, 13 Declaring 18 18 Tek Sprinds of the Interfaces of God, 39 and of the Interfaces of Station 18 18 Tek Sprinds of the Interface of God, 30 and of the Interface of Sprinds of the Interface of Sprinds of the Interface of Sprinds of the Interface of Sprinds of the Interface of Sprinds of S	Heb. to polyal in the case.  * Num. 32.  * Num. 32.  * Dout. 3. 12.  Chap. 11.4.  * Dout. 3. 12.  Chap. 12.4.  * Dout. 3. 13.  Chap. 12.4.  * Numb. 3. 13.  *	
*Ila.29.21 Ecclus 46. q. † Heb. se filent.	12 (Then finke Johna to the Lond in the day when the Lond delivered up the Amorices below the children of Irael, and he faid in the fight of Irael, *Sun, † itand thou fill upon Gibeon, and thou moon, in the valley of Ajalon.	4 And they went out, they and all their hofts with them, much pro- ple, even as the fand that is upon the lea-thore in multitude, with horles and chariots very many.		Chap. Tito. Gailitai	24 The king of Tirzah, one: all the kings thirty and one. CHAP. XIII. 2 The bounds of the land not yet conquired. 8 The inheritance of the two	nmertrance among them. 4. For the children of Joseph were two tribes, Manadeh & Ephraim therefore they gave no part unto the Levites in the land, fave cities to dwell in, with their fluburis for their cattejand for their flubshare. 5. As the Louis commanded Moles, for the children of flied did, and they divided the land.	* Numis, 25 2, 1 Guptat, 25 14	
		5 And			A town man could-find 22 x or make more on Treat Areas, to account on tour see	5 ¶ Then	Capata,	
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1			ofhua. The lot of the children of J	ofeph.	The	abernacle is set up at Shiloh, Chap.	cviii, xix. The lots of (everal	tribes.
	* Numb.	6 of Them the children of Judah came unto Johns in Gilgai: and checked: from Jophanneth the Kenerge, find unto him, Thou knowed the ching that the John that unto Jofa; the man of God, concerns the ching that the John that the John that the John the Long from the trunk Kaledri-harnes, to elife out the land, and I brough him the Composition of the Composi	32. And Lefasch, and Shillinas and Ain, and Rimmon: all the cities are courty and auton with their willings. In Almon, 33. And in the willby Elmon, and Zoreada and Elman, 33. And in the willby Elmon, and Zoreada and Elman, 34. And the will be and the same of			Le river: tubel cities of Elpraim as a mong the cities of Manufels to control Manufels allow and the morth-lied of the river, and the careful Manufels of the river, and the careful Manufels of the Elaratina, and north-ward it was Manufels, and the cities in the shorter, and they may not together in Albert on the north and in Huchar on the careful manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the careful Manufels of the C	with their villages.  25 Gaboun, and Ramah, and Beeroth.  26 Gaboun, and Ramah, and Beeroth.  26 And Missels, and Calephian, and Mozah,  28 And Zeish, Elephand Jebusti, 6 in Jenufatem/Gibeath, and Kirl  28 And Zeish, Elephand Jebusti, 6 in Jenufatem/Gibeath, and Kirl  28 And Zeish, Elephand Jebusti, 6 in Jenufatem/Gibeath, and Kirl  28 And Zeish, Gelphand Jebusti, 6 in Jenufatem/Gibeath, and Kirl  28 And Zeish, Gelphand Jebusti, 6 in Jenufatem, 10 in Jenufatem,	r- of e
	* Chap. 21.12. 1 Mac.2.	lies, while the desidence of firsts 1 wandered in the witherneds: and now 1, and the control count and we yet are sit. In the day that Models can be all the country of the	seed of the virietation of the content of the conte	If the place of. If Or , 54. If Or , 54. Or , 54. 14.15.		Interngentation pretite Committees to tribute joint did not unterly drive the Committee of body high gain turn follows, high, my baid thou given me det one lot and one portion to inherit, itemit 2 and the pretite of the control of	And the fecond not came forthet Simons, sown for the tribe of the children of Simon according to both Families: and their nime to child their nime to the children of Simon according to both Families: and their nime 1. and they shall they shall mit their taberiance, Beer shebs, and Stebs, and Stebs, and Lividad, and Estudia, and Horman, and Lividad, and Estudia, and Horman, and Lividad, and Estudia, and Horman, and Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, and Estudia, Shall Lividad, Shall	d
	* Numb. 24-3  * Numb. 23-36  † Heb. tontue. B Or, the voing, up to Ascrabbim,	north of Beth-arabah, and the border went up to the itone of Bohan the ion of R cuben.  7 And the border went up toward Debir from the valley of Achor, and so north-ward looking toward Gilgal, that is before the going up to Adumnin, which is on the fourth-side of the river; and the border went and the border was the state of the river; and the border was the river was the state of the river; and the border was the river	their villages.  And political states of the	† Heb. went forth * Judg.15 20.		1 Tel televante in fer up at Solioby 2 The remember of the land is desirable, and direction from from parts. To Solioba administration for the feature of the feature of the feature of the solid televante of televante of the solid televante of the solid televante of the solid televante of the solid televante of the solid televante of televante of the solid televante of the solid televante of the solid televante of the solid televante of the solid televante of televante of the solid televante of the solid televante of the so	to train-seath, and gothout to Nemmon Hanchbarro Neah.  And the discognitive compatient in one sorth; into the Hannathons and the discognitive compatient in one sorth; into the Hannathons of the Chebra: twiver client with their villagers of Zebulum according to the Inhantance of the Children of Zebulum according to the Inhantance of the Children of Izebulum according to their families.  17 I flant the fourth forcation cut to Illicitus, for the children of Ise fachar, according to their families.  18 And their border was rowed Jecreel, and Chebilutols, & Shunem 19 And Hapharaim, and Shitton, and Amaharab.  19 And Hapharaim, and Shitton, and Amaharab.  21 And Remedy, and Engaminm and Childebham Beth-pazzer.  22 And the could reached to Tabor, and Shahazimah, and Beth-linesh, and the one going of their booker were at profatalingseen cities.	Or, which is trawn.
	Chap. 14.15. 11 Ors Kir- jath orbs. 4 Judg. 1.	Guerou fewer as a Leavengel.  Guerou fewer as a Leavengel.  He fourth-like of the leptimiting the same a le ruisiliane. Si the border went up to the top of the mountain, that Harb before the valley of the limiting the model-word, which as there and of the valley of the giants morthward, and condeward, which as the end of the valley of the giants morthward, and the leptime of the water of Nephroad, and went out to the cities of mount is lepton, and the bonder was drawn to Bashab, which is Kirsh-jarrian, 110 and § bonder compatible from Bashab well-ward tumo mount String, 110 and § bonder compatible from Bashab well-ward tumo mount String, 111 and 111 and § bonder compatible from Bashab well-ward tumo mount String, 111 and 111 and § bonder went more unto the list of Ekrom morth-ward; and be nother leave from the String, 111 and	Kamh: and the goings out thereof were at the fea. This is the inherence of the trine of the children of Epheaminy their lamilet.  9 And the System cities for the children of Epheaminy their lamilet.  10 And the System tot our the Canamies that dwarf in Gener, but the Canamies showl lamong the Ephranius sunou list sly, and reven under tribute.  11 The lot of Mandfley? His coaft, 12 The Canamies that dwarf in Gener, laminet in the sunous state of the sunous coarse of the sunous suno	* Gen.40. \$1. 8.45. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20		before the LONE in Shiolin.  9. And the men wents, and saffesthrough the land, and deferibed it below the parts, in looks, and came agen to Johns to the lotter Shirling. In looks, and came agen to Johns to the lotter Shirling. In the Ship and the Lone and the Lone and the Johns and the Lone and the Lone and the Lone and the lotter shirling. In the Lone and their other lotter devilence the land to the lotter devilence the lotter devilence to the lotter devilence to the lotter devilence to the lotter devilence to the lotter devilence to the lotter devilence to the lotter devilence to the lotter devilence to strong bright and the border went out to the lotter devilence to	33. This rithe inheritance of the tribe of the children of I Michael according to their families, the cities and their villages according to their families, the cities and their villages.  54. And their border was Heledshand Hall, and Beten, & Achilbay, 55. And Alamaetech, and Amal, and Mitinea's and reachest to 2 coulding to the cannot be a simple of the country	Hos.
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	Six	cities of refuge. Jo	hua. God giveth the Ifraelite reft.		orlin d	tar of testimony. Chap, xx	iii. xxiv. Gods benefits to the Ifrae	lites.	
_		48 This is the inheritance of the tribe of the children of Dan accord-	2.4 Alalon with her fuburbs. Gath-rimmon with her fuburbs : four		17.00	Thus faith the whole congregation of the Long. What trefpais	drive out any of these nations from before you; * but they shall be mares and traps unto you, and scourges in your sides, and thorns in your	* Exod.	
		ing to their families, theie cities with their villages.  49 ¶ When they had made an end of dividing the land for inheri-	25 And out of the half-tribe of Manaffeh, Tanach with her fuburbs,				fnares and traps unto you, and fcourges in your fides, and thorns in your eyes, until ye perift from off this good land which the Lord your God	2.22	
			and Gath-rimmon with her fuburbs: two cities.  26 All the cities were ten with their juburbs, for the families of the			this day from following the LORD, in that ye have builded you an al- tar, that ye might rebel this day against the Lord.	hath given you.	55.	
		thus the ion of Nun, among them:  50 According to the word of the Lord, they gave him the city which he asked, even * Timpath-fersh in mount Ephraim: and he	children of Kohath that remained.  27 ¶ And unto the children of Gerfhon of the families of § Levites,		- Nomb.	17 If the iniquity* of Peor too little for us, from which we are not cleaned until this day, (although there was a plague in the congrega-	14 And behold, this day I am going the way of all the earth, and ye	Deu.7.16.	
	* Chap.	which he asked, even * Timmath-ferah in mount Ephraim: and he built the city, and dwelt therein.	27 ¶ And unto the children of Gershon of the families of § Levites, out of the other half-tribe of Manasseh, they gave Golan in Bashan with				hatt given you.  14 And behold, this day I am going the way of all the earth, and ye know in all your hearts and in all your fouls, that * not one thing lath failed of all the good things which the LORD your God fisake concerning you all are come to neithung that hall the state of the state	G	
	24. 30. Numb.	51 * Thele are the inheritances which Eleazar the prieft, and Johna	her fuburbs; to be a city of refuge for the flayer: and Beefsterah with		1	18 But that ye must turn away this day from following the LORD? and it will be feeing ye rebel to day against the LORD, that to morrow	ed thereof		
	34. 17.	51 * Thele are the inheritances which Eleazar the prieft, and Johna the fon of Num, and the heads of the lathers of the tribes of the children of Ifrael, divided for an inheritance by lot, in Shiloh before the	her liburbs: two cities.  28 And out of the tribe of Illachar, Kifhon with her fuburbs, Daba-			the will be wroth with the whole congregation of lirael.  1 19 Notwithlanding if the land of your possession is unclean, then 22/3 ye over unto the land of the possession of the Lord, wherein the	15 Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have delivoyed you from oil this	1 1	
		LORD at the door of the tabernacie of the congregation; to they made	reh with her fuburbs, En-gannim with her fuburbs; four cities		Į.	ng Notwithitanding if the land of your policition is unclean, then have over unto the land of the policition of the Lorge, wherein the	upon you, which the LORD your God promiled you: to that the LORD bring upon you all evil things, upon the have defroyed you from oil this	1 1	
	i	an end of dividing the countrey.	29 Jarmuth with her fuburbs, En-gannim with her fuburbs; four cities [ 30 And out of the tribe of Afher, Mithal with her juburbs, Abdon [	48	i		good land which the LORD your God hath given you.  16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and lave gone and served other gods, and howed your selves to them; then shall the anger of the LORD be kin-	1 1	
		a God commandether and the children of I fraelappoint the fix sities of	with her tuburbs.			not againft the LORD, nor rebel againft us,in building you an altar,	which he commanded was, and have gone and ferved other gods, and		
		rdiges.  If LORD allo fialce unto Johns, Gying, Appoint our for you specified by a speake or the children of tract, Gying, Appoint our for you specified by the children of th	31 Helkath with her suburbs, and Rehob with her suburbs: four		o Chape	spetiale the altar of the LORD our God.	bowed your felves to them : then shall the anger of the LORD be kin-	1 1	
	*Ex.21.1	2 Speak to the children of lirael, laying, * Appoint out for you	32 And out of the tribe of Naphtali, Kedefh in Galilee with her fub-		9,1,50	eurfed thing, and wrath fell on all the congregation of Ifrael? and that	dled againft you, and ye fhall perifh quickly from off the good land which he hath given unto you.	1	
	Num. 35.	6. Cities of refuge, whereof I take unto you by the hand of Moles:	urbs, to be a city of refuge for the flayer; and Hamoth-dor with her fuburbs, and Kartan with her juburbs; three cities.			man perified not alone in his iniquity.  21 ¶ Then the children of Reuben, and the children of Gad, and	which he hath given unto you.  CHAP. XXIV.	1 1	
	Deut, 19.	2. may flee thither; and they thall be your reluge from y avenger of bloud.	33 All the cities of the Gershonites, according to their families,			the half-tribe of Manaffeh, answered and said unto the heads of the	I Johus affembleth the tribes at Shehem. 2 A brief history of Gods bene- fits from Terah. Id He reneweth a covenant between them and God.	l i	
		the entring of the gate of the city, and that declare his caufi in the	33 At the critical of the Certainties, according to their pannines, more thirteen cities with their fibures.  34 ¶ And unto the families of the children of Merari the reft of the Levites, out of the tribe of Zebulun, Jokneam with her fibures, and Kartan with her fibures.		i	thoulands of Ilrael, 22 The LORD God of gods, the LORD God of gods, he knoweth, and Ifrael he shall know, if it be in rebellion, or if in transgression	fits from Terab. 14 He reneweth a covenant between them and God. 26 A flone the witness of the covenant. 29 Johna's age, death and bu-	1 1	
	ł	ears of the elders of that city; they shall take him into the city unto	Levites, out of the tribe of Zebulun, Jokneam with her fuburbs, and	- 3		against the LORD, (lave us not this day)	A Nal John Let wirrings of the coverants, so joints a sign, sacto and out- rial, 32 Topes bones are buried, 33 Elector deeth.  A Nal John a gathered all the tribes of Ifrael to Shechem, and caffed for the elders of Ifrael, and for their heads, and for their judges, and for their officers, and they prelented themlelves before God.	1 1	
	i	5 And if the avenuer of bloud purfue after him, then they fhall not	Kartan with her fuburbs, 35 Dimnah with her fuburbs, Nahalal with her fuburbs four cities, 36 And out of the tribe of Reuben, Bezer with her fuburbs, and			againft the LORD, (lave us not this day)  2.3 That we have built us an alart to turn from following the LORD, brif to offer thereon burnt-offering, or meat-offering, or it to offer peace-offerings thereon, let the LORD himlelf require it;  3.4 And it we have not reader done if fur ferr of the trings, laying.	[7] for the elders of Ifrael, and for their heads, and for their judges-	1 1	
		deliver the flayer up into his hand: because he imore his neighbour unwittingly, and hard him not before time.	36 And out of the tribe of Reuben, Bezer with her luburbs, and		-	peace-offerings thereon, let the LORD himfelf require it;		1 1	
		6 And he shall dwell in that city, until he stand before the congre-	Jahazah with her tuburbs, 37 Kedemoth with her tuburbs, and Mephaath with her fuburbs: four.		1	24 And if we have not rather done it for fear of the thing, faying,	Ifrael, *Your fathers dwelt on the other fide of the floud in old time, your Terah the father of Abraham, and the father of Nachor: and they	Gen.	
	Numb. 35, 25.	6 And he shall dwell in that city, until he stand before the congregation for judgement, and * until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his	cities 38 And out of the tribe of Gad, Ramoth in Gilead with her		+ Heb.	1 24 And if we have not rather one it for real of the times, laying, In time to come your children might fpeak unto our children, fay- ing, What have you to do with the LORD God of Ifrael?	ferved other gods.	udith	
	31. 27.	cyon city, and unto his own house, unto the city from whence he	I filburbs, to be a cuty of return for the flower - and Mahanaim with her			25 For the LORD hath made Jordan a border between us and you;	3 And I took your lather Abraham from the other had of the floud,	.6,7.	
	† Heb.	fied. 7 And they   appointed Kedeft in Galilee in mount Naphtali, and	fuburls, 30 Hefibon with her fuburbs, Jazer with her fuburbs: four cities in all.		1	we children of Reuben, and children of Gad, ye have no part in the Loro: fo shall your children make our children ceale from fearing	served other gods.  3 And I took your father Abraham from the other fide of the floud, and led him throughout all the land of Canaan, and multiplied his facel, and * gave him Haac.  4 And I gave unro Haac, * Jacob and Elau : and I gave unto * Elau mount 5-sir, boffels it; * but Jacob and his children wentdown mount 5-sir, boffels it; * but Jacob and his children wentdown	Gen.21.2.	
	fandified:	Shection in mount Ephraim, and Kiriath-arba (which is Hebron) in	in all.		1	the LORD.	4 And 1 gave unto Haac, * Jacob and Elau: and I gave unto * Efau	Gen,25.	
	i '		40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their		i	for burnt-offering, nor for factifice:  27 But that it may be * a witness between us and you, and our gene-	into Egypt.  5 * I lent Moles also and Aaron, and I plagued Egypt, according to		
	Den.4.4:				→ Gen.31.	farrous after us, that we might do the lervice of the LORD before him	f * 1 lent Moles alto and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward I brought you out,	Gen.46.6.	
	a Chron.	and Ramoth in Gilead out of the tribe of Gad, and Golan in Baffian out of the tribe of Manasseh.	4t Allthe cities of the Levites within the poffession of the children of lifael, were fourty and eight cities with their suburbs.		Ch.21.27.	with our burnt-offerings, and withour facrifices, and with our peace-	6 And I * brought your fathers out of Egypt : and you came unto the	Ex.12.37.	
	ŀ	of the time of managem of These were the cities appointed for all the children of Ifrael, and for the stranger that followmeth among them, that wholever killeth any person at unawares, might see thither, and not die by the hand of the	42 Thele cities were every one with their fuburbs round about them		Yerl. 34.	with our burnt-offerings, and without facrifices, and with our peace- offerings, that your children may not fay to our children in time to kome, Ye have no part in the LORD.	blat which I did amongit them: and atterward I brought you out."  6 And I *Brought your fashers out of Egypt: and you came unto the lea, and the Egypt tams purificed after your faithers with charices and horf- men unto * the Red fee.  7 And when they cried unto the LORD, he put darkned between you and the Egyptians, and brought the leaupon them, and covered them; and your eyes have feen what I have done in Egypt: and ye dwelt in the wildernies I annot faition.	Ex.14.9.	
		perion at unawares, might flee thither, and not die by the hand of the	thus were all these cities.  43 ¶ And the LORD gave unto Ifrael all the land which he fware		1		7 And when they cried unto the LORD, he put darkness between you		
		avenger of bloud, until helfood before the congregation.	to give unto their fathers: and they poffeiled it, and dwelt therein.  44 And the LORD gave them reft round about, according to			or to our generations in time to come, that we may lay as am, Behold the pattern of the altar of the LORD, which our fathers made, not	and your eyes have feen what I have done in Egypt: and ye dwelt in	1 1	
		Eight and fourty cities given by doe out of the other tribes unto the Le- vites. 43 God gave the land, and reft to the I/reclites, according to	fall that he iware unto their lathers, and there food not a man of			For burnt offerings, nor for facilities, but it is a withels between	the wildernels a long featon.	1 1	
					1	us and you. 29 God forbid that we should rebel against the LORD, and turn this slay from following the LORD, to build an altar for burnt-offerings, for	18 And I brought you into the land of the Amorites, which dwelt on the other fide Jordan; * and they lought with you; and I gave them	Numb.	
	į	Hen came near the heads of the fathers of the Levites unto Elea-	into their hand. 45 * There tailed not ought of any good thing which the LORD had * Chip.		i	Hay from following the LORD, to build an altar for burnt-offerings, for	into your hand, that ye might possess their land, and I destroyed them	1.33.	
	l	Lear the priett, and unto Johns the fon of Nun, and unto the	ipoken unto the house of lirael: all came to pais. 23.14,15.		1	thay from following the LOND, to build an after for burne-orientings for incar offerings, or for facrifices, befides the after of the LOND our God blat is before his tabernacle.	from before you.  9 Then Balak the fon of Zippor king of Moab, arofe and warred against lirael, and * ient and called Balaam the fon of Boor to	L.,	
	Numb.	heads of the fathers of the tribes of the children of lifeel.  2 And they toake unto them at Shiloh in the land of Canaan, faying,	4.5 ** There tailed not ought of any good thing which the LORD had focus must be houled third: all came to pais.  C. H.A.P. XXII.  1. The two tribes and half with a highing saffant home. 10. They build the altar of tiffinions in their journey. 11 The Ursalites are offined there- 4. 1. The size them not desirable and the saffant had been saffant home.		į.	30 And when Phineias the priett, and the princes of the congre-			
	S5. 2.	* The LORD commanded by the hand of Moles, to give us cities to dwell in, with the luburbs thereof for our cattel.	altar of telimony in their journey. 11 The Ifraelites are offended there-		i	the words that the children of Reuben, and the children of Gad, and the children of Manadehipake, † it pleafed them,  31 And Phinelas the fon of Eleazar the prieft, faid unto the child-	ro But I would not hearken unto Balaam, therefore he hieffed you fill; to I delivered you out of his hand.	Deu,23.4.	
		3 And the children of lifact gave unto y Levites out of their inheri- tance at the commandment of the Lord, these cities & their suburbs.	at. 21 They give them good fatisfallion.  Hen Johnus called the Reubenites, and the Gadites, and the half-		it Heb.	ar And Phinelasthe fon of Eleazar the prieft, faid unto the chil-	rr And we went over lordan, and came unto Jericho: and the men	1 1	
		4 And the lot came out for the families of the Kohathires: and the	tribe of Manaffeli, 2 And faid unto them, Ye have kept all that Mofes the fervant of		in tone	airen of Reuben, and to the children of Gad, and to the children of	of Jericko lought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the	1 1	
		4 And the lot came out for the families of the Kohathires: and the children of Aaron the prieft, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the	the LORD commanded you, and have obeyed my voice in all that I commanded you.		P Heb.	Manatien, This day we perceive that the LOAB A should associately e- have not committed this trefpals against the LOAB; + now ye have de- livered the children of Israel out of the hand of the LOAB.		Ex.22.25.	
		prihe of Benjamin, thirteen cities.			tien,	livered the children of Ifrael out of the hand of the LORD.	12 And * I fent the hornet before you, which drave them out from before you, even the two kings of the Amorites: but not with thy fword,		
		tribe of Benjamin, thirteen cities.  5 And the relt of the children of Kohath kad by lot, out of the fauities of the tribe of Ephraim, and out of the tribe of Dan, and out of	have kept the charge of the commandment of the LORD your God.  4 And now the LORD your God hath given reft unto your brethren,		1	132. And Primeras the for or leazar the price, and the princes, returned from the children of Reuben, and from the children of Gad, but of the land of Gilead, unto the land of Canaan, to the children of		,	
	l		as he promised them: therefore now return ye, and get ye unto your prettnen, tents, and unto the land of your possession, which Moles the servant which the land of your possession, which Moles the servant when the land of your possession which makes the servant when the land of your possession which land the Loss of	. 4		but of the land of Gilead, unto the land of Canaan, to the children of	13 And I have given you a land for which ye did not labour, and ci-	1 1	
	ŀ	6 And the children of Gerstion bad by lot out of the families of	tents, and unto the land of your possession, which Moles the lervant Numb			33 And the thing pleafed the children of Ifrael, and the children of	olive-yards which ye planted not, do ye eat.	1 1	
		the tribe of Islachar, and out of the tribe Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manalleh in Bashan, thir-	tents, an unto the won of your pointings. "Which Moles the lervant P Nonth, of the LORs gave you on the other field points," and the work with the continuation and the law, which Capp. 131, holdes the lervant of the LORs changed you, "to love the LORs your "Dent. Goed, and to walk in all list ways, and to the changed the continuation of the LORs of the Capp. 131, and to walk in all list ways, and to the change the changed you, "to love the LORs your "Dent. On the change of			pirt of the fant of splead, into or lated cleanary of the children of flirsel, and brought them word again.  33 And the thing pleafed the children of flirsel, and the children of flirsel bleffle God, and did not intend to go up against them in battel, to deftroy the land wherein the children of Reuben and Gad dwelt, to deftroy the land wherein the children of Reuben and Gad welt.	13 And I have given you a rand nor which ye did not ratour, and ci- ties which ye builr not, and ye dwell in them: of the vineyards and olive-yards which ye planted not, doye eat. 14 ¶ Now therefore, fear the LoRo, and ferve him in fincerity and in truth, and put away the gods which your fathers ferved on the other	1 1	
	į.	7 The children of Merari by their families, bedout of the tribe of	Moles the lervant of the LORD charged you, * to love the LORD your * Deut.				fide of the floud, and in Egypt: and ferve ye the LORD.	i 1	
		Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.	to cleave unto him, and to ferve him with all your heart and with all		That is,	altar   Ed : for it flall be a witness between us, that the LORD is God.	day whom you will ferve, whether the gods which your fathers ferved, that were on the other fide of the floud, or the gods of the Amorites,	1 1	
		8 And the children of Ifrael gave by lot upto the Legites thefe cities	6 So Justina bleffed them, and fent them away; and showmone week			CHAP. XXIII. I Johns's exhortation before his death, 3 by former benefits, 5 by gromi-	that mere on the other fide of the floud, or the gods of the Amorites, in whole land ye dwell: but as for me and my house, we will serve	1 1	
		with their fuburbs, as the LOND commanded by the hand of Mofes.  9. And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, thele cities which are bers men-	their tents.			And it came to paiss a long time after that the LORD had given reft unto lirael from all their enemies round about that Johns waxed		1 1	
	Reb.	of the tribe of the children of Simeon, thele cities which are bere men-	possession in Bashan; but unto the other half thereof gave Joshua among	- 3	+ Heb.	1/1 unto lirael from all their enemies round about, that Joshua waxed	16 And the people aniwered and faid, God forbid that we flould for- fake the LORD, to ferve other gods. 17 For the LORD our God, lie it is that brougt us up, and our fathers	1	
	alled.	tioned by name,  To Which the children of Agron being of the families of the Ko-	their brethren on this fide Jordan west-ward. And when Joshua fent		rans into	old and † firicken in age.  2. And Johus called for all Ifrael, and for their elders, and for their	17 For the LORD our God, he it is that brougt us up, and our fathers	1 1	
		to Which the children of Aaron being of the families of the Ko- hathites, who were of the children of Levi, had: (for theirs was the fift bir)	their tenis, 7 (1) Now to the one half of the tribe of Mansifeh Moles had given policion in Ballan-ibat unto the oter half thereof yave Johns among their bethere no untils inde Johns week-ward. And when Johns iene their bethere no untils inde Johns week-ward. And when Johns iene and the Johns week ward of the properties of the Johns in the J		\$4/1.	theads, and for their judges, and for their otheers, and laid ulito them,	or to the land of Egypt, from the loude of bondage, and which did thole great fignain our fight, and preferred us in all the way where it we went, and among all the people through whom we palled. 18 And the LORD drawe our from belove us all the people, even the		
	Or,Kir-	It And they gove them it the city of Arba the fither of Amel-Cubish			+ 5	I am old and itricken in age: And we have feen all that the LORD your God hath done unto all the Roarions, because of you; for the * LORD your God & he that hath	we went, and among all the people through whom we pailed.		
	atharba.	of round about it	Spoil of your enemies with your brethren.		* Exod.	frought for you.  4 Behold. I have divided unto you by lot these nations that remain,		1 1	
	Chap.	to Due 8 sho Guide of should be and should be and the self-	whi orans, and with roby and with very much raiment; divide the figoil of your enemies with your brethren.  9. ¶ And the children of Reuben, and the children of Gad, and the hall-tribe of Manafleh-tetured, and departed from the children of H-rael out of Shiloh, which is in the land of Canaan, to go unto 9 country of Gilead in the land of the rodiffer.			4 Behold, I have divided unto you by lot their nations that remain,	LORD, for he is our God. 19 And Johna isid unto the people, Ye cannot ferve the LORD;		
	Chron.	to Caleb the fon of Jephunneh, for his pollefilion.  13    Thus they gave to the children of Aaron the prieft, Hebron with	trey of Gilead, to the land of their policition, whereof they were polici-	-4	+ Heb.	to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great lea + welt-ward.	for he is an holy God: he is a jealous God, he will not forgive your	1 1	
	4. 55.		fed according to the word of the Lory hard her large were polici-		et the fun-	5 And the LORD your God; he inall expertnem from before you,	transferellous, nor your lins, 20 If ye for lake the LORD, and serve strange gods, * then he will turn and do you hurt, and consume you, after that he hath done	* Chap,	
		fuburbs, 14 And Jattir with her fuburbs, and Effitemoa with her fuburbs.	the land of Canson, the children of Dorders of Jordan, that are in			as the LORD your God hath promised unto you.	turn and do you hurt, and confume you, after that he hath done	23.17.	
		15 And Holon with her fuburbs, and Debir with her fuburbs, 16 And Ain with her fuburbs, and Juttah with her fuburbs, and Beth-			Deu. 5.32.	as the LORD your God hath promifed unto you.  6 Be ye therefore very couragious to keep and to do all that is written in the book of the law of Moles, * that ye turn not aide therefrom,	21 And the people faid unto Johna, Nay, but we will ferve the		
		Themesh with her luburbs: nine cities out of those two tribes.	ti f tadaha shillana - Cro		& 23. 14.	ten in the book of the law of Moles, "that ye turn not aide therefrom, to the right hand or to the left,  7. That ye come not among these nations, these that remain amongst you, neither "make mention of the name of their gods, nor cause to silver by them, meither serve them, nor how your felves unto them.	L O R D. 22 And Jofhua faid unto the people, Ye are witneffes against your		
		17 And out of the tribe of Benjamin, Gibeon with her fuburbs, Ge-	Reuben, and the children of Gad, and the half-tibe of Manaffeh, have built an altar over against the land of Canaan, in the borders of Jordan, at the utilizer of Head, the land of Canaan, in the borders of Jordan,		+ Pt.15.4.	you, neither * make mention of the name of their gods, nor cause to	felves, that ye have chosen you the LORD, to serve him. And they faid,	1 . 1	
		ba with her fuburbs, 18 Anathoth with her fuburbs, and Alaon with her fuburbs: four	at the pallage of the children of lifrael.  12. And when the children of lifrael heard of it, the whole congre-		1 Or , for	Iwear by them, neither ferve them, nor how your felves unto them: 8   But cleave unto the Lord your God, as ye have done unto	We are witheles.  23 Now therefore put away (faid be) the fittinge gods which are		
		19 All the cities of the children of Aaron, the priefts, were thirteen			1 Tron will	Ithis dou	among you, and encline your heart unto the LORD God of Ifrael.  24 And the people faid unto Johna, The LORD our God will we ferve, and his voice will we obey.	. 1	
- 1		cities with their fuburbs.	to go up to war against them.  13 And the children of Israel fent unde children of Reuben, and		Or, then	9    For the LORD hath driven out from before you, great nations and ifrong: but as for you, no man hath been able to it and before you	ferve, and his voice will we obey.	1	
- 1		cities with their fuburbs.  20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their favour of the tribe of Robrain.	to the children of Irrael lent unto the children of Reuben, and to the hell-tribe of Manalleh into the Iand		Ge LORTO	unto this day.		1	
-		sor out of the tribe of Ephraim.	to And with him ton printed to the priest,		L:v.15.8	unto this day.  10 * One man of you shall chase a thousand: for the LORD your God, he it is that highresh for you, as he hash promised you.	aftaute, and an ordinance in Shechem.  26 ¶And John a wrote these words in the book of the law of God, and	4 1	
-		21 For they gave them Shechem with her fuburbs in mount Ephra- in, to be a city of refuge for the flayer; and Gezer with her fuburbs,			+ Heb.	11 Take good need therefore unto your Tielves, that ye love the		1	
١		22 And Kibzaim with her fuburbs, and Beth-horon with her fub-	their fathers, among the thoulands of Ifrael.		reals.		Ruary of the LORD.  27 And Joffun faid unto all the people, Behold, this from fhall be a witness unto us; for it hath heard all the words of the LORD which	<u> </u>	1
١		24 And out of the tribe of Dan, Eltekeh with her fuburbs. Gibbe-	ts And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manafleh unto the land of Gilead, and			the the nations, even their that remain among you and thall make marriages with them, and go in unto them, and they to you:	he spake unto us: it mall be therefore a witness unto you, left ye den	;	1
ı		thon with her fuburbs,	they (pake with them, faying,			13 Know for a certainty, that the LORD your God will so more	your God, M 1 28 S		
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	Iſrac			lown.		Orch		viii, ix. Fothams pa	able.	
	† Heb. file kom- mered † Heb. fot ween, † Heb. for words. † Heb. for of the bead of a man. † Heb. was frong	14. Better flows women Natl Jan Da view of 1800rt Des Kennte Des bleifed hall life beshow women in the text.  15 He asked water, and the gave skin mild, the brought forth butter of the large hall be the saked water, and the gave skin mild, the brought forth butter of Six pice the rather obe he sail, and be tright hand the workness handware; and † with the hummer the finets Sifers, the finuce off list and, when the half pice and suiterioten through his temper the bowe-sky better of the sail states which the half pice and suiterioten through his temper of the bowe-sky better of Sira looked on at a window and reyel through the hottes, Why as his chariot to long in coming; why sary the wheels to Herwitz and the sail states which was the sail to the sail to the fell; to Herwitz half assailared better of silvers to be sail to Herwitz hall standardered better of disarce soulers, a proy of disarce the sail to the	28 If And when the ment of the city and early in the incenting, be- half the start or Beat was call down, and the grove was cut down half, the start or Beat was call down, and the grove was cut down half the start of the start	Heb, total, No. 100 color, 100 co		e [la.9.4- in Or . commeli. T Fleib ip. e Plat S3- plat S3- plat S3-	49 § 80 Glédous and the hundred men that wow with him, came unique out out-tied to the came, in the beginning of the middle watch, provided the principal of the middle watch, provided the principal of the provided the provided that the provided the provided that the provided tha	ay And Gilden made an ephet bleered, and put it in his circ, read in Ophradynal til lared went tiltured was winder a whole read the problem of the problem o	H.b., foing out of fee thigh i H.b., at,	
	a Or,	And/o it was when lifael had lown, that the Midianites came up, and the Analekites, and the children of the east, even they came up againft them:  4. And they encamped againft them, and defroyed the increase of the	of water.  30 And Glécon field unto God. * Let not thin enger be hat againfi me, and will fleek but this once: Let me prove, I fray thee, but this once with the freece; let it now be dry onely upon the fleece, and upon all the ground let there be dew.  40 And God did to that night: for it was dry upon the fleece onely, and there was dew on all the ground.  CHAP, VIII.	Gen.18			Zelska ut Zalimuma. 3.3 lpt reflytting over ment. 3. lifts plad daug of plashet; 28 listin published is Gelson belifier an utilitate by a plashet of plashet of the plashet	2. Speak. I yeary you, in the error of all the minn of Shechem, † Whence the control of the property of the property of the most of pertubodal (which are therefore the property one) in the property of th	† Heb, What is good? Whather, Sec. † Heb.	
	† Heb.  * man a  prophet.  * 2 King.  17.35,38.  Jer.10,2.  * Hebr.11.  32. called  Gedon.  + Heb.  to caufe it	19. And the came and the hand of the Egyptian, and out of the hand of all the Egyptian, and out of the hand of the Egyptian, and out of the hand of all the oppelled you and dreve them out from before you, and gave you their land 1, and the LORA your Cod's fear not the goal of the code of the c	3. And the LONG Bid unto Gideon. The people that are with there are too may for me to give the Midmines into their thand, sell fixed your the medicles against me, lying, Mine own hand hath sived me, grant the light of the medicles against me, lying, Mine own hand hath sived me, with the light of the	Deu.1c.8. Mac.3.66	September 1	† Heb. toryh	6.1 And the princes of Storetch light of ortholouds of Zedah and Zalmunan now in thine hand, the wellhould give bread unto thine sarry?  And Gideon field, Therefore when the LOND hath delivered Zedah and the sarry is the sarry in the sarry	of nation, and went, and mane Anomerica ang, if by the plant of the office of the plant of the p	the pillar : See Josh, 24,26.	
	† Heb. my thou- jund is the messeef.  1 Or, must of- fering.	nand of the Mistaines, sick upon him, and disk, Go in this thy might, and the Mistaines. In what the Mistaines: have not I feet the Control of the Mistaines: have not I feet the Deck of the Mistaines: have not I feet the Deck of the Mistaines: have not I feet the Deck of the Mistaines him, Oh my lord observable, and I are the Leit in my fethers house.  15 And the Letton Gid men him, Servely I will be with thee, and 15 And the Mistaines; as one man.  17 And be list dunch him, I frow I have found grace in thy fight when there were a tigner bett house taken the Mistaines; as one man.	itial met go with these, the fame half metro.  5. So be trought down the receipt cause the transport of the 15 No.			and twenty thousand, terry one discoing a sword. † Heb. terrified. † Heb. writ.	on the cut of Nobah, and Jogbelah, andfinote the lott; for the lost as examined and the state of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of the lotter of lotter of the lotter of lotter	cheerent Coultan's monaton to a the beautiful care for physiology winds, which is the tree is much be branchie, Come thou, and rejor over us.  15 And the bramble faid unto the trees, If in treatly we anoint me leting over you, there coultant per leting to the coultant per leting to the country of the coun	tbifile,	
	Ferina.  *Ex.33.25. Ch.13.22. Ch.13.22. That is, it is long from passe. If the first p	broth in a pot, and brought it out mine him under the cuts, and pre- ze And the maje of God fidal und him. Take the field, and the un- leavement cates, and by term upon this ruch, and pour out the brout.  1. Then the named of the Long pure forth the end of the find it is ruch in his iama, and touched the dich, and the unineverted cates: a mid- ture ruch up the cut of the ruce, and continued the field mather upon.  2. And when Giston precived that he was in angel of the Long.  2. And when Giston precived that he was in angel of the Long.  3. And the Long hid unto him, Peace le wun the, Iong, and called it is also that the continued the continued the continued the continued the  3. And the Long hid unto him, Peace le wun the Long, and called it is blown-lishion: winto this day it is yet in Ophinal with the Abbergries,  3. And it came to raise the time until the Long, and called it is blown-lishion: winto this take it is yet in Ophinal with the Abbergries,  3. And it came to raise the time until the continued th	down to the holf.  If And thou that hear what they fay, and afterwards fluit thine If And thou that hear what they fay, and afterwards fluit thine If And thou that hear what they fay, and afterwards fluit thin If And they are the second to the second the second the second to the hold.  If And they along the they along the they are the second the control to the control to the control to the second they cannot be second to the second they cannot be reverted to the second they cannot be second to the second they cannot be second to the second the second to the second the second to the second the second to the second the second to the second the second to the second the second to the second the second to the second the second to the second the second to the second t	I Or.  Fants by  free.  * Ch.S.31-  Heb.  the least;  ing the be- treampeting the kind of the		T Heb. male to foota 1 King. 1 King. 1 Lis. 2 King. 1 Lis. 3 King. 1 Lis. 3 King. 1 Lis. 3 King. 3 Kin	16 And he twick the eiders of the city, and thorns of the wildens, and briers, and withtlember 1 tught the men of Sacuedh.  17 And he beat down the tower of "Pennely and flew the men of 16 Ther flight the most 2 desh and Zaimanna, What manner of men mers they whom ye flew at Tabor? And they anfewed, as thou the third that the third th	16 If ye then have desit truly and sincerely with Jerubbaal and with Jerubbaal and with Jerubbaal and with Jerubbaal and with Jerubbaal and with Jerubbaal and with Jerubbaal and with Jerubbaal and with Jerubbaal and Jerubbaal	† Hels. Frengtbend ef bis bands to bisk. to bisk. to Ore gazs.	

_	Ahi	nelech flain by a piece of a milstone. Ju	iges. Fephihah is made c	antain	·	Ephraimites stain Chap xi	xiii, xiv. Samsons	-	
-		I remove Abimelech. And he faid to Abimelech, Increase thine ar-	9 Moreover, the children of Ammon patted over fordan, to figh	1	The	Ephraimites flain Chap xi	XIII, XIV. Samsons	birth.	-
			alto againft Judah, and againft Benjamin, and againft the house of E	η		wrong to war against me: the LORD the Judge be judge this day be	the womb: and he shall begin to defiver lifael out of the hand of the philittines.  6 1 Then the woman came and told her husband, faying, A man of God came unto me, and his countenance was like the countenance managed of God, very terrible: but I asked him not whench to may	he	
	ll Or,	into an terms can zebust the ruler of the city heard the words of Ga- th and the control of the city heard the words of Ga- th and the city medicates and beindeed by privily, giving, ga- land, but the first medicates and beinderine be come to Shechem, and debtold, they fortife the city against thee.  3. Now therefore up by night, mon and the people that is with thee.	to And the children of lirael cried unto the LORD, faying, W	e		tween the children of lirael and the children of Ammon,	6 Then the woman came and told her husband, faying, A man of God came unto me, and his countenance rest like the countenance of	of	1
	f Heb.	hold, Gaal the fon of Ebed, and his brethren be come to Shechem	have timed against thee, both because we have forsiken our God, an also served Baalim.	4		to the words of Jephthan which he fent him.	an angel of God, very terrible: but I asked him not whence he was	10	1
	orafelly, or, to Tor- mab.	32. Now therefore up by night, thou and the people that is with thee,	ti And the LORD faid unto the children of lifael, Did not I de liver you from the Egyptians, and from the Amorites, from the chil dren of Ammon, and from the Philitines?	l-		29 ¶ Then the leprit of the Lord came upon Jephthah, and he pal- fed over Gilead, and Manafleh, and paffed over Mizpeh of Gilead, and from Mizpeh of Gileadhe paffed over unto the children of Animon.	neither told he me his name.  7 But he faid unto me, Behold, thou fhalt conceive and bear a for		
	mab.		dren of Ammon, and from the Philittines? 12 The Zidonians allo, and the Amalekites, and the Maonite			30 And Jephthah vowed a vow unto the LORD and faid, If thou fhale	and now drink no wine nor firong drink, neither est any unclean thin and now drink no wine nor firong drink, neither est any unclean thin to the childe shall be a Nazarite to God, from the womb to the day this death.	if	1
	1	fhalt rife early, and fet upon the city: and behold, when he and the people that is with him come out against thee, then mayell thou do to	the oppreis you, and ye cried to me, and I delivered you out o	11	. (1-5)	20 And Jepishah vowed a you unto the LORD, and faid, if thou shall without fail deliver the children of Ammon into mine hands, 31 Then it shalt be, that + what lover cometh forth of the doors of	I Office and the state of the s	e .	1
	† Heb.		13 * Yet ye have forlaken me, and ferved other gods: wherefore will deliver you no more.  14 Go and cry unto the gods which ye have choicn; let them deliver you have choicn; let them deliver you have choicn.	I * Detr.	ekst which	3 refer to that they care 'y winner content there is the course of the c	8 Then Manoah intreated the LORD, and faid, O my Lord, let the man of God which thou ddd fend, come again unto us, and teach what we linal do unto the childic that fhall be born.  And God hearined to the voice of Manoah and the angel of Go came again unto the woman as the fair in the field: but Manoah the contract of	13	
	as thine band fhall	34 ¶ And Abimelech role up, and all the people that were with him, by night, an i they laid wait against sheethern in four companies.  35 And Gaal, the lon of Ebed went out, and flood in the entring	14 Go and cry unto the gods which ye have choicn; let them deli-	- ler,2,12	torth, which	offering.	9 And God hearkned to the voice of Manoah; and the angel of Go	4	
	finds.	for the gate of the city; and Abimelech role up, and the people that	15 \$\text{ And the children of lirael laid unto the LORD. We have fin-	- its good	ports.	against them, and the LORD delivered them into his hands.	husband was not with her.  10 And the woman made hafte, and ran, and shewed her husband, an faid mr. him Balant about the her.		
	l	36 And when Gaal faw the people, he faid to Zebul, Behold, there			alloga	even twenty cities, and unto if the plain of the vineyards, with a very great flaughter. Thus the children of Annuon were lubdued before the			
	l	come people down from the top of the mountains. And Zebul faid un- to him, Thou feeft the fladow of the mountains as if they were men.	onely, we pray thee, this day.  16 And they pur away the † ftrange goes from among them, and fer-	gods of	ir,8cc,	children of Ifrael.	me the other day.  II And Manoaharofe, and went after his wife, and came to the man	.	
	l	37 And Gaal fpake again, and taid, See, there come people down	ved the LORD: and his fout † was grieved for the mitery of Ifrael.  17 Then the children of Ammon were † gathered together, and encamped in Gilead; and the children of Ifrael attembled themselves	Heb. mg	Abel.	children of Iffael.  34 ¶ And Jephtiah came to Mizpeh unto his houfe, and behold, his daughter came out to meet him with timbrels and with dances, and	and faid unto him, Art thou the man that fpaket unto the woman	2	
	† Heb. manel. I Or, the	by the † middle of the land, and another company come along by the plain of    Meonenim.	together, and encauged in Mizpeh.  18 And the people and princes of Gilead faid one to another, What	t Heb.	fi Or . fe bad mit	the was bis onely childe: # † belide her he had neither fon nor		Heb.	1
	regarders	38 Then faid Zebul unto him, Where is now thy mouth, wherewith thou laidlt, Who is Abintelech, that we should serve him? is not this the people that thou half despited? go out, I pray now, and right	18 And the people and princes of Gilead faid one to another, What man is be that will begin to fight against the children of Ammon? he	ther.	af his girts	1 35 And it came to pais when he law her, that he rent his clothes,	13 And the angel of the LORD faid unto Manoah, Of all that I faid	d be the man-	.
	of times.	the people that thou half delpiled? go out, I pray now, and light with them.	man is be that will begin to fight against the children of Ammon? he shall * be head over all the inhabitants of Gilead.  CHAP. XI.	Chap,	eitter fon o Jangbier	r and faid, Alas, my daughter, thou half brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the Lord, and I cannot go back.	14. She may not eat of any thing that cometh of the vine, neither le	t Scc.	1
	l	with them. 39 And Gaal went out before the men of Shechem, and fought with Abimetech.			deb.	36 And the faid unto him, My father, if thou haft opened thy mouth	12. Alto Animonitania, New let thy words come to pais: 'How Mail '14 And the ampetot the Lono Edit mon Mainoth, O'fall that I fail atto the wousan, let her Jowas da timen the wousan, let her Jowas (and the London Edit month of the vine, neither let She may not card on any affect that come continued her, let'ng diffus, nor cat any nacional time; all that commission bless, let'ng diffus, nor cat any nacional time; all the commission her let'ng diffus, nor cat any nacional time; all the same and the commission her let'ng the commission	what fall	1
		40 And Abimelech chafed him, and he fled before him, and many were overthrown and wounded, even unto the entring of the gate.	their head. 12 The treaty of peace between him and the Ammonites in rusin, 29 Jephthab's vow. 32 His conquest of the Ammonites, 34 He			36 And the faid unto him, My father, if thou halt opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; for a function as the LORD hath taken vengeance for thee	15 % And Manoshiaid unto the angel of the Lord, I pray thee, le	t be do."	1
	ŀ	41 And Abimelech dweltat Arumah; and Zebul thruft out Gaal	performate his own on his daughter.  Now * Jephthan the Gileadute was a mighty man of valour, and he was the ion of * an harlot : and Gilead herest Jephthan.	* Hober		of thine enemies, even of the children of Ammon.	16 And the angel of the LORD faid unto Manoah, Though thou de tain me, I will not eat of thy bread; and i thou wilt offer a burnt-offer	what shall	
		and his brethren, that they fhould not dwell in Shechem.  42. And it came to pais on the morrow, that the people went out in-	2 And Gileads wife hare him tons, and his wives tons grew up.	32, called	Heb.	me alone two moneths, that I may † go up and down upon the moun-	ing, thou must offer it unto the LORD: for Manoah knew not that he	. 10 7.2	1
	1	to the field, and they told Abimelech.  43 And he took the people, and divided them into three compa- nies, and laid wait in the held, and looked, and behold, the people	and they thruft out Jephthah, and faid unto him, Thou shaft not in- berit in our fathers house, for thou are the fon of a strange woman.	T Heb.	3570	37 And the state unto the rather, Let this thing be done for me? Let me afone two moneths, that may f go up and down upon the numbains, and bewail my virginity, I and my fellows.  38 And he faid, Go. And he fent her away for two moneths: and the went with her companions, and bewailed her virginity upon the	page an angel of the LORD.  17 And Manush faid unto the angel of the LORD, What is thy name that when the favore come rounds we may do they honour?	, defore thee.	
	l	beer come forth out of the city and he role up against them, and	and they thruit out Jephthah, and faid unto him, Thou fhalf not in- bert in our fathers boule, for thou art he for of a firange woman. 3. Then Jephthah fiel + from his brethren, and dwelf in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.	an barlot.	y Or , ordinante.	mountains.	1 18 And the angel of the LORD and unto him. Why asked thou thu	s	i
	l	Smote them.	out with him.  4 ¶ And it came to pais † in process of time, that the children of	† Heb.	+ Heb.	anto her father, who did with her according to his vow which he had		Or,	-
			Animon made war againft lirael.	yate.	e year.	anto her father, who did with her according to his vow which he had wowed: and she knew no man. And it was all cultom in Ifrael,  40 That the daughters of Brael went; yearly it to lament the daugh-	a rock upto the LORD: and the angel did wondroully, and Manoah and his wife looked on.	d i	
	1	two other companies ran upon all the people that mere in the fickle, and flew them,  § 5 And 4 bimelech fought againfit the city all that day, and he took the city, and flow the people that men therein, and loat down the city, and found; with the men of the tower of Shechem heard that, they entered into an hold of the boule of the god Berith.  § 7 And when all the men of the tower of Shechem heard that, they entered into an hold of the boule of the god Berith.  § 7 And it was told Ashmielech, that all time men of the tower of the control of the control of the tower of the control of t	Aumon made war against lirael.  5 And it was so, that when the children of Ammon made war against lirael, the elders of Glead went to setch Jephthah out of the	after day:	eilt with.	ter of Jephthah the Gileadite four days in a year.  CHAP. XII.  The Ephraimites quarrelling with Jephthah, and different by Shibbe-	20 For it came to pals, when the flame went up toward heaven from off the altar, that the angel of the Logo afcended in the flame of the altar; and Manoah and his wife looked on it, and fell on their faces to	1	
		the city, and flew the people that was therein, and beat down the ci-	Fland of Tob:  6 And they faid unto Jephthah. Come and he our captain, that we			a The Ephraimites quarrelling with Jephthab, and differend by Shibbe-	tar: and Manoah and his wife looked on is, and fell on their faces to the ground.	5	1
		ty, and fowed it with falt. 46 ¶ And when all the men of the tower of Shechem heard that,	may fight with the children of Ammon.  7 And Jephthah faid unto the elders of Gilead. Did not we hate	,		font, and thirty daughters. It and Elon, 13 and Abdon, who had fourty	21 (But the angel of the LORD did no more appear to Manoah and	d	
		they entred into an hold of the house of the god Berith.	me, and expel me out of my fathers house? and why are ye come un- to me now when ye are in diltress?		+ Heb.	A Nd the men of Ephraim † gathered themselves together, and went	21 (But the angel of the LORD did no more appear to Manoah and to his write) Then Manoah knew that he was an angel of the LORD.  22 And Manoah laid unto his write, * We shall furely die, because	Exod.33.	
		47 And it was told Ahimelech, that all the men of the tower of Shechen were gathered together. 48 And Ahimelech gat him up to mount Zalmon, he and all the	8 And the ciders of Gilead faid unto Jephthah. Therefore we corn		were called	I the Lipharimites quarreling with Leptetabe and different by Shibbertethan flain by the Citicality. Typitabe disks 10 thron mobe had there that any flain by the Citicality. Typitabe disks 10 thron mobe had fourly four, and their neighbor in the Citicality of the	we have feen God.  23 But his wife faid unto him, If the LORD were pleafed to kill us	th 5.22	
		people that mye with him; and Abimelech took an ax in his hand and cut down a bough from the trees, and took it, and laid it on his	again to thee now, that thou mayeft go with us, and fight against the children of Ammon, & be our head over all the inhabitants of Gilead.					it	
		Mhoulder, and faid unto the people that were with him. What we have	o And Jephthan faid unto the elders of Gilead, If ye bring me home again to fight againft the children of Ammon, and the LORD			2 And Joshthan faidunts them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me			1
	+ Heb.	feen + me do, make hatte, and do as I bave done.  49 And all the people likewise cut down every man his bough, and	calculated to familish, one to card read order at the inhabitation of Glieda. home again to fight againt the children of Amanda, it ye bring me home again to fight againt the children of Amanda and the 163B of the children of Amanda and the 163B of the children of Glieda and the 163B of the children of Glieda and the people witness between us, if we do not so according to thy words.  1 Then Jupitaliah went with the children of glieda, and the people of the children of glieda, and the people of the children of glieda, and the people of the children of glieda, and the people of the children of glieda, and the people of the children of glieda, and the people of the children of glieda, and the people of the children of glieda, and the people of the children of the children of glieda, and the people of the children of glieda, and the people of the children of the children of glieda, and the people of the children of	4 Heb. 6		not out of their hands.  And when I faw that ye delivered me not, I put my life in my hands, and paffed over against the children of Ammon, and the LORD deli-	24 ¶ And the woman bare a ton, and called his name Samfon: and the childe grow, and the LORD bleffed him. 25 And the foirit of the LORD began to move him at times in the	"]	
	done.	Ifollowed Abimelech, and put them to the hold, and fet the hold on fire upon them: fo that all the men of the tower of Shechem died also.	witness between usy if we do not so according to thy words.	the bearing		pered them into my hand : wherefore then are ye come up unto me this	25 And the spirit of the LORD began to move him at times in the camp of Dan, between Zorah and Essaol.	e	
			made him head and captain over them : and Jephthah uttered all his	tt.		is a state of the second together all the men of Gillad, and	CHAP. XIV.		
		Thebez, and took it.  51 But there was a firong tower within the city, and thither fled	words neture the LORD in Mizpen.  12 ¶ And Jepathah lent mellengers unto the king of the children			fought with Ephraim: and the men of Gilead fnote Ephraim, became they faid, Ye Gileadites are fugitives of Ephraim, among the Ephrai-	lion. 8 In a fee and journe be findeth boney in the careaft. 10 Sainfon marriage-feaft. 12 His riddle by his wife is made known. 19 He spoil eth thirty Philiftines. 20 His wife is married to another.	,	1
		all the men and women, and all they of the city, and thut it to them, and gat them up to the top of the tower.	made tun head and captain over them: and Jephthain uterced all his words before the LOND in Missen, has \$1.40 Jan Jan Jan Jan Jan Jan Jan Jan Jan Jan			mites, and among the Manailites.	th they Philiftines, 20 His wife is married to another.  A Nd Sandon went down to Timnath, and law a woman in Timnath of the daughters at the Philiftines.	-	1
		and gat them up to the top of the tower.  52 And Abimelech came unto the tower, and fought against it, and	13 And the king of the children of Ammon answered unto the mef- fengers of Tephthah. • Because Ifrael took, away my land when they			anites, and among the Manadites.  5 And the Gileadites took the paflage of Jordan before the Ephra- imites: and it was fo, that when thole E-draimites which were elea-	A Ned Sanion went down to Timnani, and iaw a woman in Timnani Of the daughters of the Philiftines 2. And he came up and told his lather and his mother, and faid, I have feen a woman in Timnath of the daughters of the Philitines: now therefore get her firm me trustle.	'	1
	9 • Sam.	went hard unto the door of the tower to burn it with fire.	came up out of Egypt, from Arnon even unto Jabbok, and unto Jur-	* Numb.		paintes: 3 and twas 36, that when those paramittes with were expended, and, be the go overgreat the men of Glead faid with him, 3rt thou an Ephraimite? It he faid, Nay:  6 Then faid they much him, Say now Shibboleth: and he faid Sibboleth: for he could not frame to pronounce it right. Then they took	2. And he came up and told his lather and his mother and laid, I may	;	1
	¥1,21,	went hard unto the door of the tower to burn it with ite: 3 And a certain youana "cale a bice of a millione upon Abime- 33 And a certain youana" cale a bice of a millione upon Abime- 54 Then he called haltily unto the young man his armour-bearer, & faid unto him, Draw thy kiword, and flay me, that men isy not of me, A woman flew him. And his young man trivit him through, and he did, 53 And when the men of if trail a what A binnelich was dead, they	, 14 And Jephthanient mellengers again unto the king of the chil-			6 Then faid they unto him, Say now Shibboleth: and he faid Sibbo-	therefore a woman in Timman of the danginers of the Finitumes: I now therefore get her for me to wife.  3 Then his father and his mother faid unto him, Is there never woman among the daughters of the brethren, or among all my people that thou goed to take a wife of the uncircumcifed Philiftimes? And	2	
		faid unto him, Draw thy fword, and flay me, that men iay not of me, A	dren of Ammon: 15 Andfaid unto him, Thus faith Jephthah, * Ifrael took not away the Jand of Moob, nor the land of the children of Ammon:	* Den,		norm, and new nim at the pattages of Jordan : and there lett at that time	thought anone the tallengters of the process of all this interest and the process of the process	3	1
		55 And when the men of Ifrael law that Abimelech was dead, they	the land of Mosb, nor the land of the children of Ammon: 16 But when lirael came up from Egypt, and walked through the	2.9.		7 And Jephthali judged Ifrael fix years; then died Jephthali the Gi-	Samfon faid unto his father, Get her for me, for + file pleafeth me well.	Heb.	
		departed every man unto his place.  56 ¶ Thus God rendred the wickedness of Abimelech which he	wilderness, unto the Red sea, and came to Cadesh;	Number		leadite, and was buried in one of the cities of Gilead.  8 ¶ And after him Ibzan of Beth-lehem judged lifael.	Samfon faid unto his father, Get her forme, for † fine pleafeth me well.  4. But his father and his mother knew not that it was of the LORD that he fought an occasion against the Philitines: for at that time the	n mine	1
		departed every man unto his place.  56 ¶ Thus God rendred the wickedness of Abimelech which he clid unto his father, in laying his seventy brettren.  57 And all the evil of § men of Shechem, did God render upon their	the sale of Noble, not recorded the Canadrein of Adminori: while the Canadrein of the Canadrein of Adminori: while rede, must be Real to a me Engry and walked through the while rede, must be Real to a me Engry and walked through the 17 Then * lifted lent mellengers unto the king of Edom, faying, Let me, I pray thee, pais through thy land; but the king of Edom would not hearken thereto. And in like manner they lent unto the king of Moole but he would not confiner; and Harla abode in Radefin.	20,14,		9 And he had thirty fons, and thirty daughters, whom he fent abroad, and took in thirty daughters from abroad for his fons. And he judged	5 Then went Samion down, and his father and his mother, to Tim-	yes.	1
		CHAP. X.				to Then died thean, and was buried at Beth-Ichem.	nath, and came to the vineyards of Timnath: and behold, a young lion roared f against him.	H Heb.	1
		It Tola judgeth Ifyael in Shamir. 2 Tair, Whole thirty fous had thirty	land of Edom, and the land of Moab, and came by the east-lide of the			tt ¶ And after him, Elon a Zebulonite judged lirael, and he judg- ed lifaelten years.	roared f against him.  6 And the spirit of the LORD came might ly upon him, and he rem him as he would have rent a kid, and he had nothing in his hand: but	in meeting	1
		cities. 7 The Philistines and Ammonites oppress Ifrael. 10 In their misery, God sendeth them to their false gods. 15 upon their repen-	ising of Most, and predict on the orientide of Aribon, but came not within the border of Most; for Aribon was the border of Most, to And * lirael fant mellengers unto Sihon king of the Amorites, the king of Heilhom, and lirael faid unto him, Let us pals, we pray the king of Heilhom, and lirael faid unto him, Let us pals, we pray	* Numb.		12 And Elon the Zebulonite died, and was buried in Aljaion in the	he told not his father or his mother what he had done. 7 And he went down, and talked with the woman, and the pleases		1
	P Or .	And after Abimelech, there arole to # † defend Iffael, Tola the A fon of Push, the fon of Dudo, a man of Illachar; and he dwelt is Samir in mount Fights in	19 And " lirar lient mettengers unto Sinon king of the Amorites, the king of Helhbon; and Ifrael faid unto him, Let us pals, we pray	22.36.		1 13 4 And after him. Abdon the ion of Fiftiel 2 Prathonite judg-			
	divers		20 But Silton truffed not lifered to pake through his coaft - but Silton	2,25.	Heb.	ied Ifrael. 14 And he had fourty fons, and thirty † nephews, that rode on three-	8 And after a time, he returned to take her, and he turned afide to fee the carcafe of the lion: and behold, there was a fwarm of bees, and	i	1
	jave,	2 And he judged Ifrael twenty and three years, and died, and was	gathered all his people together, and pitched in jahaz, and fought a- stainft Ifrael.		Pag Par	fcore and ten als-colts: and he judged lifael eight years.  15 And Abdon the fon of Hillel the Pirathonite died, and was	o And he took thereof in his hands, and went on eating, and come	:	1
		2 ¶ And after him grofe Jair, a Giteadite, and judged Ifract twen-				buried in Pirathon in the land of Ephraim, in the mount of the	here the carcale of the horn.  And he carcale of the horn.  And he took thereof in his hands, and went on eating, and come to his tather and mother, and he gave them, and they did eat: but he told not them that he had taken the honeyout of the carcale of the horn.		1
		ty and two years.  4. And he had thirty fons that rode on thirty als-colts, and they had	at And the LOKE Contribute them: (a life of pole all the land of the Amorites, the inhabitants of that country).			CHAP. XIII.	there a teaft : for fo ufed the young men to do.	1	
	# Or the villages of	thirty cities, which are called    Havoth jair unto this day, which are in the land of Gilead.	22 And they polletked * all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wildernelseven unto Jordan. 23 So now the LORD God of Hreel hath disposelfied the Amorites		: Beb	1 If rail is in the hand of the Phillims: 2 An angel appears to to Manoan wife. 8 The angel appeared to Manoah. 15 Manoah farifice, whereby the angel is discovered. 24 Samfon is born.  A Not the children of Hirael +* did evil again in the fight of the Looki, and the Look delivered them into the hand of the Phillims.	11 And it came to pals when they law him, that they brought thirty	4	1
	villages of Jair. Chap.	in the land of Ghead was buried in Canon.  § And Jar click, and was buried in Canon.  § And "the children of lirael did evil again in the fight of the LoRo, and leved Bailin, and "Alharoth, and the gods of Sylon, and the gods of Sylon and the gods of Sylon.	23 So now the LORD God of Ifrael hath disposses the Amorites from before his people Ifrael, and shouldest thou posses it?		edied to	And the children of Brael + did evil again in the fight of the	12. If And Samfon faid unto them. I will now put forth a riddle unto	ol .	1
	2.11.8 3. 7.8 4. 1. 8 6. 1. 8	LORD, and ferved Baslim, and * Afterroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the	23 So how the Lord God in tract that appointed the Amortes' from before his people thract, and houldeft thou poffels it?  24 With not thou poffels that which Chemoft thy God giveth thee to poffels? So whomtoever the Lord our God fhail drive out from		&c.		you: if you can certainly declare it me within the leven days of the feaft, and finde it out, then I will give you thirty    fleets, and thirty	Or,	1
	800.1.80		before us, them will we poffels.	≯ Num's	& 3.7.8c	2 ¶ And there was a certain man of Zorah, of the family of the Da-	change of garments.	thirts.	1
	Chap.	LORD, and ferved not him.  7 ¶ And the anger of the Lord was hot against Ifrael, and he fold them into the hands of the Philistines, and into the hands of the chil-	por king of Monb? did he ever theire against lifael, or did he ever	22.2.	×1.8.6.1.	3 And the angel of the LORD appeared unto the woman, and faid unto her, Behold now, thou are barren and bearest not: but thou shait			1
	2.13.	Idren of Attunon.	to potters? So winnever the LOBO for Gold final rative out from before us, them will we pulleds.  25 * And now art thou any thing better then Balak the foin of Zippor king of Monb? did be ever thive against final, or did be ever fight against them.  26 While Health will the circular them was, and in Aroer.	Joff1.24.9	Numb.	conceive and bear a fon.  4 Now therefore beware, I pray thee, and * drink not wine, nor	riddle, that we may hear it. 14. And he faid unto them, Out of the eater came forth meat, and out of the front came forth fivertuels. And they could not in three days or	9	1
1	† Heb. Grafhid,	8 And that year they vexed and † oppressed the children of Hize!: eighteen years, all the children of Hize! that were on the other tide Jordan, in the land of the Amorites, which is in Gilead.	non, three hundred years? why therefore did ye not recover them		Sums.	4 Now therefore beware, 1 pray thee, and 4 drink not wines nor litrong drink, and eat not any unclean thing.  5 For to, thou fluit conceive and bear a fon, and * no-ratiour fluit.	14. And he faid unto them, Out of the eater came forth measand on of the firming came forth fweetness. And they could not in three days ex- pound the riddle.	]	1
1	* .	Jordan, in the land of the Amorites, which is in Gilead.	within that time?		-22:30-1.11	5 For to, thou fhalt conceive and bear a for, and * no-ratour man come on his head; for the childe fhall be a Nazarite unto God from	pound the ridde.  15 And it came to pass on the seventh day, that they said to Samson wife, Entice thy husband, that he may declare unto us the riddle, let	i	1
-		Annual State of the Annual Annual State of the	Dy 11000				N w	ţ	+
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	1			§	<b>38</b> (	1		1	

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-	,	/ /	ges. How he is over	ome.	The	Danites confult how to surprise Laisb. Chap.x	viii,xix. The Levite and his conc	
	+ Heb.  to positif we not to the sour is ill Or the reft of the fuen days,&c.  If Or apports  Heb. tet ber be thine. If Or If OR If Or If OR If	we turn the eard thy fathers hade with fire; have ye catled us † to take that we have? I sturn of \$\tilde{\ell}\$ is the take of the sturn of \$\tilde{\ell}\$ is \$4.00 \text{ Months with we we have? I sturn of \$\tilde{\ell}\$ is \$4.00 \text{ Months with we we have had be failed. Those dolb but have me, and loved me not: those had he without had been chiefers of my beeple, and had not tool if me. And he fail unto be \$\tilde{\ell}\$ pelesoid, have \$1.00  Months of the projection had the failed to the chiefers of the the sturn do yable the left in \$6.00 \text{ Months of the projection had the condit be raised to the chiefers of the projection of the sturn do yable the properties of \$1.00 \text{ Months of the projection had the men of the crylinds unto him on the event day before the sain of \$1.00 \text{ Months of the months of the projection had the months of the projection had been also \$1.00 \text{ Months of the months of the months of the projection had been also \$1.00 \text{ Months of the months of the months of the projection had been also \$1.00 \text{ Months of the months of the months of the projection had been also \$1.00 \text{ Months of the months of th	a silfic him: and we will give the every one of as eleven handed piezo of tirec.  6 And Delibh fairs, and whereauth than impired to bound a silfic of the si	Or, somble, Or, see cont. Heb, booth, Heb, see Cont. Heb, see Cont	4 Heb. In maxing to ney.  £ Or. a doubt port. Sc Heb. sc critical control grammit.  * Ch. 17.6. Con.	7. ¶ And there was a young man out of Beth-lehm-nichh of the family of Jukaby who are Levite, and he forgourned there. §§ And the man departed out of the city from Beth-lehm-nichh, to easy the man departed out of the city from Beth-lehm-nichh, to easy the man departed out of the city from Beth-lehm-nichh, to the houte of Michael and I would be the case to more Ephrain to And Micah find unto him, Whence comeft thea? And he find unto him, Jana 2 tovid of Beth-lehm-nichh, and 1g tovid) part where I are an additional to And Micah find unto him, Dwell with new and be unto me a fair and a prich, and a prich you they are to the and a prich, and all valid grow them night of the prich you have a similar to And Micah find unto him, Dwell with he man, and the young man was unto in a source of his form.  12. And Micah conference the Levites, and the young man became 12. Then find Micah conference the Levite to young that he Levite to young the second 12. Then find Micah conference the Levite to Nov I that the Lorko will do me good, feeting I have a Levite to you princt.  12. The prich depth of the man pool ago and individuants. 1 At the lough of Mitch left coughfit with Jonathan, and see mornaged in their warp. They prack Lapin and then the Lorko will do me good, fitted they coughfit with Jonathan, and see mornaged in their warp. They prack Lapin and the did the non-30 They for the Jonathan section of the Danitics linguith them an inheritance to develon in the total the children of Danites linguit them an inheritance to develon in contrast by all their inheritance had not fails must be man you for young the couldn't, "mon of young young the first man inheritance to develon in contrast by all their inheritance had not fails must be man mong the and the second of the development."	48 And dever use no deliverer. Incende it was fin from Zelon, and they had no business with any man, and it was in the vally that have by Beth-ercho's: and duely built a city, and dwelt therein. 30 And they called the mans of the "city Dan, after the rame of the city was the city was a city and the city was a city and the city was a fact the rame of the city was Lully at the life. 30 § And the citiken of Dan few the preventionage: and Jonathan the bou of Gerfhom, the found Massifich, he and his fens, were all the city of the city of the capity of the limit. 31 § And they children of Dan few the capity of the limit. 41 And they for the Dan fell the day of the capity of the limit. 41 And they for the Dan Fell Had New Standard Stand	* Chay 6.  * Chay 6.
	Now full to blantle from the blantle from the Phillings though &c II. Or . zorthe.	5 Am) when he had fet the brands on fire, he let there go into the transing-room of the Philithiness and have up both the Robels and also for the property of the Philithiness and part up both the Robels and also considered the Philithiness and the Philithiness and the Philithiness and the Philithiness and the Philithiness and the Philithiness and the Philithiness and the Philithiness and the Philithiness and the Philithiness and Philithiness an	me, and I thall become weak, and he like any cider main.  'O And when beliefs day the he had not her ail his heave, the form of the and the like the his heave. The come was the his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his heave the his his his heave the his his his heave the his his his heave the his his his his his heave the his his his heave the his his his heave the his his heave the his his heave the his his his heave the his his his heave the his his his his heave the his his his heave the his his his heave the his his his heave the his his his heave his his heave the his his his heave	Web.  fored soil.  I Or, as when be took floaten,  t Heb. and we multiples for floaten,  Heb. complete for floaten,	i Hela. i Hela. i Hela. i Hela. i Hela. i Hela. i Hela.	hash hired me, and I am his prieft.  And they find more him, and countilesse pray these of Gookshar we may had they find more him to be problemed. More more more more more more more more m	the damide father field. Comfort thing hear in this day of cepart; and the damide father man, and they did as both of them.  9 And when the man role up to depart, he and his concubine, and his heaventh file state in low, the damides father faid amounting. Beloid, heaventh file state in low, the damides father faid amounting. Beloid, heaventh file state in low, the damides father faid amounting the heaventh file state in low, the damides father fail and the file heaventh file state in low, the damides father fail and the father heaventh file state in low, the damides father fails and the father heaventh file father fat	† Heb. till the day declined, † Heb, s wea(, † Heb. it is the pitabing time of the
	† H.b. twee melt- el. † H-b. moile. † H-b. ar beap. ar barp. ar That is, che lifting up of the jumbone, or, caping away of the jumbo ve. i Of. i Libi. † That is,	20 And he judged lifed in the days of the Philiftines twenty years,	lean upon them.  I can upon them.  I can upon them.  I can upon them and women, and all the bred, the fighth of the found was fair of men and women, and all the bred, the fighth of the control that the control	s   Or, s le leant! on time † He's	f page.	and the moleculi impace is and the privil flood in the entiring of the gate, with the first hundred imm fast rower approximed with weapons of war. 18 And these went into Michalb house, and for the the carred image, the moleculi the periods, made the moleculi image; then fast the privil image is the moleculi the privil image. The moleculi image is the moleculi image is the moleculi image in the moleculi image. The moleculi image is the moleculi image image image is more image, and the privil image image image image image image image image image image image image image. However, the moleculi image ima	18 Ana he faid unto him, We or pating from Beth-lebem-judah, judard the ided of noune Epizami, from there as yī; an I went to import the ided of noune Epizami, from there are no man that; received niet to hot?. 19 Yet there is both thraw and provender for our affers; and there is rectained wine slo for me and for thy hand-maids, and for the young to another the summary of the summary	† Heb. gatberetb. * Gen. 19.
	the well of him that talled, or cred. I Hab. a woman as harlot. Hab. fileat. Hab. with the tall. Hab. fileat. Hab. with the tar. Horsely the talled the ta	Simplified to stage depailed to such as easier to white the such or year. We see that control to the stage of the such as earlier to the stage of the such as earlier to the stage of the such as earlier to t	Of the mount that Miccale H A P, XVIII.  Of the mount that Miccale H A P, XVIII.  I thought a disconnection from the highest character to it is pright, when it is the pright.  A And H a Gorman of the mount is the highest character of the pright.  A And H a find them this mounter, the eleven humanical plets of the principle of the fine of the find the principle of the fine of	* <b>C</b> h.8.27. * <b>G</b> cn.31.	Hels, est then est rathered esther. Hels,	cel and the carriage before them.  2. \$\tilde{Q}_{a}\$ divides the carriage before them.  2. \$\tilde{Q}_{a}\$ divides the carriage and the carri	24. Behold lers is my daughter a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what feem-th good unto you: but unto this man do not 'fo vite a thing.  25. But the men would not hearken to him; to the man took his con- unityee and bringshe be feed watershes with the man took his con-	† Heh. the matter of this folly.
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 The	Levites complaint. Ju	iges. The Israelites war with the Ben	jamites	Nac	mi and her two daughters. Chap	ii,iii. Ruth gleaneth in Boay hi	field.	
	and food on the conceiling, and divided hers, together with her bone to twelve prices, and fire their imp, all the coals of lifted, 30. And it was logher all the bone in the state of lifted, and the state of the state of the state of the state of the bone of the state of the state of the state of the state and of they're, unto this stay: confider of it, take advice, and (pea your minds.)  1 The Louist in a stress of dimension of the state of the state of the algorithm. 12 the Benesimit's knowledge the state of the state	jelves in aray at Baal-tamar: and the liers in wait of Ifrael came to out of their places, even out of the medows of Gibeah. 34. And there came against Gibeah ten thouland cholen men out all risel, and the battel was fore; but they knew not that evil; an our them.	rth t of was ren	Gratifie u in them.	22 And it fillal be, when their fathers or their brethern common us to complain, that we will liky unto them, if Be favoure, be unto them for our fakes: because we referred not to each man his rie in the war: Tory eld not up our to the this time, that you should be guilty.  23 And the children of Benjamin did fo, and took them wives according to their number, of them that dauced, whom they caught; an	man to his tribe, and to his family, and they went out from thence ever yr man to his inheritance.  25 ° In those days there was no king in Ifrael: every man did that which was right in his own eyes.	1	
† Heb. the man the Levite. † Hels. kumbled.	The Leavise in general adjustify adjustant bis wrong. 8 The decree of the adjustified in the Designating the new continuous designation of the Designating the new circles may be added and the Leavise of the Designating the new circles and the content of the designation of the continuous designation designation of the continuous designation design	the iters in wait which they had set besides Globach, and the set of the set	ge I Or, made a law let of ound with the trush the control of the	+ Heb. Judgess + Heb. Week	Elimoteck driven by favine ture. Medde dieth between A Meddon and Chinn, having married wives of Medds, diet also. O Nomireturini benerwed, 2 diffused they two subagiletes in two years only with the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the contract of the subagiletes in the subagiletes in the contract of Medde in the subagiletes in the subagile	of no theretolore.  The LORD recompenie thy work, and a full reward be gift.  The LORD recompenie the work, and a full reward be gift.  The Corn Corn of the Corn of the Corn of the gift, and you had not corn of the gift, and you had not contain the corn of the gift, and you had been contained the part of the corn of	Or, finde sour. Heb. to the sourt.	
†- Heb. fellows.	pind, to the data ministed of a nowland, and a boundard out of rembour of Gilbert of Benjamb people, but they may do, when they come of Gilbert of Benjamb people, but they may do, when they come of Gilbert of Benjamb people, but they may be the solid that the part of the solid that the part of the solid that the solid t	and so that all which left that day of benjamin, were exercity and he will be the sound of the s	e unto over against. e Charitz, it Heb. was found, t Heb.	2 Or, if I wat with an	to the interference in which the transit has parte where are when the whole the transit had until her two dampliters in law. Go, return exist the first of high the her two dampliters in law. Go, return exist the dead, and with me.  9. The Lond prart you they you may findered, each of you in the dead, and with me.  19. The Lond prart you they you may findered, each of you in the dampliter, and they fail durin the you fail the threat which the man they little them and they little the trained weight.  10. And they fail durin they. Surely we will return with thee unit of the parter of th	her not.  Fer not.  And tet fall allo form of the handfuls of purpole for her, and leaves them that the may glean term, and rebuck her not.  To of the gleaned in the field until even, and lead out that the had gleaned: and it was about an orbit of bards.	Barne str note	The comments of the comments o
	1.1 And the children of Benjamin came forth but of Gibreth, and declared proposed own to the ground of the lifetiletts that dry, townty and two as a final the people the men of Ifiael encouraged themfelves, and fee their lotted gain in any in the piece where they put tendinelves in any left in the other they are themfelves in any left in the children of Ifiael went up and you; to fine the London multi even, and added counted of the London, giving, Shall be London to losted against the children of Benjamin my horders. And the London failed the children of Benjamin my horders and the children of Benjamin my horders. And the London failed the children of Benjamin the count did not considered of Ifiael came near against the children of Ifiael gainst, and the count did not be considered of the children of Ifiael gainst, and the count did not considered the counted days and defroyed down to the ground of the children of Ifiael gainst, and in the children of Ifiael gainst the counter of the children of Ifiael gainst t	The who have been a second to the second to	* Numb. 31.17. + Heb. 4morrect tie Lying with man. + Heb. young we- men utr- cins. end daire and called. If Of young	Heb.	**S. Anadithoj liture beir voice, and wert signi: and Orph kill eight left mother in law, but Ruth cive much her.  13 And the faish, Bedoult, thy sitter in have igome tack unso her in the significant of the significant in	lees; led by any young men, until they have ended all my harvell, and they are young men, until they have ended all my harvell, and they are the are they ar	to restern.  I Or, fift up the states that we on his feet.  I Or, cont had a control or the states that we on his feet.  I Or, cont had a control or the states that we on his feet.	
† Heh. ofinite of be people sounded s at &c.	which on the curre cay, and purthenniarys many sgain't Gibeah, as at where times.  31 And the children of B-njamin went out againft the people, and were drawn away from the city, and they began † to finite of the peo- ple, and kill as at other times, in the high-ways, of which one gooth up to	sengiamin, step sick, Year may be an inheritance for shame the education of the property of Benjamin, that a strike be not elstepoid ento il limited to be education of the control of the property of the property of the control of t	+ He	Called, Mar. 1.5.	reapers, The LORD's winnys: an antivasiweeten min, use Loxi- bleither.  M. Bazz unto his fervant that was let over the reapers.  M. Brannfel a this?  And the frant that was fet over the reapers, unlivered and faid is the Moshitifth damiel due came back with Nsomi out of the country of Mosh!  7. And the faid, I prayyon, let me gleany, and gather after the reapers among the finences; is fine came, and hath jointing allewin trout.	is a kinfinan nearer then I.  13 a kinfinan nearer then I.  14 Tarry this night, and it fhall be in the morning, that if he will perform unto the chepart of a kinfinan, well, let him do the kin- mans part; but if he will not do the sant of a kinfinan to thee, then will I do the part of a kinfinan to thee, at the I count lives I be down in	# Or,	
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	Han		nuel. Her fong of thanksgi	iving.	$\forall$	H-	God	alleth Samuel. Chap. i	Ugliii,V. Hobhni an Phinchas	Asia	H
	+ Hels. I faids I faids et al in thine car.	16 And when the cause to her mother in law, the fid AWFoor that you durphered mile tool high real that the man had done to her.  17 And the field, Theele list maniforms of barriey gave he may for he will be a fine to the part of the maniforms of the street when the control of the head of the street in the street will be a fine the maniform of the street in the head the street in the street in the head of the street in	Therefore the Jeinman faid mito Boar, Boy'rs for thee: To be drow off his flow.  9 And Boar faid mit the elders, and anto all the people, and convention of the people of	Or . state. ar former f			Exod.  28. 4.  1 Or, estition abick because of the court	10 ¶ Bu Samuet ministred before the Lond, Jesing a childe, "girded with a litter opt," is mother made him a little cost, and is rought? to do with a little cost, a ministred with a little cost, and is rought? to min from yeart year, when the came up with her humband, to offer the cost of the c	18 And Samuel (bulling fewry with, and hid nothing from him And be half, the Louis to leafly and the Louis was with him model.  19 (And Samuel grees, and the Louis was with him model.  10 (And Samuel grees, and the Louis was with him model.  10 (And Samuel grees, and the Louis was with him model.  11 (And the Louis properties of the Louis properties and the transfer of Louis properties of Louis properties of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the transfer of Louis properties and the Louis properties and the Louis properties and the Louis properties and the L	Heb.  ### Heb.  ###################################	
	* Deut. 25	"Grand Control of the	nezon, Mani H. ezon bega R. Ram. and R. Ram bega Amminado.  20 And Amminado begar Halding, and Salthon begae it Salmon, 21 And Salmon begat Blux, and Blux begat Ober. 22 And Salmon begat Blux, and Blux begat David. 23 And Obel Depth Jelfel, and Jelfe Depth David.  16 called, The first book of the KINGS.  23 And Bleanah her husband faid unto her, Do what femmeth thee	by gray sairs. rt Chr.2.4 Mat. t.3. 1 Or, Salmab.			rc. 14*	30 Wheretwee kick-ye at ny learlifee, and armine offering which I have commanded in my habitation, and honoured the flus is shown, and honoured the flush is shown, and have the flush in the property of the flush in the flush in the flush in the flush in the flush in the flush in the flush flush in the flush flush in the flush	A and when the Philintenants, I am no earn raise game, A and when the Philintenants, I am no earn raise game, and Mathematic the molect of high gate flower in the part of the Re- press 2 And they understood that the ark of the LOAD was come into the came.  And they understood that the ark of the LOAD was come into the came, And they taid, Wo unto us; for there had not been fact a things face-tood used to the came of the ca	t Heb.	
	• Deut.	4. He terifield Hamsch, though harm, and preceded by Fennier terifield the second of t	and brought and union the finite of the LORD in Shifts; and the childe and the ch	eturned bim, whom I have ob- tained by setition to the LORD, I Or, he whom I have ob-		The state of the s	tes taberna ele for all the wealth which God would know cites if rail. † Heb.! # Heb.!	Boole.  And then flait fee    an enemy in my habitation, in all the realth pure flored and pure lifered and there flail not be an old man in time their fee to the pure lifered and there flail not be an old man in time flait.  All the confine thine eyes, and to grive thine heart: and all the inverted of thin bout flail die; in the other or their again the invested of thin bout flail die; in the other or their again the pure lifered with the flait of an input to the other lifered.  The flait is flait for a flag to the one day they flait die bed of them.  So flait will rain fund plaintain a non dey they flait die bed of the control	9. Be firenge, and out your falves like men, Oye Philittines, that you be not relevant unto fat Rebrews, "at they have been to pour-just be the relevant unto fat Rebrews," at they have been to pour-just of 1 And the Philittines lought; and Iffined twas finitten, and they are the result of 10 And the Philittines lought; and Iffine was a very great flaggister, the And the arth of Gold was taken, and the two fone of Bill, Hopkin and Philittines, the were than, and be made there can an of Benjamin out of the army, and cannot be supported by the property of the philittines of the philitines of the phi	Hay.  * Jud. 13.1.  † Heb.  be men.  † Heb,  died.	
	15.16. † Heb. † Heb. † Heb. † Or, a Jouble portion. † Heb. angred br. the time that fle,	to figurities with the LOSE of wholes in Shinkapind the two lone of k.B., 4. And when the time was the Islamin directs, the gave to Po- nimah his owig, and to all her from and her daughters, portions, and the shinkapind of the shinkapind of the thought and be and her advertiny all of provided her fore, for to make her free, beamed the Lost had him the free words.  6. And her advertiny all of provided her fore, for to make her free, beamed the Lost had him the given words. The words were the formed the control had him to give words.  6. When the shinkapind of the shinkapind of the LOSE of the provided her, therefore the word, and did not the first literal her him beamed to bee, Hamali, why wegested  8. Then had Islamin her himshort to bee, Hamali, why wegested	I House pag in the lighting. To The fin of Ell's pan. A Some- cia model by a lighting, House is more furtful, a Ell's expression for the lighting, House is more furtful, a Ell's expression for the lighting than the Los of the A bill Hambergood, and indial, by beart reloyed in the Los on, mine cemeints because it reloyed in the los on, mouth is calanged over mine cemeints because it reloyed in the lighting. In the loss of the loss of the loss of the loss of the neither a there anywell be under the loss of the loss of the cellular a there anywell be under the loss of the loss of the 3 Talk to more je executing provely, let not 4 arrowance come.	turned.			Joyn. 1 Ot, Sommetat about the priniboods	bread, and that flay, I them (1 pray thee) into I one of the pricits offices, that I may are a price of bread.  1 How the mort of the Lord was first invended to Samuel, 11 God stade, Samuel the definition of Hit is hope, 15 Samuel, the objects bettelled Hit the vision. 19 Samuel provents in a raile.  Ell the vision, 19 Samuel provents in a raile.  A word of the Lord Davas Pricional is think days; there was no upon vision.  A much it came to pass at that them, when Ell was lad down in his.	the converse of the control of the c	Chap, 3.2. † Heb. #food. † Heb. is the thing,	
	Scc. † Heb. from ter going up. + Heb. bitter of foul. † Heb. feed of men. * Num.6.5, Judg.13.5. † Heb.	mot better to these these tends of the 2 plane exten in Shikh, and after the spin of the 2 plane from the spin of	5 Top Veter wer full, have hired out themlelves for breads and they are real many, expected; so that they bearen had born fewers and fine for mental properties of the three of the state o	9. Tob.13.1, Wif.16.13.			ii Ot, Tius did Samuel be- I re be (new the	the arts of God mess, and Samuel was laid doon to flee;  4 That the Lone Leiled Samuel, and he anivered. Here am I.  And term tunn Dill, and flee, Here am I. for thor called mess of the same and the s	percles, and the cited. For the warm of the time, and the time, and the direct of the warm of the time, and the time direct of time of the time of time of time of the time of the time of time of time of time of the time of	III Or, to ery one, t Heb. were turned. t Heb. Fet not ker beart. I That is.	
	multiplied to gray.  Heb. bard of fpirite iii Or. medita- tion.	awy thy wine-from the created and faid. No, my lord, I am a woman for of a fortrowing their it. Base dennic neither wine not frong drink, but have pourced out my foul before the Loxin.  16. Count not thrine hand-maid for a daughter of Belia!, for out of the control of the con	of heaven fhall he thunder upon them: the LORD fhall judge the ends of the earth, and he fhall give firength unto his king, and ex- alt the horn of his anointed.  11 And Elkanah went to Ramah to his house; and the childe	Chap.		Section of the sectio	Kings, 11. rz., Heb. Frinning and enting a Or, Mai I will be kin, or, Chap.	10 And the LORD came, and fixed and called as at other times Semilel, Samuel, Then Samuel andwored Speak, or they irrow newscath, 11 ¶ And the LORD fiddto Samuel, Behold, I will do a thingal in fixed, a which both the cars of *every nor that hearth fixed tingal.  In that day, I will perform sealing Elj. 31 gives 4 lawer for the care of the second search of the second search of the second search of the second search of the second search of the second search of the second search of the second search of the second search of the second search of the second search of the search of the second search of the second search of the second search of the second search of the sea	God is taken.  The Phillipma bearing broat & P. V.  The Phillipma bearing broat & P. V.  The Phillipma bearing broat & P. V.  The Phillipma bearing broat & P. V.  The Phillipma Dealer & P. V.  The Phillipma Dealer & P. V.  The Phillipma Dealer & P. V.  The Phillipma Dealer & P. V.  The Phillipma Dealer & P. V.  The Phillipma Dealer & P. V.  The West Phillipma Dealer & Dealer & P. V.  The Market & P. V.  The Phillipma Dealer & Deale	the glory? or,There is no glory.	
ľ	Heb. in revolution of days. That is, Askel of Sod,	ao Warrefore it come to puls, † when the time was come about, the Humbin do conceived, that the bore at 0m, and called his name it Samuel, faring, Becaufe I have asked him of the Lorn.  31 And the man Elemah, and all his bouts, we taug to collection on the Lorn they sarry feerings, and his vow.  on the Lorn they sarry feerings, and his vow.  on the Lorn they sarry feerings, and his vow.  of the Lorn they sarry feerings, and his vow.  at most her husband, and his vow.  at which is a warmed of the lorn they have been all the lorn they have a lorn they have been a lorn	to the man shapfacrificed, Give tidth to not be rule print; for the will not have shaden then of the, the rule rule man me that the transfer of the rule of the ru	Heb. g on the			His. His. Constinate on them. 115 Oast. Or,	for ever.  15 ¶ And Samuel lay until the morning, and opened the doors of the houle of the Lord: and Samuel feated to flew Eli the vition.  16 Then Eli catled Samuel, and faid, Samuel my fon. And he aniferred. Here and L.	war fam upon his face to the ground, before the ark of the Load; and the head of Dagon, and both the paims of his hands were cut off upon y	Loc L	
		,									

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	The	Philistines send back the ark.	Samuel.	Ifrael repe	iteth	54	ul f	cketh his fathers affes :	Chaj	ıx,x,xi.	He is cho	fen kine.	.
		7 And when the mon of Affitted faw that it was fo, they faid, T of the God of Hrael shall not abide with us: for his hand is for	ie ark and fan Miffed Eleazar Mis			-			IX.	loaves of bread, and	another carrying a bottle of wine, falute thee, and give thee two loaves of browe of their hands,		-
		R They fent therefore, and embased att she tond, of the Dist	that the time was long; to	on, to keep the ark of the LOKD.  while the ark abode in Kirjath-jearin, if was twenty years: and all the house of RD.  nto all the house of Ifrael, faying, If ye do			1	Saul despairing to finde bis fatters a 11 and direction of young maidens,	15 according to Gods revelation	which thou fhalt recei	falute thee, and give thee two loaves of bro	ad, f Hab,	
		anto them, and faid, What shall we do with the ark of the Go	of II- 3 ¶ And Samuel Ipake u	nto all the house of Israel, faying, If ye do			- 1	muel after fecret communication, b	ringeth Saul on his way.				
		anto them, and faid, What that I we do with the ark of the Gor rae!? And they answered, Let the ark of the God of I frael be don't think of the God of I frael be about timo Gath. And they carried the ark of the God of I about think of the God of I	rael a. Weeks and * Afhterouth free	an your marts, teen put away the strange	Jofter	→ Ch.14	51.	18 cometh to Samuel. 19 Samuel en muel after fevret communication, bi Ow there was a man of Benjami of Abiel, the ion of Zeror, the formation of the communication of the communi	n, whole name was * Kith, the fo on of Bechorath, the fon of Aph	ther to the city, that t	hou shalt meet a company of prophets com	ng	- 1
		9 And it was to, that after they had carried it about, the hand	of the hand of the Philiftines			Chr.	. 3	And he had a four whole name or	s Saul, a choice young man, an	harp before them, and	nd it fhail come to pais when thou art come hou find meet a company of prophets com acc, with a plattery and a tabrer, and a pipe, an they final prophetic. the LORD will come upon thee, and thou if and flath be turned into another man, en their fignes are come unto thee, † that thou thee, for God a withthee, down before me to Gilgal, and  =hold, I w down before me to Gilgal, and  =hold, I w to offer burne forferings, and to jacrifice lear!	d a	- 1
		LORD was against the city with a very great destruction: and he the men of the city both small and great, and they had emerods i	fmote 4 Then the children of	frael did put away * Baalim, and Athtaroth,	Deu.6.13	ete fon mar of		goodly: and there new not among	the children of lirael a goodlie	r prophetie with them, a	me LORD will come upon thee, and thou fi and fhalt be turned into another man.	ale	- 1
		orret parts.  10 Therefore they fent the ark of God to Ekron : and it came	5 And Samuel faid, Gat		Mat.4.10.	mint.		erion then he : from his fhoulders ar f the people.		as occasion shall serve	en their figns are come unto thee, † that thou	do Heli,	- 1
		as the ark of God came to Ekron, that the Ekronites cried out, i They have brought about the ark of the God of Ifrael to us, to	sying, 6 And they gathered tog	ther to Mizueh and drewwater and nowed	Judg.	publiani	er h	the people.  3 And the affes of Kifh, Sauls fathe is fon, Take now one of the fervant	s with thee, and arife, go fee	Come down unto their	down before me to Gilgal, and behold, I w	ill to past ti	tot
	1		tay us it out neiore the LORD, an	d faited on that day, and faid there, We have and Samuel judged the children of Ifrael in	"		31	te alles.	phraim, and paffed through th	ces of peace-offerings;	down before me to Gilgal, and behold, I w to offer burnt offerings, and to lact life there * feven days flight thou tarry, till I come to the of that do. that when he had turned his † back to go from I amother heart; and all thole huns came to be	11- roben the	fe c.
		tr So they fent and gathered together all the lords of the Phili and laid, Send away the ark of the God of Ifrael, and let it go as	tines, Mizpeh.	ines heard that the children of I Goet				ind of Shalisha, but they found them and of Shalim, and there they were not		9 ¶ And it was /o,	that when he had turned his † back to go fro	m do for the	
		his own place, that it flay us not, and our people: for there was a y defination throughout all the city; the hand of God was ver	dead- gathered together to Mizpel	ines heard that the children of lifael were the lords of the Philittines went up againft ten of lifael heard it, they were afraid of	1		o	the Benjamites, but they found then 5 And when they were come to the ant that mas with him, Come, and h	u not.	that day	n another heart; and all those tigus came to p	als as thine	.
		by there. 12 And the men that died not, were finitten with the emerods	the Philitines.	el faid to Samuel, † Ceafe not to cry unto		2 <b>28</b>	v	ant that was with him, Come, and is	et us return; left my father leav	prophets met him and	n another heart; and all those lights came to p ame thither to the hill, behold, a company the spirit of God came upon him, and he prop!	of finde.	-
		the cry of the city went up to heaven.	the LORD our God for us,	that he will fave us out of the hand of the	Heb,		150	6 And he faid unto him, Behold no lod, and le is an honourable man; a	w, there is in this city a man o				3.
	1	CHAP. VI.  After feven moneth the Philliftines take counfel how to find ba ark. 10 Thy bring it on a new cart within offering unto Beth ft. 19 The tentel are further for looking the Market ft.	of the 9 ¶ And Samuel took as	acking lamb, and offered it for a burnt-of- RD; and Samuel cried unto the LORD for ard him	ent from					Smother Whee Cable of	many was trade and any properties and A que	toff Heb.	
			them Hiraci, and the LORD H he	RD 3 and Samuel cried unto the LORD for	rring.		w	e fRould go. 7 Then faid Saul to his fervant. Bu	it behold, if we go, what thall we	among the prophets?	Grand to the ion of Kith? * Is Saul at	turned.	1
		of Kristb jearim to fetch it.  A Nd the ark of the LORD was in the countrey of the Philifti  A ven moneths.	to And as Samuel was of	ering up the burnt-offering the Philiftines	mfsered.	1 licin.	b	ring the man? for the bread† is spe present to bring to the man of God:	nt in our veilels, and there is not	father? Therefore it	fame place answered and faid, But who is the became a proverb, Is Saul also among t	ir a man to	. 1
		A ven moneths.	thunder on that day upon	D) and Samuel cried unto the LORD for a rd him. ering up the burnt-offering the Philiftines (fract) but the LORD thundred with a great the Philiftines, and difcomfitted them, and set.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 1	8 And theirrvant aniwered Saulaga	in,andfaid,Behold,† I have here	13 And when he had	made an end of prophefying, he came to t	bour.	. 1
		2 And the Philiftines called for the priefts and the diviners, fi What fhall we do to the ark of the LORD? tell us wherewith we fend it to his place.	ying, they were imitten before Ifr thall It And the men of Ifrae	set, went out of Mizpeh, and purfued the Phi- il they came under Beth-car. tone, and fet it between Mizpeh and Shen, iben-ezer, faying, Hitherto hath the LORD		Head	165, 101	hand the fourth part of a flickel of it God, to tell us our way.		nigh place.	i made an end of prophefying, he came to the lefaid unto him, and to his fervant, Whith	Heb.	+
	-	3 And they faid. If we fend away the ark of the Cod of Heart 4	and it 12 Then Samuel took a	il they came under Beth-car.		Heb.	fi.	9 (Before time in Ifrael, when a man ake, Come, and let us go to the feer: fo	n went to enquire of God, thus he or be that is now salled a Prophet,	went ye? And he faid,	to Samuel	thence.	
		not empty; but in any wife return him a trefpals-offering; then y be healed, and it fhall be known to you, why his hand is not re	shall and called the name of it a l	ben-ezer, faying, Hitherto hath the LORD	Thatis,	there is to mind to	ii ba	g (before time in firaci, when a ma ake, Come, and let us go to the feer: fo is before-time called a Seer.) to Then faid Saul to his fervant, †	Well faid come let us moforthey	i 15 And Sauls uncle	fold. Tell ma I provides when Committee	1	ı
	1	Then faid they, What fail be the trepais offering which was return to him? They aniwered. Five golden emerods, and five guice, according to the number of the lords of the Philiftimes: it plague year on you all. and on your lords.	that the coat of Ifrael and the b		fielp.	Heb.		If ¶ And as they went no ±the hil	I to the city they found sympa	Found Pot a Califaid unto	his uncle, He told us plainly that the affes we	re	
		return to him? They aniwered. Five golden emerods, and five g	olden all the days of Samuel.	nd of the LORD was aganft the Philiftines, the Philiftines had taken from Ifrael were	i	Tey tros is good. Hebs		sidens going out to draw water, a	and faid unto them, Is the feer	told him not	a or the kinghom, whereor pantuer spake, i	ic i	
	† Heb.	mittee, **Leordang to the number of the lords of the Philliftimes: fit plague war on † you all, and on your fords.  5 Wherefore ye thall make images of your emerods, and imagour mice that mar the lands, and ye final give glory unto the C liftael: peradventure he will lighten his hand from off you, and off your words, and from off worr land.	restored to Ifrael, from Ek	on even unto Gath, and the coaffs thereof hands of the Philitines; and there was		In the a	- 1	12. And they answered them and faid	He is; behold he is before you:	Mizpeh;	thilden of Ifrael, Thus faith the LORD God of	U	
	1	your mice that mar the land, and ye fhall give glory unto the	od of peace between I frael and the from 15 And Samuel judged I	e hands of the Philistines : and there was		frent of t	of Of	ike hafte now, for he came to day to the people to day in the high place.	the city; for there is a H lacrifice	If and faid unto the	children of Ifrael, Thus faith the LORD God o	f	1
	i	off your gods, and from off your land.	from 15 And Samuel judged It 16 And he went from yea	rael all the days of his life,		l Ot ,	be	13 Affoon as ye be come into the cit- fore he go up to the high place to eat	y,ye ihali firaightway finde him, t: for the people will not eat un-	hand of the Egyptians, a that oppreffed you.	salidren of firsel, Thus faith the LORD God o sel out of Egypt, and delivered you out of th nd out of the hand of all kingdoms, and of then	1	1
	f Or,	Pharaoh hardned their hearts? when he had wrought it wond		to year f in circuit to Beth-el, and Gilgal,	ind be cir.	÷ Heb.	til	fore he go up to the high place to eat he come, because he doth bless the sa at be bidden. Now therefore get you	icrifice, and afterwards they eat	1 to And we have this	lon raio Balanna Call at the Care .	!	1
	reproach-	ly among them, " did they not let † the people go, and	they he judged Ifrael, and there	Ramah; for there was his house: and there be built an altar unto the Lord.	urrea.	to days				him, Nay, but let a king	asy rejected your God, who name it faved you s and your tribulations: and ye have faid unt over us. Now therefore prefent your felves be ribes, and by your thoulands.	2	- 1
	fully. *Ex.12.31 † Heb.	7 Now therefore make a new cart, and take two milch-kine, on the control of th	thich I By occasion of the ill-gove	CHAP. VIII.  mment of Samuels fons, the Ifraelites ask a srief, is comforted by God. 10 He telleth the villeth Samuel to reeld unto the importuni-			the	74 And they went up into the city: city, behold, Samuel came out ag	sainst them, for to go up to the	20 And when Samuel	tibes, and by your thou/ands. had cauled all the tribes of Ifrael to come near	.1	1
	them.	calves hone from them.	manner of a king. 19 God	grief, is comforted by God. 10 He telleth the villeth Samuel to reeld unto the importuni-		P Ch.15.	i, m	h place.	Samuel in his ear a day before	21 When he had canf	as taken.	1 .	
		there halt come no yoke, and tie the kine to the cart, and bring caltes home from them.  8. And take the ark of the Lord, and lay it upon the cart, are the peach of godd which we return him for a treigh-softlering, in the peach of the third thereof, and find it away, that it may go.  12 to you the fact thereof, and find it away, that it may go, made the cart of th	d put to of the people.  α Nd it came to pass whe		1	1 Heb.	. 25	ai came, raying,			make him the sand Saul the lon of Kiln wa	8	1
		9 And fee, if it goeth up by the way of his own coaft to Ber!	fhe 2 Now the name of his fi	Shornway look and shares and a com-		eur of Sa	tte of	10 To morrow about this time I will Benjamin, and thou fhait anoint his acl, that he may fave my people out: I have looked upon my people, beca ty And when Samuel faw Saul, the L n whom I Ipake to thee of: this fame 18 Then Saul drew near to Samuel in when where the Gare house.	m to be captain over my people of the hand of the Philiftings	22 Therefore they en	quired of the LORD further, if the man should be LORD answered, Behold, he hath hid himsel	1	
	Il Ot, it.	melli, then il lie hath done us this great evil; but if not, then we know that it is not his hand that finite us; it was a chance that h	fhall cond, Abiah: they were jud	des in facet-friend.		muel.	for	I have looked upon my people, beca	use their cry is come unto me.	among the fluff.	tched him thence: and when he flood amone	1	
			and * took bribes, and perv		Deut. 16,	Heb.	ma	n whom I spake to thee of: this same	fhall f reign over my people.	the people he was higher	then any of the people, from his fhoulders and	11	
		to the cart, and flux up their calves at home:  11 And they laid the ark of the LORD upon the cart, and the	came to Samuel unto Ramah	The gathered themselves together, and old, thou art old, and thy sins walk not in into to judge is like all the nations, the 2 same, when they said, Give us a king is of the control of t	9.		pra	y thee, where the feers house is.  9 And Samuel answered Saul, and sa	n the gate, and laid, Tell me, I	upward. 24 And Samuel faid to	all the people. See ye him whom the LORD none like him among all the people? And all aid, † God fave the king. the people the manner of the kingdom, and dif up before the LORD: and Samuellent all an to his hour.		
			thy ways: now * make us a	old, thou art old, and thy fons walk not in	Hofe		me	<ol> <li>And Samuel answered Saul, and sa unto the high place, for ye shall eat the lifet thee go, and will tell thee all the</li> </ol>	oid, I am the feer: go up before with me to day and to morrow I	hath choien, that there is a the people shouted, and s	none like him among all the people? And all	1	
	i	and went along the high-way lowing as they went, and turned no	aide to judge us : and Samuel pra	ifed Samuel, when they faid, Give us a king	D.	† Heb.	1 2	a And so for thinus flat that more led	+ + three down ago, to markler	25 Then Samuel told wrote it in a book and lai	the people the manner of the kingdom, and	Let the king	8
		12. And the kine trook the traight way to the way of Beth-shet and went along the high-way lowing as they went, and turned not to the right hand or to the left, and the lords of the Philistines we ter them unto the horder of Beth-shemesh.	it af- 7 And the LORD faid unto	Samuel, Hearken unto the voice of the	Heb.	to lay the	ree imii	nde on them, for they are found - and	on whom is all the detire of IC.	the people away, every m	an to his house, an to his house, nt home to Gibealt, and there went with him		
	1	13 And they of Beth-fluenesh were reaping their wheat-harvest i valley: and they listed up their eyes, and saw the ark, and reju	the they have rejected mestiat I	hould not reign over them.	has equil in 1 be even of			1? is it not on thee, and on all thy i t And Saul answered and faid, Am no the tribes of Ifrael? and my family the		a band of men, whose he	arts God had touched.	Or,	
	1	74 And the season serve into the Catherine Co	that I brought them up our	of Egypt even unto this day, wherewith	amuel.	Heb.	tril	to of Benjamin? wherefore then fpea 2 And Samuel took Saul, and his fe parlour, and made them fit in the c to bidden, which were about thirty p	kelt thou + fo to me?	they despited him, and bro	earts God had touched. Beliaf fàid, How fhall this man fave us? And sughthim no prefents: but # he held his peace.	bourb be	ĺ
	1	flood there, where there was a great floor: and they clave the worth the cart, and offered the kine a burnt-offering unto the LORD.  15 And the Levites took down the ark of the LORD, and the cart, which is when the cart and offered the kine a burnt-offering unto the LORD.	and they have loriagen me, and of to thee.	terved other gods: to do they also un-		to this	the	parlour, and made them fit in the c	hiefelt place among them that	1 Nabash offereth them of	CHAP. XI. Jaleffraited a reproachful condition. 4 They stituted by Saul. 12 Saul threby is confirmed. L.	lest.	
		15 And the Levites took down the ark of the LORD, and the		n unto their voice: Il howbeit, yet proteft II w them the manner of the king that fhall	Or,		wei	e bidden, which were about thirty po 3 And Samuel faid unto the cook, B e, of which I faid unto thee, Set it by	erions. bring the portion which I gave	fend mellengers, and are and his king dom renewe	delivered by Saul. 12 Saul thereby is confirmed, l.	l	
		great those; and the man of Rath, themath offered home of and	the reign over them.		Or,	l Or.				herbarihad, anda	nmonite came up, and encamped against Ja-	1	1
		*6 And whom the Control of the public LOKE.	that asked of him a king.	P.	andint:	Mercut	ianc	let it before Saul: and Samuel faid it before thee, and eat; for unto t fine I faid, I have invited the peop	Behold, that which is I left,	a covenant with us, and	we will lerve thee.  monite answered them, On this consition will out, that I may thrust out all your right eyes,	1	
	1 1	turned to Ekron the tame day,	over you : He will take you		bentbou A foliano-					I make a covenant with y	ou, that I may thrult out all your right eyes,		1
	1 1	for a trefpass-offering unto the LORD; for Ashdod one, for Gaza	one, chariots,	normen, and Jome thall run before his ly	protested ainst	4	2	5 ¶ And when they were come dow 5 Samuel communed with Saul upon	n from the high place into the	and my it for a represent	ipon an uraei,	F ETuis	1
	1 1	18 And the golden mice, according to the number of all the	e ci- over fifties, and will fet the	m captains over thoulands, and captains the m to ear his ground, and to reap his har- te uments of war, and infirements of his fo	emsten ou Bolt		2	6 And they arole early: and it came	to pals about the ipring of the	if there he no may tend me	flengers unto all the coalts of Ifrae I: and then us, we will come out to thee.	Forbear 15,	
	B Or,	ties, and of countrey-villages, even unto the    great flone of /	bei, chariots.	uments of war, and instruments of his fla	m,&c.		may	6 And they arole early: and it came, that Samuel called Saul to the top or lend thee away. And Saul arole, and	the nome, faying, Up, that I	4 Then came the me dings in the ears of the pr	nengers and air the coast of irrae franches, its, we will come out to thee. dengers to Gibealt of Saul, and told the ti- copie: and all the prople lift up their voices,	1	
	Steat Journ	this day, in the field of Joshua the Beth shemite.	unto 13 And he will take your o	aughters to be confectionaries, and to be						and wept.  5 And behold, Saul co	one after the berd out of the field and Sout		l
	1	for a trelipatio-ordering union the LORD 1 for Althodome, for Gase to Machanime for Child not, in the Hornouse.  More about most for Child not, in the Hornouse.  More about the Child not the Hornouse.  More about the Hornouse for the Hornouse of a title the of the Phillittene, belonging to the five break, sold of country-villaging, we muo the Il Pract Bour of the Although the Hornouse of the Hornouse for the Ho	ook 14 And he will take your :	ields, and your vineyards and your olive- nd give tem to his lervants. into of your feed, and of your vineyards, t to his fireasts.		т Неь,	to S	aul, Bid the fervant pals on before us	s, (and he paffed on) but (tand the word of God	faid, What aileth the peup	interafter the herd out of the field, and Saul Methat they weep? and they told him the ti-		1
		and threefore and ten men: and the people lamented, because LOR p had imitten many of the people with a great flaughter.	the 15 And he will take the t	nth of your feed, and of your vineyards,		10 45.	1 0	CHAP. ) amuel anointeth Saul. 2 He confirm					
		and three/ore and ten men; and the people tameuted, becault LOS to had intitten many of the people with a great lampher. And the men of Berb-linench link, Who is able to illand be to And the men of Berb-linench link, Who is able to illand be to a lamb of the same of the inhabitants of Kirjath; jee fasing. The Philithine of the people with the ark of the LORDy's y-downard factor ir up to you.	fore 16 And he will take your r	en-fervants, and your maid-fervants, and	He's		1	ens. 9 Sauls heart is changed, and he f	raphofiath to Hacomoralist that	7 And he took a yoke o	greatly. I oxen, and hewedthem in pieces, and fent		
		21 ¶ And they fent mellingers to the inhabitants of Kirjath-jes	rim. 17 He will take the tenth	igor afles, and your made-lervants, and early your afles, and put them to his work.  I your filterp: and ye fitall he his fervants, that day, becaule of your king which ye be LORD will not hear you in that day.  Dulle refuled trush and the control of the contro	,,	4	l'a	ens. 9 Sauls heart is changed, and be t tatter of the kingdom from his uncle, t. 26 The different affections of his fub	17 Saul is chosen at Mizpeb by	ing, Whoforver cometh a	salts of lifrael by the hands of meflengers, lay- sot forth after Saul and after Samuel, to final and the tear of the Lord fell on the people,		
			thall have chosen you; and t	that day, because of your king which ye			11	kiffed him, and faid, Isit not be	cause the Lord hath anointed			f Heb.	1
		1. They of Kirjath jearing bring the say into the bouge of Abinadah, funlitifie Elegar bis fon to kep it. 2 After twenty years, 3 the I lites by Sandari manns, followshy report at Miryth. 9 Wills San promb and farmach the Lourid from fleet to the Bollines by this	and they faid, Nay, but we we	he Lords will not hear you in that day, upole refuled to obey the voice of Sanuels II have a king over us: se all the nations, and that our king may spand left our faster's, e world of the people, and he rehearfed samuel, Hearken unto their voice, and el faid unto the near of least. Government		la Cours	ulei	to be captain over his inheritance? When thou are departed from me to	day, then thou flight finde two			as one man,	-
	ĺ	Januage theatar bis fon to keep it. 2 After twenty years, 3 the I lites by Samuels means, followed repent at Miguel. a While of	20 That we also may be in	ke all the nations, and that our king may		3 Gen.35.	mer	by * Rachels sepaichre in the bord	der of Benjamin, at Zelzah :	9 And they faid unto the	and them in Bezek, the children of firstel were and the men of Judah thirty thoufand, the meffengers that came, Thus fligil ye fay		1
. 1	- 1	prayeth and facrificeth the Loyd difcomfitteth the Philiftines by thus at Ebeneger. 13 The Philiftines are fublued. 15 Samuel peaceably	der 21 And Samuel heard all th	e words of the people, and he rehearfed		t Heb.	four	ki : and lo, thy lather bath left † the	care of the affes, and forroweth	e thall have I help. An	d the medengers came and shewed it to the	l Or	1
	. 1	religioufly judgeth Urael.  A Nd the men of Kirjath-jearing came, and feedbarn sha and set	22 And the LORD faid to	iamuel, Hearken unto their voice, and			1,3	Then fhalt thou go on forward from	thence, and thou fhalt come	to Therefore the men	of Tabeth faid. To morrow we will come out	assibs/anses	i
		at Exercer, 13 The Phillines are fulfilled. 15 Samuel peaceably religiously judgets [frag.]  A Nd the men of Kirjath-jearing came, and fetcht up the ark of Lord, and brought it into the houle of Abinadab, in the	make them a king. And Samu nill ry man unto his city.	el faid unto the men of lirael, Go ye eve	- 11		Gu	they will lay unto thee, 'The attes will and lo, thy lather hath left f the wor, taying, What fhall I do for my for Then fhalt thougo on forward from the plain of Tabor, and there fhall me to Beth-el, one carrying three kids	and another carrying three	mo you,and ye mall do w 11 And it was ∫o on th	orth us all that identeth good unto you.  c morrow, that Saul put the people in three  companies,		i
				CHAP		+	1	-			O companies,		
- 1	- 1	and the second s		and an employed at the service translation of the description of the particular to the employed of the service			1						
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¥[rae]	s ingratitude. I. Sa	muel. The Philiftines	policy.		crons	than smiteth the Philistines. Ch	p. xv.	Sauls disobedience, and rejection ther		
Price   Section	companies, and shey came into the midd of the Roll in the macrine works, and flower Ammonites, until the heat of the day and it came to pais, that they which retained were feattered, to that two of them companies, that they which retained were feattered, to that two of them to pais, that they which retained were feattered, to that two of them to pais, that they which retained were feattered, to that two of them to pais the pais of the	A not all fixed heat of by these Sun had finitenes agarino of the by- liftines, and the pupile were clicked register at the Sun of Sun of Sun	He had a series of the series	K. A. A. C. S. C. C. C. C. C. C. C. C. C. C. C. C. C.	Or and a service of the service of t	15 And Jonathan climical by wom his bands, and wom his feetan instrumer-baset after him: and two feel lie before Jonathan; and his armous-baset after him: and two feel lie before Jonathan; and his armous-baset after him: and two feel lie before Jonathan; and his armous-baset after him and the property of the property	43 And 19	de le galuncia a huf, and finnee the Amudeires, and deli- sel ust of the humb of them that pisal feel. Amudeires, and deli- sel ust of the humb of them that pisal feel. Amudeires, and deli- sel ust of the humb of them that pisal feel. Amus on the finite with the most of the finite of the pisal feel and the selection of the feel and the case of the pisal of the feel and the finite of the pisal feel and the	Or.  Chap, C	
+ Heb. mouth, from the first f	in a when the LORR your Gold was your King.  In a when the LORR your Gold was your King.  In the Control of the Control of the Partiest a long over you.  If I fay will lear the LORD, and ferry him, and only his voice, and and the LORD will lear the LORD, and ferry him, and only his voice, and also the king that region or you, if continue following the LORD, your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  LORD your Gold.  I jis' now know the Control of the LORD. In the control of the LORD of the Control of the LORD of the Control of the LORD of the Control of the LORD of the L	tor the turns, and turn the second recollarity of the people that were with Sa dan deep the second recollarity of the people that were with Sa dan deep the people that were with Sa dan deep the people that were with Sa dan deep the people that were with Sa dan deep the people that were with Sa dan deep the people that were the people to the pediges of the people that the people that were the pediges of the people that were the pediges of	rel glieber and a second secon		Men. 1.6. 8.19. 26. D. M. I. 1.6. 1. Oc. 6 de tra- iconfly. 1. Heb.	34 And they inneed the Pinistrikes that day room Michaman to Alpina and the perceive even very like high and took flowery and oxen, and the bound to the perceive and the perceive and the people day and earlier, and flew them on the ground; and the people day and the service of the angular three bound.  33 (1) Then they to di Sanl, sloying, Behold, the people fin against the Chorn, in that they can with the blood. And he fails 7 be have ill transition, and the service of the service	Lone he was th	third to me this night. And he find unto Jim, 550 on, will same lists, When thou was fit little in this own light, which was the local of the tribes of little, and the Lond saminted worse little of the constraint of the local saminted force littles. I have been a journey and fill (30,000 attenty do little interes the Annelcittes, and fight against them until † they meet. I have been a simple of the local	Heb. they con- tume them;  Eccles 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	

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	Davi	l anointed by Samuel: I. S.	amuel. Overcometh Golia	th.	Ts belo	oved of Fonathan; Chap. xvi	i, xix, xx. Envied and persecuted by	Saul.	
		hall thy mother be childless among women, And Samuel hewed A- gag in pieces before the LORD in Gilgal.  34 ¶ Then Samuel went to Ramah, and Saul went up to his house to	fervants: but if I prevail against him, and kill him, then shall ye be our fervants, and serve us.			47 And all this affembly shall know that the LORD saveth not with sword and spear: for the battel is the LORDs, and he will give you into our hands. 48 And it came to pass when the Phillstine arose, and came and drew	25 And Saul faid, Thus fitall ye fayto David, The king detirett any dowry; but an hundred foreskins of the Philittines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philittines.		
		Gibeah of Saul.  35 And Samuel came no more to fee Saul until the day of his death: neverthelels, Samuel mourned for Saul; and the LORD repented that he had made Saul king over Wael.	me a man, that we may hight together.  11 When Saul and all Ifrael heard those words of the Philistine, they were dismayed, and greatly assaid.  12 Now David was the sun of that Ephrathite of Beth-lehem.	Chap,	į	nigh to meet David, that David halted, and ran toward, the army to meet the Philiftine.  49 And David put his hand in his bag, and took thence a flone, and flang (t,, and impore the Philiftine in his forehead, that the flone funk	well to be the kings for in law: and the days were not 'expired.  27 Wherefore David arole and went, he and his men, and flew of the Philiftines two hundred men; and David brought their foreskins and they gave them in full tale to the king, that he might be the king, flow in law: and Sul Javes him Michal he singulater to wife.	† Heb. fulfilleli	
		Samuel fant by God under pretent for fair first constitute Beth-liken.  Samuel fant by God under pretent for fair first constitute Beth-liken.  Red fair fair fair fair fair fair fair fair	at 1 and the fire called flow of Jelfs went, and followed Sau to the battel; and the names of his three form that went to the battel, were Eliab the first-born, and next unto him, Abinadab, and the third, Shammah.  14 And David wars the youngelt; and the three eldest followed Saul.  15 But David wensand returned from Saul, to feed his fathers sheep	47/ 10	100	and his orelated, and he lest upon his fact to the card, go So "Pared provided ever the Philithine with a ling and with a flone, and finest the Philithine and lesh him; but show saw no foord in the pared to the provided of the Philithine with the pared is a Theretore David ran and flood upon the Philithine, and took his foord, and drews to out of the fleath thereof, and flow hin, and cut off the head therewish. And when the Philithine faw their changion was dead, they fled.  2. And the nen of first and of Judah arole, and flouted-sand pur-	23(1) And Saul law and knew that the LORD was with David, and fel- michal Sauls daughter loved initial of David; and Saul became Da vide enemy continually. 30 Then the princes of the Philiftines went forth; and it came to pisater they went jord, that David behaved himlelf more wisely then	+ Hela	
	r Heb.	3 And call Jelle to the facrifice, and I will flow thee what thou shalt do: and thou shalt anoing unto me bim whom I name unto thee.  4 And Samuel did that which the Lord spake, and came to Betherm: and the elders of the town trembled at his # coming and faid.	ophabot this parched corn, and their ten loaves, and run to the camp to the brethren.	Hei beefes of	ĺ	52. And the near of line I and or Justa arous, and induces and predict the Philinties, until than course to the religion and the particular than the properties of the prop	all the tervains of Saul, bothst his name was much † etc y.  Jonathan diplorate his father, propose to Donish the perfectable his father to resouther the propose to Donish work directly in a new war. Saul melicious race broaders on activity him. I the discrete the father with an Innee in Danuh bish 18 Danis comet to Samuel in Naioth Ao Saula melicious to take Danish 222 and to Samuel in Naioth Ao Saula melicious to take Danish 222 and	precious.	
	Hebers	Commit thou peaceably?  A find he lish's Peaceably: I am come to facilifice unto the LoRo: Intellige your levels and come with me to the facilities. And he least this Intellige your levels and come with me to the facilities. And he least this Intelligent the Loro is the state of the least this Intelligent the Loro is a monitored by before him.  7 Bott the Loro lish state to Simulate Loro ento miles commensate and Facilities and the least the Loro is a monitored to the Commensate of Forth you as man feeth, for man looketh on the Yeart.  8 Then I cells called Adminishs, and made him pale before Samuel:  "O Then Jeffer made Simunath to pali by: and he faid, Neither hath	of B. Now Saint annotation with all the second of the seco	title.  Aleb: Appain of Ekoufans, Or, lace of the Arriage, Or, attel ras, It place of		55 (I Ani when Saul I av David go forth against the Philittine, the I and unto Abnert the caption of the folia. Abnert-wholefor a this youth? 64 And the long faid. Empoure thou whole four the thripping it. 7 And as David cerumed from the flangther of the Philittine, Abnert took this and brought number took said, with the head of the Philittie in Illia Italia. I be in III, Whole for nor thou, thou young man? And David answered, I am the lon of thy lervant Jeffe the Bethelenite.	to a mine in practice, the scalar imaging register to tage. Davidy, as an A. Nel Sattlijsker of Jonathan his long, and oul his fortunat, that they have been been been been been been been be		
	Jer.11.10. & 17,10. & 20, 12,	by John Selfer models.  John Selfer models are all the properties of the properties	them. 24 And all the men of Ifrael, when they faw the man, fled + from him,	im. Heb.	ļ	I Junetan toweth David. (Spall must bis perist, to Indicate between the interest in Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate between Indicate Basel and David Indicate Basel Indicate Indicate Indicate Basel Indicate Indicate Indicate Indicate	to ince-wate very good.  7 For he did put his Hie in his hand, and flow the Philittine, an interest of the work of the property of the propert	Pl.119.	
	Or, serrified.	pirit from the LORD    troubled him. 15 And Sauls fervantsfaid unto him, Behold now, an evil fpirit from God troubleth thee.	28 ¶ And Eliab his eldeft brother heard when he frake unto the men; and Eliabs anger was kindled againth David, and he faid. Why camelt thou down hither? and with whom halt thou left those few fleep in the ultdersed? I have the wride, and the neutrinois of the fact.		Or, c:/pored.	as his own foul.  4 And Jonathan ftript himfelf of the robe that was upon hims, and gave it to David, and his garments, even to his foverd, and to his bower, and to the first of the first	8 And there was war again: and David went out, and Gugth, with the Philithinessand flew them with a great flaughterpand teep fleel drou † him. the evil fight from the Londows upon Sud, as he fait in hi- bout out his jacking in Six Jacking Six Jacking Six Jacking Lindows to the his jacking in Six Jacking S	yesterday thir I day, † Hels. his fact,	
	1	feek out a man who is a cunning player on an harp; and it fliall come to pais when the evil fibrit from God is upon thee; that he fliall play with his famd, and thou flialt be well. If And Saul faid unto his fervants, Provide me now a man that can play well, and bring him to the.	heart; for thou art come down, that thou mightelt fee the battel.  29 And David faid, What have I now done? Is there not a cause?  30 ¶ And he turned from him towards another, and spake after the same † manner: and the people answered him again after the former †	word.	Or, biliffines, Heb.	Sails fevents. 6 And it came to pale as they came when David was returned from the flaughter of the iPhillitime, that the women came out o'll clitics of lively, implications and all clitics of lively, in the state of lively and all clitics of lively in the state of lively and lively of lively and lively of lively and lively of lively and lively of lively and lively said that in his thought and lively said lively	tr Saul alio fent meiliengers unto Davids houle, to watch him, and tr flas him in the morning; and Michal Davids wite told him, faying, I thou fave not thy life to night, to morrow thou flash be flain. 13 So Michal let David down through a window; and he wen and fled, and el'caped.		
		alo out fielt; the Bub-lelentic, that it cuming in physing, and a night, you plaint man, and an mid war, and needed in it is matter, and a coincipperion, and the LORD it with him.  Dynerion, and the LORD it with him.  Dynerion, and the LORD it with him.  Dynerion had been as a fader with bread, and a bottle of wine, and a kind, and ender by Dyneriol his journey and a bottle of wine, and a kind, and ender by Dyneriol his journey some time, and a bottle of wine, and a kind, and the become his armour-bearer.  3. And say all entry electricity is Lebrial, pray the plant before a say and the become his armour-bearer.  3. And it came to pair, when the end flying from God was upon a say, that Dynerio door, a harp, and played with his hand, is Saul was criticaled, and was well, sand the evil flying they are from him.	the ferrant will go and fight with this Philifline.  33 And Sud listed to David. Those not notable to go against this Phi- 33 And Sud listed to David. Those not notable to go against this Phi- 34 And David field unto Sud. The Forant keep this father sheep, and there came a lion and a bear, and cook a li lamb out of the shock; 35 And I wont used see I'm, and those tim, and delevered it not not 35 And I wont out see I'm, and more tim, and covered it not not 36 And I wont out see I'm, and more tim, and covered it not not 36 Thylerand the booth the lion and the bear; and their unir-cuns- cific lightlithe final bear some of them, feeing, the latth defind the arms when the light of the some of them, feeing, the latth defind the arms when the light of the some of them, feeing, the latth defind the arms when the light of the some of them, feeing, the latth defind the arms when the light of the some out of them one out of the	au & E	1. 11. 19. 5. cc.47.6. Heb.	and he faid, They have afferibed unto David ten diodinalis, and to mely have afferibe the cloudlant; and whete can he have more but they have afferibe the cloudlant; and whete can he have more but 0.9 And Saut eyed David from that dayand forward.  9. And Saut eyed David from that dayand forward.  10. Had held common that they have been considered that they have been considered that they have been considered to the considered that they have been considered to the considered that they have been considered that they have been considered that they have been considered to the considered that they have the had been considered to the considered that they have the had been considered to the considered the Lorde was with him, and was degreed from Saut, this in from him, and made him his explain over a thought of and the force the force the other consideration.	13 And Michalt rooke in image and Jaid d'in the bed, and que a pill a sea part a pa		
	N Ot, the coast of Dammin,	lists omethy poundly forth to scallents a combat. 12 Desired fant by its faster to opid its instruction, tasks the challents. 28 Institute to the stratem, tasks the challents. 28 Institute to the stratem, tasks the forested to the configure. 28 Institute a common, a mind by falls, it for the strategy of the configure. 28 Institute a common, a mind by falls, it for the strategy of the configure. 28 Institute a common, a mind the strategy of the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configure at the configuration and the configuration at the configurati	of braft upon his head, allo be armed him with a coar of mail.  30. And David girded his fuved upon his armours, and he afflyed to go. for he had not proved for "and David shid unto Saul, I cannot go with thele: for I have not proved form. And David put them with the shid of the sh	total	-Ojuran	ecopio.  see Albanda behaved behaved himfelf witely in alt his ways and the LORD  see Albanda  s	overthem, chripirit of God was upon the meltengers of Sant, and the florpopietical.  11 And when it was told Sankhe fent other mellingers and they pre- betted likewist and Saul fent meltingers again the third time, an  12 Then wenthe asilitt of Ramah, and came to a great well that is it  25 Cells: and he asiled and idad, Where ore Samuel and David And of  lidd, Behold, they feat Natoth in Ramah; and the fight of  3 And he went thirt to Natoth in Ramah; and the fight of  3. And he went thirt to Natoth in Ramah.		
	† Heb. rangel the battd.	Philifines.  3 And the Philiftines flood on a mountain on the one fide, and Iffsel flood on a mountain on the other fide; and there was a valley becamen them.  4 And there went out a champion out of the camp of the Philines, named Gollath, of Goth, whole height was fix cubits and	the Philitine.  41 And the Philifine came on and drew near unto David, and the man that bare the fhield went before him:  A had when the Philifine looked about and faw David, he dif-dained him: for he was but a youth, and ruddy, and of a fair	ralte)- - Heb. peffel.	AUDY,	88 And David faidunto Sail, Who as 12 and what is my life, or my fathers family in lifach, that I fould be fon in law to the king? 19 But it came to past at 5 time when Merab Sauls daughter floudd fave been given to David, that the was given unto Adriel the Mebola- blite to write.	was upon min allo, and we were created projections upon the facility in Ramania in Raman	† Heb.	
	j Heb. slotbid. W Or, gerger,	§ And he had an helmet of brafs upon his bead, and he was I armed with a coat of mins!; and the weight of the coat was five thousian his elects of brafs. 6 A and he had greaves of brafs upon his legs, and a II target of brafs between his floutlers.  7. And the little of his floar was like a weavers beam, and his floars that the little of the little o	43 And the Philiftine faid unto David. Am 1 a dog, that hou comet to me with flaver2 and the Philiftine curied David by his gols. 44 And the Philiftine faid to David, Come to me, and I will give thy field unto the close of the air, and to the beatts of the field give thy field unto the close of the air, and to the beatts of the field give the field unto the close of the field and the formed to the Philiftine, Thou comet to me with a found, and with a pear, and with a field; but I come to the in the name of the LOND of hotis, the Gold of the armies of firstly, whom thou half defield.	i No.	Heb.	the thing of pleafed firm. In give him her, that the may be afrare to have a fine to the first that the may be afrare to have the first that the first that the first that the first that the first sail faid to David, Thou fluid this day be my firm in taw, in the part of the vaint.  1.2 I And Saut commanded his ferentia, princ, Commune with David ferenty, and have the first that the first that the first that for the first that the first th	bit feare of havid: from Naioth in Ramah, and came and faid befo A Nd David ited from Naioth in Ramah, and came and faid befo my fin before thy lather, that he feekent my life? 2 And he faid muo him, God fromid; from fain not diethebold, r father will do nothing either great or fund), but that he will? I finew	i i i + Hob.	
	-	then. Why are we come out to fer your battel in arm? Any not 1 a Phili- tine, and you forwarts to Saul? choole you a man for you, and let him ome down to me.  9. If he reable to fight with me, and to kill me, then will we be your	wil finite thee and take thine head from thee, and I will give the car of cales of the hot of the Philitimes that day unto the low's of the and to the wilde bearls of the earth; that all the earth may know that there is a God in lifact,  47. And	Gut ter	Heb. According others words	a: And Sauls fervants spake thele works in the carsot Davide and Davide and Semeth it to you a light tein, to be a kings for in faceing that I am a pour man, and lightly element; a: And the lervants of Saul told him laying, 7 On this manner gake David.	and the production of the control of		
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	Fon	attan's kindness to David: IS	amuel. Saul pur su	ethihim	Davi		xii,xxiv,xxv. David spareth Sai	il life.	
	n Or,	4 Then faid Jonathan unto David, # Whatfoever thy foul † defire	h, tween me and thee, and between my feed and thy feed for ever. And	he		1 . C And the bing faid. Then that firely dia Abincolash show one	20 ¶ And David went up from thence, and dweit in throng holds at En-gedi.	g	+
	y what	I will even do it for thee. 5 And David faid unto Jonathan, Behold, to morrow is the new-mo	and departed: and Jonathan went into the city.		n Or a	all thy fathers house.  17 ¶ And the king faid unto the    † footmen that flood about him	CHAP. XXIV.		
	minde, and I will do,	and I floud not fail to lit with the king at meat: but let me go, that imay hide my felf in the field unto the third day at even.	1   1 David at Nob obtains the of Abimelech ballowed bread. 7 Does was p. fent. 8 David taketh Goliaths sword. 10 David at Gath feigneth bims wad.	216	Heb.	Turn and flay the priefts of the LORD; because their hand also is with David, and because they knew when he sled, and did not flow it to me. But the scruants of the king would not put forth their hand to	1 David in access to End A.P. XXIV.  1 David in access to End in innerenty. 16 Sault skirt, spereth bit list be the threat theories of the innerenty. 16 Sault accommissing bit facts to the threat of the innerenty. 16 Sault accommissing bit facts to the threat of the innerenty. 16 Sault accommission of the innerent threat of the innerent threat of the innerent threat of the innerenty threat of the innerent thre		1
	Rc.	may indeat the fair to fit with the single fliest, but ree me go, may hele my let in the field and the third sky a even. If they lather at all mis me, then say, bard earnefly asked the fines, that he night run to Beth-lehen its city: for there is a year is facetive, there is all the family.  If he sky thus, It is well; it this event that have peace; but if	ve mad.	9	yeaners.	fall upon the pricits of the LORD.	A Notit came to pais when Saul was returned from + following th	e H Heb.	1
	Presbeth or	if facrificethere for all the family.	Titlen came David to Nob, to Ahimelech the prieft: and Ahimele  Titlen came David to Nob, to Ahimelech the prieft: and Ahimele  Titlen came, and no man with thee?  And David faid unto Ahimelech the prieft. The king hath cor	ch		form: But the revenue of the LORD.  [18] And the king faid to Doep. Turn thou and fall upon the priefts of And Doep the Edomite turned, and he fell upon the priefts, and flew on that day four from and five perions that did wear a linen cybod.	The Phillittines, that it was told him, faying, Behold, David is in the	after,	
	binketb.	be very wroth, then be fure that evil is determined by him.  8 Therefore thou shalt deal kindly with thylervant; for *thou h				on that day four fore and five perions that did wear a linen ephod.	2 Then Saul took three thouland cholen men out of all Ifrael, and	d	1
	fe∡/t. ⊮ Chap.	8 Therefore thou first deal kindly with thy fervant; for *thou h brought thy fervant into a covenant of the LORD with thee: notwit standing, it there be in me iniquity, say me thy fell; for why should	aft inanded me a bulines, and hathfaid unto me, Let no man kno any thing of the bulines whereabout I lend thee, and what I had commanded thee, and there are required to the state of the bulines whereabout I lend thee, and what I had commanded thee.	w				d	1
	18.3.82			ch		sword, both men and women, conden and ucertnings, and oxen, and safes, and theep, with the edge of the word.  20 ¶ And one of the fons of Ahimelech, the fon of Ahitub, named	folios of the care	e	1
	1	9 And Jonathan laid. Far he it from thee: for if I knew certain that cvil were determined by my father to come upon thee, then wou		of		4 24 And Abiathar flewed David, that Saul had flain the Lor ps priefts.		e)	ì
	ļ		d bread in mine hand, or what there is † prefent.  4 And the pricit answered David and faid There is no common beau	if Heb.		22 And Davidfaid unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would furely tell Saul: I have occasion-	hand, that thou mayelt do to him as it shall feem good unto thee. Ther	i	
	1	to Then faid David to Jonathan, Who shall tell me? or what if the father answer thee roughly?  It   And Jonathan faid unto David, Come, and let us go out in		e (Ex.25.7c,		ed the death of all the persons of thy fathers house.	4 And the men of David and unto finith Babold the day of which the LORD faid unto thee, Babold, I will deliver thine enemy into thin hand, that thou mayel do to him as it final libem good unto thee. Ther David arole, and cut off the skirt of † Sauls robe privile.  5 And it came to pads afterward, that Davids heart imote him, becaute he had cut off Sauls skirt.	the role	1
				Lev.24.5. D- Mat.12.4.	22	cal tel death of all the performs of thy fitters hould; 34. Abliet hou with me; for any time; to the that cleak my life, Seeketh thy life; but with me thou fail feel in lifeguard.  Death engainment of the Lord by Allabethar refreshest killab. 7 Go, Javains tim the coming of Saul, and bet treather of the Killites, to figure the form killab. 1 in 12th formation completed time. 19 the Ziphitta different bits 15 saul. 12 M. Il Mann be wriften from Saul is terminagion of the Edifficient of the Complete of the	caule he had cut off Sauls skirt.  6 And he faid unto his men, The Lord forbid, that I should do this	6	1
	+ Heb.	12 And Jonathan faid unto David, O LORD God of Ifrael, when have † founded my father, about to morrow any time, or the third da	I the veilels of the young men are holy, and the bread is in 2 manner con	id		CHAP. XXIII.  B David enquiring of the Lord by Abiathar, rescueth Keilah. 7 God	of the had not on smerty, the LOKE BODIEGHAY I floude do the thing unto my malter the LOKE as another d, to iterch forth mine hand againft him, leeing he is the anothed of the LOKE.  7 So David ritayed his forwants with the words, and inffered them not to rice against Saul: but Saul rofe up our of the cave, and went	Ч	ĺ
	fearched. † Heb.		to vettets of the young men are holy, and the brish is in a manner con mon, year, though it were functifred this day in the vetfel.  5 Os the priett gave him hall nowed breat; for there was no bread there but the fine-bread that was taken from before the LORD, to put him the day when it was taken away.  7 Now a certain man of the fervants of Sonl. or these about the fine-bread that of the fervants of Sonl. or these about the fine-bread that or the fervants of Sonl. or the same about the fervants of Sonl. or the same about the fervants of Sonl. or the same about the fervants of Sonl. or the same about the same about the fervants of Sonl. or the same about the	Or,		flewing bim the coming of Saul, and the treathery of the Keilites, be	7 So David itaged his fervants with thele words, and fuffered them	Heb.	
	theb.	and fiftee it thee;  13 The Lord do fo and much more to Jonathan :but if it please n  [ather to do thee evil, then I will shew it thee, and send thee away, th	by the privacy goe than all pixed bree just there was no bread their by when it was aften any three the LOSD, to pre to bread in the drywhen it was aften answered to Ecology, to be a privacy in the privacy and the privacy	ot gen ten		bim. 19 the Ziphites discover him to Saul. 25 At Maon he is rescued	on bit way.  8 David alfo arofe afterward, and went out of the cave, and cried af-		1
	thine car.	father to do thee evil, then I will flew it thee and fend thee away, the thou mayeff go in peace; and § LORD be with thee, as he hath been wi	7 Now a certain man of the fervants of Saul, was there that da	y, bther fac.		Hen they told David, faying, Behold, the Philiftines fight against	8 David alloanule afterward, and went out of the care, and cricidar Smit, Jinnig, My out the king, and when Smit lookes behinded for Smit, Jinnig, My out the king, and when Smit lookes behinded by the state of the	:	1
			i chiefest of the herd-men that belowed to Saul.	ic Hifted in		Then they told David, Jaying, Behold, the Philittines fight against Keilah, and they rob the threshing-thours.  Then they rob the threshing-thours.  Therefore David enquired of the Lord, Jaying, Shall I go and mite these Philitines? And the Lord iaid unto David, Go, and	him, David Booped with his face to the earth, and bowed himfelf.		1
		14 And thou fhalt not onely while yet I live, shew me the kindne of the Lord, that I die not: 15 But al o thou shalt not cutoff thy kindness from my house for eye	is   8   And David faid unto Ahimelech, And is there not here under thin	ie		fimite thele Philitines? And the LORD faid unto David, Go, and	faying, Behold, David leeketh thy hurt?	.]	Ì
	1	15 But al o thou shalt not cut off the kindness from my house for eye	r: pons with me, because the kings business required hafte.	•		fimite the Philiftines, and lave Keilah. 3 And Davids men faid unto him, Behold, we be afraid here in Ju-	delivered thee to day into mine hand in the cave: and fome bade me	:}	į
		no not when the LORD hath cut off the enemies of David, every or from the face of the earth.  16 So Jonathan † mades coverant with the house of David, faying	thou flewelt in the valley of Elah, behold, it is bert wrapt in a close	h Chan.		hah: how much more then if we come to Keilah against the armies for the Philstines?	mine hand against my lord; for he is the Lorges anoint:d.	۱j	
	r Heb.	iLet the Lord even require is at the hand of Davids enemies.  17 And Jonathan caufed David to fiscar again, abecause he loved him	iave that, here, And David faid. There is no be the	r 77. 2.		4 Then David enquired of the LORD yet again. And the LORD aniwered him and aid, Arile, go down to Keilan; for I will deliver the Phillitrues into thine hand.	It Moreover, my father, lee, yea fee the skirt of thy robe in my hand	: 1	i
	n Or,		to Achift the king of Goth	e l		the Phillitines into thine hand.	for in that I cut off the skirt of thy robe, and killed thee not, know thou and fee, that there is neither evil nor transgression in name hand, and I	ij	1
	zowards	18 Then Jonathanfaid to David, To morrow is the new moon: an	It And the fervants of Achifh faid unto him, Is not this Da			flines, and brought away their cattel, and fmote them with a great	12 The LORD judge between me and thee, and the Lord avenge	:	i
	him. + Heb.	19 And when thou haft flayed three days, then thou flialt go dow	in dances, faying, * Saul hath flain his thougands, and David his to	D R Chan	6 Chape	6 And it came to pais when Abiathar the fon of Ahimelech * flec	me of thee: but mine hand thalf not be upon thee.	al .	i
	lmiffèd. w Or, fdiligently.	thou flattle milled, because thy leat will be † empt. flatt go dow #1 duckly, and come to the place where thou didt hide thy less; then thou flatt go dow #1 quickly, and come to the place where thou didt hide thy less; the business was in kard, and flatt remain by the flone #1 Ezel.	thoulands?	8.7.8	23,10.	the Philiftimes into thine hand.  5 So Davidand his men went to Keilah, and fought with the Philiftimes, and brought away their cattel, and finnet them with a great laughter to David faved the inhabitantor Keilah.  6 And it came to pais when Abstabar the four of Ahimelech. 8 for the David to Keilah, 16 he became on my other an ophod in his hand.  7 And it was tool Saul that David was come to Real he saul and the Goldand otherweed him into much band, but her almst lin, by en-flag Goldand otherweed him into much and, for the salmst in, by en-	the security regards to the control of the control		ļ
		ta mark	t joi Achin the king of Gath,	Ecclus.		faid, God hath delivered him into mine hand; for he is flut in, by en-	purine? after a dead dog, after a flea.  15 The LORD therefore be Judge, and judge between me and thee, 16 And it came to rais when David had made an end of fipeals.		1
	greatly.	21 And behold, I will fend a lad, faying, Go, finde out the arrows it I exprelly fay unto the lad, Behold, the arrows are on this fide of thee	mad in their hands, and a ferabbled on the doors of the gate, and te	1 47. 6.		8 And Saul called all the people together to war, to go down to	and fee, and plead my caule, and †deliver me out of thine hand.	f Heb.	1
	tin the day		inis ipittie fall down upon his beard.	made		Keilah, to beliege David and his men.  Q ¶ And David knew that Saul fecretly praftifed milehief againfi	16 And it came to pais when David had made an end of fpeak- ing thefe words unto Saul, that Saul faid. It this thy voice, my for	- ljudge,	1
	of the bufi-	as the LORD liveth.  22 But if I say thus unto the young man, Behold, the arrows are be	wherefore then have ye brought him unto me?	n Or,		him; and he faid to Abiathar the prieft, Bring hither the ephod.	David? And Saul lift up his voice and wept.		. 1
	nefs.    Or,	youd thee: go thy way, for the LORD hath fent thee away.	the mad man in my prefence? thall this fellow come into my house?	y playeti tës		tainly heard that Saul feeketh to come to Keilah, to deftroy the city	purine? after a dead does, after a lite.  15. The LOS the refere the plange, and judge between me and thee, and fee, and plead my caule, and 'dediver me out of thine band, to 'A male it came to pal when David had made an end of feeals ing thele words unto Saal, that Saul faid, I this thy voice, my fon David? An Saul lit hug hay voice and weep.  The control of the latter David, Thou are more right extended the latter David, Thou are more right extended the latter David. Thou are more right extended the latter David. Thou are more right extended the latter than the latter David and the latter than the		
	the way.	hold, the LORD be between thee and me for ever.  24 ¶ So David hid himfelf in the field: and when the new-moon wa	his futile fall down upon his board.  There had defin and his locard.  There had defin and his learness Lo, you fee the man it is mad  There had defin and his learness Lo, you fee the man it is mad  to have a feel of the man in the place brought his follow to  ten all man in my preference fluid this follow come into my bude!  L compensary five tusto David et Ashiban. At Mityche he command  at his papers must be king of floods. A distinguish of the day he come  at his papers must be king of floods. A distinguish of the five must use  patient following the man in the following the man in the first of the five must use  patient following the floods of the first o			a . 1121 st. a man of Waitab Inliner mann into his hand? will Saul	me a forestmuch as when the Tone had b delinered majore shine	+ Heb.	1
	not any	come, the king fathim down to eat meat.	to Hareth 6 Saul going to purfer him completed by Gad, be comet.	6		come down as thy fervanthath heard? O LORD God of lirael, Ibe- feech thee, tell thy fervant. And the Lord faid, He will come down. 12 Then faid David, Will the men of Keilah j deliver me and my men into the hand of Saul? And the Lord faid, they will deliver	I rand, thou ki Hedit me not.  To For if a man finde his enemy will be let him go well away? where	fbut up.	
	thing.	come, the king fathim down to eat meat.  25 And the king fat upon his feat, as at other times, even upon a fea by the wall: and Jonathan arofe, and Abner fat by Sauls fide, and Da	faithfulnefs.9 Doeg accuseth Abimelech. 11 Saul commandeth to kin	i l	Heb.	12 Then faid David, Will the men of Keilsh + deliver me and my	fore § Lord reward thee good, for that thou half done unto me this day.  20 And now behold, I know well that thou fhalf (urely be king and	:1	1
	!	vids place was empty.	Jairclainel. Does, accusel Admitted. 11 Saul communitate to the prigit. The footum rifuse, Does executed bit. O. Abiather of the prigit. The footum rifuse, Does executed bit. O. Abiather of the principle of the case Adultant. When his brethren, and all his fathers house heard it, they wen down thighter to him.	1	But up.	the up.	that the kingdom of Ifrael shall be established in thine hand.	1	1
		Some thing hath befain him, he is not clean; furely he is not clean.	when his brethren, and all his fathers house heard it they wen	2		the up.  13 ¶ Then David and his men, which were about fix hundred, a role and departed out of Keilah, and went whitherforcer they could go: and it was told Saul that David was eleaped from Keilah, and he	21 Swear now therefore unto me by the LORD, that thou wilt not off my feed after me, and that thou wilt not delitroy my name out of	1	į
		by the wall: and Jonathun arole, and Abner fat by Sauls fide, and Da vide place was empty, and I pake not any thing that day; for the thought \$20 Newertheles, Saul Fake not any thing that day; for the thought Some thing hath betain him, he's not clean; surely he is not clean, \$27 And it came to pails on the morrow, which was the fector day or the mounch, that Davids Place was empty; and Saul fide unto Jonatha histon, Where fore comech nor the fon or Jeffe to meat, neither yelter keys nor to day?				go: and it was told Saul that David was escaped from Keilah, and he sorbare to go forth.	my fathers house, 22 And David sware unto Saul: and Saul went home; but David and his men gat them up unto the hold.	d	1
		this ion, Wherefore cometh not the fon of Jeffe to meat, neither yefter	2. And every one that year in diffrels, and every one that year in deb and every one that was † difcontented, gathered themlelves unto him & he became a captain over them; and there were with him about four hundred men.	bad a cress		sorbare to go forth.  14. And David abode in the wildernels in ftrong holds, and remainted in a mountain in the wildernels of Ziph: And Saul lought him every day, but God delivered him notinto his hand.  25. And David for. that Saul was come out to leek his life; and David for. The sauly was come out to leek his life; and David for. The sauly was come out to leek his life; and David for. The sauly was come out to leek his life; and David for. The sauly was come out to leek his life; and David for. The sauly was come out to leek his life; and David for. The sauly was come out to leek his life; and David for. The sauly was come out to leek his life; and David for the sauly was the sauly was the sauly was the sauly was considered to the sauly was the	and his men gat them up unto the hold.	Ï	1
		1 28 And Jonathan aniwered Saul, David earneitly asked leave of me	I hundred men.	Heb.		every day, but God delivered him notinto his hand.	and his men gat them up unto the bold.  I sompal dish. 2 Donal di H. P. Penn findsh by Nobel. 15 Provokel h.  Solhal dish librog he din Penn findsh by man in A. Aligal underhand ing thereof, it distals a print, 3 and by le we willow at yearlier to the penn din the distals and the dista	y)	1
		50 got useth-lehem: , 20 And he faids. Let me go, I pray thee, for our family hath a fact, fice in the city, and my brother, he hath commanded me to be there and now if I have found favour in thine eyes, I et me get away, I pra- thee, and fee my brethren: Therefore he cometh not unto the king table.	3 ¶ And David went thence to Mizpeh of Moab: and he faid unto the king of Moab, Let my father & my mother, I pray thee, come forth and be with you, till I know what God will do for me.	foul,			ing thereof, 18 taketh a prefent, 23 and by her wifdom 32 pacifiet	b.	1
		and now if I have found favour in thine eyes, let me get away, I pra-	4 And he brought them before the king of Mosh and the			wid was in the wilderness of Ziph in a wood.  16 And Jonathan Sauls fon a role, and went to David into the wood.  2nd Greathand in the hand in Carl.	David. 36 Nabal bearing thereof, dieth. 39 David taleth Abigai and Ahinoam to be his wirns. 44 Michal is viven to Phalti.	4	1
		thee, and fee my brethren: Therefore he cometh not unto the king	4. And he broughtthem before the king of Moab: and they dwel with him all the while that David was in the hold.	١ ا		and threngthed his land in Gol.  17 And he sid unto him, Fearnox, for the hand of Saul my father hall not fined, thee, and thou flash be king over lifael, and I shall be sext unto thee; and that also Saul lay state knoweth.  18 And they two made a coverant before the LoRD: and David  18 And they two made a coverant before the LoRD:	A Nd * Samuel died, and all the lifraelites were gathered together	Chap.	
	в Or,	30 Then Sauls anger was kindled againft Jonathan, and he faid un- to him, #†Thou fon of the perverie rebellious woman, do not I know that thou haft cholen the fon of Jeffe to thine own confusion, and unto	s with him all the white that David was in the hold.  5 ¶ And the propher Gad idid unto David, Abide not in the hold depart, and get thee into the land of Judah. Then David departed, and came into the forefic of Hared.  6 ¶ When Saul heard that David was diffeorered, and the men the were with him, mow Saul abode in Gilberha under all these in David was the same that the same with him, mow Saul abode in Gilberha under all these in David.			next unto thee; and that also Saul my father knoweth.	David arole and went down to the wildernels of Paran.	Ecclus 45.	.
	Thou per-	that thou half chosen the fon of Jeste to thine own confusion, and unto	6 When Saul heard that David was differently and the man the	]		abode in the wood, and Ionathan went to his house.	and the man was very great, and he had three thouland theep, and:	II Or, 52-	1
	verferebel,	21 For 28 long as the fon of leffs limith upon the ground, then their		n Or,		abode in the wood, and Jonathan went to his houle,  abode in the wood, and Jonathan went to his houle,  19 ¶ Then came up the Ziphites to Saul to Gibeah, faying, Doth not David hide himself with us in strong holds in the wood, in the	thousand goats: and he was shearing his sheep in Carmel.	finefs.	1
	verse rebel, † Heb. Son of per- verse rebel-	not be established, nor thy kingdom: wherefore now lend and fetch him unto me, for he † final furely die. 3.4 And Jonathan answered Saul his father, and faid unto him, Where- fore shall he be slain? what hath he done?	about him)	grove in at	† He5.	hill of Hachilah, which is + on the fouth of a Jeshimon?	Abigail: and me was a woman or good understanding, and of a bear-	1	1
	lion. † Heb.	32 And Jonathan answered Saul his father, and faid unto him, Where-	ye Benjamites, Will the ion of Jeffe give every one of you fields, and		en tée rigét	hill of Hachilah, which is + on the fourth of 1 Jennimon:  20 Now therefore, O king, come down according to all the defire of thy foul to come down, and our part fball be to deliver him into the	and he was of the house of Caleb.	1	1
					4 Ot the	kings hand. 21 And Saul faid, Bleffed be ye of the LORD; for ye have compat-	and he was of the house of Cateb.  4 ¶ And David heard in the wildernes, y Nabat did flear his fleep  5 And David tent out ten young men, and David taid unto the young men, Get you up to Carmel, and go to Nabal, and † greet him i	1	1
ì	of death.	knew that it was determined of his father to flay David.  34 So Jonathan arofe from the table in fierce anger, and did eat no meat the fecond day of the moneth: for he was grieved for David, because his father lead done him bayes.	three is none of you that is form from the form of Jeffe, and	+ Heb.	Willernefs.		men, Get you up to Carmel, and go to Nabal, and † greet him in my name.		.]
	l.	meat the lecond day of the moneth: for he was grieved for David, be- cause his father had done him shame.		mine to	† Heb.	his + haunt is, and who hath ieen him there: for it is told me that he	6 And thus shall ye say to him that liveth in profperity, Peace be both to thee, and peace be to thine house, and peace be unto all that	my name	
į		35 fl And it came topais in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad	9 Then answered Does the Edomite, (which was let oper the for		foot shall	iton on me.  22 Go, I pray you, prepare yet, and know and fee his place where his † haunt is, and who hath ieen him there: for it is told me take it dealeth very fubil II).  23 See therefore and take knowledge of all the lurking-place where he hideth himself, and come ye again to me with the certainty	thou haft.	oj peace,	i
ì		with him.  36 And he faid unto his lad, Run, finde out now the arrows which I	vants of Sati) and side, I flaw the fin of Jeffe coming to Nob., to Ahimetech the four of Ahitub.  netech the four of Ahitub.  And he consulted of the Jose for him: and gave him vidends to the Joseph Charles of the Joseph Charles of the Joseph Charles of the Joseph Charles of the Joseph Charles of the Joseph Charles of the Joseph Charles of Satisfact	1 1			thou halt. 7. And now I have heard that thou half flearers: now thy flepherd, which were with us, we † hurt them not, neither was there ought mil- fing unto them, all the while they were in Carmel. 8 Ask thy young men, and they will flew thee: wherefore let the	+ Heb.	1
i	+ Heb.	floot. And as the lad ran, he floot an arrow beyond him.  37 And when the lad was come to the place of the arrow which Jonathan had floot. Jonathan cried after the lad, and laid, Is not the arrow heyond these.	to And he enquired of the LORD for him: and gave him victuals and gave him the fword of Guliath the Philifting				fing unto them, all the while they were in Carmer.  8 Ask thy young men, and they will fhew thee: wherefore let the	flumed:	1
-	to passover	37 And when the lad was come to the place of the arrow which Jonathan had flot, Jonathan cried after the lad, and laid, I court the arrow	ond all his fathers house. The prieft the fon of Ahitub.			14. And they arole, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the fouth o	A sax thy young men; and they will mew there which rote that young men finde favour in thine eyes: ( for we come in a good say give, I pray thee, whatloever cometh to thine hand, unto thy fer vants, and to thy fon David.  9 And when David soung men; they joake to Nabal accord.	l	1
	1	beyond thee?  38 And Jonathan cried after the lad, Make speed, halte, stay not. And	and air in standers house, the pricits that were in Nob: and they came all of them to the king.  12 And Saul fâid, Hear now, thou fon of Ahitub: And he answered, + Here Lam. my lord.			Jefhimon. 25 Saul alfo and his men went to feek bins; and they told David wherefore he came down into a rock, and abode in the wikkernels o	vants, and to thy ion David.		1
- 1	† Heb.	Jonathans 12d gathered up the arrows, and came to his maffer	1 - And Sauriaid, Ficar now, thou ion of Anituh: And he answered.	1 1		I Maon: and when Saul heard that, he partited after David in the Wil	o And when David young men came, they pake to Panal according to all those words in the name of David, and t-cased.  10 ¶ And Nabal answered Davids servants and said, Who is David	† Heb.	1
į.		39 But the lad knew not any thing; onely Jonathan and David knew the matter.	12 And Saul faid unto him, why have we confirm to action	Belold title		derness of Maon.	Yo ¶ And Nabal antwered Davids fervants and faid, Who is David and who is the fon of Jeffe? there be many fervants now a days that break away every man from his matter.	reflet.	1
1	t Heb.	the matter,  40 And Jonathan gave his †artillery unto † his lad, and faid unto him, Go, carry tem to the city.  And the fail of the city o	haft enquired of God for him, that he should rife against me, to lie in	į	tileh.	derneis of Maon.  - 25 And Saul went on this fide of the mountain, and David and hi men on that fide of the mountain: and David made hafte to get awa hen on that fide of the mountain: and David made hafte to get awa			
	bis.	41 And affoon as the lad was gone, David arofe out of a place to-	14 Then Ahimelech answered the king, and faid. And who is to		Comfelues			flaughtera	ŀ
- 1	li Or,	three times: and they killed one another, and wept one with another,	and goeth at thy bidding, and is honourable in thing bonds.		That is.	27 ¶ But there came a medienger unto Saul, faying, Halle thee, and	not whence they be?  12 So Davids young menturned their way, and went again, an	þ	
	of that	until David exceeded.  42 And Jonathan faid to David, Go in peace, I for a fruith a we have fower both of us in the name of the Lord, faying, The Lord be be	hat enquired of God for him, that he fibual it is against me, to the in wait, as at this discella unforced the king, and faid, And who is /o it fibral among all the fevents as David, which is the kings for in law, and goeth at thy hidding, and is honourable in thin boule? If Did I then begin to enquire of God for himber is far from meter to the king impute asy thing unto his ferrant, nor to all the houle of my lather they ferrant knew mothing of all this; I tellor more.	f Heb.	Therosko	round about to take them.  27 But there came a mcKenger unto Saul, faying, Haite thee, au come, for the Philiftines have † invekeld the land.  28 Wherefore Saul : sturned from purfuing siter David, 8 went a gaint § Philitines: therefore they called § placell Scla-hamnal-sekot	came and told him all thole fayings.  13 And David faid unto his men, Gird you on every man his fwore	į.	
	SF9106,840.	tworn both of us in the name of the Lond, faying, The Lond be be-	my father: for thy fervant knew nothing of all this, †lefs or more.	great.		Parist A antimentes: entrende ench causes à frances and antiment action	Δr	ki	<u> </u>
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4	Ahia	uils wisdom in pacifying David. I. San	nuel. David spareth Saul	115						_
4	zivig	And they girded on every man his found, and David alfo girded on	. Thun Coul grafe, and ment down to the wilderness of Zinh	rele.	5411	feeketh to a witch. Chap.xxvi	i,xxix,xxx. Davids victor			
		his fword: and there went up after David about four hundred men, and two hundred abode by the ftuff.  14 ¶ But one of the young men told Abigail Nabals wife, faying, Behold. David four mellengers one of the wilderness to fainte our ma-	having three thousand chosen men of listed with him, to feek David in the wilderness of Ziph.  3 And Saut pitched in the hill of Hachilah, which is before Jeshi- mon by the way: but David abode in the wilderness, and he saw that Saul came after him into the wilderness.			rahmeelites, and against the fouth of the Kenites.  11 And David laved neither man nor woman alive, to bring tidings.	that he may go again to his place which thou he chim not go down with us to battel, left in the fary to us: for wherewith flould he reconcile! bould it not be with the heads of these men?	munch muto ms marte	11.1	
	† Heb. flew upon them. † Heb.	15 But the men were very good unto us, and we were not thurt, nei- ther milled we any thing as long as we were conversant with them, when we were in the fields.	4 David therefore tent out spies, and understood that Saul was come in very deed.  5 ¶ And David arofe, and came to the place where Saul had niceb.		+ Heby	positions.  12 And Achifih beleeved David, faying, He hath made his people If- rael† utterlyto abhor him; therefore he finall be my fervantior ever.  CHAP YVIII	Johann in the evaluation of the leads of the lemma for the whom they lang on saying. Saul flew his thousands, and David, has 6 1 Then Achilla called David, and faid ut Long liveth, thou hast been upright, and thy ming in withme in the holt, it good in may fight evil in thee, since the day of thy coming unto m the life. If he for the troops are the contract of the life, it is the contract of the life, it is the contract of the life, it is the lords tarout there not.	ten thousands? to him, Surely, as the going out and thy or	he & 21.11.	 •
	fl:amed.	16 They were a wall unto us both by night and day, all the while we were with them keeping the fleep. 17 Now therefore know and confider what thou wilt do: for evil is determined against our master, and against all his houshold: for	ed: and David beheld the place where Saul lay, and * Abner the for of Ner, the captain of his hoit: and Saul lay in the litrench, and the people pitched round about him. 6 Then aniwered David and faid to Ahimelech the Hittier, and to	7.55.	0.000	1 O The witch encouraged by Saulyraifeth up Samuel, 15 Saul bearing his	7 Wherefore now return, and so in mases 6	hat them 4 diffateaff no	or khou art m	not
	R Or,	is determined against our matter, and against all the positionics is not plan a found folial, that a more cannot pleas to this choice, the star our cannot pleas to this choice, and there have been a considerable of the process of parched corps, and an hundred it clusters or tains and two hundred cakes of tigs, and had dress on affects on before me, behold, I considered with the control of the	with me to Saul to the camp? And Abifhai iaid, I will go down	of bu care		91 to vertee mountages by Saujurajeth up Samia. 13 Saujurant his ratins fairtheth. 21 few mona with big-rount referb him with met.  A Nd it came to pais in those days, that the Philittines gathered their armies together for warfare, to injuri with Iline! 1 and Achiffi faid unto David Know thou affuredly that thou flast go out with me to battlethou and the tren.	the lots of the Philiftlines.  8 ¶ and David faid unto Achifin, But what hat thou tound in thy ferrant, to long as I have this depthat I may not go fight against the enem 9. And Achiff antivered and faid to David, good in my light, as an angel of God- nathwith the Philiftlines have faid, He fhall not go up wir to Wherefore now rite up early in the more fervants that are come with thee: and allow a sometimes, and have light, depending the properties of the pr	we I done? and what been † with thee unt ies of my lord \$ king	at eyes of the to lords.	he
	lumps.	dred cakes of figs, and laid them on affect.  19 And the faid unto her fervants, Go on before me, behold, I come after you: but the told not her husband Nabal.  20 And it was 60, of the role on the als. that the came down by the	with thee.  7 So David and Abifnai came to the people by night, and behold, Saul lay deeping within the trench, and his fipear fluck in the ground at his boilter. but Abner and the people lay round about him.  8 Then taid Abiliat to David, So do that if Abilivered thine enemy from thine hand this day; now threther let me limit lim. I pay thee,			telsthou and thy men.  2 And David faid to Achiffh, Surely thou fhalt know what thy fervant can do. And Achiffh faid to David, Therefore will I make thee keeper or mine head for ever.  3 Now 8 Samuel was dead, and all Hrael had lamented him, and	good in my light, as an angel of God: nothwith the Philifthes have faid, He shall not go up wit to Wherefore now rife up early in the morr	I know that thou ar andingsthe princes o h us to the battel. sing, with thy maller	of the lora	ni ds.
		covert of the [si] and behold, David and his men came down against her, and the net them. at (Now David had [sid, Surely in vain have I kept all that this fillow hath in the wildernels, to that nothing was mifted of all that persisting union him: and he hath required me wil for good.	with the spear, even to the earth at once, and I will not finite him the second time.  9 And David faid to Abishai, Destroy him not: for who can stretch forth his hand against the LORDs anointed, and be guistless? 1 to David skil surthermore, 41 the LORD shall self. the LORD shall	1 1	r Chap.	4 And the Philiftines gathered themfelves together and came and	return into the land of the Philiftines; and the	art in the morning, to Philiftines went up to	to i	ree.
		22 So and more also do God unto the enemies of David, if I leave	imite him, or his day thatt come to die, or he thatt deteend into bat-			5 And when Saul faw the hoft of the Philiftines, he was afraid, and	Jezreel.  CHAP. XXX.  1 The Amalehites floil Ziklas. 7 David asking by God to purfus them, 11 By the means of av	counsel, is encourage evived Evrotian, le	:4	
		against the wall.)  23 And when Abigail faw David, the hafterl, and lighted off the als, and full before David on her face, and bowed her felt to the ground,  24 And fell at his feet, and faid, Upon me, my lord, upon me let	cci, and permin.  If The LORD forbid that I flould firetch forth mine hand scainft the LORDs anointed: but I pray thee, take thou now the spear that is at his boller, and the crude of water, and tlet usgo.  12 So David took the spear and the crude of water from Sauls bolding.			6 And when Saul enquired of the LORD, the LORD answered him not neether by dream, nor by Urnan or by prophets. 7 Then liked Saul unto this fervants, Seek me a woman that hath a familiar phirty that I may go to be, and enquire of hire, And his events taked to him, Behold, there is a woman that hat hat a familiar furtition.	CHAP. XXX.  The Amaleties finit Zielase. 7 David and in front from the foot to payfur teem. It By the means of a revolute to the earnies, and recoverts fall the facilities for equally between them that fight for the first teep for each teep for each teep for the facilities for t	oil. 22 Davids law to and them that keep th were come to Zilda	20	
	Heb. Heb.	the injustry ke, and let thine hand-maid. I pray thee, speak in thine 'audience, and hear the worder of thine hand-maid.  5. Let not my lord, I pray shee, 'regard this man of Belial, eash. Rabal: for as his name is, to is he; Nabal: his name, and tolly is with him: her thine hand-maid saw not the young men of my lord, but him has the high hand-maid saw not the young men of my lord,	fter, and they gat them away, and no man fawit, nor knew is, nei- ther awaked: for they were all alleep, because a deep sleep from the flows was taln upon tiem.  3 ¶ Then David went over to the other side, and stood on the top	1 1		8 And Saul diffcuifed himfelf and put on other raiment and he went.	A on the third day, that the Amalekites had Ziklag, and finiten Ziklag, and burnt it with fi 2. And had taken the women captives, that us not any, either great or finall, but carried the	invaded the fouth and e: ere therein; they flex	ā	
		with this: but I think hand-mark aw not the young men of my lord, whom thou didft field.  25 Now therefore, my lord, as the LORD liveth, and as thy foul liveth, feeing the LORD hath withholden thee from coming to field bloud, and from a greenging thy lelf with thine own hand; now let	14 And David cried to the people, and to Abner the fon of Ner,	1		and two men with him, and they came to the woman by night; and he faid, I pray thee divine unto me by the familiar spirit, and bring me bim whom I stial mame unto thee.  9 And the woman faid unto him, Bebokl, thou knowest what Saul hath done, how he hath cut off stole that have familiar spirits, and the wi-	3 So David and his men came to the city, ar	id behold <i>it</i> was burn	ıt	
	† Heb. faving thy felf. Il Ot, pre-	oloud, and from y avenging rejet with time own name; now tet thine enemies, and they that feek evil to my lord, be as NaSal. 27 And now this libefiling is thine hand-maid hath brought unto my lord, let it even be given unto the young men that y follow my lord, as I pray thee, forgive the trespas of thine hand-maid; for the	Bying Aniwerst than not, Abiet? Then Abner aniwered and faise, Who a thou read relet to the king? that they are alone in an animal and who is like to thee in lirae!? wherefore then had thou not kept the load the king? I out there came one of the people in to delitry the king thy lord.  16 This thing is not good that thou had done: at the Loop liveth,			rearris, out of the land: wherefore then layeft thou a mare for my life, to lead to die?  In And Saul fivere to her by the Lond, faving Acthe Lond liveth	ken captives.  4 Then David and the prople that were with hand were the north they had no more power to weep 5 And Davids two wives were taken captives, tels, and Abigail the wife of Nabal the Carmeli	im, lift up their voice Ahinoam the Jezreeli	i-	
-	+ Heb. walk at the free	28 I pray thee, forgive the trelpals of thine hand-maid: for the Lo RD will creatinly make my lord a fire houle: because my lord fightesth the battels of the Lord, and evil hath not been found in thee all thy days.  29 Yet a manisrifen to purlue thee, and to feek thy foul: but the	bears tworthy to dies because ye have not kept your matter the Lor Ds	f Heb. to		there flash no punishment happen to thee for this thing.  11 Then fair the woman, Whom flash I bring up unto thee? And he said, Bring me up Samuel.  12 And when the woman faw Samuel, file cried with a loud voice: and the woman faw Samuel, why half thou deceived me? for and the woman fayek to Saul, faying, Why half thou deceived me? for	<ul> <li>6 And David was greatly diffrelled; for the phim, because the foul of all the people was † gridons, and for his daughters; but David encourage his Co.</li> </ul>	cople fpake of ftoning sved,every man for he I himfelf in the LOR p	g Is Heb. D pitter.	
-	† Heb. in	thy God; and the fouls of thine enemies, them shall be sling out, † as	amounted: and now nee where the kings ipear is, and the crufe of waters; that was at his boilher.  17. And Saul knew Davids voices and faid, Is this thy voice, my fon David? And David faid, Is is my voice, my lord, O king,  18. And he faid, Wherefore doth my lord thus purfue after his fer- yant? for what have I done? or what evil it in mine hand?		+ Bab.	thon are Saul.  13 And the king faid unto her, Be not afraid : for what faweft thou? And the woman faid unto Saul-Ilaw gods afcending out of the earth. 14 And he faid unto her; † What form is he of? And the faid, An old	7 And David faid to Abiathar the prieft Ahim bring me hither the ephod: and Abiathar brou to David.	gnt trither the epho-	ld i	
	a fling.	lord according to all the good that he hath tooken concerning thee, and shall have appointed thee ruler over firsel;	want ! for what have I done? or what evil a in mine hand ?  10. Now thereion, I pray thee, it my loot the king has the wards 10. Now thereion, I pray thee, it my loot the king has the wards 17 accept an offering; but if lefe jethe children of fines, curied a felley better the Loo Bay to the place of them one out this day from 3 absings 10 and	† н. b,	West 18 to from ?	man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel and he ftooped with bis face to the ground and boweld hindelf.  15 ¶ And Samuel faid to Saul, Why haft thou diffusieted me, to bring	8 And David enquired at the LORD, Jaying, S troup? flall I overtake them? And he aniwered final timely overtake them, and without fail recognition.  So David went, he and the fix hundred men	wer all.	12	
-	Haggering, or flum- bling,	to my lord, either that thou half fled bloud cauffels, or that my lord hath avenged himfelf; but when the LORD flall have dealt well with my lord, then remember thine hand-maid.  32. ¶ And David faid to Abigail, Bleffed be the LORD God of If-	in the inheritance of the LORD, faying, Go ferve other gods, 20 Now therefore, let not my bloud fall to the earth before the face of the LORD: for the king of Ifrael is come out to feek a fles, las when one doth hunt a partridge in the mountaine.	Heb.	† Heb.	me up? And Saulaniwered, I am fore diffrested; for the Philistines	and came to the brook Befor, where those that we to But David pursued, he and four hundred n abode behinde, which were so faint, that they brook Befor.)	ien : (for two hundred	d į	
		had be ready efficiently to be the had one featurely of that my old my long then remember thin hand-maid.  at 9 And David list to Abigail, Bleffed be the Long God of 16 rach with che fine the this day to met me:  33 And beliffed be thy advice, and bleffed be the Long my left had been with the fine of the control of the state of the control of the state of the control of the state of the control of the state of the sta	21 ¶ Then faid Saul, I have finned: return, myfon David, for I will no more do thee harm, becaule my foul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.  22 And David an(wered and faid. Behold the kinne free; and leave the same fair.		effrosbets	16 Then faid Samuel, Wherefore them doff thou ask of me, feeing the Lord is departed from thee, and is become thin enothy? 17 And the LORD has home to him, 28 as he faske by 1 me; for the LORD hash rent the, kingdom out of thine hand, and given it to thy besieves me to Departed.	brook Belor.)  11 ¶ And they found an Egyptian in the field David, and gave him bread, and he did eat, and water.  12 And they gave him a piece of a cake of fig	, and brought him to they made him drink (s, and two clusters o	r f	
		me tons day from coming to Jees Bloud, and from averaging my leif with mine own hand.  34 For in very deed, as the Loan God of firsel liveth, which hath kept me back from hurting thee, except thou hadfi hafted and come to meet me, furely there had not been left unto Nabal, by the morning light, anythap offeth againf the wall.	fulnels: for the LORD delivered thee into say hand to dow but I would	1 1	Ch. (5.28) Heb. Min-band.	neighbour, seen to David:  18 Because thou obeyeds not the voice of the Lord, nor executed his sierce wrath upon Amalek, therefore bath the Lord done this	water.  12. And they gave him a piece of a cake of fig- ralfins: and when he lad eaten, his ipirit came ag- caten no bread, nor drunk any water, three days a 13. And David laid unto him. To whom belong art thou? And he laids 1 ans a young man of Egy lekite, and ny matter left me, becaule three days	in to him: for he had nd three nights. t/I thou? and whence pt, fervant to an Ama-	-	
		ing light, any that piffeth against the wall.  35 So David received of her hand that which she had brought him, and faid unto her, Go up in peace to thine houle; see, I have hearkned to thy voice, and have accepted thy person.  25 4 And Alvizil come to Nebal, and helped, he had a seef in	not firetch forth mine hand againft the Lond a samointed.  24 And behold, as thy life was much let by this day in mine eyes, to ket my life be much fet by in the eyes of the Lond, and let him defliver me out of all tribulation,  25 Then Saul faid to David, Bleffed be thou, my fon David; thou			thing unto thee this day.  19 Moreover, the LORD will also deliver Ifrael with thee, into the band of the Philittines: and to morrow fast thou and thy fons be with the: the LORD also shall deliver the but of Bracelinto the hand of the	lekite, and my mafter left me, because three days 14. We made an invation upon the fourh of the on the sayft which belongeth to Judah, and upon to we burnt 'Ziklag with lire. 15 And David faid to him, Canff thou bring m my And he faid. Swear upon me by God that how my And he faid. Swear upon me by God that how he	gon I felllick. Cherethites, and up- te fouth of Caleb, and	i	
		and and through you give present to this mouse; per a navelessanist of the you're, and have accepted thy perion.  Sf. And a Neigal came to Nabal 3 and behold, he held a feaft in his houle, like the feaft of a kings, and Nabals heart nor merry within him, for he was very drunken: wherefore the told him nothing his or more partial the norming light.	in the Saul and to David, Dieticd beton, my ion David: thou in the do great thing, and allo flash till prevail. So David went ion his way, and Saul returned to his place.  CHAP. XXVII.	1	† 10%. Marke karpe Med pely Med pley	afraid, because of the words of Sanuel, and there was no strength in	nur deliver me into the hands of my matter and I	will being share	,	
		37. But it came to had in the morning, when the wine was gone out of Nabal, and his wife had told him thefe things, that his heart died within him, and he became as a tione.  38. And it came to pais about ten days after, that the LoRp Imote Nabal, that he died.	a Sau bearing David to be in case, jetyeth no more for him. 5 David bergeth Ziklas of Achift. 8 He invading other countreys, perfuadeth Achift be fought againf Judah.  A McDavidlaid in his heart, I shall now perish one day by the hand	+ Heb. le	Parts the Suivest of to flature.	1 21 ¶ And the woman came unto Saul, and law that he was fore trou- bled, and laid unto him, Behold, thine hand maid hath obeyed thy voice, land I have rut my life in my hand, and have hearkened unto thy words which thou finakelt mno me.	to this company.  15 ¶ And when he had brought him down, be abroad upon all the earth, eating and drinking, as all the great poil that they had taken out of the lead of Undah.	id dancing because of	f	
		39 ¶ And when David heard that Nabal was dead, he faid, Bleffed	of the way, and said reflect to the CAS (1). XXVI.  I shall hearing David to be in Cash, relight no more far kim. 5 To aid sargest Talken gr Askfr. 83th invading clate countrys, performable and the contract of the contract	confumati		22 Now therefore. I pray thee, hearlen thou also must the voice of thine hand-maid, and let me fict a morfel of bread before thee; and eat, that thou mayed have through, when thou goed on thy way. 28 But he refulfed, and faid, but lin ot act to this fervants, together with the younan, compelled him, and he harkened unto their voice: to	and out of the land of Judah.  17 And David Imute them from the twi-light, of † the next day; and there eleaged not a man of dred young men which rode upon camelas, and ft 18 And David recovered all that the Amytelsia.	i them, lave four hun-	- If Heb.	-
		of Nebal, and leath length is fevrant from evil. in, the Luory hash returned the wickedness of Nebal supon his own head, And David evaluation of Nebal supon his own head, And David evaluation communed with Abigail, to take her to him to wife and communed with Abigail, to take her to him to wife.  And when the firevants of David were come to Abigail to Carniel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.	3 And Daviddwelt with Achift at Gath, he and his men, every man with his houthold, even David with his two wives, Ahinoam the Jerrelitefs, and Abigail the Carmelitefs Mablas wife.  4 And it was told Saul that David was fled to Gath: and he fought			se arule from the earth, and laturon the bed.  24 And the woman had a fat calf in the house, and she hasted, and killed it and took floor, and kneeded it, and did hake unleavened bread	dred young men when rode upon camels, and it is And David recovered all that the Amalekit and David referred his two wives. 19 And there was nothing lacking to them, in neither lons nor daughters, neither ipoil, nor at taken to them: David recovered all.	ither imall nor great, y thing that they had	1	
		tuce of unity own.  41 And the arole, and bowed her felf on her face to the earth, and faid, Bebold, he thine hand-maid he a fervant to wash the feet of the fervants of my lot in alcd, and arole, and rode upon an als, with five dankels of heart that when t after her, and the went after the meliendensies of heart that when t after her, and the went after the meliendensies of heart has well as wife.	5 ¶ And David faid unto Achifft, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I want the letter from the letter for			thereof.  35 And file brought it before Saul, and before his fervants, and they did eat: then they role up, and went away that night.	20 And David took all the flocks, and the herd- fore thofe other catted, and laid, This is Davids the 21 ¶ And David came to the two hundred mer that they could not follow David, when they have the property.	, which they drave be- ii. , which were to faint made alto to abide or		
	† Heb. at ber feet. * Josh.15.	damiels of hers that went † after her; and the went after the meffen- gers of David, and became his wife. 43 David allo took Ahinoam * of Jezreel, and they were allo both of them his wives.	that I may show I meet: for winy mould thy fervant dwell in the royal city with the Achifficate him. Zikiag that day: wherefore Zikiag p.artate the mount of the kings of Judah muto this day.  An arthur the kings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.  An arthur the wings of Judah muto this day.	THeb the		David marching with the Philiflines, 3 is difallowed by their princes. 6 Achigh difinificts birm, with commendations of his fidility.  Now the Philiflines gathered together all their armies to Aphek: and the lifselites pitched by a fountain which is in lezreel.	people that pure with him; and when David can he    faluted them.	avid, and to meet the	Or,	
	56. * 1 Sam, 3 14,15.	41 ¶ But Saul had given * Michal his daughter, Davids wife, to Phalti the fon of Lailh, which was of Gallim. CHAP. XXVI. Saul by the diffeourty of the Ziphites cometh to Hackilsh arriva D.	A and the time rost tawtidwelt in the countrey of the Phillitines, was a full year and four moments.  8   A and David and his men went up and invaded the Geffbrites, and the IG Scartesy andthe Amulekines: for those nations were of old the inhabitants of the land, as thou goeff unto Shur, even unto the land of Egypt.	days.		2 And the lords of the Philiftines patied on by hundreds, and by the lands; but David and his men patied on in the rere ward with Achith.  3 Then faid the princes of the Philiftines, What do thele Hebrews	not give them ought of the fooil that we have re	covered, fave to eve-	did.	"
	• Chap.	gers of David, and beceme his wife.  41 David allo took Almoun ** of Jezreel, and they were also both of them his were  12 David allo took Almoun ** of Jezreel, and they were also both of them his were  13 David to the office of the Jezreel  14 David to the office of Schollar of Jezreel  15 David to the Jezreel  15 David to the Jezreel  15 David to the Jezreel  16 David to the Jezreel  16 David to the Jezreel  16 David to the Jezreel  17 David to the Jezreel  18 Davi	the interestants of ten same, as thou goet moto Shar, even unto the man of all stages mose the land, and left neither mm nor woman slive, and took sow the lines, and the exem, any the ales, and the camels, and the appeared, and returned, and earner of Achiffi.  10 And Achiffi faid, 8 Whittier have e guade a rode to day? And		1 00.	**************************************	and depart.  Then faid David, ye fhall not do fo, my bre the LORD hath given us, who hath preferred us, a pany that came againft us, into our hand.  For who will hearken unto you in this mat	ter? but as his now :	d	
ŀ	23,19,	A David hide himlett in § hitt of Hachilah which it before Jethinnon,	to And Achifh fàid, Il Whither have ye made a rode to day? And David	rode, Sec.	12.13.		that goeth down to the battel, io field his part ftuff; they inall partalike. P	be that tarrieth by the 25 And	9	
								-		T

- 1			The state of the state of the contract of the contract of the state of			The same of the sa			-
†	David	lamenteth Saul and Fonathan. II. San	nuel. He is made king of filda	ab.	F0.16	pursueth Abner. Chap.	ii.iv.v. The Israelites are troubled at Abners	death_	-
-+	† Heb.	25 And it was 5, from that day forward, that he made it a flature made and the state of the stat	3. And the battel went love against Saul, and the † archers † hit him, † Hand he was fore wounded of the archers.	Hds.			27 And when Abner was returned to Hebron. Joah took him and in the gate to fpeak with him a quietly; and finest him there under the fifth rib. that he died, for the bloud of PARhe his brother. 28 ¶ And afterward when David heard it, he faid, I and my king dome are utilities before the Logan for eyes from the bloud of Abner	*1Kin 2.5.	
	and for-	and an ordinance for lifael, unto this day.	and he was fore wounded of the archers.  4 Then fad Saulunto his armour-bearer, Draw thy fword and thruft fun	Oferry		as (I And the Chintern of Denjamm gathered themselves toggether after Ahner, and became one troup, and two do in the 10 of an fill. After Ahner, and became one troup, and taid, Shall the food devour, for ever? knowed thou not that it will be bitternefs in the latter end? how long fhall it be then ere thou bid the people return from following the properties of the pro	fifth rib, that he died, for the bloud of Afahel his brother.	peaceally,	i
- 1	ward. † Heb. desing.	lders of Judah, soen to his friends, (faying, Behold a + pretent for you,	through and sabulama. But his armour bearer would not a fur he L a	ares.		how long shall it be then ere thou bid the people return from follow-	ab a regulitels before the LORD for ever, from the bloud of Abner	Chap.	1
- 1	desing.	of the (poil of the enemies of the LoRD)	was fore atraid: Therefore Saul took a fword, and fell upon it.  5 And when his armour-bearer law that Saul was dead, he fell like   0	Inch.	<b>.</b> .	how bong main it we mere the und out the people return from holowing the preference of the people had been a member of the people had gone up every one from following in is brother.  1. So Josob blew a trumpet, and all the people flood fill, and pariate of the people flood fill, and pariate flood after files in on pure, neither tough they any more.	the ion of Ner;	Heb.	į
- 1			s And when his armour-bearer law that Saul was dead, he fell like-	Or , "	1,916,	then + in the morning the people haddigone up every one from follow-	and let there not + fail from the house of Joab one that hath an issue, or	Houds,	Į
- 1		28 And to them which were in Aforr, and to been which were in Spin- moth, and to them which were in Efficances. 29 And to them which were in Rachal, and to them which were in	wife upon his fword, and died with him. 6 So Saul died, and his three fons, and his armour-bearer, and all his	· (102,	from the	ing his brother.  28 So loab blew a trumpet, and all the people flood fill, and pur-	that is a leper, or that leaneth on a flaff, or that falleth on the fword, or that lacketh bread.	becutoff.	i
ı		29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities	7 ¶ And when the men of Brael that were on the other fide of the val-		S Of	fued after Ifrael no more, neither fought they any more,	30 So Joab and Abifhai his brother flew Abner, because he had flain	l., I	i
		of the Kenites,	on So Saut deed, and its tirree indistance in one of the fact of the control of the fact of the control of the	i i i	Zint away.	and passed over Jordan, and went through all Bithron, and they came	31 ¶ And Davidsaid to Josh, and to all the people that were with him,	* Chap.	l
		30 And to them which were in Horman, and to them which tore in Chor-ailian and to them which more in Atlach,	and fled; and the Philiflines came and dwelt in them.  8 And it came to pais on the morrow, when 9 Philiflines came to firing			is So Jobb blew a trumpet, and all the people thood fittil, and particulater fixed in outce, enterthe tought they any more, one 5 plain, and so particulated in the property of the particulation of particulation of particulation of particulation and went through all Blitten, and they came to Mahamam.  30 And Joab returned from following Abner: and when he had generated all the propie together; there tacked to Davids fervante mine-	Rent your clothes, and gird you with fackcloth, and mourn before Ab-	1 17aL	ı
		300 nation term which revie in Atlanth, 31 And to them which were in Hebron, and to all the places where David himfelf and his men were wont to haunt. CHAP. XXXI.	the flain, that they found Saul and his three fons fain in mount Gilbox.  O And they cut off his head, and liripped off his armour, and fent in-	1		thered all the people together, there lacked of Davids fervants nine- feen men, and Alahel.	32 And they buried Abner in Hebron: and the king lift up his voice,	ped.	i
		CHAP. XXXI.	o And they cut off his head, and stripped off his armour, and lent in- ; to the land of the Philittines round about, to publish it in the house of ;			21 But the fervants of David had fmitten of Benjamin and of Abners	22 And the king tamented over Abner and Sid Died Abner as a	-	ı
- 1		Saul baving loft bis army, and bis fons flain, be and bis armour-bearer kill themselves. 7 The Philiftims polled the forsakes towns of the Isra- ditts. 8 They triumph over the dead careases. 11 They of Jabelle Silead.	their idols and among the people.  To And they put his armour in the house of Ashtaroth: and they fast-			men, fo that three hundred and threefcore men died.  22 ¶ And they took up Alahel, and buried him in the fepulchre of	fool dieth?		1
			ned his body to the wall of Beth-filan.  It ¶ And when the inhabitants of Jabefa-gilead heard # of that #			his father, which was in Beth-lehem: and loab and his men went all	fool dreft?  34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before; wicked men, fo felled thou. And all the people wept again over him.	Heb.	i
	_ `	bury their bones.  Tow * the Philiftines fought against Ifraet: and the men of Ifraet fled from before the Philiftines, and fell down # flain in mount Gilbon.	tt ¶ And when the inhabitants of Jabeth-gilead heard # of that # (	Or.		CHAP. III.	35 And when all the people came to cause David to eat meat while it.	hildren of niquity.	i
	* 1 Chr.	fled from before the Philitines, and fell down a flain in mount	which the Phililitines had done to Saul:  12 All the valiant menarole, and went all night, and took the body him of Saul, and the bodies of his fons from the wall of Beth-ihan, and came	994.		E During the war David Still waxeth stronger. 2 Six fons were born to him in Hebron. 6 Abner diffules sed with 1th-hosteth 12 versalteth to Da-	was yet day, David swaro, saying, So do God to me, and more also, if	"Aquity.	i
-	g Or, wounded.	Gilboa.				ingut, and they came to neutral a treat of any.  Buring the wer David fill waxeth from r. 2 Six Jons ware born to  it in in Hebron A three till played with till-beforet, in recollect to Da-  it 3 David requireth a continuo to bring bits but with the  Attack to the state of the state of the state of the state of the  it Abuse having community the Legislative it fagle by David, and	36 And all the people took notice of it, and it pleafed them: as what-	Hob.	i
1	· Paninnas	2 And the Phillitines followed hard upon Saul, and upon his fons; and the Phillitines flew Jonathan, and Abinsdab, and Malchiflus,	13 And they took their bones, and * buried them under a tree at Ja- † 2; beffi, and failed feven days.	Sam.a.		difmiffed, 22 Josh returning from battel, is displeased with the	37 For all the people, and all Ifrael understood that day, that it was	as good is	ĺ
	~	Sauls ions.		- 1		17 Abur baving communed with the Ifraeliteist feafied by David, and diffunfied. 22 Joah returning from battel, is dipleased with the king, and killeth Abner. 28 David curfeth Joah, 31 and mourneth for Abner.	forcer the king did, pleased all the people.  37 For all the people, and all lirae lunderflood that day, that it was not of the king to flay short the for of Ner.  38 And the king laid unto his fervants, Know ye not that there is a		i
- 1		The second book of SAMHEL, otherwise	e called, The fecond book of the KINGS.	1		Ow there was long war between the house of Saul, and the house of David: but David waxed (tronger and (tronger, and the house			i
	_		CHAPIL	1.		of Saul waxed weaker and weaker.	fons of Zeruiah be too hard for me : the Lord fhall reward the doer of	Heb.	i
1		CHAP. I. 1 The Amalekite who brought tidings of the overthrow, and accused him- Pelf of Sauls death, is flain. 17 David lamenteth Saul and Jonathus	David by Gods direction, with his company, goeth up to Hebron, where	1		2. ¶ And unto David were fons born in Hebron: and his first-born	evil according to his wickedness.	r [	į
- 1			their kindness to Saul. 8 Abner maketh Ish-bosheth king of Israel. 12 A			was Amnon, of Ahinoam the Jezrcelitels.  3 And his lecond, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Abialom the fon of Macah, the daughter of	The Ifraelites being troubled at the death of Abner, 2 Baanab and Re-	i 1	i
		with a fong.  Ow it came to pais after the death of Saul, when David was	Thavid by Gold decilion, with his company, section to the therom, where he is insule time of juilus, I the commended them of julgilled lifeth for their funding to Saul. 8 Above market life by before them of Jiffyad, 12 Amount all kimpling between twiction of Above, and thereto of John men. 18 Albelt is Jain. 23 At Aboves most ton José Journal to Artestal John Market and José Journal to Amount and Journal to Amount			Talmai king of Gethur:	orn actording to his wirecenters.  CHAP. IV.  The specifies being troubled at the death of Abner. 2 Beanab and Reshab shay she buybeth and bring his head to Hebron-David causeth them to be flain, and specifies head to be buried.	1 1	1
	* 1 Sam,	To the came to pais after the death of sail, when to you've was returned from a the flaughter of the Annalekites, and David had abode two days in Ziklag:  2. It came even to pais on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth post	32 Afahels burial.	- 1		Talmai king of Geftur:  4 And the fourth, Adonijah the fon of Haggith: and the fifth, Shephatiah the fon of Abital:	A INCI WHEN SALES ION DESIGN THAT ADDET WAS dead IN Hebron, his narkis		
		2. It came even to pais on the third day, that behold, a man	A Nd it came to pass after this, that David enquired of the LORD, laying, Shall I go up into any of the cities of Judah? And the LORD faid unto him, Go up. And David Iaid, Whither fhall I go up?			5 And the fixth, Ithream, by Eglah Davids wife : thefe were born	2 And Sauls fon had two men that were captains of bands: the name of	1. 1	l
-		his head; and fo it was, when he came to David, that he fell to the	LORD faid unto him, Go up. And David faid, Whither thall I go up?		7.5	5 And the fixth, Ithream, by Eglah Davids wife: these were born to David in Hesron.  6 ¶ And it came to pass while there was war between the house of Saul and the house of David, that Abner made himself strong for the Doute of Saul.	Rimmon a Beerothite of the children of Benjamin: (for Beeroth alfo.)	Hole.	i
1		has head: and of it was, when he came to be dead, that he left to the earth, and did obeing ance.  3 And David faid unto him, From whence comeft thou? And he faid	And he faid, Unto Hebron.  2 So David went up thither, and his two wives also, Ahinoam the	1		Saul and the house of David, that Abner made himself strong for the house of Saul.	Extension a December of the chairman of the plants: (not become also was reckoned to Benjamin 3 and the Becrothiter field to Gittain, and were foljourners there until this day) and the Becrothiter field to Gittain, and were followed to Gittain and a forest was laten of fish feet, and 4 find the thinking came of Sull and Jonathan out of was firey years old when the thinking came of Sull and Jonathan out of the sull and	1	
1	+ Heb.	And David and onto this promount of the matter? I pray thee, tall me, and he aniwated, That he people are thed from the battel, and many of the resulte alloane fain and dead, and Saul and Jonathan	carcelitefs, and Abigail Nabals wife the Carmelite, 3 And his men that more with him, did David bring up, every man	- 1	≯ Chup.	poute or Saul.  7. And Saul hada concubine, whole name "mas" Rizpah, the daughter of Alah; and Jh. Folgets faid unto Abner, Wherefore haft thou gone in unto my tamber concubine?  8 Then was Abner very wroth for the words of Ifth-bofteth, and faid, Jam 1a doze head, which against ludah do thew kindnets this day	til this day)	1 1	
	What was,	tell me. And he answered, That the people are fled from the battel,	2. And his men that were with him, did David bring up, every man with his houfhold; and they dwelt in the cities of Helsron. 4. And the men of Judah came, and there they anothred David king there the houfe of Judah; and they told David, laying, That * the men \$7. bif Jachle, Glied were they had brief Saul.	r Mac c. 1	in to	of Alan; and I h- bolbets laid unto Abner, wherefore half thou gone in unto my fathers concubine?	was five years old when the tidings came of Saul and Jonathan out of	1	
	84c.	and many of the people alto are fain and dead, and Saul and Jonathan his fon are dead alto.	over the house of Judah : and they told David, saying, Teat * the men \$7.	Com		8 Then was Abner very wroth for the words of Ifh-botheth, and faid,	Jezreel, and his nurse took him up, and fied : and it came to pass as	1 1	
			bi Jabeih gilead were they that buried Saul.  5 Il And David fent mellengers unto the men of Jabeih-gilead, and Jalad unto them, Bleffeld by et of the LORD, that ye have thewet this kindnels unto your lord, our unto Saul, and have buried him.	1,13,		unto the houle of Saul thy father, to his brethren, and to his friends,		i i	
- 1		thou that Saul and Jonathan his ion be dead.?  6 And the young men that told him, faid, As I hapned by chance upon mount Gilboa, behold, Saul leaned upon his spear: and lo, the changes have the same happens after him.	faid unto them, Bleffed be ye of the LORD, that ye have thewed this			and have not delivered thee into the hand of David, that thou chargelt	5 And the fons of Rimmon the Beerothite, Rechab and Baanah went, and came about the heat of the day to the houle of Ith-bofketh, who lay	1 1	
						9 So do God to Abner, and more alto, except as the LORD hath tworn	on a bed at noon.	1 1	
1	4 Ueb	7 And when he tooked behinde him he faw me, and called unto me:	will requite you this kindnefs, becaule ye have done this thing.  7 Therefore now let your hands be itrengthned, and † be ye vali- ant: for your matter Saul is dead, and allo the houfe of Judah have	Heb.		to To translate the kingdom from the house of Saul, and to set up the throne of Davidover lifael, and over Judah, from Dan even to	would have fetched whearaand they innote him under the fifth rib; and Rechab and Baanah his brother elcaped.  7 For when they came into the houle, he lay on his bedin his bedchamber, and they fmore him and flew him, and beheaded him, & took		
i	Rehald me.	8 And helaid unto me, Who art thou? And I answered him, I am an	ant: for your matter Saul is dead, and also the house of Judah have be	e ye the ms of		the throne of David over Ifrael, and over Judah, from Dan even to Beer sheba.	Rechab and Baanah his brother eicaped.  7 For when they came into the houses he lay on his hed in his hed-	1 1	
		Amalekite. 9 He laid unto me again, Stand, I pray thee, upon me, and flay me:	Q ¶ Rue Absorbe for of Ner. captain of ± Sauls holts took libshos trail	aloter,		11 And he could not answer Abner a word again, because he fear-	chamber, and they fmote him and flew him, and beheaded him, & took	1 1	
	# Or,	O He faid unto me again, Stand, I praytites, upon mesant nay me- for II anguith is come upon me, because in will fee yet whole in in ne. 10 So I flood upon him, and flew him, because I was fure that he could not live after that he was fain: and I took the crown that was up- the head and the proceeds that may up his arm, and have brought		be bull		ed him.  12 ¶ And Abner fent meffengers to David on his behalf, faying,  Whole is the land? faying also, Make thy league with me, and be	his head, and gat them away through the plain all night.  8 And they brought the head of lih-botheth unto David to Hebron, and faid to y king, Behold the head of In-botheth the fon of Saul, thine		
	my coat of	could not live after that he was fain : and I took the crown that was up-	byer jezreel, and over Ephraim, and over Benjamin, and over all we	auls.					
	embroider-	con his bend, and the bracelet that man on his arms, and have brought them hither unto thy ord.  11 Then David took hold on his clothes, and * rent them, and likewise all the ment that serve with him.  12 And they mearmed and week, and faffed until even, for Stul and formed a seamed the week, and faffed until even, for Stul and formed a seamed they were him by the food.  13 ¶ And David hid unto the young man that tool hims. Whence et thou and have himselved, law the fan of a franger, an analyselve.  14 And David hid unto him, * how wast thou no a dival of whether that the himselved himselv	In all 10 lift-bosheth Sauls fon was fourty years old when he began to reign over lirael, and reigned two years: but the house of Judah fol-			thee. 13 ¶ And he faid, Well, I will make a league with thee: but	enemyshich fisejitatly lifejami the LoKB bath avenged my loed the king this day of Statu and of this feed, o 9. And barid aniswered Reclubs and Barnah his brother, the flons of Rimmon the Berechts-and fail must them, of the LokB of lively, who has redeemed my foul one of all abertity. It is a season to be a season of the life of the life of the life of the brought coat dringly. I look boll of this, and led by him 12 (sides of who there were the I would have given him a reward for his tidings: 11 How much moneyabre wided me have laid in a flower or from the 11 How much moneyabre wided me have laid in a flower perform.	Heb.	
	dreth mer	11 Then David took hold on his clothes, and * rent them, and like-	lowed David.		† Heb.	one thing I require of thee, + that is, Thou shalt not see in the except thou first bring Michal Sauls daughter, when thou comest to	Rimmon the Beerothite, and faid unto them, As the LORD liveth, who	e was irs	
	Ec.	12 And they mourned and wept, and fafted until even, for Saul and	11 (And the +time that David was king in Hebron over the house by bold Judah, was even years, and fix moneths, 12 And Abner the fon of Ner, and the fervants of Ith-boffieth the \$40 fon of Sanl, went of from Malamaim, to Gibeon.  13 And Juda the fon of Zeruidhand the fervants of David went out,	under of	Fring.	except thou first bring Michal Sauls daughter, when thou comest to	to When*one told me_faving_Behold_Saul is dead(†thinking to have	pes,as a	
	* Ch.3.31.	for Jonathan his ion, and for the people of the Lordy, and for the found.	12 ¶ And Abner the fon of Ner, and the fervants of Ish-bosheth the #4)	ays.		14 And David fent messengers to Ish-botheth Sauls son, saying De- liver mm my wife Michal, which I espouled to me* for an hundred sore-	brought good tidings) I took hold of him, and flew him in Ziklag, who	bringer,	
		13 ¶ And David faid unto the young man that told him, whence are	13 And Joab the ion of Zeruiah, and the fervants of David went out,	71.6	25, 17,	skins of the Philittines.	11 How much more, when wicked men have flain a righteous person,	which was	
- 1	* Pfal, to5	14 And David laid unto him, How walt thou not afraid to ftretch	and met trogether by the pool of Gibeon : and they fat down, the fone on the one lide of the pool, and the other on the other fide of the	hem to-	· sam,	15 And Ish-boshethient; and took her from by husband, even from	It is now much more, when where meaninger man a registering period in his own houle, upon his bed? final I not therefore now require his bloud of your hand, and take you away from the earth?  1. And David commanded his young men, and they after them, and the period commanded his young men, and they after them, and the period of the period in the period of the period in the period of the period in the period of the period in the period of the period in the period of the peri	bereward	
ĺ	25.	15 And David called one of the young men, and faid, Go near, and	the pool.  14 And Abner faid to Josh. Let the young men now srife, and play	etber.		16 And her husband went with her along weeping behinde her to	12. And David commanded his young men, and they flew them, and	or bu ti-	
- 1		fall upon him. And he imote him that he died.	14 And Abner faid to Joab, Let the young men now arife, and Play before us. And Joab faid, Let them arife, 15 Then there arole and went over by number twelve of Benjamin,	1	† Reb.	Bahurim: then faid Abner unto him, Go-return. And he returned.  17 ¶ And Abner had communication with the elders of Iffael, faying. Ye fought for David+ in times paft to be king over you.	Hebron: but they took the head of Ish-bosheth, and buried it in the *fe-	Chap.	
- 1	- 1	mouth later control of the control o	which rertained to Illi-bollieth the ion of Saul, and twelve of the ler-	į	going and Buying	1103. Ye fought for David's in times part to be king over you.  18 Now then do it; for the LORD hath flowen of David, laying, By the hand of my fervant David I will lave my people. If sel out of the hand of the Philiftines, and out of the hand of all their enemies.	CHAP V.	5. 32 <sub>0</sub>	
	- 1	If And David Ismented with this Ismentation over Sauland over			Heb.	the hand of my fervant David I will lave my people I frael out of the	1 The tribes come to Hebron to anoint David over Ifrael. 4 Davids are, 6 He tabing Zion from the Telufite, dwelleth in it, 11 Hiram fendeth		
1		Jonathan his ion.  18 (Allo he bade them teach the children of Judah the afe of the house behold t is written * in the book a of Jalher)	vants of David.  16 And they caught every one his fellow by the head, and thrust his feword in his fellows lide; to they fell down together: wherefore that place was called # Helkath-hazzurun, which is in Gibeon.	Titat is	may arris the	19 And Abner allo pake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron, all that seemed good to	6 He taking Zion from the Telufites, welleth in it. 11 Hiram fendeth to David. 13 Eleven fins are born to birn in Terufalem. 17 David dire-		
	Join.vo.	to The beauty of Brael is flain upon thy high places: how are the		be field	third day.	lifact, and that feemed good to the whole house of Benjamin.  10 So Abner came to David to Hebron, and twenty men with him:	Hed by God, Imiteth the Philifilines at Baal-peragim, 22 and again, at the mulberry-trees.  Hen came all the tribes of Heael to David unto Hebron, & finke,		
	Or,	mighty faln!	and the men of Ifrael, before the fervants of David.  18 ¶ And there were three ions of Zerujah there, Joah, and Abifhai,	frong men			Hen*came all the tribes of Hrael to David unto Hebron, & fpake,	* Chr.	į
- 1	of the up-	mighty faln!	18 ¶ And there were three lons of Zeruiah there, Jush, and Abihai. and Alahel man, a light † of foot † as a wikle roe.  19 And Alahel purfued after Abner, and in going be turned not to of the right hand nor to the left, † from following Abner.	Heb.		21 And Abner faid unto David, I will arife, and go, and will gather 21 I fixed unto my lord the king, y they may make a league with thee, &	faying, Behold, we are thy hone and thy fielh.  2. Also in time past when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee,	11. 1.	
- 1	Micah	left the daughters of the Philitimes rejoyce, lett the daughters of the uncircumcifed triumph.  2.1 Ye mountains of Giboa, let there be no dew, neither let there be rain upon you, nor fields of offerings: for there the finied of the mighty is vilely call away, the shield of Saul, as though be had not been anointed	the right hand nor to the left, † from following Abner. †  20 Then Abner looked behinde him, and faid, Art thou Afabel?	Heb				* P(5).	
- 1	7,70,	rain upon you, nor fields of offerings; for there the flield of the mighty	1 20 Then Abner looked behinds him, and laid, Art thou Alaliel (1st	5 072: 07		Abner away; and he went in peace.  22 ¶ And behold, the fervants of Davidand Josb came from purfu-			
- 1	- 1	is vitely call away, the intent of Sant, as teorgo is but not been anothern with ovl.				Abner away; and he went in peace.  22 ¶ And behold, the fervants of Davidand Josh came from purfuling a troup, and brought in a great fool with them: (but Abner was not with David in Hebron, for he had fent him away, and he was gone	vid made a league with them in Hebron before the LORD : and they		i
- 1		22. From the bloud of the flain, from the fat of the highly, the bowe of Joneshan turned not back, and the fword of Saul returned not empty.	to thy left, and lay thee hold on one of the young men, and take for the firs    armour. But Alahel would not turn affide from following of him.	He		in peace)	anointed David king over tiract.  4. [] David mas thirty years old when he began to reign, and he reigned fourty years.		i
- 1	Or,	of Jonathan turned not backsand the lowerd of Saul returned not empty, a3 Saul and Jonathan were fowely and in pleathan their lives, and in their death the, were not divided: they were fivinger their lives. a4 Ye damyliters of lifacts were pover Saul, who clothed you in fear- ter, with other delights, who put on ornaments of gold upon your	of him.  22 And Abner faid again to Afahel, Turn thee afide from following: Ame: wherefore fhould I finite thee to the ground? how then fhould I i	Abotes		23 When Joah and all the hoft that was with him, were come, they	ed fourty years.  5 In Hebron he reigned over Judah * feven years, and fix moneths; and in Jerufalem he reigned thirty and three years over all lirael and	t Cham	i
- 1	_foret	they were firenger then lions.	me: wherefore flouid I finite thee to the ground? how then flouid I is	for.		23 When Jobband after neutrat was with mills, were concerned, they tool Joak, Spring. Abner the ion of Ner came to the king, and he hast like him away, and he is gone in peace.  24 Then Joab came to the king, and faid. What haft thou done? behold, Abner came unto thee, why is it that thou haft fent himaway, and			l
- 1		24 Ye daughters of litael, weep over Saul, who cuothed you in lear- let, with other delights, who put on ornaments of gold upon your	me: wherefore infolial timite thee to the ground? how then infolial is hold up my face to Jeab thy brother?  22 Howbeit he refused to turn aside: wherefore Abner with the			hold, Abner came unto thee, why is it that thou halt fent him away, and	Jugan.  6 ¶ And the king and his men went to Jerufalem, unto the Jebu- fites, the inhabitants of 9 land; which spake unto David, saying, Except		1
- 1		appared.	I funder end of the ipear imote him under the fifth ris, that the ipear			"Re is quite gone?  25 'Fhou knowest Abner § for of Ner, that he came to deceive thee.	fites, the inhabitants of 9 land; which fisake unto David, faying, Except thou take away the blinde and the lame, thou thalt not come in hither: Rthinking, David cannot come in hither.		
		1500 west flain in thine high places.	place: and it came to pais, that as many as came to the place where	į.		and to know thy going out, and thy coming in, and to know all that	Athinking David cannot come in hither.	# Or,	1
- 1		apparel.  3. How are the mighty fain in the midit of the battel! O Jonathan,  1bou was 1 stain in think high places.  25. I am differented for thee, my brother Jonathan; very pleafant haft  bout been unto me: thy love to me was wonderful, passing the love of	2.3 Howhelf he relines to furn ander: whirefulne Ander while format hinder end of the fipear linute him under the fifth r3t, that the fipear came out behinde linut; and he fell down there; and in de in in the land place; and it came to plat, that as many as came to the place where Alähel fell down and teled, flow and all the linute with the line of	İ		thou doeft. 26 And when Jush was come out from David, he fent mellengers af-	Rithinking,David cannot come in arther.  7 Nevertheless,David took the firong hold of Zion: the fame is the city of David.  8 And David faid on that day,Whofoever getteth up to the gutter.	vid fball	1
- 1		women.  27 How are the mighty faln, and the weapons of war perified !	ah by the way of the wildernels of Gibcon.			ger Abner, which brought him again from the well of Sirah, but David knew is not,	8 And David faid on that day, Wholoever getteth up to the gutter and finiteth the Jebuites, and the lame, and the blinde, that are listed or		1
	1	of the same and and and and and and and and and and	25 ¶-And		-	The second secon	P 2 D2		+-
П						į.		1	1
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 Davi		muel. His purpose to build Gods	boufe.	David	s kindness to Mephibosheth. Chap.ix		ltery.	
 r Chr.	Davids tout, "be fall be chief and captain: IWherefore they laid, The blinde and the lame shall not come into the house. 9 So David dwelt in the fort, and called it The city of David; and David built round about, from Millo and inward.	20 Then David returned to bleft his houthold and Michael			2 And he finote Moab, and measured them with a line, casting them down to the ground: even with two lines measured he, to put to death; and with one full line, to keep alive: and o the Moabites became Da-	and the Syrians of Zoba, twenty thousand footmen, and of king Maacal a thousand men, and of ith tob twelve thousand men. 7 And when David heard of it, he fent Joab, and all the host of the		Г
bad faid.	to And Davidtwent on and grew great and the Lord God of holls		18		ords fervants, and brought grits.	N And the children of Ammon come out and succeed to a con-	]	ĺ
blinde and	was with him.	21 And David laid unto Michal, It was before the LORD, which		pf.60.2.	hah, as he went to recover his border at the river Euphrates.  And David took if from him a thouland if absences, and feven hom-	and the entring in of the gate: and the Syrians of Zoba and of Rehob-	×	1
the lame, He Shall not	dar trees, and carpenters, and † majons: and they built David an house.  12 And David perceived that the LORD had established him king over Ifrael, and that he had exalted his kingdom for his people Ifraels.	over the people of the LORD, over Ifrael: therefore will I play befor the LORD.		of tree	dred horimen, and twenty thouland footmen: and David houghed all	and behinde, he choice of all the choice must of Brank, and pur them in	4	1
the boufe.	lover lirael, and that he had exalted his kingdom for his people liraels fake.  12 The And David took him no concubines and wives out of Terufa-	Own tight; and lof the maid-fervants which thou half spoken of of ther	n III Or	154	5 And when the Syrians of Damaleus came to fuccour Hadadezer king of Zobah, David flew of the Syrians two and twenty thougand men.	aray against the Syrians.  10 And the rest of the neonle he delivered into the hand of Abisha		1
† Heb.	lem, after he was come from Flebron and there were yet fons and daughters born to David.	1 131 1 b) 13d in honour.  23 Therefore Michal the daughter of Saul had no childe until the	e manico			and brother, that he might put them in array against the children o	4 !	1
ing and growing. * 1 Chr.	14 And * thefe be the names of those that were born unto him in Je-	CHAP WILL	749 ICE-		became fervants to David, and brought gitts: and the Loko prefer- wed David whitherfoever he went.  7 And David took the filields of gold that were on the fervants of	rt And he faid, If the Syrians be too ftrong for me, then thou shall help me: but if the children of Ammon be too strong for thee; then I		1
14. r. + Heb.	rufalem;Shammuah,and Shobab,and Nathan,and Solomon, 15 Ibhar alfo,and Elifhua,and Nepheg,and Japhia, 76 And Elifhuan,and Elighuahet,and Elifhuahet,and Elighuahet,and Elighuahet,and Elighuahet,and Elighuahet,and Elighuahet	4 after by the word of God forbiddeth bim.tzHe gromifeth bim benefit	ti		7 And David took the interest of good markers on the tervants of Hadadezer, and brought them to Jerujalem, 8 And from Betah, and from Berophal, cities of Hadadezer, king Da- vid took exceeding much brais.	will come and help thee.  12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which feemen	4	1
bewers of the stone of	16 And Elifthama, and Eliada, and Eliphalet. 17 ¶*But when the Philiftines heard that they had anointed David king over Ifrael, all the Philiftines came up to feek David; and David	1 Nation first approxime the supplied David to build food an loon, of the but he word of God froblothed then. All promited him should and biglings in his field 18 Davids parer and their light him being A. Ni ti came to jets, when the king fit in his bouleans the LOR.  A. Ni ti came to jets, when the king fit in his bouleans the LOR.  1. That the king fit is much shattan the prophets. See now, I dwell it	D * T Chg		yid took exceeding much brais, of the sound standard of the second of th	for the cities of our God; and the LORD do that which feemed bim good. 13 And Joab drewnigh, and the people that were with him, unto the		1
* i Chr.	heard of it, and went down to the hold.  18 The Philiftines also came and spread themselves in the valley of	a That the king faid unto Nathan the prophet. See now, I dwell i	n 17. t,	ı Heb.	holt of Hadadezer,	battel against the Syrians: and they field before him.  14 And when the children of Ammon faw that the Syrians were		ĺ
3. 9. * 1 Chr.	Rephaim.  19 And Davidenquired of the LORD, faying, Shall I go up to the Philitines wilt thou deliver them into mine hand? And the LORD said	t an house of cealar, but the ark of God dwelleth within curtains.  3 And Nathan said to the king, Go, do all that is in thine heart: for the LORD is with thee.		is bins of	and to blets him, because he had fought against Hadadezer, and finit-	ded, then ned they allo before Abilital, and entred into the city : to Jo-		1
3. 5. *(Chr.11.	sunto David, Go up: for I will doubtless deliver the Philithnes into	4 ¶ And it came to pais that night, that the word of the LOR n cam unto Nathan, faying, 5 Go and tell † my fervant David, Thus faith the LORn, Shalt tho	ie	Hels.	ten thin: (of Hadadezer That wars with 10) and Joseph to with him veifels of tilver, and veifels of gols, and veifels of brais; 11 Which allo king David did dedicate unto the Lorts, with the fiver and gold that he had dedicate of all nations which he tubdued:  12 Of Syria, and of Moah, and of the children of Annuon, and of the nations of the children of Annuon, and annuon, and annuon, and annuon, and annuon, and annuon, and annuon, and annuon, and annuon, annuon, annuon, annuon, annuon, annuon, annuon, annuon, annuon, ann	15 ¶ And when the Syrians faw that they were finiten before Ifrae!, they gathered themlelyes together.	.	ı
16. 8c 14.8.	thine hand. 20 And David came to*Baal-perazim, and David inote them there,			of mars	ver and gold that he had dedicate of all nations which he lubdued:	they gathered themselves together.  To And Hadarezer lent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the cappain of	: 1	ı
28, 21. 5 That is,	and faid, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place,	brought up the children of lifeel out of brought up the children of lifeel out of brought up the	I tunt to	nitt. - Heb. in kir kand	Printings, and of Amarck, and of the iport of Madadezet for of Re-	to And Hadarezer tent, and brought out the Syrians that were be- yout the river: and they came to Helam; and Shobach the captain of the holt of Hadarezer went before them. I? And when it was rold David, he gathered all lifuel together, and paffed over Jordan, and came to Helam; and the Syrians fet themselves		ı
The plain of breaches. * 1 Chr.	Baal-perazim. 21 And there they lefttheir images, and David and his men*#burnt them.	walked in a tent and in a tabernacle.  7 In all the places wherein I have walked with all the children of	of	tree.	nory (tag) or 2005at.  13 And David gat bin a name when he returned from † Imiting of the Syrians in the valley of fall-being eighteen thouland men.  14 ¶ And he put garitons in Edom; throughout all Edom put he ga-	Paffed over Jordan and came to Helam: and the Syrians fer them felver in aray againft David, and fought with him. 18 And the Syrians fled before Ifrael, and David flew the men of fe-	s	l
14, 12,	22. ¶ And the Philiftines came up yet again, and foread themselves		e 17. han	highliting.	14 ¶ And he gut garifons in Edom, throughout all Edom put he garifons, and all they of Edom became Davids fervants; and the LoRp preferved David witherfoever he went.	18 And the Syrians field before Ifrael, and David flew the men of feven hundred chariots of the Syrians, and fourty thousand hori men.	,	l
n Or, tockthem away,	12. And when David enquired of the LORD, he laid. Thou thait not		of the h judges.	yensen. granser,01,	rs And David reigned over all lirael, and David executed judge-	ven hundred chariots of the Syrians, and fourty thouland hori men, and hinote Shobach the captain of their holt, who died there, 19 And when all the kings that were lervants to Hadarezer law tha	4	ı
	go up: but fetch a compals behinde them, and come upon them over a- gainft the mulberry trees. 2.4 And let it be when thou hearest the sound of a going in the tops	the fleep to be ruler over my people, over Hiracl.	16, 11, ar bi 59 m.	uriter of Granisles a Ot	ment and justice unto all his people.  16 And Josh the fon of Zeruiah was over the host; and Jehoshaphat	they were finitten before Iffael, they made peace with Iffael, and fer- ved them. So the Syrians feared to help the children of Ammor any more.		ı
	of the mulberry-trees, that then thou shalt beltir thy felf: for then shall the LORD go, out before thee, to finite the host of the Phillitines.	all thine enemies four of thy fight, and have made thee a great name	† Heb.	Paratary t Clar	10 And Joss Durenton of Zetulan was over the norty, and Jersonayana the foun of Abhata, mas II recorder; 17 And Zadok the foun of Abhata, and Abhatelech the foun of Abhata, were the prieties, and Servaiah was the II ferribe; 18 * And Benaiah the joun of Jehniada was over both the Cherethites  **And Benaiah the joun of Jehniada was over both the Cherethites	CHAP. XI.  1. While foab bestered Rabbab. David committeeth adultery with Bath.	1 1	1
	gaint the mulerry-trees.  24 And let it be when thou hearest the found of a going in the tops of the mulerry-trees, that then thou shall belief by left for their shall the Look good before there, to sink the shall of the Philistines.  25 And David sides, as the Look had commanded hing and shoel Philistines from Geba, and thou had commanded hing and shoel Philistines from Geba, and thou had commanded hing and shoel Philistines from Geba, and thou had commanded hing and shoel Philistines from Geba, and thou had been so Gazer.	8 Now therefore, lo likel thou fay unto my ferrant David, Thus side to much the flarey cut, From billowing the LONG to flowly, I took there have the flarey cut, From billowing the Company of the Compan	H † Hes.	.0.0		fished. 6 Urish fent for by David to cover the salutery, which has been neither fisher nor drunken. 14 He sarrieth to Joab the Letter of his death. 18 Joah sendeth the news threof to David. 26 David taketh	]	í
	CHAP. VI. David fetcheth the ark from Kirjath jearim on a new eart. 6 Uzzah is	more neither shall the children of wickedness as thick them any more, as beforetime,  11 And as fince the time that I commanded judges to be over me people lifrael, and have could thee to rely from all thing angening.	is face.	protossi.	CHAP. IX.  To David by Ziba fendeth for Mephibosteth. 7 For Jonathans sale be entertaineth him at his table, and restoreth him all that was Sauls. 9 He	his death. 18 Josh fendeth the news thereof to David. 26 David taketh Bath-heba to write.	1	
	the Pinistines from Genhamist thou come to Gazer.  I Pavid fletch ble are from Kerhat-frair on a new cart. 6 Ureal is justiced at Persecution of the fletch of the chamfur the are, it is for vidential at Persecution at Persecution of the care to the Committed for the care to the Committed for the care to the Committed of the Committed with great for and fightings, and filed regrousing David for in religious joy, is deep and foundings, and filed regrousing David for in religious joy, is	people lifael, and have caufed thee to reft from all thine enemies.	3		tertaineth him at his table, and refloreth him all that was Sauls. 9 He maketh Ziba his farmer.	Bath-fields to miss.  A Mait came to pais, that † after the year was expired, at the time when kings go torth to battel, that * David lent Josa and his fervants with linh, and all lirach and they delirored the children of Amon, and believed Rabbah 1 so the David tarried lill at Jerusleen.	† Hels.	
	for and feafing. 20 Michal regrowing David for his religious jor, is childleft to her death.	people lifact), and have cauled thee to relt from all thine enemies.  Allo the LORD telleth thee, that he will make thee an houle.  12. ¶ And * when thy days be fulfilled and thou final fleep with the fathers. I will firm thy first affect these which follows with the fathers.	y * t King,		A Nd David faid, is there yet any that is left of the houle of Saul, that I may thew him kindness for Jonathans sake?	vants with him, and all Ifrael; and they defroyed the children of Am- mon, and belieged Rabbah: but David tarried thill at Jerulalem.	turn of the	
	A Gain, David gatheredtogether all the cholen men of Ifrael, thirty thousand.  2 And David arofe, and went with all the people that mere with him,	bowels, and I will establish his kingdom.	y o. 20.		2. And there mus of the house of Saul, a servant whole name was Zi- ba: and when they had called him unto David, the king faid unto him,	off his bed, and walked upon the roof of the kings boufe; and from the	* 1 Chr.	
2 1 Chr.	lirom Baale of Judah, to bring up from thence the ark of God, swhole	14 *I will be his father and he (hall he my form wif he commite to	5.5.& 6.11 - 1 Chr.11		madetz Ziba his farmar.  A Nol David fast, is there yetany that is left of the houfe of Saul, that Mid David fast, is there yetany that is left of the houfe of Saul, that I may flew him kindines for jornations fake?  And there was or the choufe of Saul, a ferrant whose name was Zi- ba: and when they had called him unto David, the king faid unto him, Aft thou Ziba? And he faid; Thy Grevant is se.  And the king faid, I there not yet any of the house of Saul, that I may freet the kindness of Soed unto fina? And Ziba faid unto the king,	root he faw a woman walking her felf, and the woman was very beautiful to look upon.  3 And David fent and enquired after the woman: and one faid	1 1	
63.5,6. s Or, at which	name is called by the name of the LORD of holts, that dwelleth between	quity, I will chaften him with the rod of men, and with the stripes of the children of men:	e Io.	° Chap,	may frew the kindnels of God unto thin? And Ziba taid unto the king, Jonathan hat yet a foy, which is 'alme on bis feet, 4. And the king faid unto him, Where is he? And Ziba faid unto the king, Behold, he is in the houle of Machirs, the fon of Ammiel, in Lo-debar.	Is not this Bathfheba the daughter of Eliam, the wife of Uriah the	4 1	l
even the	3. And they fet the ark of God upon a new cart, and brought it out of the boute of Abinadah that was inll Gibeah; and Uzzah and Ahio the	t 15 But my mercy fhall not depart away from him, as I took it from Saul, whom I put away before thee.	m *Pi.\$9.30,		king, Behold, he is in the houle of Machir, the ion of Ammiel, in	4 And David fent meffengers, and took her; and fite came in unit him, and he tay with her, (    for the was * purified from her unclean-	l Or,	
name of the LORD	fons of Abinadab, drave the new cart.  4 And they brought it out of * the house of Abinadab which was at Gibeah, † accompanying the ark of God; and Ahio went before the	15 But my mercy final not depart a way from him, as I cook is fron Saul, whom I put away before thee, 16 And thine houle, and thy kingdom final be elablified for ever before the eithy throne final be elablified to ever. 17 According to all thele words, and according to all this vilion, if did Natian feeks unto Davis.	er		5-9: I nen king payed lent, and let him out of the house of placing			
ef bofts was called upon. * Heb.	ark.		0		6 Now when Mephibofheth the fon of Jonathan the ion of Saul-was come unto David, he fell on his face, and did reverence. And David	5 And the woman conceived, and fent and told David, and faid, I am with childe. 6 ¶ And David fent to Joab, faying, fend me Uriah the Hittite. And	rified ber felfisco. She	i
made to	all manner of infframents made of fir-wood, even on harps, and on plat- teries, and on timbrels, and on cornets, and on cymbals. 6 ¶ And when they came to Nachons threshing-floor, Uzzahput forth	Who am 1,0 Lord God and what is my houle, that thou half brough	TE I		Jaid, Mephilodheth, And he aniwered, Behold thy iervant.  ¶ And David faid unto him, Fear not, for I will litrely flew thee kindnels, for Jonathan thy fathers fake, and will reflore thee all the kind of Saut inty fathers aften the flat the three data my table continually.  8 And he bowed himfelf, and faid, What is thy fervant, that thou thought he he for the flat he for the faid.	Joab lent Uriah to David. 7 And when Uriah was come unto him, David demanded of him † how Joab did, and how the people did, and how the war profesed.	returned. * Lev. 15. 19.8:18.19.	ı
ride. I Or . the bill.	6 "And when they came to Nachons threshing floor, Uzzahput forth bis hand to the ark of God and took hold of it, for the oxen shook it.		a l		kend of Saul thy father, and thou fhaltest bread at my table continually.	8 And David laid to Uriah, Go down to thy house, and wath thy	T Heb.	i
+ Heb.	o Tanti-when they canter to reachors circuming-noor, ozzanper rorm his band to the ark of Godsand took hold of it, for the oxenifithous fr. 7 And the anger of the B Lo Rn was kindled againft Uzzah, a nd God finote him there for birerrour, and there he died by the ark of God, 8 And David was displeased, because the LoRn had + made a breach				o # Then the lainer called to Zing Coule forwart and faid unto him.	him a mels of meat from the king.  O But Urish flept at the door of the kings house, with all the servants	of &c.	ı
with.	upon Uzzah and he called the name of the place, # Perez-uzzah to this		1 1		I have given unto thy malters ion all that pertained to Saule and to all	leer. Also Urain despires one of the early sources and unter 7 pollower of part of the part the door of the leings bonfs, with all the fervant of his bord, and went not down to his bonfe. To And when the hey had told bandid javing. Urain went not down unto his bonder, bandid all unto Urish, Camel thou not from ray journey by them didle thou not go down unto thine hould? and thus held why them didle thou not go down unto thine hould?	went out	i
13. 9. ■ Or, fiumbled,	9 And David was afraid of the LORD that day, and faid, How shall the ark of the LORD come to me?	22. Wherefore thou art great, O LORD God: for there is none lik	ie I		to Thou therefore and thy fons and thy fervants shall till the land for him, and thou shalt bring in the fruits, that thy malters son may have tood to eat: but Mephibosheeth thy malters son shall eat bread alway at	to his houle. David faid unto Uriah, Camelt thou not from thy journey; why then didlt thou not go down unto thine houle?		
ir Or.	to So David would not remove the ark of the LORD unto him into	A Market Committee Committ	le Dan I		tood to eat: but Mephibolisch thy malters ion inail eat bread alway at my table. Now Ziba had fifteen fors, and twenty fervants.	it And Uriah laid unto David, The ark, and Itrael, and Judah abide in tents, andmy lord Joah, and the fervants of my lord are encamped in the open fields; fhall I then go into mine houle; to est and to drink	i	ı
+ Heb troken.	dom the Gittite.  11 And the ark of the Lore p continued in the house of Obed edom	him a name and to do foresteen for a people to nimbell, and to make	e 4.7		my table. Now Ziba lad fifteen lons, and twenty fervants.  11 Then laid Ziba unto the king, According to all that my lord the king hath commanded his fervant forhall thy fervant do. Astor Mephi- king hath commanded his fervant forhall thy fervant do.	and to lie with my wife? as thou liveft, and as thy foul liveth, I will not		i
broken.  That is, The breach	the Gittie, three moneths: and the LORD bleffed Obed-edom, and all his hourhold. 12 ¶ And it was told king David, faying, The LORD hath bleffed the	I before thy people which thou redeemed to thee from Egypt, from the nations and their gods?	ne l		tog hard commanded his evaluation and by several to the kings fons.  12 And Mephibofleth had a young fon, whole name was Micha; and all that dwelt in the houle of Ziba, was fervants unto Mephibofleth.	and to he with my when as thou nivert, and as thy four nivert, I will not do this thing.  12 And David faid to Uriah. Tarry here to day alfo, and to morrow. I will let thee depart. So Uriah abode in Jerufalem, that day and the		i
of Uttab.	12 4 And it was took sing D David, alaying. The LORD, hath bleffled the houle of Ood-edom, and all that pertained burto him because of God. So David went and brought up the ark of God from the louise of Obe-de-dom, into the city of David, with gladness.  13 And it was 0, that when they that bare the ark of the LORD, had	24 For thou halt confirmed to thy felf thy people Ifrael to be a pet ple unto thee for ever; and thou LORD sart become their God. 25 And now, O LORD God, the word that thou halt fpoken concern			it the kings table; and was lame on both his feet.	morrow.  12 And when David had called him, he did eat and drink before		1
35, 25.	of Obed-edom, into the city of David, with gladness.	ing thy ier; ant, and concerning his house, establish it for ever, and d as thou half faid.	ol l		4 David mufferer frat to confort Human tie fon of Nakaja, ser villemouth interests. CT& Ammontte from the fact of the service that the fact of the service that the service t	him, and he made him drunk: and at even he went out to lie on his bed with the fervants of his lord, but went not down to his house.	1 1	ı
	14 And David danced before the LORD with all bis might, and Da-	26 And let thy name be magnified for ever, faying, The LORD of	e l		nouly intreated 6 The Ammonites free attend to the Syrians, are o- versome by Josh and Abifhai. 15 Shohachmaking a new Jupply of the	14 ¶ And it came to pais in the morning, that David wrote a letter to Joab, and fent it by the hand of Uriah.  15 And he wrote in the letter, laying, Set ye Uriah in the forefrom of the † hottelt battel, and retire ye † from him, that he may be finite.		l
	vid may garded with a linen epitod, 15 So David and alithe house of Ifrael brought up the ark of the	citabilified before thee.	4 30	Tr Chr.	A Nid it came to pais after this, that the * king of the children of Am-	of the + hottest battel, and retire ye + from him, that he may be finiten, and die.	† Heb,	l
	by So David and anter nome or inter brought up the ark of the LORD with floating, and with the found of the trampets.  16 And as the ark of the LORD came into the city of David, Michal Sauts doughter looked through a window-8k faw king David leaping and dancing before the LORD; and the delpiked him in her	fervant, faying, I will build thee an house: therefore both thy fervant found in his heart to pray this prayer unto thee.	t opened in		2. Then faid David, I will flew kindness unto Hanun the son of Na-	16 And it came to pass when Joab observed the city, that he affigued Uriah unto a place where he knew that valiant men were.	† Heb.	1
	ing and dancing before the LORD; and the delpifed him in her	28 And now,O Lord GoD, thou art that God, and the words be true and thou haft promised this goodness unto the fervant.	John I		fort him by the hand of his fervants, for his father. And Davids fervants	ten, and die, 16 And it came to pals when Joab observed the city, that he affign- ed Urah unto a piace where he knew that valiant men were. 17 And the men of the city went out, and fought with Joab; and there fell Jose; of the people of the servants of David, and Urah the Hittite	bim.	ı
+ Web.	17 And they brought in the ark of the Loro, and fet it in his place, in the midit of the tabernacle that David had t nicebed	29 Therefore now let it please thee to bless the house of thy servant	t be ther	i Ha.	came into the land of the children of Ammon.  3 And the princes of the children of Ammon faid unto Hanun their lord, + Thinkelt thou that David doth honour thy father, that he hath	18 Then Joab fent, and told David all the things concerning		1
firetebeds	his place, in the midit of the tabernacie that David had? pitched for it and David offered burnt-offerings, and peace offerings before the LORD.	for ever.  CHAP. VIII.			fent comforters unto thee? hath not David rather lent his lervants un- to thee, to fearch the city, and to fine it out, and to overthrow is? 4. Wherefore Hamm took Davids fervants, and flaved off the one	the war:  19 And charged the mellenger, faying, When thou halt made an encless the methers of the war unrother king.	1	
• r Chr.	18 And affeon as David had made an end of offering burnt-offer- ings, and peaceofferings, * he bleffed the people in the name of the LORD of botts.	I David fub.luetb the Philistines and the Mondites. 3 He finiteth Hala	: 1		4. Where note name took Davios iteratics, and maved off the one half of their beards, and out off their garments in the middle, even to chair humands, and four them away.	of and charged the including staying which was the con- trolling the matters of the variant one king, and he fay unto thee. Wherefore approached ye to nigh unto the city when ye did light is knew you that they would thou from the wall? at the city of the cit		1
z6. 2.	10 And he dealt among all the people, even among the whole multi- tude of Ifrael, as well to the women as men, to every one a cake of bread, and a good piece of figs, and a fisgon of min; fo all the people departed	deter, and the Spriant of the first meant the Moubites. 3 He finite the Hade deter, and the Spriant of the first funded for an with prefents to high him to The prefints and the foil David dedicates to God. 14 He putter garifons in Edom. 16 Davids officers.	18,1,50		half of their beards, and cut off their garments in the middle, seen to their buttocks, and fent them away.  5 When they rold frund David, he fent to meet them, because the men were greatly ashamed: and the king said. Tarry at Jericho until	knew ye not that they would shoot from the wall?  21 Who smote * Abimelech the son of Jerubbesheth? did not a	* Judges	ı
	and a good piece of field, and a flagon of wint (to all the people departed devery one to his boule.)	arifon in Edom, to David addicateth to God, 14 He putter garifon in Edom, to David officer. A Nd after this it came to pals, that David finote the Philiftines, an the Philiftines.	d Or.	- 1	of \$\Pi\$ and when the children of Ammon faw that they frank before Da-	woman caft a piece of a militone upon him from the wall that he died in Thebez? why went ye nigh the wall? then fay thou, Thy fervan Uriah the Hittite is dead allo.	1 9.53	ĺ
 JAN. 1 AM. 17 JAN. 1	The second secon	the Philiftines,			wid, the children of Ammon feat and hired the Syrians of Beth-rehob,	Uriah the Hittite is dead allo.	a.	
						" The state of the		T
•	1	1	1 1					1

				1 2					- 1		i
ſ	Davi	repenteth, and is pardoned. II. Sa	muel. Amnon for his inceft is flain	-	ante s	idow of Tckoah.	Chan	xiv, xv. Absalom	1	Com	_
		22 fi So the mellenger went, and came and shewed David all that				- miles ale bine and an Line bi		The state of the s		jon,	
		Josh had fent him for.  23 And the mellenger faid unto David, Surely the men prevailed	29. And David gathered all the people together, and went to Rabbah, and fought againt it, and took set own from off his head, (the weight 1 College of the took their kings crown from off his head, (the weight 1 College of the way for local on Davids head: and he brought forth the spoil of the city † in great 1 Habbundance.			21 After the king, arose, and tare his searth; and all his fervants flood by with the 22. And Jonadab the fon of Shimeah Daviaid, Let not my lord suppole that they have the kings sons; for Amnon onely is dead:	garments, and lay on the	10) ne weigned the hair of his head at two hundred flickels afte kings weight. 27. And unto Abdom there were born three fions and one days whole name was Taniar; the was a woman of a fair countenance a8 ¶ 50 Abdom dwelt two full years in Jerufalem, and lay the kings far.	r the		
		against us, and came out unto us into the field, and we were upon them	whereof passa talent of gold, with the precious frones) and it was fee	thr.		32 And Jonadah the fon of Shimeah Day	vids brother, aniwered and	27 Audunto Abfalom there were born three fons and one dang	hter,	- 1	
- 1		even unto the entring of the gate.	on Davids head: and he brought forth the spoil of the city † in great   H.b.	ъ.	4 Heb.	the kings fons; for Amnon onely is dead:	for by the + appointment	28 So Abfalom dwelt two full years in Jerotalem, and fau	not	1	
- 1		Nome of the kings fervants be dead and thy fervant Urish the Hittite is	31 And he brought forth the people that pers therein, and put them 1007 Er	Errat,		of Abiatom this nath been il determined, in	from the day that he forced			i	
- 1			under taws, and under harrows of fron, and under axes of iron, and made them pais through the brick-kiln: and thus did he unto all the	i	months    Or ;    ptidels	1 22 Now therefore let not my ford the king	g take § thing to his heart,	29 Therefore Abfalom fent for Joab, to have fent him to the l but he would not come to him: and when he fent again the fe	ang,	- 1	
- 1	+ Heb.	plead ano.  25 Then David faid unto the meffenger, Thus fhalt thou fay unto floab, Let not this thing † difpleals thee: for the fword devoureth from as well as another: make thy battel more flrong against the city, and constructs and recognize the bin.	cities of the children of Ammon. So David and all the people returned		Vitter.	to think that all the kings fons are dead: fo 34 But Abialom fled. And the young man	or Amnononely is dead,	time, he would not come.	1	TTAL	
	he evil in thine eves.	one as well as another: make thy battel more flrong against the city, and overshrow it; and encourage thou him.	unto Jerufalem. CHAP. XIII.		is Heb.	in his eyes, and looked, and behold, there		30 Therefore he faid unto his fervants, See, Joabs field is mine, and he hash barley there; go and fet it on fire: and Abla	near I	ar my	
- 1	+ Heb.	1 3/5 ¶ And when the wife of Uriah heard that Uriah her husband was	a Amnon loving Tamar, by Jonadabs counsel feigning bimself fick, ravisbeth ber. 15 He bateth ber, and shamefully turneth ber away.	18	acording.		hold the kings fore come	mine, and he hath barley there; go and fer it on fire; and Abla lervants etche field on fire.  3 Then Joab arole and came to Ablatom unto & houle, and unto him, Wherefore havethy fevrants fetury field on fire?  3 And Ablatom aniswered Joab, Behold, I fent unto thee, fay Comehither, that I may bend thee to the king, to Jay, Wherefore come from Gehur? it had been good for me to bear been there I mow therefore the time for the kings face; and there be any nite.	4/A	ict.	
	fo and fuch. † Heb.	dead, the mourned for her husband.	ravifieth ber. 15 He bateth ber, and shamefully turneth ber away.	- 6	to the mora		ioni die kings ions come i	unio him, Wherefore have thy fervanes fet my field on fire?	laid	1	
	was evil in	house, and she became his wife, and bare him a fon : but the thing that	19 Abfalom entertaineth ber, and concealeth his surpofe, 23 At a freep- freering, among all the kings foun, he killeth Amnon. 30 David spie-		19476	36 And it came to pals affoon as he had	made an end of ipeaking,	32 And Abiaiom aniwered Joab, Behold, I fent unto thee, far	ing,		
	the eyes of.	tead, the mourned for her husband. 27 And when the nourning was part, David fent, and fet her to his houle, and the became his wife, and bare him a fon: but the thing that David had done, † displeased the LORD. CHAP. XII.	ving at the news, is comforted by Jonadab. 37 Abfalom fiteth to Tal- mai at Gestur.		+ Hea-	3 And it came to pais alloon as he had that behold, the kings fons came, and lift and the king alfo and all his fervants wept 37 ¶ But Abfalom fiel, and went to Tah king of Gelhur: and David mourned for 28 So Abfalom fiel and went to Gelhur.	† very fore.	come from Gen.ur? it had been good for me to have been there	am I	1	
		Nathans parable of the exclamb, causeth David to be his own judge.	A Nd it came to pass after this, that Abfalom the son of David had a fair filter, whose name was Tamar, and Amnon the son of David		terat meet	37 ¶ But Abialom fled, and went to Tali	his for every day	now therefore let me fee the kings face; and if there be any inici	uity	1	
- 1		CHAP. XII.  I Nathans parable of the eve-lamb, easyeth David to be his own judge.  7 David, reproved by Nathan, confessed his sin, and is pardoned. 15 David mourneth and prayeth for the shilds, while it lived. 24 Solomon is		- 6	Aut-	sing of Gelhur: and David mourned for 38 So Ablation flei, and went to Gelhur, 39 And the foul of king David I longed for he was comforted concerning Annon, is 1 Toab, fuborning a widow of Telgad, by a teast to fittle bome Ablation, by injects bit loom pearly, but an addition. 28 After t	and was there three years.	now therefore let me fee the kings face; and it there be any init in me, let him kill me.  33 So Josh came to the king, and to ld him: and when he had co flor Ablaum, he came to the king, and bowed himself on his fa the ground before the king; and the king kitted Ablaim.  CHAP. X.  Ablaim by fair fleecks and courseful, flealeth the beauty of 1,7 males.	illed	- 1	
		1 born, and named fedidiah. 26 David takath Rahbah, and tortureth	2. And Amnon was fo vexed, that he fell fick for his fifter Tamar; for the 1908 a virgin; and † Amnon thought it hard for him to do any † Heb.	- 8	mitri.	<ol> <li>39 And the foul of king David II longed for he was comforted concerning Amnon, is</li> </ol>	i to go forth unto Abiaiom:	for Ablatom, he came to the king, and bowed himfelf on his fa	eto	- 1	
- 1			for the too a virgin; and † Amnon thought it hard for him to do any # Heb	еь,	Lanformed.	CHAP. XIV.	ioung no mao urang	CHAP. XV.	- 1	- 1	
- 1		A Not the LORD fent Nathan unto David: and he came unto him, and faid unto him, There were two men in one city; the one	thing to her.  3 But Amnon had a friend, whose name mas Jonadab, the son of Shi- tellous, tellous, tellous,	H Pitay		I joan, judgraing a widow of Teloat, by a	parable to incline the kings	Abidom by fair freeches and courtefies, flealeth the bearts of IJ.  7. Under pretence of a worp, be obtained leave to go to Hebron. 1 mayeth three great confirmer. 33 David upon the new fieth fortifiem, 19 (test would not leave thin. 24 Zadog and Abiath	rael.		
- 1		rich, and the other poor.  2. The rich man had exceeding many flocks and herds.	4 And he faid unto him. Why are thou, being the kings for. 4 lean	n in		loms beauty, bair, and children. 28 After t	two years, Abfalom by fo-	maketh thre a great confpiracy. 13 David upon the news fleeth	rom	1	
- 1		3 But the poor man had nothing fave one little ew-lamb, which he	3 but Annon has a Friend, whole name was Johadas, the fun of Shi-villea, meah, Davids brother; and Johadab was a very libeli man.  4 And he faid unto him, Why art thou, being the kings fon, † lean the very from day to day? wilt thou not tell me? And Amnon faid unto him, Annon liber Tarray, my brother Abdatora dish.	ton .		N 10w loab the fon of Zerman perceived	that the kings heart may		rare	- 1	
ì	† Heb.	rien, and the other poor.  2. The rich mun had exceeding many flocks and herds:  3. But the poor mun had nothing fave one little ew-lamb, which he had bought and nourifiled up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own	S And Ionadah faid unto him. Tay they down on the had and make To	cb,		ab is brought into the kings trefence.  Ow Joah the fon of Zerman perceived toward Ablalom.  2 And Joah lent to Tekoah, and fetcht t		from back with the art, 30 David and his company on up mounted from the first back with the art, 30 David and his company on up mounted from the first his fraction. It can the the first his first his fraction.  All it can not paid after this, that Ablaim prepared him chan and hortes, and hity mentor on before him.	Jent	- 1	
- 1	morfel.		thy felf fick: and when thy father cometh to fee thes, layunto him, 1 + Heb pray thee, 1et my fifter Tamar come, and give me meat, and drefs the marsh meat in my fight, that I may fee it, and ear if at her hand.	eb.		faid unto her, I pray thee, feigh thyfeli to	be a mourner, and put on	A Nd it compto passation this, that Absolute prepared him char	inte	1	
- 1		4 And there came a traveller unto the rich man, and he spared to take of his own flock, and of his own herd, to drels for the wayfaring man that was come unto him, but took the poor mans lamb, and dreffed	meat in my light, that I may fee it, and eat it at her hand.	ting by		now mourning apparel, and anoint not the woman that had a long time mourned for th	y felf with oyl, but be as a	and hories, and fifty men to run before him.	.013,	- 1	
- 1			6 ¶ So Amnon lay down, and made himielt fick: and when the king	ung.		3 And come to the king, and ip ak on t Josb put the words in her mouth.	this manner unto him. So	and it was fo, that when any man that had a controperty 4 came t	ate:	Heb. to	
- 1		to for the man that was come to him.  5 And Davids anger was greatly kindled againft the man, and he faid to Nathan, As the Lord liveth, the man that hath done this thing, if that livety die.	6 ¶ So Amnon lay down and made himlelf lick; and when the king was come to fee him, Amnon faid unto the king; I pray thee, let Tamar my lifter come, and make mea couple of cakes in my light; that I may	: 10		Josb put the words in her mouth.  4 1 And when the woman of Tekoah ipa	al and also be the Calling	1 and hories, and fifty ments run betwee thin. 2 had Ablishim to leve party, and flood befind the way of the gas link it way of the gas link it way of the gas link it way of the gas link it way of the gas link it way of the gas link it was link in the link i	what dos	934	
- 1	B Or,	to Nathan, As the LORD liveth, the man that hath done this thing,		- 0	+ Heb.	her face to the ground, and did obeifance,	and faid, + Help. O king.	3 And Abfalom faid unto him. See, the matters are good and a	rael.		
1	is morthy	6 And he field referre the level + finefield because he did this thing	7 Then David fent home to Tamar, faying, Go now to thy brother Amnons louic, and drefs him meat.	- 1	Sapri	her face to the ground, and did obeifance, a 5 And the king faid unto her. What ailet	th thee? And the answered,	but I there is no man deputed of the king to hear thee.		Or,	
- 1	to die.	and because he had no pity.  7 ¶ And Nathan faid to David, Thou ext the man. Thus faith the LOAD God of Ifrael, I * anothed thee king over Ifrael, and I delivered the entry of the band of the party of the property.	Ammons house, and dress him meat.  8 So Tamar went to her brother Ammons house; (and he was laid		1	I am indeed a widow woman, and mine hus i 6 And thy hand-maid had two fons, and	id they two litrove together	tuat every man which hath any fuit or caule, mucht come unto me.	and fee	ne tota	
	* r Sam.	LORD God of Ifrael, I * anointed thee king over Ifrael, and I deliver-	down) and the took II flour, and kneaded it, and made cakes in his II Or, fight, and did bake the cakes.  9 And the took a panyand poured them out before him, but he refuled to cat. And Amnon laid, have out all men from me: and they went out every man from him.	Γ,	, + Heb. no	in the field, and there was + none to part th		I would do him juitiee.  5. And it was fo, that when any man came night to him to do his bettance.  5. And it was fo, that when any man came night to him to do his bettance. The pure first by its based, and note his word before him.	70	m the	
	16.13.	a drhee out of the hand of Saul:  8 And I gave thee thy mafters house, and thy mafters wives into thy	9 And the took a pan, and poured them out before him, but he refu-		Estaten	7 And behold, the whole family is rifen and they faid, Deliver him that finote his him, for the life of his brother whom he fle	against thine hand-maid,	<ol> <li>And it was fo, that when any man came nigh to biny to do his berlance, he put forth his hand, and took him and kittled him.</li> <li>And on this manner did Ablaiom to all lifael that came to king for judgement: fo Ablaiom flote the hearts of the men of If.</li> <li>And it came to pais after fourty years, that Ablaiom faid he king. I pray they let men and ray we were wheth. I have we</li> </ol>	n o- pin	rd.	
Į			out every man from him.	- 13	tóm.	and they faid, Deliver him that finote his	brother, that we may kill	6 And on this manner did Abialom to all lirael that came to	the		
		been too little, I would moreover have given unto thee fuch and	to And Annon faid unto Tamar, Bring the meat into the cham- ber, that I may eat of thine hand. And Tamar took the cakes which	- 1		heir alto: and to they thall quench my coal v	which is left, and thall not	7. And it came to pais after fourty years, that Abialom faid	ento	- 1	
- 1		9 Wherefore haft thou defpifed the commandment of the Lord, to do eyil in his tight? thou hatt killed Uriah the Hittite with the fword,			man the	leave to my husband neither name nor rema 8 And the king faid unto the woman, Go	ainder † upon the earth.	into the Land in Holowan	wed	- 1	
- 1			brother.		just of the	give charge concerning thee.  9 And the woman of Teleoah faid unto the iniquity on me, and on my fathers hot throne be guilteles.  10 And the king faid, Wholoever faith o me, and he shall not touch thee any more training to the control of the con	o to time nouncy and I will	8 For thy fervant vowed a vow while I abode at Gefhur in 5	yria,	- 1	
- 1		and haft taken his wife to be thy wife, and haft flain him with the fword of the children of Ammon.  10 Now therefore the fword shall never depart from thine house; he cause thou hast defoiled me, and haft taken the wife of Uriah the Mitriston has the wife.	her, and faid unto her. Come lie with new, my filter.  12 And the aniwered him, Nay, my brother, do not force me: He's for * + no fuch thing ought to be done in liftael; do not thou  Leaning the service of the servic		corth.;	9 And the woman of Tekoah faid unto the the injurity from me, and on my fathers how	he king, My lord, O king	laying, if the LORD thall bring me again indeed to Jerufalem,	then	- 1	
		to Now therefore the fword fhall never depart from thine house;	12 And the answered him, Nay, my brother, do not † force me : † Heb	es.		throne & guiltleis.	ale : and the king and mis	9 And the kingfaid unto him, Go in peace. So he arofe and	vent	- 1	
- 1		Hittite to be thy wife.	this folly.  13 And I, whither final I cause my finant to go? and as for thee, Hebban final be as one of the final in Head to go?	V.12.C.		to And the king laid, Wholeever laith o	ought unto thee, bring him	to Hebron.  10 ¶ But Abfalom fent (p)es throughout all the tribes of Hrael.	c	- 1	
-	* Deut.23.	out of thine own house, and I will * take the wires before thine area	13 And I, whither shall I cause my shame to go? and as for thee, + Heb	ich.	+ 1165.	tr Then faid fbe, I pray thee, let the k	sing remember the LORD	ing, Alloon as ye hear the found of the trumpet, then ye shall fay,	Aa-	- 1	
- 1	Ch.16.22.	precaute mon mix deplace me, and nat taken the wife of Urah the little to be thy wife. RD. Behold, I will raife up evil againft thee out of thine own houle, and I will * take thy wives before thine eyes, and give then unto thy neighbour, and he shall lie with thy wives in the light of this sim.	13 And 15 winter mail 1 caue my iname to go? and as for thee, † Hels thou flait be as one of the fools in lifael: now therefore, I pray if once thee, speak unto the king; for he will not withhold me from not joint thee.	rges Fo to be	tist there-	it Then faid the, I pray thee, let the k thy God, † that thou wouldelt not fuffer the ftroy any more, left they deftroy my fon. A	revengers of bloud to de-	at And with Abiatom went two hundred men out of Jerufa		- 1	
- 1	Cu,to,tt.	the light of this fun. 12 For thou didft it fecretly: but I will do this thing before all If-	14 Howbeit he would not bearlon pass her wice a how being Groups		string.	liveth, there shall not one hair of thy fon fa	all to the earth.			1	
		rael, and before the fim.	er then the, forced her, and lay with her.  15 ¶ Then Annon hated her † exceedingly, fo that the hatred † Heb		nit multi-	12 Then the woman faid, Let thine hand one word unto my lord the king. And he fair	d-maid, 1 pray thee, ipeak	any thing.  12 And Ablalom fent for Ahithophel the Gilonite, Davids of			
- 1	* Ecclus	raei, and before the tun.  13 And David faid unto Nathan, I have finned againft the LORD.  And Nathan faid unto David, * The LORD allo hath put away thy fin;	wherewith he hated her, was greater then the lave wherewith he had with a	eb.	fir to de-	one word unto my lord the king. And he laid	n hait thou thought fuch a			1	
- 1	47.11.	thou fhalt not die.	wherewith he hated her, was greater then the love wherewith he had with p loved her: and Amnon faid unto her, Arile, be gone, katra. 16 And the faid unto him, There is no caute; this evil in fending me greath.	3 7	stray.	thing against the people of God? for the ki as one which is faulty, in that the king doth	h not fetch home again his	and the confpiracy was strong; for the people increased continuated Absalom.		}	
		14 Howheit, because by this deed thou hast given great occasion to the enemies of the Lonn to blaspheme, the childe also that is born		ily.				13 ¶ And there came a messenger to David, saying, The hear the men of Hirael are after Absalom.	ts of	1	
- 1	1	unto thee, inall lurely die,	not hearken unto her.  17 Then he called hisfervant that ministred unto him, and faid, Put	- 8	A Or, be-	14 For we must needs die, and are as w which cannot be gathered up again: # nei	ither doth God respect any		eru-	1	
- 1		the childe that Uriahs wife bare unto David, and it was very lick.  16 David therefore befought God for the childe, and David † fafted, and went in, and lay all night upon the earth.  17 And the elders of his house arole, and wont in, to raise him	now this woman out from me, and bot the door siter her.  18 And be bad a garment of divers colours upon her: for with fuel.		Graffe God	person, yet doth he devise means, that his from him.	s banished be not expelled	falent, Arife, and let us flee; for we shall not ille escape from A	bía-	Hels.	
- 1	t Heb. fafted a	16 David therefore befought God for the childe, and David † fafted,	18 And the had a garment of divers colours upon her: for with fucly		Tagen away	15 Now therefore that I am come to fre	eak of this thing unto my	evil upon us, and finite the city with the edge of the fword.	ring ir i	u/l	
	aft.	17. And the elders of his house arole, and went to him, to raise him	fervant brought her out, and boited the door after her.		bis lifes be	lord the king, it is because the people have hand-maid said, I will now speak unto the	made me airaid: and thy	15 And the kings fervants faid unto the king, Behold, thy ferv	ants	Heb.	
- 1		them.	16 And its case agreement of average colours upon ner: for with facily rubes were the kings daughters that war virgins, apparelled. Then his fervant brought her out, and bolted the door after her. 19 (f) And Tamar put affacs on her head, and rent her garment of divers colours that was on her, and laid her hand upon her head, and		devises	king will perform the requelt of his hand-n	maid.	And David said unto all mis cryants that we're with him at laten, Artics, and let us fiest, of we shall not right efeare from a loon: anake ipeed to depart, let he overtake us in siechely, and † be criti upon us, and finite the city with the edge of the board.  15. And the Kings etranta laid unto the king, Bebods, ity ferr seady to do whatdover my lot the king that I appoint.  16. And the kings went forth, and all links bouldhold; after a land the king letter worship which were conclusivesto keep that the dark kings letter worship which were conclusivesto keep that	im: to		
- 1			went on crying.  20 And Abialom her brother faid unto her, Hath Amnon thy bro-		MEAUS.	16 For the king will hear, to deliver his l of the man that would defire me and my for	hand-maid out of the hand	and the king left ten women, which were concubines, to keep the he	ule. 🕆 I	iofe. Heb. bis feed a	
	- 1	the fervants of David feared to tell him that the childe was dead: for they faid, Behold, while the childe was yet alive, we fpake unto him and	ther been with thee? but hold now thy peace, my fifter the a shall be	. 4						Or less h	
1	Heb.	he would not hearken unto our voice: how will he then † vex himfelf,	ther been with thee? but hold now thy peace, my liter; he is thy bro- ther, fregard nor this thing. So Tamar remained † defolate in her. † Heb brother Abditoms bond?	eb.	† Heb.	17 Then thine hand-maid faid, The word now be† comfortable: for as an angel of C to differn good & bad: therefore the Lord	d or my lord the king fhall	ed in a place that was far off.  18 And all his fervants passed on beside him; and all the Cl thites, and all the Pelethites, and all the Gitties, in hundred	ere-	- 1	
ı	n tatt.	to But when David four that his Greente whithered David normal and	21 9 But when king David heard of all thefe thinks, he was we, think to	e beart.	prreft.	tto difeern good & bad: therefore the Lord	thy God will be with thee.	which came after him from Gath, paffed on before the king, 19 ¶ Thenfaid the king to Ittai the Gittite, Wherefore gueft also with us? return to thy place, and abide with the king: for		- 1	
	1	that the childe was dead: therefore Davidlaid unto hisfervants, Is the	ry wroth. + Hen	leh.	1110.20	18 Then the king answered and laid us	nto the woman, Hide not	19 1 Inchiaid the king to Ittal the Gittle, wherefore goet	thou	- 1	
		conide dead? And they taid, fie is dead.  20 Then David arole from the earth, and walled, and anointed bim- felf, and changed his apparel, and came into the house of the LORD,	ry wrote.  22. And Abfalom spake unto his brother Amnon neither good nor, and did bad: for Absalom hated Amnon, he caule he had forced his fifter Tamar, late.  23. I And it came to pais after two shill years, that Absalom had the endingers in Baah bayer, which is had be believed.	nejv-		laid, Let my ford the king now speak.	fools with thee in attable 2	art a firanger, and allo an exile.			
	- 1		23 ¶ And it came to pais after two full years, that Abiatom had			And the woman answered and faid, As thy for	ul liveth,my lord the king,	are a irranger, and ano an exile.  20 Whereas thou camelt but yellerday, fhould I this day †r thee go up and down with us? feeing I go whither I may, return t and take back thy brethren: mercy and truth be with thee.	hou,	Heb.	
			fleep-thearers in Baat-hazor, which is belief Ephraim: and Ablatoni invited all the kings lons. 24. And Ablatom came to the king, and faid, Behold now, thy fervane hath fleep-thearers, let the king, I befeech thee, and his lervants, go			faid, Let my lord the king now fleak, to And the king faid, Is not the hand of And the woman anfwered and faid, As thy for none can turn to the right hand or to the lef the king hath flooken: for thy fervant Joab h	it from ought that my lord	and take back thy brethren: mercy and truth be with thee, 21 And Ittal aniwered the king, and faid, Arthe Lord liveth as my lord the king, liveth, furely in what place my lord the king be, whether in death or life, even there also will thy fervant be, 2 And David Gidt huta; Co. and referent And Ittal the C.	200	inder in	
- 1		21 Then faid his fervants unto him, What thing is this that thou half done? thou didl fail and weep for the childe while it was alive, but when the childe was dead, thou didl'trife and eat bread.	24 And Ablaton came to the king, and faid, Behold now, thy fervant	- 1		these words in the mouth of thine hand-mai	id:	as my lord the king liveth, furely in what place my lord the king	thall	ing.	
- 1			with thy lervant.			20 To fetch about this form of freech has thing: and my lord is wife, according to	ath thy fervant Joab done	be, whether in death or life, even there also will the fervant be.		1	
		22 And he faid, White the childe was yet alive, I fafted and wept: for I faid, Who can tell mbether God will be gracious to me, that the	25 And the king faid to Abfalom, Nay, my fon, let us not all now go,			of God, to know all things that are in the	earth.	22 And David faid to lttai, Go, and pais over. And lttai the Gi passed over, and all his men, and all the little ones that were with	im.		
1	,	ehilde may live.	left we be chargeable unto thee. And he preffed him: howbeit he would not go, but bleffed him.	. 6		21 1 And the king faid unto Josh, Belte	old now, I have done this		ople	Calleda	
- 1		23 But now ne is dead, wherefore inould that? can I bring him back	26 Then laid Ablalom, If not, I pray thee, let my brother Amnon		1 na 1	22 And Joab fell to the ground on his tac	ce, and bowed himf. If, and	and all the people paffed over, toward the way of the wildernels.	Jo	h.18.1	
- 1		24 ¶ And David comforted Bathfheba his wife, and went in unto	not go, but bleffed him.  26 Then faid Abfalom, Hnot, I pray thee, let my brother Amnon go with us. And the king faid unto him, Why flouid he go with thee?  27 But Abfalom preffed him, that he let Annon and all the kings [Winger with]		344	T thanked the king : and Joab faid, To day I have found grace in the light, my lord.	O king, in that the king	the ark of the covenant of God, and they let down the ark of God.	and Ce	aron.	
	i Chr.22	23 But now be is dead, wherefore libroid list? can I bring him back gain? I fail go to him, but final not return to me. 24 ¶ And David constored Bathfluchs his wife, and went in anto gain, and is which her: and "he bare a fun, and "he called his name. 30 And he ient by the hand of Nathan the prophet; and he called his	ay 6 Nam Alfalom had sommand 1 bir Come to the said of	302	Heb.	thing: go therefore, bring the yorng man A 22 And Joab fell to the ground on his tac  † thanked the king: and Joab faid, To da  † have found grace in thy light, my lord, hath fulfilled the requelt of a his fervant.	- 11	Abiathar went up, until all the people had done palling out of the 15 And the king faid unto Zadok; Carry hack the ark of Goc the city: if I shall finde through the eyes of the LORD, he will be me again, and shew me both it, and his habitation.	city.		
	That is,	25 And he fent by the hand of Nathan the prophet; and he called his	Cruite Armon thee bill him for mot When and when I my unto you, horry	come	dad as	Terufalem	and brought Abiatom to	the city: if I shall finde favour in the eyes of the LORD, he will be	ring	1	
	2 1 1 6	and a facilitation of the Boxes	be couragious, and be f valignt,	ied	A Calom there was	24. And the king faid. Let him turn to f	his own house, and let him	me again, and flew me both it, and his habitation. 26 But if he thus fay, I have no delight in thee; behold, bere		1	
- 1	the Lord	25 And Josh fought against cappan of the Collecter of Ammon, and took the royal city.  27 And Josh fent meltingers to David, and faid, I have fought against R Rabbab, and have taken the city of waters.	banks and be fiveliant.  29 And the fervants of Abfalom did unto Amnon, as Abfalom had been all the kings fons arole, and every man † gat him four of the unton his mule, and they four of the first of	rb.		notice my face. So Abialom returned to hi the kings face.		25 But if ne thus lay, I have no designt in thee; behold, bere let him do to me as feenieth good unto him. 27 The king faid allo unto Zadok the prieft, Art not thou a	12 In	1	
ŀ	Heb.	Rabbah, and have taken the city of waters.	commanded: then all the kings lons arole, and every man † gat him from of	0) 112"	min in all	25 ¶ + But in all Ifrael there was none to falom, for his beauty: from the tole of his	be fo much praifed as Ab	27 The king faid also unto Zadok the priest, Art not thou a return into the city in peace, and your two lons with you, Ahima	feer? *	i 52m.	
	ny name se callel	28 Now therefore, gather the reft of the people together, and encamp against the city, and take it: lest I take the city, and † it be called at-	up upon his nule, and fled.  30 ¶ And it came to pals, while they were in the way, that tidings four came to David, faying, Ablalom hath flain all the kings lons, and there is the same to David, faying, Ablalom hath flain all the kings lons, and there is the same to David, faying, Ablalom hath flain all the kings lons, and there is the same to David, faying, Ablalom hath flain all the kings lons, and there is the same to be a same	do.	Ifrat!	his head, there was no blemift in him.	a root even to the crown of	feturn into the city in peace, and your two ions with you, Ahima ion, and Jonathan the ion of Abiathar.	4 -	٠,٠	
ļ	rgen ic.	against the city, and take it. Let I take the city, and T it be carred at-		-	Ercetly,	his head, there was no blemish in him. 26 And when he polled his head, (for	r it was at every years end	28 See, I will tarry in the plain of the wildernels, until there	come	1	
-+			31 Then			that he polled it: because the bair was heavy	on amplifications including	word from you to certific me,	zdok .	- 1	
١	ł		The state of the s					The second secon	-		
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	Shim	i curfeth David.	Samuel.	Hushai's counsel overthroweth Ahith	421:01	Dat	id mourneth for Absalom. Ch	p xix. Shimei is par		
		A STATE OF THE STA			Trices,		The directly for my fake with the young man, man with ALC to a	DN XIX.  Shimci k pan thou had declared this day, 'that thou regarded neither princes, neither a shim to be this day I perceive, that if Aslation had lived, and all the had died this the princes and the princes and the princes are shipped to the had died that the princes are shipped to the had died that the princes are shipped to the princes a	aonea.	
	l	29 Zadok therefore and Abiathar carried the ark of God again to	2 And I	will come upon him while he is weary and weak-handed ake him afraid; and all the people that are with him that			all the people heard when the king gave all the captains charge or	Id thou hat declared this day, that thou regarded neither princes, n	or † Heb,	
	f Reb.	Jerufalem; and they tarried there.  30 ¶ And David went up by the afcent of mount Olivet, † and went as he went up, and had his head covered, and he went hare-foot.	flee, and	will finite the king onely. will bring back all the people unto thee; the man whom	1		cerning Abiatom.	had died this day, then it had pleafed thee well.	ve that	. 1
	going up and weep-	wept as he went up, and had his head covered, and he went bare-foot;	3 And 1	will bring back all the people unto thee; the man whom			tel was in the wood of Ephraim;	1- 7 Now therefore arile-go forth, and speak comfortably unto the fe	T- Vervants	
	ing.	and they went up, weeping as they went up.	4 And t	t, is as if all returned: 10 all the people flial be in peace. helaying tpleafed Abialom well, and all the elders of Ifract. [aid Abialom, Call now Huthai the Architeaffo, and let us	f Heb.		7 Where the people of Ifrael were flain before the fervants of D	one with thee this night; and that will be worse unto thee then all all	y are not	1
	1	and all the people that mat with him, covered every man his head, and they went up, weeping as they went up, at 1 And one told David, faying, Alithophel is among the con-privatours with Abfalom, And David faid, O LORD, I pray thee, turn	5 Then				imm.	8 Then the light role thy youth until now.	† Heb.	1
	}	the counsel of Ahithophel into tools finels.  22 Mand it came to pass that when David was come to the top of	6 And v	te T what he rath. then Huffar was come to Abfalom, Abfalom fivake unto Abithophel hath fooken after this manner: shall we do af-	the the eres		8 For the battel was there feattered over the face of all the countre	y: [people, faying, Behold, the king doth it in the gate. And they told unto all the	c to the hear	irt
	1	32   And it came to pais, that when David was come to the top of	him,faying	Ahithophel hath ipoken after this manner: thall we do af-	f Heb	- Heb.	in more people that they then the word to		tiants.	.
	1	the mount, where he worthipped Gods behold, Hufhai the Archite	7 And	ing? If not; speak thou. Iulhai said unto Absalom, The counsel that Ahithophel m, w not good at this time.	n hii	multiplies	1 of And Abfolom metaba (auseus a FDani) and Al Ctarrent	of I and all the people were at first et throughout all the triples of I rate. I sying. The king faved us out of the hand of our enemies, and I delivered us out of the hand of the Philithine; and now he is field of the Land for Abstract.	(-	- 1
		came to meethim, with his coat rent, and earth upon his head: 33 Unto whom David faid, If thou paffelt on with me, then thou	hath † give	n, is not good at this time.	Wouth.		ihis head caught hold of the cale and he was taken up between the	d delivered us out of the hand of the Phillitines, and now he is fled or	ie ie	ı
	i	thait be a burden unto me.  24. But if thou return to the city, and fay unto Abfalom. I will be					a mules and the mule went under the thick boughs of a great cak, as his head caught hold of the cak, and he was taken up between the he yen and the carthand the mule that mut under him went away.	10 And Abfalom, whom we anointed over us, is dead in battel: no	Ί.	ı
	l	thy fervant, O king; as I have been thy fathers fervant hitherto. to will	robbed of	they men, and they be i chaled in their minds, as a bear her whelps in the field: and thy father is a man of war,	t He			w therefore why † fpcak ve not a word of bringing the king back?	H Heb.	
	1	I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophet.	and will no	t lodge with the people. I, he is lifd now in jome pit, or in fome other place : and	counfeg.		Abfalom hanged in an oak.  11 And Joab faid unto the man that told him, And behold, thou fav	or the coaten whom we anomated over us, is dead in battel: not therefore why? I feeak ye not a word of bringing the king back? I'r {\(\frac{1}{2}\) And king David fent to Zadok and to Abiathar the priefts, \(\frac{1}{2}\) in \$\(\frac{1}{2}\) the king back to his houle? (feeing the ipeech of all Ifrael is come the king back to his houle?)	-arc ye	4
	l	35 And ball thou not there with thee Zadok and Abjathar the priefts?	it will con	e to pais, when some of them be † overthrown at the first,	H.b. bir.		eft ion, and why didit thou not injute him there to the ground, and why didit thou not injute him there to the ground, and would have given thee can polylis of filter, and a grader would have given thee can polylis of the man fail turn to lab. Though I should receive a thou and polylish ground the man fail turn to lab. Though I should receive a thou said polylish and feel of filter in mine hand, yet would I not from them the gradient of filter in the lab. The said th	I the king back to his house? (feeing the force of all Ifrael is comes	g Vilent.	- 1
		therefore it shall be, that what thing soever thou shall hear out of the kings house, thou shalt tell it to Zadok and Abiathar the priests.		e to pais, when some of them be † overthrown at the first, ever heareth it, will say, There is a slaughter among the follow Al-salom.	H:0.	L Heb.	12. And the man faid unto losh. Though I should + receive a thou	the kings even to his house)	٩	- 1
	l	36 Behold, they have there with them their two ions, Ahimaaz Za-	10 And	be allo that is valiant, whose heart is as the heart of a lion.	alu,	Sec. 16 450.	, fand heeels of filver in mine hand, yet would I not put forth mine har	1 a Year amy brothern, year my bones and my fielh; wherefore the dareye the laft to bring back the king? 13 Year and more alfo, if thou not of my bone, and of my fielh God do to to me and more alfo, if thou be not captain of the holf before the commentation in the continuation of the c	n l	- 1
	1	36 Behold, they have there with them their two ions, Ahimaaz Za- doks fon, and Jonathan Abiathars fon: and by them ye shall fend anto me every thing that ye can hear.	fhall utterl	melt: for all Ifrael knoweth that thy father is a mighty		being band	Mai and Ittai-laving. Beware that none touch 5 young man Abialon	And fay ye to Amafa, Art thou not of my bone, and of my flesh	?	- 1
		1 37 50 Hulfiat Davids triend came into the city, and Abialom came	II Ther	bey which be with him are valiant men,		Segurt	iffiai and Itea; jaying, † Beware that none touch † young man, Abialon 13 Otherwife, I fhould have wrought falfhood against mine own life	ine continually in the room of Josh.	•	1
		into Jeruialem.	thee, from	force I countel, that all Itrael be generally gathered unto Dan even to Beer-sheba, as the fand that s by the sea for and that thou go to battel in thine own person.		TENDENER.	for there is no matter hid from the king, and thou thy felf woulde have let thy felfagainft me.	1 14 And he bowed the heart of all the men of Judah even as the bown	el	
	l	1 Ziba bi prefents and fals fugacifions, obtaineth bis mafters inheri- tanes. 5 At Bakurins Shimti confeth David. 9 David with patience shiftants and reframate others your revenge, 15 Hughest infinitely highlight and Afgloims countyl. 20 Abitshpots countyl. A bestimate bord was a little patient to countyle to after tackled, and upon them now hundred for the most prefer to after tackled, and upon them now hundred for the most prefer to the countyle of the countyle of the countyle of the countyle of the countyle of the countyle of the countyle of the countyle of the countyle of the or retines, and an launched of themselve ritinis, and a bestief of when.	12. 50 il	and I that thou go to battel in thine own perion.  I that thou go to battel in thine own perion.	Heb.	h: pc of:	14 Then faid loah. I may not tarry thus with thee And he truly three	all thy fervante		1
	1	tance. 5 At Baburim Shimei curfeth David. 9 David with patience	found, and	we will light upon him as the dew falleth on the ground: , and of all the nien that are with him, there thall not be	fact, ut	Heb.	darts in his hand, and thruit them through the heart of Abialom, while he was yet alive in the midft of the oak.	1 If S0 the king returned and came to Jordan and Indeb some to Cit.	.	1
		bimfilt into Abfalams council, 20 Abithophels council	left fo muc	, and of all the nien that are with him, there thall not be	prefense	tiche i i i i i i i i i i i i i i i i i i i	15 And ten young men that bare Joabs armour, compaffed about an imote Abfalom, and flew him.	23/sto go to meet the king-ro conduct the king over Jordan.  1 to J And * Shimei the fon of Gera, a Benjamite, which was o Baharim, hafted and came down with the men of Judah, to mee	d	1
	l	A Nowhen David was a little palithe top of the bill, behold Ziba the	13 More	over, if he be gotten into a city, then fhall all Ifrael bring	\$0,800	fort.	fmote Abfalom, and flew him.  16 And Joab blew the trumpet, and the people returned from purfu	Bahurim, hafted and came down with the men of ludah, to mee	t Kin.	1
	1	and upon them two hundred loagues of bread, and an hundred innohus	not one im	as one.  ver, if he be gotten into a city, then shall all Israel bring t city, and we will draw it into the river, until there be all thone found there.			ing after Hisel; for Joab held back the people.  17 And they took Abfalom, and caft him into a great pit in 5 wood	king David.  17. And there were a thousand men of Benjamin with him, and Zibi the forest not the housand men of Benjamin with him, and Zibi the forest not the housand so and his filtra distant and his filtra distant.	1	- 1
	1	of railins, and an hundred of fummer-fruits, and a bottle of wine.	14 And						Chap.	- 1
	ì	2 And the king faid unto Ziba, What meaned thou by their? And Ziba faid. The affeste for the kings builded to ride on the	Inai the Ar	chite is better then the countel of Ahithophel: for the	Heb.		and laid a very great heap of frones upon him: and all lirael fled ever one to his tent.	vants with him, and they went over Jordan before the king. 18 And there went over a ferry-boat to carry over the kings houlhold.		
	1	bread and immer-fruit for the young men to eat, and the wine, that	the intent t	Solution and the men'nd rate land, I no counted of Hi- chite's better then the counted of Ahithophei, for the proported to defeat the good counfel of Ahithophei, to hat the LORD might bring evil upon Abfalou. en faid Hulhai unto Zadok and to Abiathar the priefts,	ommus.		one to his tent.  18 ¶ Now Abfalom in his life-time had taken and reared up for him lell'a pillar, which is in the kings dale: for he faid, I have no fon to	and to do what he thought good. And Shimei the lon of Gera fell down	Heb.	
	í:	alich as be faint in the wildernels may drink.	Thursands	en faid Hushai unto Zadok and to Abiathar the priests, nus did Abithophel counsel Abiatom and the elders of H-	1.1.	• G-10			be good in	,
	l	unto the king, Behold, he abideth at Jerufalem: for he faid, To day	rael; and t		1 1	11-17-	mane, and it is called unto this day, Abfalomsplace.  19 ¶ Then faid Ahimazz the fon of Zadok, Let me now run, and bea	neither do thou remember that which the ferwant did negworth the day	fis eyes.	i
		A Then laid the king to Ziba Rabald, thing an all the	16 Now	therefore fend quickly, and tell David, faying, Lodge not	1 1	a Heby				1
	4 Heb.	And the king Islâl amo Zibay. What meanet thou by their? And Los laid, The aides for the kings houlbuild to rick on, and the brend and immere fruit for the young men to oes; and the wine, that he had a laid to be considered to oes; and the wine, that a laid the king laid, And where a by malter filt? And Ziba faid, unto the king, School, he abidieth at Jertailent: for he faid, To day fall the house of Thiar retireme the kingdom of my nather filt.  4 Then that the king to Ziba, Behold, thine are all that pretrained most helphinderth. And Ziba faid, 1 humby beleeth the that 1 and when king Loved same to Babatin, hebald, thence came out, a most of the family of the house of Saul, which same was Sail.	the king be	nts and thus have I counterfed, therefore fend quickly, and tell David, faying, Lodge not in the plains of the wildernels, but fpeedily pais over; left (wallowed up, and all the people that are with him.	1 1	jakel him		20 For thy lervant doth know that I have finned therefore habet?	ı	ı
	1 do obei-	5 ¶ And when king David came to Behavior behald then so came	17 Now			positit	1 20 And Joab faid unto him, Thou fhalt not bear tidings this day, bu	am come the first this day of all the house of Joseph, to go down to meet		1
	James.	out a man of the family of the houte of Saul, whole name was Shimei the ion of Gera: If he came forth, and curfed till as he came.  6 And he calt flones at David, and at all the fervants of king David; and all the persons.	them: and	see to come into the city) and a wench went and told they went and told king David. thelels, a lad law them, and told Abfalon: but they went an away quickly, and came to a mans house in Bahurin, wastlinking.	1 1	F Heb.	thou that bear tidings another day, but this day thou that bear no tigdings, because the kings ion is dead.	ny lord the king.	.1	1
	n Orə be fiill	6 And he call from a t David and at all the formula of Line 0.	18 Neve	rtheleis, a lad law them, and told Abfalom: but they went		traman of	And Cufbi beneed himfelf unto Josh and ran	Shimei be put to death for this, because he cursed the LORDs a-	-]	
	came forth		which had	well in his court, whither they went down		it Hab.	22. Then faid Ahimaaz y fon of Zadok yet again to Joab, But+how-	22. And David faid, What have I to do with you, ye fons of Zeruiah, that ye fhould this day be advertagies unto me? shall there any man be	1	1
	and our-	mandy and on his left,  7 And thus faid Shimei when he curfied. Come out, come out there	19 And	the woman took and spread a covering over the wells		Entat	ames, because the kings ion is dead.  at Then ladd Joab to Gulfi, Go tell the king what thou haft feen. And Culfii bowed himfelf unto Joab, and ran.  2. Then faid Almana 2 hon of Zadob yet again to Joab, But†how- flower, let me, I pray thee, affor un after Culfii. And Joab faid, Where low with thou muniny (on-Jeeing that thou last no tidings] ready?	that ye should this day be adverfaries unto me? shall there any man be put to death this day in Israel? for do not I know, that I am this day	1	1
	red. + Heb.	hand, and on his left.  7 And thus faid Shimei when he curfed, Come out, come out thou 7 bloudy man, and thou man of Belia!:	20 And	n away quickty, and came to a mans houle in Baharim, well in his court, whither they went down, the woman took and spread a covering over the wells pread ground corn thereconjand the thing was not known, when Absaloms fervants came to the woman to the found; when Absaloms and Jonathan? And the woman said unto the group over the bound in these. Absaloms and the comman said unto the group over the bound in these. Absaloms are the said of the	1 1	hav.	23 But howfoever (faid be) let me run, And he faid unto him, Run.	king over Ifrael?	1	1
	man of	8 The LORD hath returned upon thee all the blond of the house of 5aul, in whose stead thou hast reigned, and the LORD hath delivered the kingdom into the hand of Abfalom thy son; and behold, thou	they laid, V	here is Ahimaaz and Jonathan? And the woman faid unto be gone over the brook of water. And when they had		kannient.	Then Ahimaaz ran by the way of the plain, and overran Cufhi. 24 And David fat between the two gates: and the watchman went	23 Therefore the king faid unto Shimei, Thou shalt not die. And	-	i
		the kingdom into the hand of Abfalom thy fon: and   behold, thou		rould not finde them, they returned to Jerufien they had rould not finde them, they returned to Jerufien t came to pais after they were departed, that they came up rell, and went and told king David, and faid unto David, alsouick lyower the water; but thus hab A bishable lower					l	1
	behold thee on thy evil-	9 Then faid Abifhai the ion of Zequish upto the bing Who	21 And	t came to pais after they were departed, that they came up			icts and beliefd, a man running alone.	and had neither dreffed his feet, nor trimmed his beard, nor waffied his clothes, from the day the king departed, until the day he came again	l	1
	≠ t Sam.	the kingdom into the hand of Ablalom thy fon: and † behold, thou **t take in thy mifchief, because thou are a bloudy man.  9 ¶ Then said Abishai the ion of Zemiah unto the king, Why should this * dead dog curse my lord the king? Ite me go over, I pray thee, and take off his head.	Arife, and	afsquicklyover the water; for thus hath Ahithophel coun-			ed, and behold, a man running alone.  25 And the watchman cried, and told the king. And the king faid, lifthe be alone, there is tidings in his mouth. And he came apace, and design near.	in peace.	i	1.
	Chap.9.8.	incontrains dead only carle my lotte the king? Fet me go over, I pray thee, and take off his head; And the king faid, What have I to do with you, ye fons of Zeruiah? Fo let him carle, becaule the LOND hath faid unto him, Carle Bavid, Who faid then fay, Where fore hat thou done fo? It and David faid to A pillant, and to all his fervants, Beloud, my		iryou.	1 1		26 And the watchman faw another man running, and the watchman	25 And it came to pais when he was come to Jerufalem to meet the king; that the king faid unto him; Wherefore wenteft not thou with me, Mephibotheth?	l	1
	J (17.22	ruiah? fo let him curle, because the LORD hath said unto him,	they paffed	David arose, and all the people that were with him, and year Jordan: by the morning light there lacked not one it was not yone over Jordan. I do when A hithophel lay that his counfel was not † follow- led bis als, and arose, and gat him home to his house, to ad † put his household in order, and hanged himself, and as buried in the foundation of his lather was the also buried in the foundation of his lather was the also were the support of the lather was the property of the support of the same of the also buried in the foundation of his lather was the construction.		i		me, Mephibosheth?		1
		tt And David faid to Abifhai, and to all his fervants, Behold, my	23 ¶ Ar	d when A hithophel faw that his counfel was not + follow.		) Heb.	And the king faid, He allo bringeth tidings.  27 And the watchman faid, †Me thinketh the running of the foremotis like the running of Ahuasaz the fon of Zadok. And the king faid the arm and contact with great state.	26 And he answered, My lord, O king, my servant deceived me; for thy servant faid. I will saddle me an assthat I may ride thereon, and go	l	1
		pon, which came forth of my bowers, recketh my file: now much	ed, he lade	led bis als, and arole, and gat him home to his house, to	Heb.	Whithe remine.	moth is like the running of Ahimaaz the fon of Zadok. And the king	to the king, because thy servant is same.	l	1
	_	for the LORD hath bidden him.  12. It may be that the LORD will look on mine # † affliction, and	died, and w	as buried in the feorlette of his father	lieb.	≥ Or.	faid, He is a good man and cometh with good tidings.  28 And Ahimaaz called and faid unto the king, \( \pi_A \) HI is well. And he fell down to the earth upon his face before the king, and faid, Blef-	27 And he hath flandred thy lervant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine	Chap,	1
	n Or,	12 It may be that the LORD will look on mine # + affliction, and	dan, he an	as buried in the fepulchre of his father.  David came to Mahanaim: and Abfalom paffed over Jor-	kane state	Prace be to	he fell down to the earth upon his face before the king, and faid, Blef-			1
	tears.	that the LORD will require me good for his curling this day.  13 And as David and his men went by the way, Shimei went along on the hills lide over against him, and curled as he went, and threw	dan, ne an	d all the men of Ifrael with him.	bis bonje.	Hab,	led be the LORD thy God, which hath   delivered up the men that lift up their hand again!t my lord the king.	28 For all of my fathers houfe, were but † dead men before my lord the king: yet didft thou fet thy fervant among them that did eat at thine own table: what right therefore have I yet to cry any more unto	Hch.	.1
i	† Heb.	on the hills tide over against him, and curied as he went, and threw fromes at him, and + cast dust.	ab: which	Abialom made Amaia cartain of the hoft in flead of Jo- Amaia was a mansion, whose name was Ithra an lirae-		t Heb	ap their man again: my ford the king. 29 And the king sidd, I is the young man Abfalon (afe? And Abima-az aniwered, When Josh lent the kings fervant, 8 me thy fervant, 1 faw	thine own table: what right therefore have I yet to cry any more unto	death.	1
i	duffed him	I 4. And the king, and all the negote that your with him, come was	inte, that w	ent in to Abigail the daughter of Nahalh, fifter to Zeru-		Mar no.	az aniwered, when Joan lent the kings iervant, & me thy iervant, Haw			1
1	with duft.	ry, and refreshed themselves there.  15   And Absalom and all the people the men of Israel, came to	1 36 So H	and and Abfalom misched in shadow 1 of Cites 1		Harup.	a greattumult, but I knew not what it was. 30 And the king faid unto bim. Turn alide, and ftand here. And he	29 And the king faid unto him, Why speakest thou any more of thy matters? I have faid, Thou and Ziba divide the land.		1
. 1			Shohi the	dit came to puls when David was come to Mahanaim, that the control of Rabbah of the children of Ammon,	1 16	Nothere	turned alide, and flood (till. 31 And behold Cuthi came and Cuthi faid, †Tidings, my lord the	30 And Mephibofheth faid unto the king, Yea, let him take all, for- amuch as my lord the king is come again in peace unto his own		1
	4 Hels	16 And it came to pals when Huthai the Archite, Davids friend,	and Machi			Heb.				ı
- 1	Let the ging	the king, God fave the king.	29 Brown	be hade and a before and and a continue of		itiliars is branke.	againit thee.	31 ¶ And Barzillai the Gileadite came down from Rogelim,& went		ı
- 1	live.	was come unto Ablatom, that Huthai faid unto Ablatom, † God lave the king, God fave the king.  17 And Ablatom faid to Huthai, Is this thy kindness to thy friend?	and barley,		n Or ,		Cothi antique al Tha anomia of multorlabations, and attaches rife as	over Jordan with the king, to conclud him over Jordan.  32 Now Barzillai was a very aged man even four fore years old, and		1
1		why wented thou not with thy friend?  18 And Hufhai faid unto Abfalom, Nay, but whom the LORD and this people and all the men of Ifrael choole, his will I be, and	20 And	honey and butter and theen and shoels of the com-	107		and a niwered, the tentimes of the view of the tentimes and the against theer to do the hurr, be as that young man it.  33 ¶ And the king was much moved, and went up to the chamber over the gate, and went and as he went, thus he faid, O my fon Abfalom, my fon, my fon Abfalom; would God I had died for thee, O Abfalom, my fon, my fon Abfalom; would God I had died for thee, O Abfalom,	*he had provided the king of luftenance while he lay at Mahanaim: for he was a very great man.	* Chap.	ļ
- 1		and this people and all the men of Ifrael choose, his will I be, and	vid, and for	the people that were with him, to eat: for they laid, The ngry, and weary, and thirfly in the wildernels.  CHAP. XVIII.			over the gate, and wept: and as he went, thus he faid, O my fon Ablalom,	ne was a very great man.  33. And the king faid unto Barzillai, Come thou over with me, and 1 will feed thee with me in Jerufalem.  34. And Barzillai faid unto the kings/How long have I to live, that 1 would are up with the liver unto herefolden?	'/• -/•	ż
1		with him will I abide, 19 And again, whom should I serve? should I not firm in the pre- sence of his son? as I have served in thy fathers presence, so will I be	beobie u un	ngry, and weary, and thirly in the wilderness.				24. And Barzillaifaid unto the kings How long have I to live, that	1	l
- 1		fence of his fon? as I have ferved in thy fathers prefence, to will I be					CHAP XIX.	I thould go up with the king unto Jerufalem?  35 I am this day four core years old: and can I difeern between good.	How many	i
- 1		20 Then find Abfolom to Ahithunhal Cing countil orders	0 4/01	tering the armits in their march, giveth them charge of .  6 The Iffedites are fore finitin in the wood of Ephraim.  m banging in an oak, it flain by Todb', and caffinto a pit.  m place 10 Abimoay and Culti bring tidings to David.  mourneth for Abidim.			1 Took another the bins to each his mountain CVIs I I realities are search? to bring the him, hade 1.1 David I finds the to be printed to mixt time for Jutaks 18 Skimni is particular. 1 Mephilospheth excepted. 3.2 Baryllai diphilight. Climans his from it such mixtue the binst printing 11 Baryllai districtly contained with fullad for bringing looms the bins without them A his time sould Jobs. Belook, the king weeped and mourment for A his districtly of the control of the binst the b	8 evil/can thy fevant talte what I eat or what I drink? can I hear any more the voice of linging-men and linging-women? wherefore then Board the forests he got a busylength (wed that line)	days are the	1 .
- 1		what we mail do.	18 Abja	oms place 19 Abimant and Cufbi bring tidings to David.		1	Julah 18 Shimei is pardoned. 24 Mephibosheth excused. 32 Baryillai	more the voice of finging-men and finging-women? wherefore then	ite?	1
i		cubines, which he hath left to keep the houle, and all lived that hear that thou art abhorred of thy father, then shall the hands of all that	A Nd Day	id minister the negative because with him and			literer collulate with fullsh for beinging bome the king without them	36 Thy fervant will go a little way over Jordan with the king: and		1
1		that thou art abhorred of thy father, then shall the hands of all that	A. of tho	fands, and captains of hundreds over them.			A Nd it was told Joab, Behold, the king weepeth and mourneth for	why thould the king recompense it me with such a reward?	- 1	
		are with thee be litrong.  22 So they foread Ablalom a tent upon the top of the house, and Ab-				i Heb.	<ol> <li>And the brighter that day was turned into mourning unto all the</li> </ol>	mine own city, and he huried by the grave of my father, and of my mo-	- 1	
j		talom went in unto his fathers concubines, in the fight of all lirael.	iah Juahs h	da third partunder the hand of Abilhai the fon of 'Zeru- rother, and a third part under the hand of Ittai the Git-			people: for the people heard fay that day, how the king was grieved	ther: but behold thy fervant Chimham, let him go over with my lord the	- 1	
1	† Heb.	days, was as if a man had enquired at the † oracle of God + fit more all	tite: and the	allo.		ration deligies	for his fon.  3 And the people gat them by flealth that day into the city, as people	more the voice of linguing-men and linguing-women? Winterduce them flowed in pley rank to pley a burden university but the length; which is pley a burden with pley and the length; and with pless the length of the	- 1	
l	word.	as 5 they freed Afailon at entupon the top of the bonfe, and Abailon went in uno has father concention; in the light of all lirest, as Anathe countel of Aluthophe; which he coincleded in those as the countel of Aluthophe; which he coincleded in those the countel of Aluthophe; both with Dorit and with Abailon. I aluthophe; form with Dorit and with Abailon. Aluthophe; countel Dorit Dorit and with Abailon. Aluthophe; countel or Hypial; a coordinate to Gold systematic form of the Countel of Aluthophe; both with the Countel of Aluthophe; both and the Countel of Countel	3 But the		ret their		being aftened freal away when they fice in battel.  4 But the king covered his face, and the king cried with a loud	And the ring anivered; climinant and go over win ite; and what love thou him that which shall feen good unto thee; and what love thou shat frequire of me, that will I do for thee.  39 And all the people went over Jordaniand when the king was come over, the king kifled Barzillai, and blefied him; and he returned unto		
1		I Abithophels counfel is overthrown by Huffini's, actording to Gods at-	away, they	will not + care for us; neither if half of us die, will they	beart on		4 But the king covered his face, and the king cried with a loud	and all the people went over fordan; and when the king was come	Heb.	
		pointment. 15 Secret intelligence is fint unto David. 23 Abstbopbel	now it is be	ter that thou i forcour us out of the city.  e king faid unto them, What icemeth you beft, I will do.			voice, O my fon Abfalom, O Abfalom, any fon, my fon.  5 And Joab came into the house to the king, and faid, Thou hast shamed this day the faces of all thy servants, which this day have faved thy	over, the king kiffed Barzillai, and bleffed him; and he returned unto	cboose.	
.1		is furnified with provision.	And the let	e king faid unto them, What teemeth you belt, I will do	ren tkin-	Hab.	med this day the faces of all thy fervants, which this day have faved thy life, and the lives of thy fons, and of thy daughters, and the lives of thy	and Chimbam went on to Gilgal, and Chimbam went on with	- 1	
j	- 1	is furnished with provision.  M. Orcover, Abithophel faid unto Absalom, Let me now choose out bus niche.  M. Orcover, and I will arise and partue after David	hundrede a	og flood by the gate-lide, and all the people came out by	T Heb. 2	to Spraine		him: and all the people of Judah conducted the king, and allo half the	- 1	
		this night.	5 And ti	e king commanded Joab, and Abifhai, and Ittai, faving,	to fuscion	6.C.	6 † In that thou lovest thine enemies, and hatest thy friends; for	people of Iraci.	- 1	
				Deal				24. J.11.		
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	Solon	ons princes : His wildom. T. T.	ings. The building of the T	mel:	Solon	ons buildings, Chap	vii, viii. Ornaments and utenfils for the	comple.	+-
-		thy fon is the dead : and the other faith, Nay, but thy fon is the dead, and	3 Thou knowest how that David my father could not build an house	Tropico.			22. And upon the top of the pillars was lille-work: fo was the wor of the pillars finished.  23. ¶ And he made a motten sea, ten cubits † from the one brin to the other: it was round all about, and his height was five cubits and a line of thirty cubits did compate it round about.	K)	┼
		my fon is the living.  24 And the king faid, Bring me a fword. And they brought a fword	I unto the name of the LORD his God, for the wars which were about	1 1		made a partition, by the chains of gold before the oracle, and he o-	of the pillars finished.	n t Heb.	1
		before the king and, Bring me a tword. And they brought a tword	him on every fide, until the LORD put them under the foles of his feet.  4 But now the LORD my God hath given me reft on every fide, for	7 1	<b>V</b>	22. And the whole house he overlaid with gold, until he had fin the ed all the house; also the whole alter that was by the oracle he over-	to the other: it was round all about, and his height was five cubits	trom bis	1
		before the king.  25 And the king faid, Divide the living childein two, and give half	that there is neither advertary, nor evil occurrent.	1 L			24 And under the brim of it round about the property and	· 10.1	1
	† Heb.	to the one, and half to the other.  25 Then fpake the woman whole the living childe was, unto the king, (for her bowels † yerned upon her fon) and the faid, O my lord,	that there is neither adverfary, nor evil occurrent.  And behold, 1† purpole to build an houle unto the name of the LORD my God, *as the LORD my God, to see the Case (jake unto the name of the Horn build and the see that the s	fay.	Or,	23 ¶ And within the oracle he made two cherubims of     † olive-	ling it, ten in a cubit, * comparling the lea round about : the knot	s * 2 Chro.	1
	mere bot.	king, (for her bowels † yerned upon her fon) and the faid, O my lord, give her the living childe, and in no wife flav it: but the other faid. Let	I ion, whom I will let upon thy throne in thy room, he shall build an I house unto my name.	2 Sam	100. + H.co.	tree, 656 ten cubits high.  24 And five cubits was the one wing of the cherub, and five cubits	25 Ititiood upon twelve oxen, three looking toward the north, and three looking toward the welt, and three looking toward the footh	d 4.5,	1
	1	give her the living chike, and in no wife flay it: but the other faid, Let it be neither nine nor thine, but divide it.  27 Then the king antiwered and faid, Give her the living childe, and in no wife flay it: the r the norther the root.	6 Now therefore command thou, that they have me cedar-trees out	Chr. 21.	ives of	the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other, were ten cubits.	and three looking toward the ealt; and three looking toward the forth	':	1
	l	in no wife flay it : the is the mother thereof.	of Lebanon, and my fervants shall be with thy servants: and unto thee will I give hire for thy servants, according to all that thou shalt † ap-	f Heb.		25 And the other cherub was ten cubits: both the cherubins were	26 And it meet up bond breadth shiele and the being thought me	1	1
	l	28 And all lifeet heard of the judgement which the king had judged, and they feared the king: for they faw that the wildom of God was	Point: for thou knowest that there is not among us any that can skill to new timber, like unto the Sidonians.			26 The height of the one cherub was ten cubits, and lowas it of	wrought like the brim of a cup, with flowers of lilies: it contained	å	1
	† Heh. in the midst	I in man, to do judgement.	7 ¶ And it came to pais, when Hiram heard the words of Solomon, that he rejoyced greatly, and laid, Blelled & the LORD this day, which hath given unto David a wife for over this great people.		e Exal.	27 And he fet the cherubins within the inner house; and a they	1 27 And he made ten hales of brafe-four cubits was 5 tanget of one		1
	of bina	I Solomons princes. 7 His twelve officers for provision. 20, 24 The peace and largeness of his hingdom. 22 His daily provision. 25 His stables.	hath given unto David a wife fon over this great people.		15.20. the	firetched forth the wings of the cherubins, fo that the wing of the one touched the one wall, and the wing of the other cherub touched	bare, of four cubits the breadth thereof, and three cubits the height of it 28 And the work of the bales was on this manner: They had bor	:l	1
		2) His wifdom.	8 And Hiran fent to Solomon, laying, I have f confidered the things which thou lentell to me for: and I will do all thy delire con-	r Heb.		the other wall: and their wings touched one another in the midft of	ders, and the borders were between the ledges : 29 And on the borders that were botween the ledges were lions		1
		29 His wiftom.  So king Solomon was king over all Ifrael.  2 And thefe were the princes which he had, Azariah the fon of Zadok. If the print.			t of biber	28 And he overlaid the cherubins with gold.			1
	Or,	3 Eliborath and / high sha form of Chiffe a facility. Labofaharaha	9 My fervants fitall bring them down from Lebanon unto the fee: and I will convey them by fea in flotes, unto the place that thou flalt † appoint me, and will cause them to be discharged there, and thou	L	injaya - Heb	tyed figures of cherubins; and palm-trees, and 4 open flowers, with-	beneath the lions and oxen were certain additions made of thin work.  30 And every bale had four brafen wheels, and plates of brafs: and	:	1
	ebe chief officer. U Or	on of Ahilud, the II recorder.	music receive zeem : and thou man; accompinin my denie, in giving	fend,	Francis of	in and without, 30 And the floor of the house he overlaid with gold, within and		-1	
	Vecretaries.	5 Immorphia through the firecorder. 4 And Benatah the fon of Jehoiada mass over the hoft: and Zadok and Abiathar mass ethe priefts. 5 And Azarjah the fon of Nathan mass over the officers: and Zabud	food for my houshold.  To So Hiram gave Solomon cedar-trees, and fir-trees, secording to			without.  31 ¶ And for the entring of the oracle he made doors of olive-tree:	31 And the mouth of it within the chapiter and above was a cubit		
	ii Or ,	5 And Azariah the fon of Nathan was over the officers : and Zabud	all his defire.  11 And Solomon gave Hiram twenty thousand † measures of wheat	277.	Or, five-	the interland fide-rolls were it a fifth part of the wall.  32 The it two doors also were of olive-tree; and he carved upon	but the mouth thereof was round after the work of the bale, a cubit and an hair; and allo upon the mouth of it were gravings with their budget from the mouth of it were gravings.		
	braucer.	the fon of Nathan was principal officer, and the kings friend.  6 And Ahiftar was over the houfhold: and * Adoniram the fon of	for food to his houshold, and twenty measures of pure oyl: thus gave	Fors.	Or,	them carvings of charubims, and palm-trees, and † open flowers,	22. And under the borders were from wheeler and describe to and	cl l	1
	# Or,	And Andreas this type the notation and Adomican the folior Abda was over the litribute. 7 ¶ And Solomon had twelve officers over all Brael, which provided	for food to his houfhold, and twenty measures of pure oyl: thus gave Solomon to Hiram year by year.  12 And the Loap gave Solomon wisdom, * as he promised him; and	* Chap	least of the	and overlaid them with gold, and lipread gold upon the cherubims, and upon the palm-trees.			
	Kety.	victuals for the king and his houlhold; each man his moneth in a year	there was peace between thram and solomon, and they two made a	g.11.	H Hally	22 So allo made he for the door of the temple posts of olivestree	22 And the work of the wheels on a libratha work of a shador wheels	the baje.	l
	Or,	8 And thefe are their names : I The fon of Hur, in mount Ephraim.		Heb.	emings of	a fourth part of the wall. 34 And the two doors were of fir-tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.	I mere all molean		1
	Ben-buy.	9 II The fon of Dekar, in Makaz, and in Shaalbim, and Beth-fhe- meth, and Elon-heth-hanan.	ley was thirty thouland men.  14 And he lent them to Lebanon, ten thouland a moneth by couries a moneth drawage in Kebanon, and two moneth as home; and	tributeni men.	gijners. g Ur i frac 1	door were folding, and the two leaves of the other door nere folding.			1
	Ben-dekar. II Or ,	to    The fon of Hefed, in Aruboth : to him pertained Sochoh, and			Constitution of the Consti	35 And he carved threon cherubins, and palm-trees, and open flowers: and covered them with gold, fitted upon the carved work.	and the underfetters were of the very bafe it felf.  35 And in the top of the bale was there a round compals of half a cubic high: and on the top of the bale, the ledges thereof and the borders thereof		ĺ
	Ben-befed.	It # The fon of Abinadab, in all the region of Dor, which had Ta-	* Adoniram mas over the levy.  15 And Solomon had threefcore and ten thouland that bare bur-	4.6.	with all the	36 I And he built the inner court with three rows of hewed itone, and a row of cedar-beams.	Cubit high: and on the top of the bafe, the ledges thereof and the bor- ders thereof were of the same.	1	1
	n Or . Ben-abi- malab.	phath the daughter of Solomon to wife. 12 Baana the lon of Ahilud, to bim pertained Taanach and Megiddo,	dens, and louricore thousand hewers in the mountains:  16 Belides the chief of Solomons officers which more over the work,		stourff- 1	37 In the fourth year was the foundation of the house of the LORD laid, in the moneth Zif.	ders thereof were of the lame.  36 For on the plates of the ledges thereof, and on the borders		1
		and all Beth-lhean, which is by Zarranah beneath Jezreel, from Beth- thean to Abel-meholah, even unto the place that is beyond Jokneam. 13 % The fon of Geber, in Ramoth-gilead: to him pertained the	three thouland and three hundred, which ruled over the people that wrought in the work.		ferrol.	1 25 And in the eleventh year in the moneth Rul ( which is the eighth).	thereof, he graved cherubims, lions, and palm-trees, according to the proportion of every one, and additions round about.	Heb.	ĺ
	h Or, Ben-ge-	13    The ion of Geber, in Ramoth-gilead: to him pertained the towns of Jair the ion of Manalleh, which are in Gilead; to him allo per-	17 And the king commanded and they brought great flones, coffly		bil theor-	moneth) was the house similihed a throughout all the parts thereof, and according to all the fashion of it: So was he seven years in building it.	37 After this manner he made the ten bales: all of them had one calting, one meraline, and one cife.	natet-	1
	ber.	tained the region of Argob, which is in Balhan, threefcore great cities	flones, and hewed flones, to tay the foundation of the house.  18 And Solomons builders, and Hirams builders did hew them, and		timates karafi	CHAP. VII.	calting, one measure, and one cife.  38 ¶ Then made he ten lavers of brass: one laver contained four-	19"	l
	li Or,	with walls, and brafen bars. 14 Abinadab the fon of Iddo bad    Mahanaim.	the    ftone-fquarers : fo they prepared timber and ftones to build the house.			The building of Solomons boule, 2 of the boule of Lehanon, 6 of the port of pillars, 7 of the port of pillars, 7 of the port of pillars, 8 of the port of pillars, 8 of the port of pillars, 8 of the port of pillars, 8 of the most of the two pillars, 8 of the most of the two pillars, 8 of the most of the two pillars, 8 of the two pillars, 18 of	ty beths: and every laver was four cubits, and upon every one of the ten bales, one laver.  39 And he put five bales on the right # fide of the houle, and five on the left fide of the houle; and he left he fee on the right fide of the houle call ward, one rangiff the fourth.		l
	to Maha- tiaim.	15 Ahimaaz was in Naohtali : he alfo took Bafinath the danohter of		Ez:k.27.9,	• Chap.	molten fee, 27 of the ten bases, 28 of the ten lavers, 40 and all the vessels.	39 And he put five bales on the right † fide of the houle, and five on the left fide of the houle; and he fet the fea on the right fide of the	Heb.	ı
		Solomon to wife, 16 Baanah the fon of Hufhai was in Afher and in Aloth, 17 Jehofhaphat the fon of Paruah, in Islachar,	The building of Solomons temple. The shambers thereof, it Gods promife unto it. 15 The cicling, and adorning of it. 23 The cherubirns.  31 The doors, 36 The court, 37 The time of building of it.  A Nd. 1 It came to pals in the four hundred and lourleore year after		g.ro,	But Solomon was building his own house * thirteen years, and he	hould call ward, over against the fouth.	footing,	1
			A Nd * it came to pais in the four hundred and fourfcore year after	2 Chr.		2 9 He built alfo the house of the forrest of Lebanon; the length	fo Hiram made an end of doing all the work that he made king So-		ı
		19 Geber the ion of Uri was in the countrey of Gilead, in the countrey of Sihon king of the Amorites, and of Og Ring of Balhan; and be seen than the single of Balhan; and be	A the children of Ifrael were come out of the land of Egypt, in the fourth year of Solomons reign over Ifrael, in the moneth Zif,	3. 1.		and the height thereof thirty cubits upon four rows of cedar-pillars,	41 The two pillars, and the two bowls of the chapiters that were on		l
			which is the econd moneth, that he + began to build the house of the	# Heb.	† Heb.	with cedar-beams upon the pillars.  3 And it was covered with cedar above upon the + beams, that lay	on the left did of the booke; and he left the feat on the right fide of the bould call work, our egainft the fourth.  20 \( \) And Hiram made the lawers, and the fluorels, and the basions. the Hiram made are not of doing all the work that he made king So botton for the houte of the LORD.  4 The two pillars, and the row lowls of the chapiters that were on the top of the two pillars, and the two net-works, no cover the two books.  3.4 And for this pillars is and the two net-works, no cover the two books.		1
	* Ecclus	20 [I Judah and Urzel were many, as the fand which is by the fea in multitude, eating and drinking, and making merry.  21 And * Solomon reigned over all kingdoms, from the river unto	2 And the house which king Solomon built for the LORD, the	built.	#H5.	on fourty five piliars, fifteen in a row.	42 And four hundred pomegranates for the two net-works, even two rows of pomegranates for one net-works, to cover the two bowls		i
	47.13.	21 And * Solomon reigned over all kingdoms, from the river unto the land of the Philitimes, and unto the border of Egypt: they brought			W-14 1	4 And there were windows in three rows, and + light was againft light in three ranks.	of the chanitage class were de unon she nillage .	fileb.	i
-	t Heb.	prefents, and ferved Solomon all the days of his life.  22 ¶ And Solomons + provision for one day, was thirty + measures of	cubits, and the height thereof thirty cubits.  3 And the porch before the temple of the houle, twenty cubits mas the length thereof, according to the breadth of the houle; and ten cu-	" O-	& Or Jpa-	ignt in three ranks.  5 And all the    doors and posts move square, with the windows: and light mas against light in three ranks.  6 And he made a porch of pillars; the length thereof mas fifty cu-	43 And the ten bales, and ten lavers on the bales:	ujou the face of the	i
- 1	bread. † Heb.	line flour, and threelcore measures of meal.	bits mas the breadth thereof, before the house.	windows	terand pil-	6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits; and the porch was    before them; and the other pillars and the thick beam were    before them.	45 And the pots, and the flowels, and the balons: and all thefe ver- fels which Hiram made to king Solomon, for the house of the Lord,	pillars. r Heb.	i
-		23 Ten fat oxen, and twenty oxen out of the paftures, and an hundred theep, betide harts, and roe-bucks, and fallow deer, and fat-	of the house he made II windows of narrow lights.  5 ¶ And II against the wall of the house he built † chambers round about, against the walls of the house round about, both of the temple,	broad with-	Juste in	them : and the other pillars and the thick beam mere   before them.	mere of † brightbrais.  46 In the plain of Jordan did the king caft them † in the clay-	made height, or	i
١		ted fowl.  24 For he had dominion over all the region on this fide the river,	about, against the walls of the house round about, both of the temple, and of the oracle: and he made + chambers round about.	row with-	rospect. FOLS as- cording to	7 ¶ Then he made a purch for the throne where he might judge, even the purch of judgement: and it was covered with codar + from	46 In the plain of Jordan did the king call them + in the clay- ground, between Succoth and Zarthan. 47 And Solomon left all the veifels unreighed, + because they were	Cottred.	ĺ
١			6 The nethermost chamber was five cubits broad, and the middle	stewed and	Zeem,	one tide of the floor to the other.  8 ¶ And his house where he dwelt, bad another court within the	47 And Solomon left all the veffels unweighted, † because they were	t Heb.	1
١	+ Heb.	and the had peace on all fides round about him.  25 And Judah and Ifrael dwelt † falely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days	was fix cubits broad, and the third was feven cubits broad : for without in the wall of the house he made + narrowed relts round about, that the	clofed.	P UT . ac-	porch, which was of the like work. Solomon made also an house for	exceeding many: neither was the weight of the brais   found out. 48 And Solomon made all the veilels that perfained unto the house	thickness ht the	1
- 1	tr.	and under his fig-tree, from Dan even to Beer-sheba, all the days			it Heb.	Pharaohs daughter, (*whom he had taken to wife) like unto this corch.  9 All thele were of colly flones, according to the measures of hew-	of the LORD: the altar of gold, and the table of gold, whereupon the flew-bread was,  49 And the candlefticks of pure gold, five on the right fide, and  five on the late. Setting the oracle much the flowers, and the late.	round.	
-	2 Chr.	26 ¶ And * Solomon had fourty thouland stalls of horses for his chariots, and twelve thousand hors-men.	7 And the house when it was in building, was built of ftone, made ready before it was brought thither: To that there was neither ham-	† Heb.	from floor	ed (tones, fawed with faws, within and without, even from the foun- dation unto the coping, and to on the outfide toward the great court.  10 And the foundation was of colly (tones, even great thones, itones)	49 And the candlefticks of pure gold, five on the right fide, and five on the left, before the oracle, with the flowers, and the lamps,		
- 1		27 And those officers provided victual for king Solomon, and for	mer, nor ax, nor any tool of iron heard in the houle, while it was in building.		2 Cipp. 3.1.	10 And the foundation was of costly itones, even greatitones, itones of ten cubits, and itones of eight cubits.		ing maters	
- 1	Or.	all that came unto king Solomons table, every man in his moneth;	8 The door for the middle chamber was in the right † fide of the house: and they went up with winding stairs into the middle chamber.	ribi. + Hrb.	1	tt And showe were coffly flones; (after the measures of newed	and the + centers of pure gold, and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the	Heb.	
1	onder, or	they lacked nothing.  28 Barley alio and ftraw for the hories and    dromedaries brought they unto the place where the officers were, every man according to	and out of the middle into the third.  9 So he built the house and finished it; and covered the house    with			flones) and codars. 12 And the great court round about, may with three rows of hewed	doors of the inner house, the most holy place, and for the doors of the house, to wif, of the temple. 51 So was ended all the work that king Solomon made for the house	Heb.	
1	* Ecclus	his charge,  29 ¶ And * God gave Solomon wildom and understanding, ex-				flones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.	of the Lord: and Solomon brought in the # things, * which David	Heb. bily	
١		reeding much, and largeness of heart, even as the land that a on the	to And then he built chambers againft all the houfe-five cubits high: and they reited on the house with nimber of cedar.		- 12 at . 1	13 ¶ And king Solomon fent and fet Hiram out of Tyre.	51 So was ended altine work that Ring Solomon made for the houle of the Lord: and Solomon brought in the † things, * which David his father had dedicated; even the liver, and the gold, and the veffels did he put among the treatures of the houle of the Lord.	things of	
- 1		fea-thore.  30 And Solomons wifdom excelled the wifdom of all the children	11 ¶ And the word of the Lopp came to Solomon, (aying, 12 Concerning this house which thou are in building, if thou will walk in my itatures, and execute my judgmentes, and keep all my com- mandments to walk in them: then will I perform my word with thee, ability life a way David.	II Or,	fuofawi-	was a man of Tyre, a worker in brais: and he was filed with wil- dom and undertranding, and cunning to work all works in brais; and he came to king Solomon, and wroughtall his work. 15 For he† calt two pillars of brais, of eighteen cubits high apiece:	CHAP. VIII.	2 Chro.	
- [		of the cafe-country, and all the wifdon of Egypt, 31 For he was wifer then all men; then Edian the Ezrahite, and He-	walk in my itatutes, and execute my judgements, and keep all my com-	hearns and	20 an	from and understanding, and cunning to work all works in brais; and he came to king Solomon, and wrought all his work.	The feast of the dedication of the temple. 12,54 Solomous blefsing. 22 Solomous grape, 62 His fatrifice of peace-offerings.  Hen * Solomon aftembled the closes of Ilrael, and all the heads	5.1,	
- 1		maniand Chalcoliand Darda the lons of Mahol: and his fame was in att					Hen * Solomon affembled the elders of Ilrael, and all the heads of the tribes, the + chief of the fathers of the children of Ilrael,	2 Chro,	
-	- 1	nations round about. 32 And he spake three thousand proverbs: and his songs were a thou-	lake my people irrael.	* 2 Sam		16 And he made two chapters of molten brafs to be tupon the tops of the pillars: the height of the one chapter was five cubits, and the	unto king Solomon, in Jerufalem, that they might bring up the ark of the covenant of the LORD, out of the city of David, which s Zion.	Heb.	
- 1	- 1	and and five.		I Cur. 335			2. And all the men of lirael affembled themselves untoking Solo- mon, at the feat in the moneth Ethanim, which is the leventh moneth.	1	
١	-	even unto the hydiop that (pringeth out of the wall: he foalee also of	If both the floor of the flouie, and the walls of the civing: and he col- vered them on the inlide, with wood, and covered the floor of the hould	i Or		17 And nets of checker-work, and wreaths of chain-work, for the chapiters which mere upon the top of the pillars; feven for the one	mon, at the feaft in the moneth Ethanim, which is the leventh moneth.  3 And all the elders of Hrael came, and the prietis took up the ark.  4 And they brought up the ark of the Lond, and the tabernarie of		
- 1		beafts, and of fowl, and of creeping things, and of fiftes.  34 And there came of all people to hear the wisdom of Solomon,		12 mil 01 (c)		chapiter, and feven for the other chapiter.  18 And he made the pillars, and two rows round about upon the	4 And they brought up the ark of the Long, and the tabernacle of	1 1	
١		from all kings of the earth, which had heard of his wisdom.  CHAP. V.	flowe and the malle with bearing of order . he can built at 6 id	benje una de nalis		One net-work to cover the chapiters that were upon the top, with pome-	4. And they brought up the arts of the LOND, and the abstracte of the congregation, and all the choly wells that were in the tabernacle, even thole did the priets and the Environment up.  5. And king Solomon, and all the congregation of Hrael, that were alternated unto him, were with him before the arts, faccinging fleep, and were the analysis to the support of the priest of the support of the		
١			floor, and the walls with boards of codar: he even built them for it within, even for the oracle, even for the most holy place.	8 c. and 10	e car.	granates: and io did he for the other chapiter.  19 And the chapiters that were upon the top of the pillars, were	affembled unto him, were with him before the ark-facrificing theep,	1	
١		to built the temple, and defired to furnish him with timber theseto.  7 Hiram blefting God for Solomon, and requesting food for his sami-	17 And the houle that is the temple before it was fourty cubits long. 18 And the cedar of the houle within was carved with    knops, and	or,		of lilie-work in the porch, four cubits, 20 And the chapters upon the two villars had nonversanates also	6 And the prior because in the ark of the coverance the Long.	1	
Į		or jurille to oin with trees, 13 the number of Solomons workmen	open flowers: all was colar, there was no flone feen, 19 And the oracle he prepared in the house within, to fet there the ark of the covenant of the LORD.	Heb.	Heffall Philips	anove, over against the beny which was by the net-work; and the poster	unto his place, into the oracle of the houle to the most holy place, even under the winus of the cherubins.		
٠		and tabourers.  A Nd Hiram king of Tyre fent his fervants unto Solomon; (for he had heard that they had anointed him king in the room of his fa-		opening) of flower	Initiatis,	granates were two hundred, in rows round about upon \$\sqrt{0}\$ other chapiter 21 * And he fet up the pillars in the porch of the temple; and he fet up the right pillar, and called the name thereof \$\sqrt{1}\$ Jachin.	7 For the cherubins foread forth their two mines over the place of	1	
	* : Chr.	her) for Hiram was ever a lover of David,  2 And * Solomon fent to Hiram, faying,	twenty cubits in breadth, and twenty cubits in the height thereof: & he	f Heb.	Grengeb.	he fet up the right pillar, and called the name thereof I Jachin and he fet up the left pillar, and called the name thereof I Boaz	the ark and the cherubins covered the ark, & the naves thereof above, 8 And they drew out the flaves, that the † ends of the flaves were	t Heb.	
4	- ,,		overland it with † pure goid, and so covered the after motion was of cedar,	min 115.1	+		Jeer Jeer		
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 		Kings. Gods covenant wi	th him.	The	queen of Sheba. Chap.	x, xi. Solomons wives and cone		+
Solony Oct. ark was a Chr. A sa Chr. B Co. ark was a Chr. Co. ark was	sen out in the # 1 boty place before the oracle, and they were not few without: and there they are unto this day.  9 There was nothing in the ark " like the two or highe of flown, which is the children of little," when they came out of the land of Egypt.  10 And it came to upda when the prights were come out of the holy the children of little, when they came out of the land of Egypt.  10 And it came to upda when the prights were come out of the holy in the children of little, and the children of little, when they came out of the land of Egypt.  11 So that the pricals could not flent the outside of the LORG. In the land of the prical could not little on the land of Egypt.  12 They foreign bounds. The LONG had failed the location of the LORG. In the land of the land of the location of the LORG. In the land of the table, in the ore creation. In case, one of little little of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of the land of land of the land of land of the land of land of the land of la	leep may know that felts fould which I have builded; is called a by name.  I we man, the properties of with substandard the remay, which cover than their fend them, and fluil from who the LoRis; it could be considered that the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties.  40 If they in against thee, (* for there is no man that function and maintain their scaule.  40 If they in against thee, (* for there is no man that function and maintain their scaule.  40 If they in against thee, (* for there is no man that function and maintain their scaule.  40 If they in against thee, (* for there is no man that function and the properties of	V Held, the state of the state	# Levit 1 Heb.  # Levit 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Link 1 Heb. # Chr. # Chr. # Link 1 Heb. # Chr. # C	that the Lorns done that unto this land, and to this house?  9 And they had lawfer, Because they forticed the Lorn their God, who brought forth their latters out of the land of Eighty, and have the who brought forth their latters out of the land of Eighty, and have the whole they have the provided they have been provided they have been provided they have been provided they have been provided they have been provided they are the controlled they have been provided they are the are they are they are they are they are they are the are they a	X, Xi.  Solomons wives and comits  1. On the throat had fin floys, and the top of the throne new rout fest, and topolitoms from the flower of the strone new rout fest, and topolitoms from the flower of the flower of the flower fest, and topolitoms from the flower fest, and topolitoms from the flower and and topolitoms from the flower and the flower and the flower and flower and flower flower flower and flower flower and flower flower flower flower flower and flower	nd f Heb, on the bire of the b	
-	but constituents late confirst, single house to be yellow in the constituent of the confirst single house and gray forms and of the fitted but the confirst single house and gray cowards and of the fitted but the confirst single house and gray cowards in the confirst single house and gray cowards and the fitted but the confirst single house and gray confirst single house	dren, and will not keep my commandments and my flattres, which I have fet before you, but go and lerve other gods, and worfting them:  7 Then will I cut off Ifrael out of the land which I have given them; and this house which I have bullowed * for my name, will I cast out of	+ jer * 4	Or, septains. Chap.	of the countries.  16 ¶ And king Solomon made two hundred targets of beaten gold:  18 hundred \$\text{get}(s)\$ of gold went to one target.  17 And \$\text{k}\$ made three hundred shields of beaten gold; three pound.	with me; that; befoot, the likester to be time own country? And he ambrecal; † Nothing; howbest tex me go in 33, 4 and God flired him up another advertary. Rezon, the fond 33, 4 and God flired him his lord haddester king of Choshada, which had for this his off-haddester king of Choshada, and he gathered men into him, and became captain over a band due to the control of the contr		
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 Ahija		ngs. Feroboams ido	atry,	Flas	man of God flain by a lion. Chap.	riv. XV. Rehabatms michael	<del> </del>	+
* 2 Chr. 13.6. † Heb. clofed. † Heb. did work. † Heb.	Is prophefice: Solomon dicth.  1. K.  18 ministribus Iladal dir: and he abborted firsel, and regred or Syria.  3.6 U.And. 3 croboum the fine of before, an Edward of Zereia, and Control of the Syria.  3.6 U.And. 3 croboum the fine of before, an Edward and Workship.  3.7 And this was the cause that he lift up as hand against the ling:  3.7 And this was the cause that he lift up as hand against the ling:  3.8 And this man Jerobeam wear mighty man of valour: and some fineing the year upon man that he was industrous, he made him researched the state of the true of blows and the same and t	interest star were interesting to the foot of Jelice to square teath. J. Itzer.  The But a foot the children of Iffael which doubt in the cities of Jelice  The But a foot the children of Iffael which doubt in the cities of Jelice  The But a foot the children of Iffael which doubt in the cities of Jelice  In Jelice in Recibean feet and children, who may not me through a  Mail Hinel Honed him with flomes, that he die!: therefore king  and all Hinel Honed him with flomes, that he die!: therefore king  In Jelice in Recibean feet a get him up to his charce, to the  In Jelice in the flower of the star of	End.  - End E	Heb. Services  Heb. Jacob Services  Heb. Jacob Services  Heb. Jacob Services  The Serv	18 Hefeld unto him. I was prophete alifo as thus set, and an ange- plese must not be useful to the Zook, brings, Bernjum back with plese must not be useful to the Zook, brings, Bernjum back with lime and the set of the Zook of the Zook of the Sook of the 19 So be went back with him, and did not bread in his houle, and 19 So be went back with him, and did not bread in his houle, and 19 So be went back with him, and did not bread in his houle, and 10 January of the Look o	mothers name was Namanhan Ammoniteds.  Ja And Jushald deep Jin the fight to the DADs, and they provided that their rishers lad done.  Ja And Jushald deep Jin the fight to the DADs, and they provided that their rishers lad done.  Ja For thirp all built them high places, and Il image, and gross on severy high lift, and under every green trees.  Ja For they all built them high places, and Il image, and gross on severy high lift, and annot every green trees.  Ja For they all built them high places, and Il image, and gross on severy high lift, and annot every green trees.  Ja Hard to good a severy the transfer of the Date of the Date, and the took away the treditions of the Long, and he took away that the place of the Dat	f. Help. Ay doam. Ay	
10,1, - Chap, 11,40, - Chap,	in * Egypt, heard of it. (for he was fled from the prefence of king So- lomon, and Jeroboam dwelt in Egypt)	O altra, after, thus facts the LORUN. Behold, a childred final be born unto the hoise of Dordes. ** Joint by mans, and upon the fail he under the hoise of Dordes. ** Joint by mans, and upon the fail he under bonne final be burn unto the desired that the state of th	* 2 King. \$2,16.	Chitain  This is the second of	AT that time Abjust the fan oil Jerobaam fell fick.  A and Jerobam field this wire Artic, I preside, and difficult by left, that thus he not known to be the wire do Jerobaam : and get the Jerobaam is and the self-thing of the self-thing the propers, with the left in Jerobaam : and get it librated by the first fine of the self-thing of	heart of David his firther.  A Nevertheeks, for David side did the LORD his God give him a Nevertheeks, for David side did the LORD his God give him a Parallel of the Company of the Comp	or, andie.  2 Sant. 1: 4. & 2. Sant. 1: 4. & 2. Sant. 1: 4. & 2. Sant. 3: 3. Sant. 3: 3. Sant. 3: 3. Sant. 3: 4. Chr. 3: 3. Sant. 3: 4. Chr. 5: 1. Sant. 3: 1. San	
		<i>),</i>						

Feh1		Elijah fed by ravens.	He convinceth Baals prophets. Chap. Xv iii, xix, xx. He is threatned by Fq.	ebel.	7
† Heb. 20 up.	gold; come and break thy league with Baafna king of lifael, that he may i depart from me.  20 So Ben-hadad hearkmed unto king Afa, and fent the captains of the holds, which he had, againft the cities of I frael, and finote lion, and Dan, and Abel-beth-maschal, and all Cimmeroth, with all the land of Nontrail.	wroughtsave they not written in the book of the chronicles of the kings of Hirael?  2 1 ¶ Then were the people of Hirael swinded into two parts: half of the people followed Thin the fun of Ginach, to make him birar, and	1 In the streaming of formine Highe fort to Alab, muttels good Olads has Q Oladshe brivesth Alab to Elifab, vir Elifab revocation, Alab, but to LORD Good, and fresh thou has turned norm livest book and the control of		-
† Heb.	Naphani; 31 And it came to país, when Baniha heard thereof, that he left of beat in my of Lamah, and never in march of Lamah, and never in march of Lamah, and never in march of Lamah, and never in march of Lamah (and the pois wave the finnes of Ramaha, and the rings was the times of Ramaha, and the rings was a fexture pair and the rings of Lamaha had puilted, and king Ala built with 31 The reld of all the Art of Ala and all his might, and all that had did, and the critics which he built, are they not written in the book of the channels of the kings of plant in Novertheels, in the time of his the channels of the kings of plant in Novertheels in the time of his	ed 3) the electricy and one year of the age ing of thesis, began Orari to ed 3) the electric and one of the electric and e	A came to Bijshi in the thirdyen, raying, Go flow thy feltume habe; and twill find rain upon the cards.  And Bijshi went to flow himself ranto Alab: and drew was fore the state of the sta	Or, Apprehend. Or, found of	
Mat.1.8, called, for faptat. 7 Heb. reignel.	old age, he was difficated in his feet.  2. And Abi (result his father, and was buried with his father, 2. And Abi (result his father; and "Jedolinghat his fon reignei; in 1.3 ¶ And Abi (abi he fin of Jedolon) + began to reignei; more lifact 1.3 ¶ And Abi (abi with a fin of Jedola), and reigned over lifact 2. And he did will in the fight of He LoRa, and willed in the way of his father, and in his is no wirecouth he made lifact to fin, 2. And he did not a support of the lifact to fin, 2. And he did not not support of the lore of the lifact to fin, 2. And he did not not support of the lore of the lifact to fin, 2. And he did not not support of the lore of the lifact to fin, 2. And he did not not support of the lifact to fine of the lifact t	27 Now the rest or the sets of Omri, which he did, and his might that he sheword, set shey not written in the book of the chronicles of the kingsof lifael?  28 50 Qmri spet with his fathers, and was buried in Samaria, and	of water, and unto all twodes: peradenume we may finde grait to fave the first of the first and mutest atter, that we leef not call it is beats;  So they divided the land between them to path it includes it;  So they divided the land between them to path it includes it;  I was found to be a first of the	Heb.	
P Chap.	come ("anistines, for Nadab, and all lines land negetic Gibbettion)  28 Even in the third year of all sking of Judab, and Babania lay, him and reigned in his flead. 29 And it cancer oyals when he reigned, that he linute all the houlf of Jeroksum, he left notto Jerobsum any that breathed, until he had defroyed him, according unon 8 the laying of the Long, which he plake by his fervant Alighith the Shilonite: 30 Becaule of the fins of Jerobsum which he finned, and which he	31. And it came to paid, † as if it had been a light thing for him to † Heb, walk in the lim sol f probom the foun of Nebatt that he took to wile to *wair, it was it, as the sold the daughter of Eribonal king of the Zidonians, and went and light than 23. And he reacted up an alter for Basishin the hoods of Basis, which he had built in Samaria. 32. And he need up an abort for Basishin the hoods of Basis, which he had built in Samaria. 33. And he need up an abort for Basishin the hoods of Basis, which he had built in Samaria.	fervant into the hand of Ands, to flay me?  10 Aft the Loan by God liveth, there is no nation nor kingdom, whither any lord had not lent to leck thee: and when they laid, He loops to the control of the kingdom and nation, that the control of the kingdom and nation, that the lord of the kingdom and nation, that is the control of the kingdom and nation, that is the control of the kingdom and nation, that is the control of the kingdom and nation, that is the control of the kingdom and nation, that is the control of the kingdom and the king	Heb. ill thou ome to Tryet.	
	Tibni: 23 Omri buildeth Samaria. 25 Hit wicked reign. 27 Abab fuc- ceadeth him. 20 Abab; wolf wicked reign. 24 Toftus's curft upon His	A Not Elisia the Tilbitte, who was of the inhabitants of Gilead, if Heb. I faid unto Aaba, ** af the Lorn Gold of litral (livel), below home Elisias. I fland, there that in othe dow nor rain their years, but according to law, word of the Lords, came unto him, faying.  3. Get there bettee, and turn thee earl-ward, and hide thy felfly the ** Seclas Lords Chertin here.	18 And he antivered. I have not remoted Iffical, but thou and the father house; in thus; where trislices the commandment of the Louis, and the house; in thus; where trislices the commandment of the Louis, and the house is and the father than the father t	Heb. or bis life. Heb. offers	
	ar they not written in the book of the chronicles of the kings of Hiefel 6. So Bahall neight with his sharks, and was buried in Trizah, and Elah his on reigned in his flead.  7. And all so by the hand of the prophet John the fon of Hamani, came John the hand the prophet John the fon of Hamani, came so that the contribution of the hand of the prophet John the light and because he killed him.  8. I an the twenty and first have of Als kings of Josdab, began Elah the do not Bahalto reigne over lined in Tirzah, two years.  The state of the light hand the light of	13 And Elijah faid unto her, Fear not; go, and do as thon halt faid: but make me thereof a little cake first, and bring it unto me, and after make for thee and for the son.	Ball, feet follow him, And the people antwered him not a word,   The first first him turb in people; 1, even 1 only remain in   The first first him turb in people; 1, even 1 only remain in   The first first him turb in people; 1, even 1 only remain in   The first first him turb in people; 1, even 1 only remain   The first first him turb in people; 1, even 1 only remain   The first first him turb in people   The first first him turb in people     The first first him turb in people   The first first him turb     The first first him turb   The first fir	Rom.	
Heb. weith was sur. sur. sur. sur. sur. sur. sur. sur	to and Jim'r well; in his in joich his, and at lact of his, if the twenty is a similar of the property of the	not waits, neither limit libe cruits of oyl injumitite day that the Lox Ds.  Head, the control of the control o	which san dialocar, till f the blood regime dout upon them.  "It is, and it came to park, when mix-lay was sult, and they prophetical in the park of t	1, 3, scclus, 8, 8, Luke 27, 21led	
	19 For his fins which he finned in doing evil in the fight of the	chamber into the house, and delivered him unto his mother : and Eli- jah faid, See, thy fon liveth.	one of time. And he faild, Do it the burd time: And they dut it the fail of the time of a real real of the fail of the time of a real real of the fail of the time of a fail of the time of a fail of the time of the officing of the results of the fail of the time of the officing of the results of the fail of the time of the officing of the results of the fail of the time of the officing of the results of the fail of the time of the officing of the results of the fail of the time of the officing of the collection of the fail of the time of the officing of the collection of the fail of the time of the officing of the collection of the fail of the time of the officing of the collection of the fail of the time of the officing of the collection of the fail of the time of the officing of the collection of the fail of the time of the officing of the collection of the fail of the officing of the collection of the fail of the officing of the collection of the fail of the officing of the collection of the fail of the officing of the o		-

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	The S	wians twice overthrown. I. K	ngs. Ahab coveteth Naboths vin	yard		Ahab	swickedness: heis seduced: Ch	p. i. He is slain at Ramoth-g	lead.	
	Heb. Heb. Heb. Heb. Heb. Heb. Heb. Heb.	4. And the hellenigers came again, and faid, Thus speaked between the property of the property	Emmers, at my fuber make in Sumaria. Then pids 46s.1, will fixed here away with this covenant, So he make a covenant with him, and fent him away.  Can be a served to the County of the Deep of the prophete, fail own to him and the county of the County of	Heb. ht Boden February 1 Heb. ht Boden Februar		6 Or	4.4 Hin that elich of Alaba in the city, the dogs fhall set: and finite that chird in the field, that the two lost of the ires. 3 f 9 but there was more like unto Alab, which did fell himfelf on one's wickedmic in the fight to the two lost of the ires. 4 f 9 f 9 but there was more like unto Alab, which did fell himfelf on one's wickedmic in the fight to the LORD, whom Jecochi his write on the first of the	13. Now finedente school, the Lond haft, was a typing fareit in the mount of all their thy projects, and the Lond haft highest evil convention of the control of the contro	T 2 Chr.  S.23.  Or chame  or to  or chame  or to  or chame  or to  or chame  or to  in a cham-  er.  Or when  er.  Or when  er.  Or when  er.  Heb,  or to  in bit fin-  incited  attel.  Heb,  or to  in bit fin-  incited  or to  incited  or to  incited  or to  incited  or to  incited  or to  incited  or to  incited  incited  or to  incited  or to  incited  or to  incited  or to  incited  or to  incited  or to  incited  incited  or to  incited  incited  or to  incited  incited  incited  or to  incited	
i.	the war with II rath. I Or, were wiftualled. I Or, from chamber to chamber to chamber to the chamber to the chamber to the chamber to the chamber to the chamber.	Hrael, and find, Thus tain the LORE, occasin the Systans survivain, The Lore of our the high some in the son Good of the hills, some ten one Good the valleys therefore will I deliver all this great multitude into thine hand, and ye final it move that Lore the LORE of the Systand, and they pitched one over against the other feven days and, by and they pitched one over against the other feven days and, by and they pitched one over against the other feven days and, by and they are the same in the second of lifted flew of the Systans and marked deliveral wall field upon 3 as that the ref. and of the deliveral the same in one few and lift in points of the same in	lite, to take poffeilion of it.  17 ¶ And the word of the LORD came to Elijah the Tilth bett properties of the propertie	1. Chap. 2. Kin.o.8. 3. Kin.o.8. 4. Chap. 2. Kin.o.8. 4. Chap. 4. Chap. 5. 2. 2. 6. Chap. 6.		"Chap, 3-j. Theb. The tel whiter tel whiter tel whiter tel was a re- tel whiter Tome up.	forth,& I will be a lyingfpirit in the mouth of all his prophets. And he faid, Thou fhalt periwade bim, and prevail allo: go forth, and do fo,	Jerosom neun of veensy was made them on him, and provoked to anger the Lo a B Gol of Ifraet, according to all that his father had done.  Ally called, The fourth book of the K I N G S.  Anthey fail unto him. There came a man up w meet us, and fail unto him. There came a man up w meet us, and fail unto him. The came a man up w meet us, and fail unto him. The sight her look to the came a fail unto the him. The sight her look I I if no hocecuse there mad Gol in liferact, dast thou funded to enquire of Bast-zeins the gol of Ekrory Therefore than that I not come down from that bed on which thou are a fail to the came up to meet yu, and told you then the bed with the sight of the came up to meet yu, and teld you then worked to the fail to the sight of the sight her triflibite.  A had they sulvered him, I was the wind in the bed with the sight of the worked and the went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time, (and behold, he fait on the coy of an hill) and he went up to time.	† Heb. Weat was the manuel, of the man.	
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-+	ELLIDA	t caufeth iron to wim: II. Ki		enty.	1	Jehu	anointed king, Chap ix, x. Jehoram slain: Jezebels de	eath.	_
	Theb.	And up this life content, I pray thee and go with thy fervants. And I had not been discoved, I will fill the antienced, I will fill the antienced, I will fill the antienced, I will fill the antienced, I will fill the antienced of the antienced	ES.  Me probybeffeeth b.  Reprobyeffeeth b.  Me probybeffeeth b.  Me probybeffeeth b.  And they reduce put the twillight, togo untenthe camp of the system of the state of the	Heb, we flash finse par- tifement,		* 1 Clar. 21 d. + Heb. rigned. * 1 Sam. * 1 Sam. * 1 Heb. confletor (comp.	netten programme to them, but he coment not sprint in the spring articles, 24 and Elitan absorbers, 17 to Look had hered an elast thou flat fe king over \$5718.  The sprint had been a sprint of the sprint had been and the s	II Or , marching, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, forwerd, f. Help, f.	
	vninifter. * 2 Chr. 23-7-	16 Ann he answered, Fear not: for furly that is writt user in our lifety that is with them. and faid, LOBO, I pray thee, open his eyes that he may fee. And the LORO opened the eyes of the young marked he fair. I and behold, the mountain mar full of borfes, and charloss of fire round about Elling the committee of the round about Elling the committee of the committee of the round showed the committee of the round showed the committee of the round showed the committee of the round showed the committee of the round showed the round showed the round show the round show the round showed the round	they are as all the multitude of life el that are left in it: behold, I/se they are seen as all the multitude of the lifacilities that are continued and let us fend and lee.  14 They took therefore two chariot-horfes, and the king fent afte the hold of the Syrians, jaying, Go and lee.  15 And they went after them unto 'ordan, and lo, all the way was it of garments and velicits which the Syrians place and away in their half	nit.			in the city of Davids and "A Regards his logs regarded in his fleeder and both of the city of Davids and City of Davids and City of	n paint- ng. Or, bambiy-	
	r Heb. come ye after me.	And the state and usual being our to the man whom ye clock. But he do be then to Samaria. The state of the st	18 And it came to pais as the mon of code and incorrect of the kin fighting. From markers of horsely for a fishedt, and a meature of fine do for a fishedt, final to a morrow about this time in the gaze of Sanari the Long fished make windows in heaven, might fished a thing had he faid. Behold, thou final fee it with thine eyes, but flast not of the code of the code of the code of the code of the code of the 200 And foil fell out unto him: for the people trod upon him in t gate, and he did:	or and and and and and and and and and and		h Helin nkarenith the Syrians had wound- th, f Helin wounded.	The words the Systems doubt provided in the control to long the goal to the control to be ground the lond. Also in Jecred, because he was a finish, or control to be Journal to lond. Also in Jecred, because he was a finish, or control to be Journal to lond. Also in Jecred, because he was a finish a finish proper that individuals to moint? Fine at Res. The project should be the sound to long the sound to lo	Hehr, y the bank fr 1. King.	
	N-Or, Let not the LORD for Stor. Deut.25 33 1 Heb.	38 And the leing field unto firt. Voting the time time? And the leing field unto firt. Voting failther time gas in time of days, each of the time time of the leing time time. The leing time time time time time time time time	recoil. 33 Abaytas Interested fatogam. 35 Abaytas Weed-recoil. 33 Abaytas Particested fatogam. 16 Abaytas Particested fatogam. 17 Heniques Cellina sunce the woman, 16 whole for lone had reflore out to its 16 spring. Article, and go thou and thine houthold, and pure where the care this point; for the Lozoph shat called to a different control of the c	ra od: hi- nto od, red ito		Ning, 19.16, 1 King, 2.16, 1 Kin.14, 2.821,21, 1 Kin.14,	door, and fee, and earry not.  4. \$15 other young mane environment the prompter, went to Ref. \$4. \$15 other young mane they young man the prophet, went to Ref. \$4. \$15 other young mane environment they would be a supported by the support of the supported by the		
	† Heb. ford wês belongs to the ki learing an his ka	minute away minute head? Wook when the meditapper cometh, that the deaty, and hold him fail state door; a in the found of his minters feel deaty, and hold him fail state door; a in the found of his minters feel deaty, and hold him fail state door; a in the found of his minters feel and the him. Behald, the meditapper can be head, the fail of the LOND, which thould low the the LOND any longer?  I Fifther projection intered his A. Tomeria, a Flow here sometime to the fail of the LOND, which the fail is the fail of the LOND, which the fail is the fail of	My lord O kingshifs at the woman, and this is her foundoon Billing to all the file and the life and the life and the life and the life. Mo. So the k appointed unto her a certain a officer, daying, Reclure all that wesh and all the traits out the field, lines the day that the letter hand, et all the life and the life of the life and the life of the life and the life of the life and the life of the life and the life of the life and the life of the life of the life of the life and the life of the	ing annual price a		Mate. His. Ingga- tranga.	and not been, 'ye know the must not his communication, and the more in the communication over lifest.'  15. Then they hafet, and took every man his garment and put it under the case in the case in the communication over lifest.'  15. Then they hafet, and took every man his garment and put it under the case in the case in the case of the cas	r King. 2.20. Heb. tb- tb- to- to- to- to- to- to- to- to- to- to	
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H.b. found. † Page. † Page. † Heb. * Heb. * Santifie.	The visual toward toward and the control of the con	expect. But came to the people, into the termies of the Los D. 14. And when flue bookeds, bothold, the king fitted up sprilar, at the manner was, and the princes, and the trumpeters by the siring, and all the manner was, and the princes, and the trumpeters by the siring, and all the princes, and the trumpeters by the siring, and all the princes, and the trumpeters by the siring, and all the princes and credit Treatment for the contract of the bondered; 15. But I choicals the prince trummandath the capatins of the bondered; 16. But I choicals the prince trummandath the capatin to the bondered the bondered trumpeters and the contract of the bondered trumpeters and the bondered trumpeters and the single spatial but the followed the registers and the single spatial than the long trumpeters and the proper spatial than the house of the Lordon and the kings and the propels and they housed better but the proper to the single trainer they interest the single spatial trumpeters and the proper to the single prince they might be the single spatial trumpeters and the special spatial trumpeters and the special spatial trumpeters and the special spatial trumpeters and the special spatial trumpeters and the special spatial spa	† Heb. officer. * 2 Cl 5 24.11	+ Heb. as yeller days and third day. And third day. The heb. and the heb. t	A hall Jeloukhar belought the LOND, and the LOND hearfester the obmine for his with coperation of little, because the king of \$57\$ to oppreficion them.  I so oppreficit them, and the little state of \$180 to the history of the histo	1. And Jedosin king of Hier took (1982).  1. And Jedosin king of Hier took (1982).  1. And Jedosin king of Markan, he perhament, and care to Jeruiz con, and brake down the wall of Jeruizhem, from the gaze of light-received the perhament of the light of the Lord of the Lord of Jedosin king of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of the Lord of Lord of the Lord of Lord of the Lord of Lord of the Lord of Lord	*2 Chr. 27.27. *2 Chr. 25 tybe is called Cyt/ab	
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$\dashv$	Aha	his wicked reign. II.	Kings. Ifraels captivity for thei	fins.			Heze	iahs good reign. Chap	kviii, xix.` Rab-shakehs blas	hemy.	
		in the sung of Alpyria. To the Enig of Affyria turned backs, and flayed at 1. 4. And the reft of the 24s of Memahem, and all that he did, see a 1. 4. And the reft of the 24s of Memahem, and all that he did, see a 1. 4. And the reft of the 24s of Memahem, and all that he did, see a 1. 4. And the reft of the 24s of Memahem, and Fedinalsh regime to the power of the control of the 1. 4. 4. And he did the 24s of Memahem and Fedinalsh reference in the theory of the 1. 4. And he did these wider has a refined king of Judah, Pedahiah he is not Memahem began to reign over first in Samatia and refuse a 2. 4. And he did these wider has a refined in the ton of Nebat, who as 3. 5 Bur Pedah he foot of Remathia, a cytain of this, configred a painful him, and finese him in Samatia, in the postere of the centre of the 1. 5 Bur Pedah he foot of Remathia, a cytain of this, configred a painful him, and finese him in Samatia, in the postere of the centre of the 1. 5 Bur Pedah the foot of Remathia, a cytain of this, configred a painful him, and finese him in Samatia, in the postere of the centre of the 1. 5 Bur Pedah the	core more reconstruction. Tends, again could show that see a minute.  The control that see was minute, is, adapted through a payment on the long- side And the cower for the shabeth that they had built in the Jouen- side And the cower for the shabeth that they had built in the Jouen- side and the cower for the shabeth that they had built in the Jouen- structure of the shabeth that they had built in the Jouen- structure of the shabeth that they had built in the Jouen- structure of the shabeth that they had built in the Jouen- structure of the shabeth that they are they not written in the cloy of bavil, and begind the his shabets on the city of Davil, and begind in the interpretation of the shabeth seed that the shabeth	F Heb.  Tribets  Chip,  Sho,  Chip,  Sho,  Tribets  Deut.  Heb.  Deut.  Tribets  Tri		TASO COMMUNICACIONAL SERVICA CONTRACTOR CONT	repla.  Ir, who is a series of the control of the c	journt their children in fire to Adrammetech and Anammetech dis good of Spharving the Lotto, and made unto themcheve of the time in a form y feared the Lotto, and made unto themcheve of the time in the children of the chil	as Nowtheredown, Jersy two, "we'll pledges to my loof the laim of Affria, and will adhere the supervisor and the laim on my part to let reders upon thom.  3.4 How then without man away the face of one epignation (the leaf of any mallers bereauts, and put thy truit on Egypt for charactes and to the part of	t Hob. the mater of their feet.  1 Of appropriate for their feet.  1 Of appropriate for their feet.  1 Of appropriate for their feet.  1 Of appropriate for their feet.  1 Of appropriate for their feet.  1 Of appropriate for their feet.	
	* Heb. Danmeret  † Heb. wolfe w	the bills, and under every green tree.  of Itizel, came up to Jeruidient towar: and they belieged dinar, in of Itizel, came up to Jeruidient towar: and they belieged dinar, in of Itizel, came up to Jeruidient towar: and they belieged dinar, in the control of th	God), have a fine the fine continuate which they made.  20 And the Loun Freighted all the feed of Irines, and additional and delivered them into the fand of igolors, until the had call them and delivered them into the fand of igolors, until the had call them and the property of the second of the	n in in in in in in in in in in in in in		* Ch. 17.6.  * IC C. C. C. C. C. C. C. C. C. C. C. C. C.	ch	11 And the kings of Affiria did carry away lined tutto Affyria, and in the tutto in the triver of Gosan, and in the transport of the triver of Gosan, and in the transport of the triver of Gosan, and in the transport of the transport of the Control test of the Contro	5 Out erromator king Heackin came to Islain. 6 Of the ferromator king Heackin came to Islain. 6 Il And Islain Islaid more time. This Builly sely to your malter, Thus labilities Loxu, Be not affect of the words which thois lath heard, with labilities and the selection of the selection of the selection of the selection of the selection is an experiment of the selection is an experiment of the selection is an experiment of the selection is an experiment of the selection is an experiment of the selection is a selection of the selection is an experiment of the selection is a selection of the selection is a selection of the selection is a selection of the selection is a selection in the selection is a selection in the selection is a selection in the selection is a selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in	found,	
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	the bank of the ba	tabs: If   Longthnel.    a	16 And Blash faid unto Rezelath. Hear the word of the Lot D. at J. Bellood, the class come, that all the air mit the horse, and that which the histories may be list up in those unto this day, "final be carried to B. All of the histories have laid up in those unto this day," final be carried to the histories and the state of the histories and the state of the lot of lot of lot of the lot of the lot of lot of lot of lot of the lot of the lot of lot of lot of lot of lot of lot of the lot of the lot of lot of lot of lot of lot of lot of lot of lot of lot of l	Chap, 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	÷ if the first t	conditions of the conditions o	start the entire termination to the Arabitals, the found of Methulian control of the Committee of the Commit	isthrough the fire to Motech."  I through the fire to Motech."  I the state of the state of the state the fings of Islah hald give the fire to the state of the s	F Kin. S. L. Cor. fa- riffication of the control of	5.
		on which save not thewed them, is nothing among my trealures, that I have not thewed them,	th.	-		+	ad among their brethren.  • And he defiled Topheth, which is in the valley of the children	2 And the LORD fent against him bands of the Cateleer, and bank	$\dashv$	

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	Feruja		7 And they flew the fons of Zedekish before his eyes, and † put † Heb.	The posterity of Judah. Chap.	ii, iii, iv. The genealogic of	David	
-		of the Syrians, and bands of the products, and bands of the ording to lou	t the eyes of Zedekiah, and bound him with fetters of brais, and made blinds	34 And Abraham begat Ifaac. The fons of Ifaac; Efau and Itrael	Honathan: and Tether diad mishons shitten		
1	Chap. 20.	the word of the LORD, which he ipake + by his fervants the prophets.  3 Surely at the commandment of the LORD came this upon Judah.	rried him to Babylon.		33 And the fons of Jonathan; Peleth, and Zaza. These were the	ie	1
ì	7 Heb.hr	a Surely at the commandment of the LORD came to upon Julian, to remove themout of his light, for the fins of Manafleh, according by	rried num to Babylon.  8 ¶ And in the fifth moneth, on the fewenth day of the moneth which is the nineteenth year of king Nebuchadnezzar king of Ba-	2, 10. 36 The fons of Eliphaz; Teman, and Omar,    Zephi, and Ga-		ıdl	1
1		to all that he did:	lon) came Nebuzar-adan # captain of the guard, a fervant of the # Or, ng of Babylon, unto Jerufalem:  \$\delta \text{the finance}\$	san, Kenaz, and Timna, and Amalek.  7 The ions of Reuel; Nahath, Zerah, Shanmah, and Mizzah.  8 And the fine of Seit. Large earl Shahal.	35 And Sheihan gave his daughter to Jarha his Greant on mife	.	1
1		o all that he did:  4. And allo for the innocent bloud that he filed, (for he filled Je- platem with innocent bloud) which the Lono would not profou- fill the ref of the acts of jebuskim, and all that so I judial;  5. I Now the ref of the acts of jebuskim, and all that so I judial;  they not written in the book of the chronicles of the days of judial;  K. S. Jebuskim lept with his interes: and Jebuschin his son  6. So Jebuskim lept with his interes: and Jebuschin his son  his interes: and Jebuschin his son  1. The son of t	o And he burnt the boufe of the LORD, and the kings boule, and Wal.	nah, and Difhon, and Ezer, and Difhan.	14 * 11 New Shefflan had no fones but daughters: and Shefflan ha fervant, an Egyptian, whole name was Jarha.  35 And Shefflan gave his daughter to Jarha his fervant to wife and the bare him Attai.  36 And Attai begat Nathan, and Nathan begat * Zabad, 37 And Zabad layers fehals, and flooble been dealed.	"	1
- 1		5 1 Now the reft of the acts of Jehoiakim, and all that he did, are all	the houles of Jerusalem, and every great mans house burnt he	Or, 39 And the ions of Lotan; Hori, and   Homam; and Timna was		Chap, 17	• {
		they not written in the book of the chronicles of the kings of Jacobia for the So. Jehojakim flept with his jathers; and Jehojakim his jon	ion And all the army of the Caldees that were with the captain of the guard, brake down the walls of Jerulalem round about.	in 26.22. 40 The fons of Shohal :    Alian, and Manahath and Phat    Cha.	136 And Oed begat Epinal, and Epihal begat Obed, 136 And Oed begat Jehus and Jehu begat Azariah, 137 And Azariah begat Helez, and Helez begat Eleafah, 140 And Eleafah begat Eleafah,	joft, 15	. 1
	,	reigned in histlead.	11 Now the reft of the people that were left in the city, and the	phi, and Onam. And the fons of Zibeon; Aiah, and Anah.	40 And Elealah begat Sifamai, and Sifamai begat Shallum.	17.	1
	l	reigned in hisitead. 7 And the king of Egypt came not again any more out of his landifor the king of Babylon had taken from the river of Egypt unto the	e guard, brake down the walls of Jerusaem and the city, and the 11 Now the reft of the people that were left in the city, and the fugitives that fell away to the king, of Babylon, with the remnant if the multitude, did Keburaer-adan the captain of the guard carry feln array.	or, bijs and Onam. And the fons of Zibeon; Alah, and Anah.  Attun.  4. The funs of Anah; * Dithon. And the fons of Dithon;    Am- Gan 36.13, yam, and Ethban, and ithran, and Cheran.	42 Now the form of Cal-base by the art I have begat Elishama.	Resiab.	1
		river Euphrates, all that pertained to the king of Egypt.		of Diffian; Uz, and Aran.	the father of Hebron.	his Or	1
		the reigned in Jerusalem three moneths; and the mothers have	12 But the captain of the guard left of the poor of the land, to be	G.n. 30.13, Jan. and Educari, and cutteral, and cuteral.  4. The fors of Eeer; a library and Zavan, and    Jakan. The fors speech, 3.1    6.2. 3.0.3    6.3. 3.1    6.3. 3.5    6.3. 3.5    8.3    8.4    8.5	30 And Occo begat Jeths and Jehn begat Azariah, 39 And Azariah begat Heize, and Heize begat Bleath, 44 And Eleanh begat Slamai, and Slamai begat Shailum begat Jehannik, and Ielanhah begat Elishami, 43 Ielanhah begat Elishami, 43 Ielanhah begat Elishami, 43 Ielanhah begat Elishami and Ielanhah begat Elishami. 45 Andreh mas the Jaher or Jerhah and Ielanhah sariah bedat mas the Jaher or Jerhah and Ielanhah saria	balf of t	1
	1	avenuints, the daughter of Emathan of Jernaham Table 1 and accord	12 But the captain of the guard felt of the pool of the lank, 20 mine drellers, and husbandmen.  13 And * the pillars of brais that were in the houle of the LORD, * Chap, 10, and the bases, and the brain fea that was in the houle of the LORD, 17.		A4 And Chamet and Parket a	or Hath-	*
	į	ling to all that his father had done.	id the Caldees break in pieces, and carried the brais of them to Jer. 27, 12.	101, 44 And when Bela was dead, Jobab the fon of Zerah of Bozrah, Randan, reigned in his flead.	ibegat Shanimai. and Reken	bammente	1
	Pan.t. t.	bylon came up againft Jerufalem, and the city † was betieged.  If And Nebuchadnezzar king of Babylon came againft the city,	abylon. 14 And the pots, and the shovels, and the snuffers, and the spoons,	Hondan, preigned in his flead.  Gen 55.45. [45 And when Jobab was dead, Hufham of the land of the Tema- "Or, mites, reigned in his flead.  45.01. [45 And when Hufham was dead, Haddad the fon of Bedal (which Gen 55.45, finite hidden in the field of Moab ) reigned in his flead; and the Gen 26.02. [5, pum of his city was Avith.	begat Shammai, — 48 And the fon of Shammai was Maon; and Maon may the father of Esch-gar.  48 And the fon of Shammai was Maon; and Maon may the father of Esch-gar.  48 And Esch gar.  49 And the first of States.  49 And the first of Shammai was Maon; and Jotham, and Golfan, and Pelets, and Epithaly and Shampin.  49 Macchail Catebo concubine bare Sheber, and Turbanah, and Shampin.  49 Macchail Catebo concubine bare Sheber, and Turbanah, and Shampin.  40 She bare all Shampin the first of Madanaman's Moreal the facility of the Shamping Machail Catebo Ca	ı Or,	1
	tame into	and his fervants did beliege it.		Or , unites, reigned in his flead.	45 And Ephah Catches concubine bare Haran, and Moza, and	Atarites,	
	fiege.	12 And Jehoiachin the king of Judah went out to the king of Ba-	rs And the frie-pans, and the bowls, and fuch things as were of cold, in gold, and of filver, in filver, the captain of the guard	Gen. 36.27. finote Midian in the field of Moab ) reigned in his itead: and the Gen. 36, name of his city was Avith.	47 And the fons of Jahdai; Rerem, and Jotham, and Gefhan, and	of the bouse	.
	or.		ook away.  16 The two pillars, † one fea, and the bafes which Solomon had # Heb. 14.	Gen. 30, name or his city was Avith.  31. 47 And when Hadad was dead, Samiah of Mafrekah reigned in his ficad.	48 Maachali Catcha conculsing hore Sheher and Tistons	*Judg.1.16	; ]
	Lunuchs.		nade for the house of the LORD, the brais of all these vessels was pur fea.		49 She bare alfo Sharoh the father of Madmannah, Sheyah the fa-	* Jer.35.2.	1
	Chap. 20.	Lorn and the treatures of the kings house, and cut in pieces all the	without weight.	reigned in his flead.	ther of Machienari, and the father of Gibea: and the daughter of Caleb was * Achia.	* 2 Sam.	1
	14, 39, 6.	veilels of gold which Solomon king of Itrael had made in the temple	17 * The neight of the one pillarway regimen cubits, and the chapiter upon it was brais: and the height of the chapiter three cubits: and the wreathen-work, and pomegranates upon the chapiter of the chapiter of the count about, all of brais: and like unto these had the second pillar with assention upon	freigned in his flead, 49 And when Shaul was dead, Baal-hanan the fon of Achbor reigned in his flead.			1
		14 And ile carried away art Jerusarem, and art con the last the	oits: and the wreathen-work, and pomegranates upon the chapiter yet. 12.11.		Ephratah; Shobat the father of Kirjah-jearin, 51 Salma the father of Beth-jehen, Hareph the father of Beth-gader, 52 And Shobat he father of Hareph the father of Beth-gader.	56.	ì
	1	the mighty nieu of valour, even ten thouland captives, and an the	with wreathen-work.  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  18 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  19 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraiah the chief prieft,  10 ¶ And the captain of the guard took Seraia	Halar, and the name of his city rats   Pai; and his wives name roas Mehe- Gen. 35.39, tabel the daughter of Matred, the daughter of Mezahab.	and I half of the Manchethine	Con.	i
		people of the land.	and Zenhaniah the fecond pricit, and the three keepers of the pricit, Heb.	(Ur, Paul) 1   Placad died and. And the * dukes of Edom were : duke Tim-			ì
	2 Chron	mother, and the kings wives, and his    officers, and the mighty of	19 And out of the city he took an # officer, that was fet over the sergical,	* Gen. 35. 52 Duke Aholibamah, duke Elah, duke Pinon,	Zareathites, and the Eintauites,	2.52m.	1
	Eith. 2. 6	not re, and the kings wives, and his il officers, and the mighty of 5the land, rbaye carried he into captivity, from Jerustem to Babylon.	which were found in the city, and the a principal feribe of the hoft, sumueb.	Fig. 7 and Fig. Hadded died alto, And the * dukes of Edom were 3 duke Tim- Gen. 35-3. 55. Duke Aholibamah, duke Elaba, duke Pinon, 5 Duke Anaza, duke Tenan, duke Mibzar, 5 Duke Magdiel, duke Han. Thele are the dukes of Edom. 6 Duke Magdiel, duke Han. Thele are the dukes of Edom.	54 The fons of Salma; Beth lehem, and the Netophathiter, I A-	2 Sam. 5,	1
	aunuchs.	and finiths a thousand, all that were strong and apt for war, even them	which nuffered the people of the land, and threefcore men of the Trees fung.	CHAP. II.	55 And the families of the feribes which dwelt at Jabez : the Tira-	il Or,	1
	1 Jer.37.2	she land, shye-carried he into captivity, from Jeruldaen to Balyion.  16 And all the mon fornight, sens betwen thousing, and crafts—men, and finiths a thousind, all teles were from; and apt to wan, even them the king of Balyion brought captive to Balyion.  1 17 Hand the king of Balyion make Mattanish his fathers bro- ther king in historia, and changed on years old when he began to tripy, and he reigned eleven years in Jeruldaen; and his nothers name was Hamats, the daughter of Jeremaih of Libbanh.	18 If and the capain of the guard took Seraiah the chief prieft, and Zephamha the Grood priefts and the three keepers of the 'door. It should not of the city be took an solficer, that was fet over the strength of the most own, and formen of them that 'were in the kings predence, which were found in the city, and the I principal faither of the both proposed of the land fast over found in the city.  30. And Nebuzar-shan captain of the guard took field, and brought he complete the land fast over found in the city.  31. And the kings of Bobyon functo them, and flow them at Ribble, first the first of	54 Disce Magnet, cluse fram. Thele are the dukes of Edom. 1 The firm of I freel. 3 The policity of Judab by Tomor. 13 The the control of Life the firm of July. 1 The policity of Labethe firm of Heyron. 14 Heyron policity by the daughter of Makhir. 23 Judabands policity. 34 New June policity. 24 Another branch of Callet molerity. 34 Selphon policity. 24 Another branch of Callet molerity.	Publice, and the Shumathites, and the Militaries of them came the Zacrathites, and the Editaries. 54 The time of Salma, Beth-Islam, and the Necophathites, if A- rated, the houle of Joha, and laid of the Manakethites, the Zorites. 55 And the families of the feribes which dweet a Johez, in Prince there, the Shimethites, and Shimethite, Thield are the *Kenites that came of Henath, the table of the Daniel of *Rectain.	Shammua,	i
	Jet.3/.1	ther king in his flead, and changed his name to Zedekiah.	them to the king of Babylon, to Riblah.  And the king of Babylon fingte them, and flew them at Riblah foribe of the				i
	* Jer. 52.1	18 * Zedekiah was twenty and one years old when he began to	in the land of Hamath. So Judah was carried away out of their land, "captain of	Solution of the same of a least of the solution of the solutio	The Jons of David, to Hi line to Zeikitab. 17 The June Journ of Javid, which were been unto him in Hebron, the fifthcome Ammon of Almon when the Jezzeelistis the fecond Il Daniel, of Abigai the Carmelitel's. The third Abigain then of Maschlah, the daughter of Talmai 2. The third Abigain the nor Maschlah, the daughter of Talmai	25 m. 11.3	1
	i	name was Hamutal, the daughter of Jeremiah of Libnah.  19 Andhe did that which was evil in the light of the Lord, accord-	whom Nebuchadnezzar king of Babylon had left, even over them he Jer. 40,	faceb. dath, Hachart, and Zebulun, Seen. 29. 2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.	Uw thele were the fons of David, which were born unto him in	Or,	1
		10. And the dut rati which was to the control of th	whom recontaintezs and by basylon landest, ven of Shaphan, ruler.  13 And when all the 'capatins of the armies, they and their men, for the control of the c	faceb. dah, Iffachar, and Zebulun, Gen. 19. 2 Dan, Joseph, and Benjamin, Naphtali, Gad, and After.	tefs: the fecond   Daniel, of Abigail the Carmelitels;	2 Sam, 1 t.3,	1
	1	20 For through the anger of the LORD it came to pais in Jerusalem ;	heard that the king of Babylon had made Gedaliah governour, there		king of Geffur; the fourth, Admirah the for of Haggith.	Floffere	1
		kiah rebelled against the king of Babylon.	came to Gedaliah to Mizpah, even lihmael the ion of Nethaniah, and	12.8 46.8, And Er, the first-born of Judah, was evil in the fight of the LORD,	tens: the tecord   Daniel, of Abigail the Carmeliteis: 2. The third Abialom the fon of Maachah, the daughter of Talmai king of Geshur: the fourth, Adonijah the fon of Haggish: 3. The fifth, Shephatiah of Abitai: the fixth, Ithream by * Eglab his wife.	2 Sam 5.15.	1
	1	Terrocolom is he Good : A Zedebiah taken, bis fons flain, bis eyes put	Netophathite, and Jazzaniah the fon of a Maachathite, they, and	cc. and he flew him.  Gen. 32.  4 And * Tamar his daughter in law, bare him Pharez, and Zerah,  8. 45.11. All the fons of Judah wer here.  Gen. 33.  5 The fons of Pharez, Heron, and Hamul.  Gen. 32.  6 And the fins of Zerah, § Zinni, * and Erhan, and Heman, and  23. 10.  Global, and Baraz, freed them in all.	4 This fix were born unto him in Hebron, and there he reigned	n Or, Beliada.	1
		out. 8 Nebugar-adan defaceth the city, carrieth the remnant, except a	24 And Gedaliah fware to them, and to their men, and faid unto	Gen. 28.2 5 The fons of * Pharez: Hezron, and Hamul.	three years	Chap.14.7.	l
	1	few poor labourers, into eaptroity, 151 points a mindal labourers, te The nobles are flain at Biblab. 22 Gedaliab, who was	New yearhite, and Jazzaniah the fon of a Maschathite, they, and, dieter men. Gallah four ne them, and other men, and did unnot them, Fear not to be the servants of the Caldoos: sheel I in the land, and ferve the kings of Balyan, and it allah be well with you the fon per servants of the caldoos of the servants of the	Gen, 382 6 And the fons of Zerah;   Zimri, * and Ethan, and Heman, and	And there were norm unto him in Jerutalem;    Shimea, and	12. 1.	í
	1	fet over them that remained, being flain, the rest flee into Egypt.	25 But it came to pass in the seventh moneth, that Ithmael the fon	Matth. 1.3. 7 And the fons of Carmi ; Il Achar, the troubler of liraci, who		King.	1
	* Ter.39.1	A Nd it came to pais * in the ninth year of his reign, in the tenth	of Nethaniah, the ion of Elifhama, of the feed † royal, came, and the ion men with him, and * insoe Godaliah, that he died, and the Jews the king	Muth. 1.31 7 And the fons of Carmi ; il Achar, the troubler of lirael, who Ruth 4, transfreded in the thing * accuried.  8 And the fons of Ethan 5 Azariah.	6 Ibhar alfo, and # Elifhama, and Eliphelet,		į
	and 52. 4.			Or, O The fons also of Hezron, that were born unto him; Jerahmeel,	8 And Elishama, and H Eliada, and Eliphelet, nine.	li Or, Abijam.	i
	1	pitched against it, and they built forts against it round about.	arnies arole, and came to Egypt: for they were afraid of the Caldees.		9 Thefe were all the fons of David, belief the fons of the concu-	1Kin.15.7, ∥Or,	1
	7 Jer.52.	And on the ninth day of the * fourth moneth, the famine prevailed	27 ¶ And it came to pass in the seven and thirtieth year of the ca-	* t Kin. 4. thor, prince of the children of Judah;		Azariah,	ĺ
	1	in the city, and there was no bread for the people of the land.	of Nechanish, the loan of Eliflians, of the feed † 1971, came, and † 1485.// tunne with him an * insuce Goldsils, that he leds, and the Jews faint of Load the collect that were with him at Mizjah.  A final the posphelost final land great, and the captains of the * 1974 final the cannot to Egypte: for they were affined to the Collects, and the cannot be gipter. The they were affined to the Collects, and the captains of the * 1974 final technic up as in the final the collects of the * 1974 final technic up as in the seed fin month, so the few and tremticity and the month, that Fell-mendach king of Babylon, in the year that the pages not energy final final final the head of the final	11. And Nahfhon begat Salma, and Salma begat Bozz, 12. 13. And Bozz begat Obed, and Obed begat Jelle, 13. 4 And Jelle begat this firth-born Eliab, and Abinadab the fe- 10r, 13. 4 And Jelle begat his firth-born Eliab, and Abinadab the fe- 10r.	11 Juram lapinat in ston, 11 Juram his fon,    Ahaziah his fon, Joafh his fon, 12 Amaziah his fon,    Azariah his fon, Jotham his fon, 13 Ahaz his fon, Hezekiah his fon, Manaffeh his fon,	2 Chr. 22.6.	i
	1	night, by the way of the gate, between two walls, which is by the	Babylon, in the year that he began to reign, did lift up the nead of	Varia. 13 ¶ * And Jeffe begat his first-born Eliab, and Abinadab the fe-	12 Ameriah histon,    Azariah histon, Jotham histon,		i
	ĺ	kings garden, ( now the Caktees were against the trey tound about )	28 And he fake † kindly to him, and fet his throne above the † Heb	dian. 14 Schmidt the fourth, Raddai the fifth, 15 Ozem the fixth, David the leventh:	14 Amon his fon, Josiah his fon. 15 And the fons of Josiah were, the first born    Johanan, the fe-	Uttiab.	i
	1	5 And the army of the Caldees purfued after the king, and over-	20 And changed his prifon-garments: and he did eat bread con-with him.			15. 30.	i
	1	leing of Balylon came, he, and all nis florit, algainst decisions, and prinched gainful; and they suit force against year of college of the prinched gainful; and they suit force against year of college Zelejela.  3. And on the ninth Ay of the "fyorth moneth, the famine prevailed in the city, and there was nobreaf for the people of the land.  4. ¶ And the city was broken up, and all the men of war yel by night, by the way of the gare, between two walls, which rily this king garden, (now the Cakees now papinthin city count about ) was not prevent to the college of the properties of the college of the properties of the college of the properties of the college o	feven and twentieth Ag of the muncht, fake Evil-merdach king, off Babylon, in the year that he began to reign, did lift up the head of Jeholachin king of Judha loar Options. It is the property of Judha loar Options of the lift of the strong above the 1 Hebitane of the kings that were with him in Babylon, 19 And changed his prious gaments: and he did eat bread our lystic king, 19 And changed his prious gaments: and he did eat bread our lystic king, 19 him which were the lift of the lift.		15 And the lons of * Jehoiakim; a Jeconiah his for, Zedekiah	Jeboshay,	1
	Heb.	from him. 6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they † gave judgement upon him.	tinually before that all the days of his life.  30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life,	Math, 1.3, the Iffineelite.	17 ¶ And the fons of Jeconiah ; Affir, † Salathiel * his firm.	2 Ki.23.30,	
	Bake judeemen		The state of the s	"Or, 18 fl And Caleb the fon of Hezron begatebilden of Azubah bis Caleb.v.18, wife, and of Jerioth; her fons are these; Jelher, & Shobab, & Ardon.	13 Maichiramallo, and Pedaiah, and Shenazar, Jecamiah, Hofha-	Eliakim,	
	with bim		he CHRONICLES.	Calcy, 18, wife, and of Jerioth: her fons are thele; Jelher, & Shobah, & Ardon.  Ruth a. 19 And when Azubah was dead, Caleb took unto him Ephrath,  which have him Her.	ma, and Nedabiah.  19 And the ions of Pedaiah wers, Zerubbabel, and Shimei: and	2 Ki. 23,34,    Or,	
	1	CHAP. I.	17 ¶ The fons of * Shem; Elam, and Asfhur, and Arphaxad, and * Gen. 16 Lud, and Aram, and Uz, and Hul, and Gether, and   Meshech, 23,811,100		the ions of Actubbaber, Memorian, and Franchism, and Shelomith.	mattaniah,	
	1	2 Alams line to Nosh. 5 The form of Japheth. 8 The form of Ham. 17 The form of Shem. 24 Shems line to Archam. 29 libraeds form.	Lud, and Aram, and Uz, and Hul, and Gether, and    Melhech, 13.8(1).157 18 And Arphaxad begat Shelah, and Shelah begat Eber.    Or.	16.6. 21 And afterward Hezron went in to the daughter of Machir,	20 And Halhubah, and Ohel, and Berechiah, and Haladiah, Ju-	Mat. 1.11,	
	1	32 The fans of Keturab. 34 The posterity of Abraham by Efau. 43 The	19 And anto Eber were born two fons: the name of the one rest Mass.  19 Peleg, (because in his days the earth was divided) and his bro Gen. 10.11.	scalmag   years old, and the bare him Segub.	21 And the fons of Hangnigh: Pelatiah, and Jefajah . the fone of	Teboiachin	
	3.9.		thers name was Joktan.  20 And Joktan begat Almodad, and Sheleph, and Hazarmayeth, division.	Exact. land of Gilead.	Repustan, the ions of Arnah, the ions of Obadian, the ions of Sheat	2 Kin 2 t K i	
	3.3.	2 Kenan, Mahalaleel, Jered, 3 Henoch, Mathufhelah, Lamach, 4 Noah, Shem, Ham, and Japheth,	and looply	31. 2. 23 * And he took Gefhur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, even threefcore cities all	22 And the fons of Shechaniah; Shemaish: and the fons of She-	or Coniab. Jer. 22. 24.	
	* Gen.	4 Noah, Shem, Ham, and Japheth.	21 Hadoram alfo, and Uzal, and Diklah, 25. 22 And Ebal, and Abimael, and Sheba,	then, with Kenath and the towns thereofy even threefcore cities: all the belonged to the found of Machir, the lather of Glead.	13 And the ions of Neariah; Elicensi, and Hezekiah, and Az-l	2 Ki.24.	
	2. Or,		23 And Ophir, and Havilah, and Jobab. All thefe were the fons	the belong of the fins of Machir, the lather of Glead.  Nam. 31, 4 And after that Hezron was dead in Caleb ephrata's, then Abiah  Hezrons wife bare him Ahur the lather of Tekoz.  25 [I And the fins of Jerahmeel the fift-born of Hezron were,	12. And the forms of Shechaniah; Shemaiah; and the forms of She-maiah; Hertufia, and treat, and Barrah, and Nearthah, and Sheritah, and Shenjahariar, 13 And the forms of Neartah; Eliocani, and † Hezekiah, and Az-lean, three. She of Eliocania wee, Hudaiah, and Elijafilis, and Pedada, and akkab, and Iohaman, and Ishaha, and Anami, leven. C. H.P. 10. C	being his	
	Disbath	6 And the fons of Gomer; Afhchenaz, and # Riphath, & Togarmah. 2 And the fons of Javan; Elifhah, and Tarshifh, Kittim, and	of Joktan.	beat. 3, 14. 25 ¶ And the fons of Jerahmeel the first born of Hezron were, of the state of the s	laiah, and Akkub, and Johanan, and Dalaiah, and Anani, feven.	Heb.	
	asit is i	in 7 And the ions of Javan ; Edition, and Landing, Richard, and	25 Eher, Peleg, Reu,	26 Jerahmeelhad also another wife, whole name was Atarah, the	lisish, and Akkub, and Johann, and Islaish, and Anani, feven.  11 II Feepfarit's of Judab by Calib the fon of Hur. 50f Affair the pofishmung long Heyron. 90 J Hate, and he prace at The pofferity, of Stelab. 24 The pofferity, and citize of Simon. 39 Their conquest of cicaber, and fet Annalestic an mount Scir.  The lons of Judah; * Platez, Hezron, and a Carmi, and Hur, and Shobal.	Shealtiel.	
	pies.	Dodmin. 8   The fons of Ham; Cush, and Mizraim, Put, and Canaan.	27 * Abram, the fame & Abraham.	27 And the fons of Ram the first-born of Jerahmeel were, Maaz,	posthumius fon of Hearon. 9 Of fabet, and bis praver. 21 The posterior	Н.Б.	
	danim,	ma, and Sabtecha: and the fons of Raamah; Sheba, and Dedan.	28 The ions of Abraham; * liaze, and * lihmael. * Gen. * Gen.	and Jamin, and Eker.	of Gedor, and of the Amalehites in mount Seir.	Hrthijabu.	
	cording forme co	19 3 ¶ The fous of Ham; Culti, and Mizzaim; rut, and Ganaan, O And the fous of Culti, S eba, and Havilah, and Sabta, and Radon, and Sabtecha: and the fous of Raamah S heba, and Dedan.  10 And Culti begas Himmod: he begas to be mighty upon theeath it. And Mizzaim begat Ludim, and Anamim, and Lehabim, and	Nebaloth, then Kedar, and Adbeel, and Mibfam,	24. And the loss of Ram the introductor peranineet were, Mazz, and Janin, and Eker. 28 And the fons of Onam were, Shammai, and Jada. And the fons of Shammai; Nadah, and Abithur. 29 And the name of the wife of Abithur was Abithail, and file bare him Abiton.	He fons of Judah; * Pharez, Hezron, and   Carmi, and Hur,	27.84 46.12	
	pies.	Naphtuhim, 12 And Pathrufim, and Calluhim, (of whom came the Phillittines)	31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.		2 And # Reaigh the fon of Shobal, begat Jahath, and Jahath be le	Cheluhai.	
	1 0	and * Caphthorim.	32 ¶ Now the fons of Keturah, Abrahams concubine: the barel				
	Deut,	and * Caphthorim.  13 And Canaan begat Zidon his first-born, and Heth,  14 The Jebuste also, and the Austrite, and the Girgashite.	33 And Ophir, and Havithi, and Johab. All thefe were the funs of Jotan.  43 ¶ Shem, Aprinzad, Shelah, 45 Chery, Yeley, Kerch, 57 Chery, Yeley, Kerch, 17 Abram, the fame is Abraham, 28 The fisms of Apriana, 18 Hansad, 19 ¶ Thefe are their generations: the "finit-born of Hansad, 19 ¶ Thefe fame is Abraham, 21 The fisms of Apriana, 18 Hansad, 23 How the foliar on Abraham, 18 Hansad, 24 How the foliar on Abraham, 18 Hansad, 25 ¶ How the foliar on Kentral, Abrahams conceived in the laster Zimrazajand Jeldham, and Median, and Hibblan, and Halban, 26 Hansad, 18 Hansad, 18 Hansad, 18 Hansad, 26 Hansad, 18 Hansad, 27 Hansad, 28 Hansad, 26 Hansad, 27 Hansad, 28 Hansad, 28 Hansad, 26 Hansad, 27 Hansad, 28 Hansad, 28 Hansad, 26 Hansad, 28 Hansad, 28 Hansad, 28 Hansad, 27 Hansad, 28 Hansad, 29 Hansad, 28 Hansad, 28 Hansad, 28 Hansad, 29 Hansad, 28 Hansad, 28 Hansad, 28 Hansad, 29 Hansad, 28 Hansad, 28 Hansad, 28 Hansad, 29 Hansad, 28 Hansad, 28 Hansad, 28 Hansad, 29 Hansad, 28 Hansad, 28 Hansad, 28 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29 Hansad, 29 Hansad, 20 Hansad, 29	without children. 31 And the fons of Appaim; Ifhi. And the fons of Ifhi; Shefhan. And the children of Shefhan; Ahlai.	3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sitter was Hazeleiponi. 4 And Penuel the lather of Gedor, and Ezerthe father of Hushah	Chap.2.18.	
	33.	15 And the Hivite, and the Archite, and the Sinite, 26 And the Arvadite, and the Zemarite, and the Hamathite,	33 And the ions of Midian; Ephan, and Epher, and Henoch, and Gen. 25. 41 Abida, and Eldash. All thele are the fons of Keturah.		I nete are the ions of Fiur, the first-born of Ephratah, the father of	Heroth, 1	
	1	TO MINI the MYMINE, and the Administry and the Hallaguites	Abida, and Eidaan, All titles are the joins of Retural.	32 And the fons of Jada the brother of Shammai; Jether, and	Beth-lehem, T2 5.7 And	Chap.2.52.	
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 Simo	ens genealogie. I. Chron	icles. The fons of			The ca	ties of the priests and Lev		vii, viii.	The sons of	Asher.	十
I That is, for some in the first of the firs	And Namarbae pin Alturan and leipher, and Tennan, and Haahahuri. These were the fons of Namara.  2 And belo son of kinds way, Zeach and Heipher, and Tennan, and Haahahuri. These were the fons of Namara.  2 And belo son of kinds way, Zeach and Heipher, and Tennan, and Haahahuri. These were the fons of Namara.  2 And belo son of kinds way, Zeach and the tennite of Alurhel, he for of Farmin.  3 And belo son of kinds way, Zeach and the son of Alurhel, we would have a son of the son o	errory near Band. 2 and they dowle in their tents of throughout all the call-band of Gland more Satchian than the call-band of Gland and the Satchian than the call-band of Fadina more Satchian than the call of Padina more Satchian than the call of Padina more Satchian than the call of Padina more Satchian than the call of Padina and Satchian than the call of Padina and Satchian than the call of Padina and Satchian than the call of Padina and Satchian than the Call of Padina and Satchian than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than the Call of Padina than than the Call of Padina than the Call	Help to the state of the state	F. C. C. C. C. C. C. C. C. C. C. C. C. C.	Of and a series of the series	88 The fun of Izhar, the fun of Ko of IX of Ideal.  19 An Berachist, the law of Ixing the Ixing	wheth, the fan of Levi, the fantout on the right hand seen Alphines, and the fan of Machiala, the fan of Machiala, each, the fan of Machiala, each, the fan of Machiala, each, the fan of Machiala, each, the fan of Shaner, definition, the fan of Shaner, which was a special control of Machiala, and the fan of Shaner, duality, the fan of Shaner, duality, the fan of Shaner, duality, the fan of Shaner, duality of the fan of Shaner, and the fan of Shaner, duality of the fan of Shaner, duality, the fan of Shaner, duality of the fan of Shaner, duality, the fan of	5 TLE / SOUTH SERIPMENT OF BEAT AND THE BOARD OF BEAT AND THE BOAR	is Bells, and Becker, and Leister, two you, and Uzza; and but belt, and work on the Uzza; and the work of the book of the belt belt belt belt belt belt belt bel	Tomas and a second	
 * )of.cg. (5, t5,	and of Glead.  10 And in the days of Saul they made war with the Hagarites, w	of Zenhanish, 27 The fion of Tahath, the fon of Affir, the fion of * Ebiglish, the of Korah, 38 J	The		+			7,000	, and jobab, the ions of Espair;		L
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+	Diver	s officers about the temple. I. Chro	nicles. Sauls overthrow and dec	ath'	4		ii, xiii. His helpers to make him	king.	Ť
67.00 31.20 p.50 x 11.1/2 h.A.6.21.1.4	Critical Called	18.3 Andes wer finden of the Interley (June Ingeneration), current as a "2" And at Globen (wheth the I father of Gibeon (whole * wives name out Manchal)  19.4 And at Globen (whet the I father of Gibeon (whole * wives name out Manchal)  19.4 And Alfoldon (wheth the I father of Gibeon (whole * wives name out Manchal)  19.4 And Alfoldon (who first him and Kill heggs Saul, and Saul beggs I shamed)  19.4 And Alfoldon (who first him and Kill heggs Saul, and Saul beggs I shamed)  19.5 And Alfoldon (who first him and Kill heggs Saul, and Saul beggs I shamed)  19.5 And the first of Michal was (Marib bads), and a fifsh-b-basi spant of the shamed in	sharing was upon them, and the opening thereof every morning par- al 8 And seratars of them had the charge of the ministring welltes,  38 And seratars of them had the charge of the ministring welltes,  48 And seratars of them had the charge of the ministring welltes,  48 the thy bloods I brigg them in and only yelle.  49 the them well the service of the prices and the wine and  40 the service of the fone of the prices and the wine and  40 the service of the fone of the prices and the wine and  41 and Martinship, one of the Levrice of who are the first-bern of  53 and in the charge of the fone of the Kondhittes, ware, to  40 the service of the fone of the fone of the Kondhittes, ware, to  41 and legal other brethere of the fone of the Kondhittes, ware, to  42 and legal other brethere of the fone of the Kondhittes, ware, to  43 and legal other brethere of the fone of the Kondhittes, ware, to  44 and legal other brethere of the fone of the Kondhittes, ware, to  45 and legal other charges, and we legal of the first bernel.  45 and land in Galbert ware rice: for 't they were employed  46 and Side had not all the Lavites were chief throughout their  46 and Side had not and the service of the service of the fore of the con-  47 and legal other of the service of the se	High right the state of the sta	Taking the second of the secon	spont: and loss' freprired the reft of the righty  9 a David "I waved greater and agreater: for the LoxD of hold  10 and the state of the control of the mighty men whom Dovid has  10 and the control of the control of the mighty men whom Dovid has  10 and the control of the control of the mighty men whom Dovid has  10 and the control of the control of the mighty men whom Dovid has  11 and that is the number of the mighty men whom Dovid had  12 and after this was been limited to the copums: he list up  13 and after this was been limited to the copums: he list up  14 and that this was been limited to general his light of the copums  15 and after this was been limited to general his light of the copums  15 and the copum limited to the copums of the three mighties.  16 and the copum limited to the copums of the copums of the copums  17 and the copum limited to the copum limited to the copums  18 and the copum limited to the copum limited to the copums  18 and the copum limited to the co	in Auttit he fast, Eliethe Sevenich ne fifth,  1 Auttit he fast, Eliethe Sevenich ne fifth,  1 Author the fast, Eliethe Sevenich he fifth,  1 Author the fast, Eliethe Sevenich he fifth,  1 Author the fast, Eliethe Sevenich he	II Or, one that you t	

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 The		hronicles. Davids quire, and anthem.			ds prayer and thanksgiving: Chap.xvi	, viii, xix xx.	His garisons and	officers.	T
 * Num, 4	to And the anger of the LORD was kindled against Uzza, and he finote him, * because he put his hand to the ark: and there he died	24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests, did blow with the trumpets before the ark of God: and Obed edom, and Jehiah	inti	Heb tie ening, in the	40 To offer burnt offerings unto the LORD, upon the altar of the burnt-offering continually † morning and evening, and to do a cording to all that is written in the law of the LORD, which he commanded lifael;	of Zobah, David flew of the Syrianeture	anieto help Hadarezer ki nd twenty thouland men.	Darmerk.	+
15. Il That is,	before God.  11 And David was displeased, because the LORD had made a breach upon Uzza; where fore that place is called # Perez-uzza to this day. 12 And David was alraid of God that day, saying, How shall I bring	the trimpers court in arts of voices and color company for more durk-keepers for the art.  5.9 [150 *] David and the elders of Hizel, and the capteins over \$2.5 am. thoulands, went to bring up the ark of the covenant of the LoRD, out \$1.3 is, \$0 of the houle of Oleck-colon with joy.  26. And it came to pair when Golden's believe that bare the 26. And it came to pair when Golden's believe the Milkel's the Color of the Andrea Golden's buildings.	. S. even	ning.	manded Hissel:  44 And with them Heman and Jeduthun, and the rest that were chosen, which he commented the rest that were chosen, who were expected by name, to give thanks to the LORD, because in mercy and uset b for ever:	came Davids fervants, and brought gifts.  David whither locver he went.	Thus the LORD prefere	d in the book of Sam.	×
the breach of Utta. † Heb.	12. And David was alraid of God that day, laying, How thall I bring the ark of God home to me?	of the house of Obed-edom with joy.  26 And it came to pals when God helped the Levites that bare the	**	1	his mercy endureth for ever: 42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with mulical instruments o God: and the sens of Jeduthun were † posters.	Hadarezers and brought them to Jerufalem  8 Likewile from   Tiblatis and from 6	hat were on the fervants	of Beta and Berothai	
removed.	the ark of God home to me?  13 So David brought not the ark home to himself to the city of David, but carried it after into the house of Obed-edom the Gittite.  14 And the ark of God remained with the family of Obed-edom in	ark of the covenant of the LORD, that they offered feven bullocks, and leven rams.	† F	Heb.	God: and the ions of Jeduthun were † porters.  43 And all the people departed every man to his house: and David	for ight David very much brais, wherewith ien iea, and the pillars, and the veffels of	* Solomon made the brorafs.	F, Kin. a- 7. 23. Chr.4 15.	
* As chap 26. 5.	edom, and all that he had.	and the contrained of the Debts and Solicion and all the Levices y bare the arise, and the fingers, and Chenaniah y maker of the Levices y bare the aris, and the fingers, and Chenaniah y maker of the slong, with the fingers: David to be due to thin an ephod of linen. 30 Thus all Itrael brought up the aris of the covenant of the Losts savings, with flowings and with flowing of the covere, and with trumpters, and with thoughts of the covere, and with trumpters, and with thoughts of the covered and with trumpters, and with flowing of the covered and the trumpters, and the fine of the covered and the trumpters, and the fine of the covered and the cov			43 And all the people departed every man to his house; and David returned to bleis his house.  CHAP, XVII.	all the hoft of Hadarezer king of Zobah:	eard how David had finite	n H Or,	
	I Hirams kindness to David. 2 Davids felicity in people, wives and children. 8 His two villories against the Phillitines.	28 Thus all first brought up the arc of the dovenant of the Lord with flowthings and with found of the cornet, and with trumpets, and with cynilosis, making a noise with platteries and harps.  29 [And it came to pais as the ark of the covenant of the Lord			3 after by the word of God forbiddeth him. It He promifeth him bleshings and henefits in his feed. 16 Davids prayer and thank striping.	rezer and imitten him (for Hadarezer   had	e had fought againt: Had warred with Tou) and wit	b foram.	
11, &c.	I Hirams kindness to David. 2 Davids selective in people, wives and children. 8 He two villaries against the Philimson. The Control of the Co	29 ¶ And it came to pais as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window, law king David dancing and playing; and fhe de-		5am.	Nathan field approving the purp for David, to build God an bough 3 after by the word of God forbiddath bins. It He promifets bin different submers in big ded. 105 David person at Heart figures, which is also the control of the control of the control of the Marking and the control of the control of the control of the Marking and the control of the Control of the Control of the Arthur the proper, at the control of the Control of the Arthur the proper of the Control of the Control of the Arthur the Control of the Control of the 2. Then Nathan faid unto David, Do all that is in thine heart, for 30d with the control of the Control of the 30d with the control of the Control of the 30d with the control of the 30d with the 30d with the control of 30d with the control of the 30d with the control of the 30d wi	and the gold that he brought from all the for	ver, and brais, the Lord, with the filve sations: from Edom, on	Sam.8. to,	1
† Heb .yes	Tiraci, for his kingdom was the up on high, because of mad barrat	fuiled him in her heart.		•	<ol> <li>Then Nathan faid unto David, Do all that is in thine heart, for sood is with thee.</li> <li>I And it came to pass the same night, that the word of God came to Nathan, saying,</li> </ol>	ftines, and from Amalek.  12 Morcover, Abifhai the for of Zeroich	ion, and from the Phili	Heb.	+
	3 ¶ And David Gook i fino wives at furthfulmit; and David Gook into usuan addingst timeness of facilities which he had in Jerufa- 10 year title zert timeness of facilities and colorious, 10 and the services of the services	1 Davids session from the ordered a quire to sing thankigiving. 7 The to falm of thankigiving. 37 He appointed ministers, porters printly, and ministers, to extend continually on the ark. O * they brought the ark of God, and let it in the midst of the term that David had pitched but it: and they offered butte-starting.							-
	5 And Ibhar, and Elifhua, and Elpaiet. 6 And Nogah, and Nepheg, and Japhia, 2 Al-Elifherm and I Bastinia, and Eliphalet.	So they brought the ark of God, and let it in the midft of the 2 Sum, tent that David had pitched for it: and they offered burnt-facri- 17.	1.54	į,	4. Go and tell David mylervant, Thus faith the LORD, Thou shalt sot build mean house to dwell in.  5. For I have not dwelt in an house since the day that I brought up strate, unto this day, but I have some from tentre tent, and from one	14 ¶ So David reigned over all lirael, an	rid whitherfoever he went d executed judgement and	l Or,	
de, 2 San	8 And when the Philiftines heard that * David was anointed king over all Ifrael, all the Philiftines went up to feek David: and David	fices, and peace-offerings before God.  2 And when David had made an end of offering the burnt-offerings  2 the near conferings be bleffed the number in the name of the LORD.	1 1-10		fraci, unto this day, but I have gone from tent to tract brought up abernacle to another.  6 Wherefoever I have walked withall Hrael, finake I a word to any of he judges of Hrael. (whom I commonded to the average of the pro-	15 And Joab the ion of Zeruiah was over the ion of Ahilud, if recorder.	the hoft, and Jehornspha	brancer.	
5. 16. 2 Sam.	O And the Philitines came and ipread themselves in the valley of	3 And he dealt to every one of Hirael, both man and woman, to ever		Ę	abernacie to smotin-  of Whiterchower I have waited withail lifted fields I a word to any of  Whiterchower I have waited withail lifted field my geogie I juring  of Whiterchower to built me an houle of oedra;  To Now therefore that shift the built you now yellow bardy. Thus  the LOKO of hoth, I took their from the fase-route, examiftion  the LOKO of hoth, I took their from the fase-route, examiftion  are one of all thine enemies from before the hat waited, and  a And I have been with the whitherforeer thou hat waited, and  a And I have been with the whitherforeer thou hat waited, and  a And in the waited fine the company of the control of the	thar, were the prietts, and II Shavilia was ic	omelech the ion of Abia ribe.	Abimelech n Sam.	1
	Rephaim.  16 And David enquired of God, faying, Shall I go up againt to the And David enquired of God, faying, Shall I go up againt to Philiftines? and with thou deliver them into mine band? And the Lordo faid durum bin, Go up, for I will deliver them into these lands (18 of the Son they came up to Bal-pergain, and David fauctures by mine Them David land, God had broken in up on more they called the	4 ¶ And he appointed certain of the Lewites to minister herore the ark of the LORD, and to record, and to thank and praife the LORD God of Brail:  5 Alaph the chief, and next to him Zechariah, Jeel, and Shemi-	+ He	lob.	with the LORD of hoits, I took thee from the leep-cote, even-from plowing the theep, that thou thouldest be ruler over my people	David son Contract Out to Period son C HAP. XIX.	ief + about the king.	Straiab In Sant.	1
	LORD faid unto him, Go up, for I will deliver them into this interest.  It So they came up to Baal-perazin, and David finote them there.	5 Alaph the chief, and next to him Zechariah, Jeiel, and Shemi- ramoth, and Jehiel, and Mattithiah, and Eliah, and Benaiah, and		.,	race:  8 And I have been with thee whitherforcer thou haft waiked, and are cut off all thing enemies from before the and become and	lainoufly entreated 6The Ammonites fireng overcome by Joah and Abilhai, 16 Shophas	the fon of Nabash, are wil- thred by the Syrians, are	Kin 4.3.	1
n That is.	mand, like the breaking forth of waters, therefore	o Obed edom: and Jeiel † with platteries, and with narps: but Alaph prit in made a found with cymbals.  A Regarda alfo and Tabaziel the priefts with trumpers continually firmer.	n- nts	n.	ame like the name of the great men that are in the earth.  9 Allo I will ordain a place for my people Ifrael, and will plant	Ow * it came to pais after this, that Na	haffi the king of the chil-	of the band	
e place of breaches.	naniment, and they were burnt with fire.	5 Algab the chief, and next up him Zeberiah, Jede, and Siemus Immon, and Jede, and Statuthan, and Jederiah, Jede, and Statuthan and Jederiah Jede, and Jederiah Jeder	1	1	icm, and they thall dwell in their place, and thall be moved no more; either thall the children of wickedness watte them any more; (as at he beginning.	2 And David faid, I will thew kindness un hall, because his father thewed kindness to n	ned in his fread, to Hanun the fon of Na- ac. And David fent med	2 Sam. 10. 1,8.c.	
* 2 Sam.	13. And when they had been then good manhinent, and they were burst with fire.  13 And the Philitimes yet again foread themselves abroad in § valley  14 Therefore David enquired again of God; and God said unto him.  5. Go not up after thems turn away from them, * and come upon them	list leads assume the name is	rog.	pl	to Andfinee the time that I commanded judges to be over my peo- le lfrael) moreover, I will tubdue all thine enemies. Furthermore, I ill thee, that the LORD will build thee an house.	lengers to comfort him concerning his fathe vid came into the land of the children of Am fort him.	r: fo the fervants of Da-		
23.	over against the mulberry trees.	1 o Cing unto him fing platme unto him, talk you of all his won-		in					
1	15 And it fluil be, when thou finit flear a found of going. In tops of the mulberry-trees, that then thou finit go out to bastel: for God is goine forth before thee, to finite the host of the Philittines. 16 David thereforedid as God commanded him: and they finote the first state of the property of	to Gloryye in his holy name, let the heart of them rejoyce that feek the LORD.  11 Seek the LORD and his strength, seek his face continually.  12 Remember his marvellous works that he hath done, his won-		tv	at the final come to pals, when the days be expired that thou unit go to be with the tathers, that I will raile up the lead after thee, hich fhall be of the ions, and I will ellabiffh his kingdom.  12 He shall build me an house, and I will stablish his throne	ers unto that Dayid doth honour thy father, t ers unto thee? are not his fervants come a to overthrow, and to fpic out the land? 4. Wherefore Hanun took Davids fervants cut off their garments in the midth hard by them away.	into thee for to fearch, and	pes doth Devid &c.	
	17 And the fame of David went out into all lands, and the Lorg	12 Remember his marvellous works that he hath done, his won-	15	Sam. in	rever.  13 * I will be his father, and he fhall be my fon, and I will not take y mercy away from him, as I took it from him that was before then	cut off their garments in the midd hard by	their buttucks, and fent		
	t David having prepared a place for the ark ordereth the priests and Le	is Oye teed of first in stervant, ye children of jacob instance.  is in ones.  is 14 He is the Lord our God, his judgements are in all the earth.  is Ber mindfulalways of his covenant: the word which he com-	7. 14.	an	ymercy away from him, as I took it from him that was before thee.  14. But I will fettle him in mine house, and in ny kingdom for ever, ad his throne shall be established for evermore.	ved; and he fent to meet them (for the me	d how the men were fer- n were greatly ashamed]		
-	brought the fear of him upon all nations.  1 Devil Lading pripal of Ab P. We condent his pright and LE  1 Devil Lading pripal of Ab P. We condent his pright and LE  1 Devil Lading pripal of Ab P. We condent his pright and LE  1 devil with street pp. 100 Middle dipplies him.  A Not Possid made him boules in the city of Dovid, and prepared.  2 Then Dovid in the prior Gold, and price that it a test.  3 Then Dovid in the prior Gold and price that the Condent of the Section of the Condent of the Conde	15 Be ye mindfulalways of his covenant: the word which he com- manded to a thousand generations; 16 Even of the *covenant which he made with Abraham, and of *Gen.		kli	12. He that beifd may and you extend an an angulation. 13. I want to be a support of the support	tem return.  6 1] And when the children of Ammon faw felves 7 odious to David, Hanun and the chi thouland talents of filter to hire them chari Melopotamis, and out of Syriz-maschah, ar 7. So they hired thirty and two thouland ch Maschah and his people, who came and pitch the children of Ammon gathered themsels	ur beards be grown, and that they had made them.	1	1
+ Heb. It	A place for the ark of God, and pitched for it a tent.  Then David faid, † None ought to carry the * ark of God, but  Then David faid, † None ought to carry the * ark of God, but	t his oath unto Haac:  17 And hath confirmed the fame to Jacob for a law, and to Hrael et 18.	5.3	W	ho and I, O LORD God, and what is mine house, that thou hast ought me hitherto?	thousand talents of filter to hire them charie Melopotamis, and out of Syria-maachab, as	ldren of Ammon fent a	to flink.	
enot to car ey the ar of God, b	and to minifer unto him for ever.  And David gathered II Iffact together to Jerufalem, to bring u	for an everlaiting covenant, the lot of Heb	o. tis	ha ba	ought me attnerto?  17 And yet this was a finall thing in thine eyes, O God, for thou it safe ipoken of the fervants house for a great while to come, and it regarded me according to the estate of a man or high degree, O	7 So they hired thirty and two thouland che Mazchah and his people, who came and pitch	ariots, and the king of hed before Medeba. And		
for the Le	4 And David affembled the children of Aaron, and the Levites.	your inheritance. 19 When yewere but + few, * even a few, and ftrangers in it: 110 20 And went they went from nation to nation, and from one king-	of I	- 20	18 What can David freak more to thee for the honour of thy fervant?	& And when Devillers 1 ct. 1 / 2			
Num. 2, 15. 11 Or .	<ul> <li>f Of the fons of Kohath: Utierthe effect, and his brethren individual twenty.</li> <li>Of the fons of Merari: Afaiah the chief, and his brethren twenty.</li> </ul>	o 21 He suffered no man to do them wrong : yea, he * reproved 1		he	to what can be surely pear into re to thee for the nonour of thy lervant; re thou knoweft thy lervant.  19 O LORD, for thy fervants lake, and according to thine own ratt halt thou done all this greatnels, in making known all the greatthings.	mighty men.  9. And the children of Annuon came out, a before the gate of the city: and the kings the themselves in the field.	nd Put the battel in aray		
kinfmen.	hundred and twenty.  Tof the fons of Gershom: Just the chief, and his brethren a	n 12 Saying, Touch not mine anointed, and do my prophets no harm. F Gen	20.3. small			themselves in the field.  To Now when Josh saw that I the hattel was	hat were come, were by		l
		Declare his glare among the heathen; his marvellous works 75.		G	20 OLOND, terres none like thee, neither at three any God befides eye according to all that we have heard with our care. 24 And what one nation in the earth is like thy people lifeet, when do went to redeem to be his own people, to make thee a name of earnels and terrib lenets, by driving our nations from before thy people whom than his receivened out of Egypt? 22. For thy people life and didlt thou make thin own people for ever, if thou Lot D, be Cament their God.	to Now when Joab faw that † the battel wa and behinde, he choic out of all the    choice in any againft the Syrians.	of liraci, and put them	† Heb. the face of the batter	ĺ
	two hundred.  Q Of the fons of Hebron: Eliel the chief, & his brethren four foor to Of the fons of Uzziel: Amminadab the chief, and his brethren	- 1 anione, wit macions.		gr Pi	eatness and terribleness, by driving out nations from before thy peo- ewhom thou haft redeemed out of Egypt?	in arayagainst the Syrians.  11 And the rest of the people he delivered that his brother, and they set themselves in a of Ammon.	unto the hand of † Abi- ray against the children	nus. 11 Or ,	
	an hundred and twelve.  11 And David called for Zadok and Abiathar the priefts, and for the region of the legisland Amminada.  12 Pries for Uriel Alajah & Joel Shemalah, and Eliel and Amminada.	te 16 For all the gods * of the people are idols: but the LORD made *Lev. b, the heavens: 17 Glory and honour are in his preience, strength and gladness are	.194	an		12 And he faid, If the Syrians be too ftron help me: but if the children of Ammon be t	g for me, then thou fhalt	young men, † Heb. Abhui.	l
	12. And faid unto them, Ye are the chief of the fathers of the Levite fanctific your felves both ye and your brethren, Y you may bring up the	27 Glory and nonour age in inspectance, thrength and gradues are the in his place.		vc.	of thou LORD, becameft their God.  3. Therefore now LORD, let the thing that thou hast thoken conting thy fervant, and concerning his houle, be established for e-t, and do as thou hast faid.  4. Let it even be established, that thy name may be magnified for e-t, and the set of the set	13 Be of good courage, and let us behave or people, and for the cities of our God: and let	ir felves valiantly for our		l
İ	To Orthe form of Uzzie! Ammunation ties cute; may not recovered an interior and useful for Zaolo and Abstant the printer, and not between the Zaolo and Abstant the printer, and not between the Amittand 1. And lid denote them, Ver are the cute of the tight and to the Lavies for the course level for life and to the printer of the course level for life and to the place that the proposed of life and the lavies of the three proposed of the course of the lavies o	a Lord glory and firength.  To Give unto the Lord the glory due unto his name: bring an poficing and come before him, worthip the Lord in the beauty	2 Hel	ev Hi		1 will help thee.  13 Be of good courage, and let us behave or people, and for the cities of our God: and let is good in his fight.  14 So Joab and the people that were with his Syrians, unto the battels, and they find believe	m, drew nigh before the		
			East rev	car fin	as Forthou, O my God, hast told thy tervant, that thou wilt build m an house: therefore thy servant hath found in his beart to pray be-	15 And when the children of Ammon faw th			
4 Exod.	15 ing to the word of the LORD.	31 Let the heavens be glad, and let the earth rejoyce : and let	of the Virtuals			16 f And when the Control (control	- 1		
14.	brethren to bethe fingers with initruments of munck, planeties, at	landalithat a therein.	A Or, 11 back Plasted	b var	The handow, LORD, (thou art Gods and nair promited this good- is unto the jervant)  7. Now therefore il let it pleafe thee to blefs the house of thy fer- nits, that it may be before thee for ever: for thou bleffeit, O LORD, the blefted for ever.	fore Hracel, they lent mellengers, and drew ic beyond the liriver: and a Shophach the capta zer, ment before them.	in of the hoft of Hadare	H That is,	
* Chap.	17 So the Levites appointed * Henian the ion of Joel: and of he brethen. * Alaph the ion of Berechish: and of the ions of Mera	is 23 Then thall the trees of the wood fing out at the pretence of the ri LORD, because he cometh to judge the earth.	1,10%	1	CHAP. XVIII. David subdueth the Philistines and the Mondites. 3 He smiteth Hada	zer, went before them.  17 And it was told David, and he gathered: Jordan, and came upon them, and let the bat lo when David had put the battel in aray as fought with him.	ill Ifrael, and paffed over tel in aray against them	Euphrates. N Or, Shobach,	
* Chap.	their breithren, * Ethan the foun of Kullaran.  8 And with them their breithren of the focond degree, Zecharia	h, endureth for ever.  3. And say ye, Save us, O God of our salvation, and gather us to-1. &	113.		eter and the Syrians. 9 Tou fendeth Hadovans with prefents to bleft David. 11 The prefents and the spoil David dedicateth to God. 13 Ha outteth savions in Edom. 14 Davidsoffers.	fought with him.  18 But the Syrians fled before Ifrael, and	David flew of the Syria	2 Sam.	
ii Or, or	and Benaish, and Masieiah, and Mattithiah, and Elipheleh, and Mi the neish, and Obed-cdom, and Jeiel, the porters.	is 3. Then that the trees of the wood fing out at the prefence of the CNR, because he contrib to updee the earth is 10 km, because he contrib to updee the earth is 10 km server by finding the tree of the contribution of the co	8, 1,80	m. N	ns, that it may be before thee for ever: for thou brilleti, O LORD, it fleak be blocked for ever. 1. P. V. Willist. 3. H. Appliet block. Dends flashboards for Philippins and the Maskitts. 3 H. Appliet block program and the System. 7 Groupfundt Holdsom with be profest to block David. 1. The preferent and the Profit David delitester to God. 13 He profession of the System of the System of the System of the David System of the System of the System of the David System of the System of the System of the David System of the System of the and findheelthem, and took Gath and her towns out of the hund the Philiffine.	iootmen, and killed Shophach the captain of a	iots, and fourty thousand he host.	i	
H Ota W	Tourist with the later and Chamiramorh and Lebiel at	* the people faid, Amen, and praifed the LORD.  * To So he left there before the ark of the covenant of the LORD.	28, 57	an	the Printings.  2 And he finote Moab; and the Moabites became Davids fervants.  4 brought gifts.	the worle before Ifrael, they made peace with I vants: neither would the Syrians help the child	David, & became his fer- ren of Ammon any more	1	
for the a riage : instructe	6e Unni, & Eliab, and Manleigh. & Benarah, with pratteries on Aramot	h Afaph and his brethren, to minister before the ark continually, as even, n, ry days work required: 1979 and Obed-solution, with their brethren, threefcore and eight:		he he	And David finote    Hadarezer king of Zobah unto Hamath, as went to (fablifh his dominion by the river Euphrates.	I Rabbab is befieved by Joahs Spoiled by Davidse tured. 4 Three giants are flain in three Grove.	and the people thereof tor	* 2 Sam.	
about the	e I and Ieiel, and Azzaziah, with narps ii on the Sileminta to excer.	in the days work required:  38 And Obed-edom, with their brethren, threefcore and eight:  38 And Obed-edom, with their brethren, threefcore and eight:  40 And Zalok the prief and his brethren the priefs, before the tabernacle of the Lord, in the high place that was at Gibson,  40 To	la sem	n, fan the	Another series and the Robards became Davids tervants to the series of the Robards and the Rob	18 But the Syrians Ited before Ifrael, and ne seven thouland men, whele fougate in char tootmen, and killed Shopbach the captain oil. 9 And when the levrants of Habarezer in 29 And when the levrants of Habarezer has the control of the captain oil. 19 And the Charlest of the control of the Charlest of	ar was expired, at the	T rich.	
 difting t	And Berechish, and Etkanah were door-keepers for the ark.	tabernacie of the LOKD, in the mgn piace that was at Gibeon, 40 To		+		U DOUBLE TO DATE!	the torth the power of	year.	
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 - Davi	numbreth the people:	nicles. His preparation for the t		1	The I	evites families, and their offices. Chap. xxiv	XXV, XXVi. The division of the si	egers.	1
The sum of the sum of	the army and wanted the country of nethod and retail and) and Josh finner    Itababh, and detrived it.  a fant David * wook the crown of the let letting from off his bead, and    a fant David * wook the crown of the letting from off his bead, and    a fant David * wook the crown of the letting from off his bead, and    a fant David * wook the crown of the letting from off his bead, and    a fant David * wook the crown of the letting from off his bead, and    a fant David * wook the crown of the letting from off his bead, and    a fant David * wook the letting from off his bead, and    a fant off his bead off his bead of his bead and    a fant the wook off his bead off his bead off his bead and    a fant there was war again with the Philittines, and they were    bead off his bead off his bead off his bead off his bead off his bead off his bead off his bead off his bead off his bead of his bead off his bead off his bead off his bead off his bead of his bead off his bead off his bead of his	Extend prices: for I will not take take which a thins for the Long, as the order partnershiering swithout course of the place fix hundred fiscels of the color of the place fix hundred fiscels of the color of the place fix hundred fiscels of the color of the place fix hundred fiscels of the color of the	1 2 Sam. 1 2 Sam. 1 3 Sam. 1 3 Sam. 1 3 Sam. 1 5		ES.4.30.  ES.381.  ES.131.  ES	in a The fons of Kohath/Amenn, Lebra, Heforn, and Uzelich/Gur.  13. The fons of Mohath/Amenn, Lebra, Heforn, and Uzelich/Gur.  13. The fons of Mohath/Amenn, Lebra, Lebra, and Mohat; and "Arann was feared to the the floud lebra of the Mohath Charles of the Mohath Charles of the Mohath Charles of the Mohath Charles of the Lebra, and the Lebra, and the Lebra, and the Lebra, and the Lebra, and the Lebra, and the Lebra, and the Lebra, and the Lebra, and Lebra, an	1 The number and offest of the forces. Yelling its life on the formal of the control of the cont	s Otherwish  Sheler is a second of the secon	1
3. 3.	4. That the * angel of the Lo An communical Gad to five Dis- vide, hat David bound go up and die up an alter unto the Lo An. In the triching-door of Ornia the Jeleutic.  1. And a David Communication of Gad, which he fivele in the name of the Lo An.  1. And a David Communication of Gad, which he fivele in the name of the Lo An.  1. And a David Communication of Gad, which he fivele in the name of the Lo An.  1. And a David Communication of Gad, which he fivele in the name of the Lo An.  1. And a David Communication of Gad, which he five the control of the through the communication of the communication  2. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There David did to Ornary, Greatment the place of the itherford  3. There D	upward; and their number by their poils, man by man, was thinty: gight boundar, gight boundar, gight boundar, gight boundar, gight boundar, gight boundar, gight boundar, gight boundar, gight boundar, gight boundard, gind boundard, gight boundard, gight boundard, gight boundard, gight boundard, gight b	and if Or, to over fewer for the search order * Fx.6.15 * Ch.6.16 * Ch.6.16 * Ch.6.16 * Ch.6.17		*08.23.19. & 26.33.	21 Concerning Rehabiah; of the fons of Rehabiah, the first was	O and Melhalemiah had form and brethren, frrong men, eighteen, to Alito Holds of the children of Mearl, had form, s form it gelief, (for design he was not the furth-borrhyet his father made him ? chief; (11 Hilkinh the Econd, Tebaliah the third, Zechariah the fourth: all 11 Hilkinh the Econd, Tebaliah the third, Zechariah the fourth: all 12 Among thele were the divisions of the porters, seen among the chief men, dawing wards one againft another, to minister in the house	as for the great.    Called   Mefhilemi	
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$\dashv$	Office	rs for the kings service. I. Chi		God.		Offer	- State of the sta	p. i, ii. Davids reign and	death.	+
	fittel, whap a 3.8.  Thebout of the battels and froits.  Heb. were the charge.	the treatment.  The strong of the properties of	33 And Abithophele as the kings counfellour, and Hullain the Action with kings companion, there are the kings companion. Action with the kings companion which are and the general of the kings army as a look.  12 Deads in a full man facility, a wring deduced (out favour to bim, and promify it to a fan Solomon, exterite them to pac (od. 9, to lite memory and took of a fan Solomon, exterite them to pac (od. 9, to lite me take from and acid and filter for the intertral, Sorted bim pattern per take from, and acid and filter for the intertral, and the caption over our literal, the princes of the latter, and the caption over the industrial, and engine over the form of the caption over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the industrial, and engine over the caption over the industrial, and engine over the caption over the industrial, and engine over the caption over the industrial, and engine over the caption over the industrial, and engine over the caption over the industrial, and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and engine over the caption over the industrial and the engine over the industrial and engine over the industrial and engine over the engine over the engine over the engine over the engine over the engine over the engine over the engine over the engine over the engine over the engine over the engi	over that which was of the unit of the uni		r Chap. 12.5.  r King. 9.13.  Heb. 125 Heb. 140 Heb.	1 The risk this is example and intensity is sample the princes and people to effect without the congregation. Submitted the princes and people to effect without the congregation. Submitted the princes are provided to the congregation. Submitted the princes are provided to the congregation. Submitted the princes are the congregation. Submitted the congregation is submitted to the congregation of the congregation. Submitted the congregation is submitted to the congregation of the con	17. I know also, my Gody, that thou "trieft the heart, and halt pleasured by the property of the heart of the wealthing projection. As for me, in the supplicates of mine heart 1 how sufficiently made of the heart of the contribution of the heart of the project heart of the contribution of the heart of the project heart of the contribution of the heart of the project heart heart of the contribution of the heart of the project heart heart of the contribution of the heart of the project heart heart of the contribution of the heart of the project heart of the heart of the project heart of the heart of the project heart of the heart of the project heart of the hear	of thme hard.  * Pi397.  * Pi397.  * Pi307.  * Pictoria,  * Pictoria,  * Pictoria,  * Pictoria,  * Iccordia,	
	# Or, Zodo, 1Sam.23.9  B Or, principal officer.	teining to Gods and † alliers of the kings.  The traviles against fine every fewerd amounts. 15 The princes of the travilest rise. 13 The sumbering of the people is kindred. 25 Davids The princes of the travilest rise. 13 The sumbering of the people is kindred. 25 Davids of the people is kindred. 25 Davids of the people is kindred. 25 Davids of the people is kindred. 25 Davids of the people is the people	4. Howbeished: LONG Odd of Hraci cholic me before all the boufed my thates, to be large over Hirsel for ever; for he hash cholons "Jushin whates, to be large over Hirsel for ever; for he hash cholons and the large of the la	1 Knn.5.5.   Chap.a.5.   Heb.   Monda,   *Gen.49.8.   1 Sam.46.   Fi.7.   * 2 Sam.   * 2 Sam.   * 1 Chr.1.9.   + Heb.		<sup>9</sup> Mat.6.13, 1 Tim. t. 17. Rev.5.13.	on: and David stat, Blelied & thou, LONG God of liraci our inhier, for ever and ever, for ever and ever, and the group. OND, is the greaterisand the gover, and the rifersy and the misely, for all these is in the beaven and in the article of the state o	288 And bed eight a good oldage, fluid days riches, and homour:  38 And bed eight a good oldage, fluid days riches, and homour:  38 And bed eight a good oldage, fluid days riches, and homour:  38 And bed eight of privid the kings, fluid days riches, and homour:  38 And bed eight of privid the kings, fluid and the book of Nathan  39 Now that his fire gian and in might, and the dinset that went over  shill, and over lines/and over all the kingsoms of the countreys.  The CHRONICLES.  38 And † Solonom had horfest brought out of Egypt, and lines  38 And the died growth of the country of th	Or   Effects 2.9.	
	23.20,12, 23.20,12, 23. Ch.11.22, gcc.	the thirty: fail in his courie was amissional his fire.  7. The bounds appain for the fourth mounch, was Abihet the brother of Josh, and Zeboldashhas on after him: and in his courie were townly and the state of th	and these if for an indictatinc for your children alter you for execution and the self-through the self-through the self-through the self-through the self-through the self-through the self-through the self-through the self-through the self-through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through the self-through through through the self-through t	e leganta a la la la la la la la la la la la la	Management of the second	*I Kin. 3.4.  * Chr. 16. 39. & 21. 29. * 2 Sam. 6. 2.17. * Ex. 3S. 1.  * Or, was there.	houtined shill of hundredes, and to the judges, and to every governour and all Hacal, the dried to the fathers, and all Hacal, the dried to the fathers, and all Hacal, the dried to the fathers, and the state of the congregation of God, which Modern the Iron was the thermacke of the congregation of God, which Modern the Iron was the Hacal made in the whitermals, the ark of God had David brought up from Krighth; joint to give the search of God had David brought up from Krighth; joint for it at Jecusition.  J. Moreoure, "who braden alter that Becaled the finor Offris the found that, and made, a liberate before the thermacked with LONse; and of Hurs, had made, a liberate before the thermacked with LONse; and Cando Solomo mover the three the branched with LONse; and Cando Solomo mover the three three braden alter the foreign and offered a thought by the state of the Congregations, and offered a thought burnout-friend proportion.	The A.P. II.  1. It Sedoman telesures for the building of the temple. 3 His embaliage to them for workmen and provision of fulf; It Hutuan flowledge to the temple of temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of the temple of temple of the temple of the temple of temple of temple of the temple of temple of temple of temple of temple of temple of temple of temple of temple of temple of temple of temple of temple of te	y Or,  Hiram,  Kin.5.:,  Theb.  jine n/s of  fliess.	
	R Or , Madd. 52,11,30, 52,11,30, 52,11,30, 54,	and Sum rhoduind.  15 The two third septem for the two lifth mounth, was it Heldai the 15 The two cliff leaf and in the court's over two range and two chouldness of the leaf and the leaf	of goods any weight not every constantices, and not the indirect theory; and day is the land property conditions of the constanting of the constan	didition of the state of the st		* c King. 3.7. T Heb. T Heb. Small as the death of the tarth. ' i King. 3.9. * Numb. 37.17. * i Chr. 20.25, Eccies 2.9. * Kin. * S. St. * Kin. * Lin.	come in before this people: for who can judge this thy people, that is fo great? It And God faid to Solomon, Because this was in thine heart, and	filter, and in beafs, and in roun, and in purple, and crimina and thing, and the and that can shall I've grave with the cumining men dar a work thue in Jush and in Jerufalem, whom I band my before did provide.  Jush and in Jerufalem, whom I band my before did provide.  On the control of I before the control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I before the Control of I will give to the Jerusans, the bewers that cut time the Control of I before the Control of I will give to the Jerusans, the bewers that cut time before the Control of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I will give the Jerusans of I fine the Lordon I will be the Lordon I fine the Lordon I will also point and the keeping or the the Lordon I will be the Lordon I fine the Lordon I will also point of I will give the Lordon I fine the Lordon I will be the Lordon I fine the	satiretained, or ob- tained frength, f Heb. to grave gravings, il Or, almus, kings ic.ir. theb. great and wonderful, f Heb.	
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Т	The	wilding of the temple. II. Ch	ronicles. The ark brought into the q	racle.	~		Solo	ompns prayer at the dedication of the temple: Chap vii, viii. His sacrifice. Gods promif	-
<u> </u>	1 110 0	I S	The same million and the same arrests to annually					The Column had a Town	c.
1			ways on the top of the two prints, and the two weaths to cover two pomnels of the chapiters which were on the top of the pillars:  13 And four hundred pontegranates on the two wreaths; two rows  14 And four hundred pontegranates on the two wreaths; two rows  15 And four hundred pontegranates on the two wreaths; two rows  16 And four hundred pontegranates on the two wreaths; two rows  17 And four hundred pontegranates on the two wreaths; two rows  18 And four hundred pontegranates on the two wreaths; two rows on the two wreaths; two rows on the two wreaths; two rows on the two wreaths; two rows on the two wreaths; two rows on the two wreaths; two rows on the two wreaths; two rows on the two wre		1		4 Heb. th		
1		man of Tyre, skilful to work in gold and in lilver, in brais, in iron, in itone and in timber, in purple, in blue, and in fine li-	13 And four hundred pontegranates on the two wreaths; two rows				Length	it in the midst of the court, and upon it he flood, and kneeled down pupon his knees, before all the congregation of lirael, and spread touth his hand towards heaven.)  3 And when all the children of lirael faw how the fire came down, and the floor of the LORD has been described by the fire came down, and the firm of the LORD has been down.	- 1
1		men, and in crimion: also to grave any manner of graving, and to		† Heb.			stereof.	his hand towards heaven )	- 1
1.	•• •	finde out every device which thall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.	14. He made also bases, and # lavers made he upon the bases.	upon the			Exod	14 And faid, O LORD God of Ifrael, * there is no God like thee in their faces to the ground man the name and they howed themlelves with	- 1
17	Heb.	is Now therefore the wheat, and the barley, the oyl and the wine		Tace.			25.11.	the nearth, nor in the earth; which keepeit covenant, and hereeft fied the LORD, faying, For be is good, for his mercy industry for ever	1
1 20	all thy	which my lord hath fooken of, let him fend unto his fervants:  16 And we will cut wood out of Lebanon, † as much as thou shalt	inframents, did Huram his father make to king Solomon for the	drons.			1	15 Thou which half keet with hy fervant David my facher there is 1 4 I Then the king and all the people, offered facrifices before	- 1
100	ed. Heb.	16 And we will cut wood out of Lebanon, † as much as thou mare need, and we will bring it to thee in flotes by fea to †Joppa, and thou	house of the Lor D. of + bright brals.	f Heb.		75°	i	which thou half promifed him; and spakeft with thy mouth, and half 5 And king Solomon offered a feetiles of	- 1
17	Apho.	Thalt carry it up to Terufalem.	16 The pots allo and the flowels, and the fleth-hooks, and all their intuments, did Huram his father make to king Solomon for the house of the Lordon of the high thrais. 17 In the plain of jordan did the king caft them, in the † clayground, between Succoth and and Zeregathah.	made			1	fund oxen, and an hundred and twenty thouland fleen: in the king	- 1
1 0	As verf.	field carry it up to Jerullalem.  17 18 And Solomon numbred all 1 the firangers that were in the land of Ifrael, after the numbring wherewith David his father has numbred them is and they were found an hundred and fifty thouland and three thouland and three thouland and this hundred.  18 And he fir *three(nor and ten thouland of them to be bearers of the state of the					o , Sam.	spon his knees, before all the congregation of life. In all speed for this hand owned to have on the construction of the land life of the land life of the land life. It is a fair of the land life of the land li	. 1
ļ†	Heb.	pumbered them and they were found an hundred and fifty thougand	the weight of the brais could not be found out.  19 ¶ And Solomon made all the weights that were for the house of	† Heb.			7.12.		ur.
12	be men be Arano	and three thousand and tix hundred.					King.2.	1. The contract of the contrac	1
10	ers.	18 And he fet *threefcore and ten thousand of them to be bearers of	God, the golden attar alfo, & the tables whereon the fnew-bread was fet, 20 Moreover, the candleflicks with their lamps, that they fhould				4.86.tz.		
i.	As it is	burdens, and fourfcore thousand to be howers in the mountain, and three thousand and fix hundred over-feers to fet the people a work.				<b>B</b>		u which thou hait polesen unto thy ferrant David.  1 (But will Gold in very deed dwell with men on the earth? *be- 10 (But will Gold in very deed dwell with men on the earth? *be- 10 (But will Gold in very deed dwell with men on the earth? *be- 10 (But will Gold in very deed dwell with men on the earth? *be- 10 (But will Gold in very deed dwell with men on the earth? *be- 10 (But will Gold in very deed dwell with men on the earth? *be- 10 (But will Gold in very deed dwell with men on the earth? *be- 11 (But will Gold in very deed dwell with men on the earth? *be- 12 (But will Gold in very deed dwell with men on the earth? *be- 13 (But will Gold in very deed dwell with men on the earth? *be- 14 (But will Gold in very deed dwell with men on the earth? *be- 15 (But will Gold in very deed dwell with men on the earth? *be- 16 (But will Gold in very deed dwell with men on the earth? *be- 17 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell with men on the earth? *be- 18 (But will Gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men on the earth? *be- 18 (But will gold in very deed dwell will men	cana.
įv	eriez.		21 And the flowers, and the lamps, and the tongs made be of gold,				not a man he cut off. • Pial. 132	hold, heaven, and the heaven of heavens cannot contain thee; how and the tat of the peace-offerness, beguing the holds and the heaven of heavens cannot contain thee; how	1
1		The place and time of building the temple. 3 The messure and orna-	and that † period gold.  22 And the inneres, and the # basons, and the spoons, and the cen- fers, of pure gold: and the entry of the house, the inner doors there-	perfections			• Pial. 1 12	. much lefs this house which I have built? )	į
١.	r King.	ments of the boule, it The obscubins, it A the wait and pillars.  Hen a Solonton began to build the houle of the Lorn at Jerufa-	fers, of pure gold : and the entry of the house, the inner doors there-	of zold.			x1.	-9 Have respect therefore to the prayer of thy lervant, and to his meat-offerings, and the tar	- 1
13	T.&C.		of for the most holy place, and the doors of the house of the temple,	M OL'OOMII				supplication, O LORD my God, to hearken unto the cry and the prayer which thy jervant prayer before there here. 8 Allo at the fame time Solomon kept the fealt feven days, and	1
Ĭñ	or,&c.	vid his father, in the place that David had prepared in the threshing-	were of gold, CHAP. V.	ì	1		2.5. 10.66-te	which thy icroans prayed before thee:  20 That thine eyes may be open upon this house day and night, 10 Hamath, unto the river of Four and the entring in	1
l n	ebieb was	2. And he began to build in the fecond day of the fecond moneth, in	I The dedicated treasures. 1 The follows induction of the arkinto the oracle. II God being praifed, giveth a wighle figure of his favour.  Thus all the work that Solomon made for the hould of the Lord,	1	1		Afts 7.	apon the place whereof thou halt laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that thou wouldeit put thy name   9 And in the gighth day they made + a falson of such that laid, that they name   9 And in the gighth day they made + a falson of such that laid, that they name   9 And in the gighth day they made + a falson of such that laid, that they name   9 And in the gighth day they made + a falson of such that laid, that laid, they name   9 And in the gighth day they made + a falson of such that laid, that laid, they name   9 And in the gighth day they made + a falson of such that laid, they name   9 And in the gighth day they made + a falson of such that laid, they name   9 And in the gighth day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gight day they name   9 And in the gigh	13.3.
1.0	id bis fa-	the fourth year of his reign.  3 Now thele are the things * wherein Solomon was † instructed	oracle. 11 God being praifed, giveth a visible signe of bis favour.	1	1	-8	49. Or, in	there; to beariest unto the prayer, which thy ferrant prayed. It to write the desired with the least reven days, and the fault ferront menth, he of the people filter, which they film! I make powers this place; the first four from thy dwelling-place, seen from heaven; and when the four from the dwelling-place, seen from heaven; and when the four from the dwelling-place, seen from heaven; and when the first from the first fr	nt.
1	ber.	3 ¶ Now these are the things * wherein Solomon was † instructed	wis finished: * and Solomon brought in all the things that David his father had dedicated; and the filver, and the gold, and all the	t King.	!		this place.	21 Hearken therefore unto the supplications of thy servant, and son the people away introduct entered of the seventh monets, he	
	1 Chr.	first measure must breadours cubits, and the breadth twenty cubits.	vid his father had dedicated; and the filter, and the gold, and all the	7.51.			+ Hcb.	for the people lirael, which they shall + make towards this place : goodnels that the LORD had shewed unto David, and to Solomon.	- 1
12	Or, A	for the building of the house of God. The length by cubits after the hirl measure was threefcore cubits, and the breadth twenty cubits.  4 And the porch that was in the front of the bouls, the length of it.	instruments, put he among the treasures of the house of God.	k v Wine			(r4).	thou hearetly forgive.	.
1 .	aunah.		inftruments, put he among the treasures of the house of God.  2 ¶ * Then Solomon affembled the elders of Ifract, and all the heads of the tribes, the chiefor the fathers of the children of Ifract	8.2, S.C.	1		f Heb.	11 Thus Solomon finished the house of the Lord, and the kings 1 Kings 1 is a man hin against his neighbour, † and an oath be laid house: and all that came into Solomons heart to make in the house of the Lord.	my, i
12	Sam. 24.	post an numered and twenty; and no overlaid it within with pure gold.  5. And the greater houle be circled with fir tree, which be overlaid.	unto Jerufalem, to bring up the ark of the covenant of the LORD,	1	1		and be re-	upon him, to make him fwear, and the oath come before thine al- tar in this house:  LORD, and that came into Solomous heart to make in the house of \$1.80 and that came in the house of \$1.80 and that house on the house of \$1.80 and that house on the house of \$1.80 and that house on the house of \$1.80 and that house on the house of \$1.80 and that house on the house of \$1.80 and that house on the house of \$1.80 and that house of \$1.80 an	"
1:	8.	with fine gold, and fet thereon paint-trees and chains.	out of the city of David, which a Zion.				outbot	23 Then hear thou from heaven, & do, and judge thy fervants by re- him, I have hear thou area thou from heaven, & do, and judge thy fervants by re- him, I have hear thy prayer, * and base chieffer the raise and the raise of the third the raise of the raise and the raise of the raise and the raise of the raise and the raise of th	.
10	5.2.	with mis good, and extraction pain-treesant carists.  6 And he†garnifiled the houle with precious flones for beauty; and the gold was gold of Parvain.  7 He overstaid also the house, the beams, the posts, and the walls, thereof, and the doors thereof with gold, and graved cherubims on the second.	heads of the tribes, the chefort the habbers of the children of firsted unto fertidism, to bring up the ark of the coverant of the Long, out of the city of David, which is Zhon.  3. Wherefore all the men of lifter all admitted themselves unto the king, in the feath, which was in the leventh moneth.  4. And all the clears of first cause, and the Levites took up the arks.  5. And they brought up the arks, and the taberracte of the congregation, and all the haby welfels that ware in the taberracte, their day.	1	1		him.	Quiting the wicked by recommending his way upon his own band or built for an his large to my left i Dear	" i
12	5.2. Heb. ounded. t King.	7 He overlaid also the house, the beams, the posts, and the walls	4 And all the elders of Ifrael came, and the Levites took up the ark.	1	ĺ		Ot, be		1
13	King.	thereof, and the doors thereof with gold, and graved cherubims on	5 And they brought up the ark, and the tabernacle of the congre-	i			imitten.	my, because they have innered against thee; and shall return and confets thy name; and pray and make supplication before thee! In this louse: I themselves and pray and each of the modern the supplication before thee! In this louse: I themselves and pray, and seek up the supplication the modern themselves and pray and seek up the supplication to the modern themselves and pray and seek up the supplication to the modern themselves and pray and seek up the supplication to the modern themselves and pray and seek up the supplication to the modern themselves and pray and seek up the supplication to the modern themselves and pray and seek up the supplication to the	!
10	5.3. Heb.		the priefts and the Levites bring up.	1			H Or, too		· up-
- 13	overed.	to the breadth of the houle, twenty cubits, and the breadth there- of twenty cubits: and he overlaid it with fine gold amounting to itx	the priefts and the Levites bring up. 6 Alio king Solomon and all the congregation of Ifrael that were				yeras.	As Then here that from the properties of the pro	me
•		of twenty cubits: and he overlaid it with fine gold amounting to iix	affembled unto him before the ark, facrificed theep and oxen, which	4				to them, and to their fathers.	1 !
- [ ]	Or, (as	hundred talents, 9 And the weight of the nails was fifty shekels of gold: and he	could not be told nor numbred for multitude.  7 And the priefts brought in the ark of the covenant of the LORB.	ì			o t King.	25 \(\frac{1}{2}\) When the \(\pi\) heaven is shut up, and there is no rain, because; prayer that it made in this place.	
i,	ome think)	lowerlaid the upper chambers with gold.	unto his place, to the oracle of the houle into the must holy place.	-1				confers thy name, and true from their time than their definition that my name . His	b. to
	of moues!	overlaid the upper chambers with gold.  10 And in the molt holy houlehe made two cherubims    of image-	even under the wings of the cherubims.  8 For the cherubims (pread forth their wings over the place of the				<ul> <li>Cháp,</li> </ul>		ger
13	work.   Or, to-	work, and overlaid them with gold.					20.9. † Heb. in	vants, and of thy people fract, when thou halt taught them the  17 And as for three, if thou wilt walk before me, as David by factor  which thou halt given unto the people for an inheritance.  Chap  Which thou halt given unto the people for an inheritance.  Chap  That of the wilt walk before me, as David by factor  the which thou halt given unto the people for an inheritance.  Chap  That of the wilt walk before me, as David by factor  the which thou halt given unto the people for an inheritance.  Chap  That of the wilt walk before me, as David by factor  that of the will be factor  that of the will be factor  that of the will be factor  that of the will be factor  that of the will be factor  that of the will be	1
1:	or, to-	one wing of the one obrub was five cubits, reaching to the wall of the loude; and the other wing was likewife five cubits, reaching to	9 And they drew out the flaves of the ark, that the ends of the flaves were feen from the ark before the oracle, but they were not feen	:			the land	which thou half given unto the people for an inheritance.	. l
14	Matth.	the house: and the other wing was likewife five cubits, reaching to	traves were leen from the ark before the oracie, but they were not icen	Or, the			of their	1, 28 % If there * be dearth in the land, if there be peftilence, if 18 Then will I flablish the therma of the bing down	1
1:	Matth.	the wing of the other cherub.  12. And one wing of the other cherub was five cubits, reaching to	10 There was nothing in the ark fave the two tables which Mofes	tye there, as			ester. 8 Oto to-	where be blatting, or mildew, locuits, or caterpillers; if their ene- mies beliege them in the cities of their lands; whatloever fore, or lail thee a man to be ruler in Ifiael,  "There shall not be the cities of their lands," whatloever fore, or lail thee a man to be ruler in Ifiael,	.
- 13	7.51. Heb.	the wall of the house; and the other wing was five cubits also, joyn-	withour. And if there it is unto this day.  There was nothing in the ark laye the two tables which, Mofes  put there in a thore, a when the Lonn made a counant with the chicken of lifest, when they came out of Egypt.  11 § And it came to pals when the prices were come out of the	Deut.().			Ward tots	shere be lakting; or mildew, loculits, or caterpillers, if their circumstance being the mild in the circumstance of the mild in the circumstance of the mild in the circumstance of the mild in the circumstance of the mild in the mild i	41.
- 17	saufed to	ing to the wing of the other cherub.	tr . And it came to pais when the prints were come out of the	or.			ouje.	19 Then what prayer, or what supplication sever shall be made of any ments which I have set before you, and sall or and supplication several shall be made of any ments which I have set before you, and sall or a	there
- 13	feend.	13 The wings of thete cherusims pread memores for a wenty scubits; and they food on their feet, and their faces are it inward.  14 And he made the "wail of blue, and purple, and crimion, and fine linen, and † wrought chrusims thereon.  15 Allo he made before the houle * two pillars of thirty and five from the control of	holy place : (for all the priefts that were + prefent were fanctified,	n Or,	1	1	28.0	instance of all thy people lifact, when every one shall know his own and worthip them:	to
1:	7.15. Jer. 52.21	14 And he made the * vail of blue, and purple, and crimton, and	and did not then wait by courie. 12 * Allo the Levites which were the fingers, all of them of Alaph.	H Heb.	1		18.0. † Heb. <i>al</i> .		
- 1	Jer. 52.21	. If the linen, and I wrought cherubims thereon.	of Heman, of Jeduthun, with their fions, and their brethren, being arayed in white linen, having cymbals, and pfalteries, and harps, thou at the	found.			the days which	ig 30 Then hear thus from leaven by dwelling-place and forgive and frencher unto every non according unto all his ways, whole theart thus will fail out of my light, and will make it to be a proverby and a by-like and the sound of the according to the children of men) word among all instains.	. 1
- 1	Heb.	cubits + high, and the chapiter that was on the top of each of them	in white linen, having cymbals, and pfalteries, and harps, thood at the	t Clite	1		Heb.	21. That they may fear they remain the hearts of the children of men) word among all nations.	3.15.
- 13	ong.  t King	tras five cubits, to And he made chains, as in the oracle, and put them on the heads					usun the	31 That they may fear thee, to walk in thy ways † lo long as they live † in the land which thou gavelt unto our lathers.  21 And this house which is high, shall be an astonishment to every one that passet by it; so that he shall say, * Why hash the Loun done. Deut.	. 1
- 1:	7.21. II That is	was five cubits, 16 And he made chains, as in the oracle, and put them on the heads, 50 fthe pillars, and made an hundred pomegranares, and put them on the clashins - rearred up the pillars before the temple, one on the 17 And he - the oracle up the pillars before the temple, one on the right hand, and the other on the left; and called the name or that on	12 It came even to pais as the trumpeters and fingers meye as one.	,			ase of the	the state of the properties of	* j
1	he Ball	on the chains.	to make one found to be heard in praising and thanking the LORD	il			* John	aske, and thy mighty hand, and the fretched and arm of the course of their fesher with the Lord God Jer. 21.	.8,9,
- 14	te shall Hablish	17 And he * reared up the pillars before the temple, one on the	and when they lift up their voice with the trumpets and cymbals, and	P[al.136.		1	1.20.	and pray in this houle :  33 Then hear thou from y heavens, even from thy dwelling-place, Sci therefore hath he brought all this eyil upon them.	
- 13	That is	the right hand, and the other on the left; and carred the hand of that on the right hand, Il Jachin, and the name of that on the left, Il Boaz.	for his mercy endureth for ever: that then the house was filled with a				Ads 8.27.	33. Then hear thou from y heavens, even from thy dwelling-place, ge therefore hath he brought all this evil upon them.	1
	throngeb.	and right mante, it juditing and the same of the original and	I aloud seem the house of the LORD:		1		ume is	33 Livit near troot troot y deerweis, even troot by develling-place, &c livit near troot troot y deerweis, even troot by develling-place, &c livit near those which we will be supported by the certain may know thy name, and fear thee, as do bt thy people lives   1 CHAP. VIII of the company of the company of the certain may know thy name, and fear thee, as do bt thy people livit near the company of the certain may know thy name, and fear thee, as do be the people livit near the certain may know the many of the certain may know the certain may be a support of the certain may know the certain may know the certain may know the certain may be a support of the certain may know the certain may know the certain may know the certain may be a support of the certain may know the certain may be a support of the certain may be a sup	į.
- [		The altar of braft 2 The molten fea upon twelve oxen. 6 The ten la-	cloud: for the glory of the LORD had filled the house of God.	- 1	1	<b>1</b>	elled upon	and may know y this house which I have built, is called by thy name. tributaries but the Headite, where the Soomon made	1
1		heaft, to The inframents of sold.	CHAP. VI.	1			bis boufe, Or,	3 4 If thy people go out to war againft their enemies by the way that   ker koufe, 12 Solomons yearly follown flavifiest, 14 He appointed the	i
- 1		1 The alter of brefs 2 The molten featpon twelve oxen. 6 The ten la- verts candleffield, and tables 9 The courts, and the influential brefs. 19 The influential of gold.  Occover, he made an alter of brefs, twenty cubits the length thereofy and twenty cubits the breadth thereof, and ten cubits	I Solomon baving bleffed the people, bleffeth God. 12 Solomons presen in the confecration of the temple, upon the brafen feaffold.  Then *faid Solomon. The LOBD hath faid that he would dwel	1	1	1	Prov.	34 If the people go our to war against their enemies by the way that thousand them, and the peop unto thee toward this city which is thou fluit choice, and the bunch untoll large built for they prove the control of t	!
1				t King.	i			35 Then hear thou from the heavens their prayer and their suppli- cation, and maintain their ii cause.	."
- 1	* 1 King	<ul> <li>I 2 ¶ * Alfo he made a molten fea of ten cubits. † from brim to</li> </ul>	in the * thick darknefs.  But I have built an house of habitation for thee, and a place for	8.12,86c.	1		titolef + :	26 If then fin against them (for the common which County and the c	1
- 1	7.23. † Heb.		thy dwelling for ever.	6.2			to,	and thou be angry with them, and deliver them over before their ene- mies, and † they carry them away captives unto a land far of or near;  4. And he built Teamor in the widerneds, and the bury cities.	- 1
- 1	† Heb. from bis	of thirty cubits did compais it round about.  3 * And under it was the limilitude of oxen, which did compais it	thy dwelling for ever,  3 And tic king turned his face, and bleffed the whole congregation of lifael, (and all the congregation of lifael, (and all the congregation of lifael, who hash with his hands fulfilled the the Lord God of lifael, who hash with his hands fulfilled the which he hake with his mouth to my father.	-1			Joh. 1.8.	mies, and † they carry them away captives unto a land far off or near;  17 Yes, if the whething the middless in the land whites the ways of the whole it admor in the wilderness, and all the tions cities, the state of the ways of the land to the land of the l	- 1
		towned about ten in a cubit compating the lea round about. Two	on of Ifrael, (and all the congregation of Ifrael flood)	ا	1	11	Heb. they	willed contine and over and over the fire the land of their articles and the land of their articles and the land of their articles and the land of their articles are the land of their articles and their articles are the land of their articles are the articles are their articles are their articles are the articles are	- 1
	brim. " King	rows of oxen were call, when it was call.  4 It flood upon twelve oxen, three looking toward the north, and	his hands fulfilled the which be finke with his mouth to my fathe	-1			tat take	laying. We have finned, we have done amis, and have dealt wickedly; fenced cities, with walls, care, and have	1
ì	" I King 7.24.	three looking toward the well, and three looking toward the fouth			1				1
1	, . <del></del>	and three looking toward the east: and the fea was fet above upor them, and all their hinder parts were inward.  5 And the thickness of it was an hand-breadth, and the brim of i	5 Since the day that I brought forth my people out of the land o Egypt, I choice no city among all the tribes of Ifrael to build an house	d i	1	1	y them	the land of their captivity, whither they have carried them captives, and the cities of the lord-riem; and all the flore-cities that Solomon had, and all label land of their captivity, whither they have carried them captives, and the cities, and the cities of the lord-riem, and + all that solomon had, and all label land of thou gavest unto their fathers, and former due to the flore of the land of their captivity and the land of their captivity which had a land all the flore-cities that Solomon had, and all label land of their captivity and the flore-cities that Solomon had, and all label land of their captivity and the flore-cities that Solomon had, and all label land of their captivity and the flore-cities that Solomon had, and all label land of their captivity and the flore-cities that Solomon had, and all label land of their captivity and the flore-cities that Solomon had, and all label land of their captivity and the cities of the lord-riem, and all the flore-cities that Solomon had, and all label land of their captivity and the cities of the lord-riem, and all the flore-cities that Solomon had, and all label land of their captivity and the cities of the lord-riem, and the cities that Solomon had, and all label land of their captivity and the cities of the lord-riem and the cities of the lord-riem and the cities of the large land land land land land land land land	
- 1		them, and all their hinder parts nore inward.	in, that my name might be there, neither choic I any man to be a rule	r	1	1		city which thou hat choien, and coward the house which I have built; all the land of his dominion.	
- 1	it Or .		over my people Ifrael:		1	10	ring back	for thy name: 7   As for all the people that were left of the Hitties, and the a. which to	2. 1
- 1	like a lily	received and held three thousand baths.  6 9 He made also ten layers, and put five on the right hand	6 But I have chosen Jerusalem, that my name might be there; and	4	1	14	their	330 Then hear thou from the heavens, such from thy dwelling-place, morites, and the Perizzites, and the Hivites, and the Jebulites which Edited to their prayer and their imprigations, and maintain their is cause, and were not of Higher.	0
- 1		6 ¶ He made also ten lavers, and put five on the right hand the and five on the left, to wash in them: † finch things as they offered	have cholen David to be ruler over my people Ifrael.  7 Now * it was in the heart of David my father to build an house	2 Sant.		a la	Ot right.	their prayer and their fupplications, and maintain their Braule, and ware not of Hard; the which have funned against thee.  8 But of their finel rountings are the political than the land, whom 140 Now, my Cool, let [1] before their blind reverse open, and let the children of Head against the middle of the land, whom 150 Now, my Cool, let [1] before the blind reverse open, and let the children of Head against the middle of the land, whom 150 Now, my Cool, let [1] before the property of the land, whom 150 Now, my Cool, let [1] before the property of the land, whom 150 Now, my Cool, let [1] before the property of the land, whom 150 Now, my Cool, let [1] before the property of the land, who were lettered the land, who were larger than the land, whom 150 Now, my Cool, let [1] before the property of the land, who were larger than the land, whom 150 Now, my Cool, let [1] before the land, who were larger than the land, whom 150 Now, my Cool, let [1] before the land, who were larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the larger than the l	
- 1	THeb. t	for the burnt-offering, they washed in them; but the sea was for the			.	17	Heb. to	4. Ao Now, my God, let (1 befeech thee) thine eyes be open, and let the children of firsel continued not; them did Solomon make to pay	- 1
- 1	burnt-of		taking been to build an house for my name, thou didft well in that i				t prayer	thine ears be attent; unto the prayer that is made in this place,  41 Now * therefore arise, O Lono God, into thy relling-place,  9 Sutof the children of first did Solomon make no fervants for thous, and the ark of the first registry. It can be supported by the state of the children of	- 1
- 1	ing.	Friends to walk in.  7. And he made ten candieflicks of gold according to their form and het them in the temple, five on the right hand, and five on the left 8. He made also ten tables, and placed tem in the temple, five or	was in thine heart:  9 Notwithstanding, thou shalt not build the house, but thy for which shall come torthout of thy loyns, he shall build the house for my name.	1			fthis	inous and the ark of thy firength: let thy priefts, O Loan God, be his work: but they meremen of war, and chief of his captains, and	- 1
- 1		8 He made alfo ten tables, and placed them in the temple, five or	9 Notwithstanding, thou shalt not build the house, but thy for	n i		٠,	Pial.	42. O LORD Gold, turn not saw the face of thing annipped, ye.	
- 1	ıı Or •	the right fide, and five on the left; and he made an hundred i ba	Which that come forthout of thy loyin, we man build the hour	٦			37.9	42 O Lord God, turn not away the face of thine anointed: re- member the mercies of David thy fervant.  Take the description and not men.  Large and not me charies and not men.  Large and not me charies and not men.  Large and not me charies and not men.  Large and n	- 1
- 1	bowis.	ions of gold.  Off Furthermore, he made the court of the priefts, & the great court	The Lown sharefuse both performed his word that he both fine	⊢ i			ì	a God basing given testimony to Solomoni prayer by fire from beaven, city of David, unto the boule that he had built for here, for he had built for here, for he had built for here.	g.
- }		of partnermore, he made me court of the priess, we great court and do not for the court, and overlaid the doors of them with brafs, to And he fet the lea on the right fide of the ea't-ead, over against	ken: for I amrifen up in the room of David my tather, and am fe on the throne of Itrael, as the LORD promised, and have built th	T			İ	and story in the temple, the roote working him. a Solomore, following, with that me the boule that he had built for her; for he faid, My h. 1, and and story in the temple, the roote working him. a Solomore, following, with that my dwell in the boule of David March 1.	[ ]
٠Ì			house for the name of the LORD God of lirael.				1	one against grinning to Sulamoni private of pits from beauth, and to first the temple, the people unsplie him, a Sulamoni private of pits from beauth, and their in the temple, the people unsplie him. A Sulamoni form with find into the well in the house of David kings of Item 18 and 18 feet from Sulamoni for the state, a finding the part of the threat the first from the state, and the feet from the state, and the feet from the state of the stat	
ı	Or, bow	It And Huram made the pots, and the flowels, and the II basons	tt And in it have I put the ark, wherein is the covenant of th	e		11.	King,	1.88 Now. Interesting the St. Debts God, into the retining-place, and the state of	. 1
			12. If And he flood before the altar of the LORD, in the prefence of	f		1.5	74.	25 Solomon, giords him prompts upon condition.  12 (I after Solomon effect sturrin-cherrings unto the LoRD, which he had built before the prich;  13 Even after a certain rate every "day, offering according to the * Exad,  14 Expendient a certain rate every "day, offering according to the * Exad.	
Ł	r Heb. Gnified to Timer.	12 To mit, the two pillars, and the pommels, and the chapiters which	all the congregation of Ifrael, and ipread forth his hands;				y,24%	Ow which Solomon had made an end of praying s, the fire 13 Even altera certain rate every "day, offering according to the Exod, came down from heaven and confirmed the burnt-offering commandment of Moles, on the fabbaths, and on the new-moons, and 23,3%.	.
-+			13 ( Fe	*	+1	+		02	1
- (		1		1			1	The state of the s	
i		1		1	1		į		T
1		i	1	1	1		- 1	1	1

	, ,					- 1		1		
,		ueen of Sheba admireth Solomons wisdom. II. C		unset.	7	erus		xiii, xiv, xv. Asa destroyeth i.	lotatry.	+
	22.14.	on the folemn feafts, * three times in the year, even in the feaft of un- leavened bread, and in the feaft of weeks, skin the feaft of tabernacles.	CHAP. X.  The Ifraelites affembled at Sheehem to crown Reboboam, by Jeroboam		+-	-1	2t And Rehoboam loved Maachah the daughter of Abfalom, above all his wives and his concubines: ( for he took eighteen wives, and threefcore concubines, and begattwenty and eight ions, and three-	13 ¶But Jeroboam caufed an ambufinment to come about behin them; to they were before Judah, & the ambufinment war behinder the 14 And when Judah Jouded back, behold, the battel war between the behinder and they cried unto the LoRD, and the pricts founded with terruments.	le	+
	Deut. 16.	14 ¶ And he appointed, according to the order of David his father, the * courses of the priests to their lervice, and the Levites to their	Tes IJ resittes sijembied at Szechm to rövin neuočani, oj rodosam make a pitt of relaxacion unto him. O Robobsom 100 100 100 100 100 100 100 100 100 10			1	hreefcore concubines, and begat twenty and eight ions, and three- core daughters)  22. And Rehoboam made Abijah the ion of Maachah the chief, to	14 And when Judah looked back, behold, the battel was before at behinde; and they cried unto the LORD, and the priefs founded wi	d h	1
	* i Chr.	charges, to praife and minister before the priefts, as the duty of every day required: the * porters allo by their couries, at every gate: for it to had David the man of God commanded.	A Nel * Rehoboam went to Shechem: for to Shechem were all If-	* t King,		ļ	be ruler among his brethren : for be thought to make him king.	the trumpets.  15 Then the men of Judah gave a flout: and as the men of Judah flouted, it came to pais, that God finote Jeroboam and all likel before the control of the co	h	
	9 17. † Heb. so	15 And they departed not from the commandment of the king un- to the prietls and Lewites, concerning any matter, or concerning the	2 And it came to pais when Jeroboam the fon of Nebat (who man)		r He		be ruler among his brethren: for be though to make him king.  23 And hodealt wilely, and disperfed of all his children throughout all the countrys of Judah and Benjamin, unto every fenced city:			
	was the	treafures.  16 Now all the work of Solomon was prepared unto the day of the	a And it cancer pais when personant construction of the king) in Egypt, whither he had fied from the prefence of Solomon the king) learning that Jeroboam returned out of Egypt.  3 And they lent and called him: fo Jeroboam and all lifael came,		of trit	tude pesi	and negave them victual in abundance: and negatived 7 many wives.  CHAP. XII.	16 And the children of Ifrael fled before Judah: and God delive ed them into their hand.  17 And Abijah and his people flew them with a great flaughter:		1
	lanane of	Foundation of the house of the Lord, and until it was finished: to the	nd spake to Rehoboam, saying, 4 Thy father made our yoke gricoous, now therefore ease thou omewhat the gricoous servitude of thy father, and his heavy yoke that	l i		Ī	princes repenting at the preaching of Shemaiab, are delivered from de- firution, but not from fooil, 12 The reign and death of Rehobarn.	there fell down flain of firsel, five hundred thousand chosen men.  18 Thus the children of Ifrael were brought under at that time, and the children of Judah prevailed, because they relied upon the LoR God of their fathers.	•	
	man of	house of the LORD was periceted. 17 ¶ Then went Solomou to Ezion-geber, and to # Eloth, at the ca-fide in the land of Edom.	omewhat the grievous fervitude of thy father, and his heavy yoke that ie put upon us, and we will ferve thee. 5 And he faid unto them, Come again unto me after three days. And			L	out at the Country's Distant and Scalpann, into every tence city:  an heigare than virtual in abundance: and he defired † many wires  Beloboum for fishing the Lord, is punified by Shiftah. 3 He and the private reputing at the practicing of Shranish, are differed from de- finition, that not from fight. 13 Ferriga and date of Reboboum.  And It came to pair when Reholosom had eliabilished the kingdom, and had throughted hindles; he fortook the 140 of the Lordo.	the children of Judah prevailed, because they relied upon the LoR God of their fathers.	a	1
	n Or,	6a-inde in the land of Eddom.  18 And Harm fent him by the hands of his terrants, fitting, and  18 And Harm fent him by the hands of his terrants, fitting, and  18 And Harm fent him by the hands of his terrants, fitting, and  18 And Harm fent him had been been as the second of the hand of the hand of the hand of the hand of the hand of the had been had been been to king Solomon and the hand of the h	5 And he laid unto them, Come again unto me after three days. And he people departed. 6 ¶ And king Rehoboam took counfel with the old men that had					God of their fathers,  19 And Abijah purfued after Jeroboam, and took cities from hin Beth elw th the towns thereof, and Jelhanah with the towns thereof and Ephrain with the towns thereof.	,	1
	Deut. 2.8.	vants of Solomon to Ophis, and took thence four hundred and fifty falents of gold, and brought them to king Solomon.			26,25	1.14 - 1	and all litrael with aim.  2. And it came to pals, that in the fifth year of king Rehoboam, Shi- flak king of Egypt came up againft Jerufalem (* because they had transgressed against the LoRo)			
		The guen of Sheba admiret the wildom of Solomon. 13 Solomons	to be before solomon his fault with the people?  7 And they spake unto him, saying, If thou be kinde to this people, and please them, and speak good words to them, they will be thy ser-			ŀ	3 With twelve hundred chariots, and threefcore thousand horf-men: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.	But Abijob manual minham, and he died.	1	
	* r King.	Central His charines and hor P. 26 His tributes 29 His reign and death.	ants for ever.	1				22 And the rest of the ast of Abiliah and bi	101,	
	10.1,&c.	A Nd * when the queen of Sheba heard of the tame of Solomon, A the came to prove Solomon with hard queftions at Jerufalem, with a very great company, and camels that barelipices, and gold in abundance, and precious flones: and when the was come to Solomon,	8 But he fortoot the counter which the out may be the him, that flood sefore him.				5 Then came Shemaiah the prophet to Rehoboam, and to the	22. And the rest of tree sect of responding this ways, and his faying for written in the e flowy of the propher * Indio.  CHAP: XIV.  1.45p Insteading, delirecyteh delaster, 6 Having passe, be floragishment with forts and arment. 2 Calling on God, be overticensed to the contract of the	Ch.12.15.	
	Luke 11.		9 And he faid unto them, What advice give ye, that we may return niwer to thispeople, which have fpoken to me, laying, Eafe tomewhat he yoke that thy father did put upon us?	!		15	Shifhak, and faid unto them, Thus faith the LORO, Ye have forfaken me, and therefore have I also left you in the hand of Shifhak.	his kingdom with forts and armies. 9 Calling on God, he overthrowet	6	i
	1	And Solomon told her all herquellions: and there was nothing thid from Solomon which he told her not.     And when the queen of Sheba had been the wildom of Solomon,	he yake that thy staker did put upon us?  O And the young men that were brought up with him, spake unto him, spring. Thus shalt thou answer the people that spake unto the, spring. Thus that thou answer the people that spake unto the spring. Thy staker made our yake heavy, but make thou if somewhat ughter for us: thus shalt thou say unto them, My little singer shall be bloker then my stabras living.			1	6 Whereupon the princes of lirael, and the king humbled them- lelves, and they faid. The LORD is righteous.	SO Abijah flept with his fathers, and they buried him in the cityed	Kin.re.	
		3 And when the queen of Sheba had feen the wildom of Solomon, and the houle that he had built, 4 And the meat of his table, and the fitting of his fervants, and the	aying, Thy father made our yoke heavy, but make thou it iomewhat aying, Thy father made our yoke heavy, but make thou it iomewhat higher for no. thus flash thou fay month them. My little finger shall be			b	7 And when the LORD faw that they humbled then felves, the word of the LORD came to Shemaiah, faying, They have humbled them-	was quiet ten years.  2 And Ala did that which was good and right in the eyes of the	p, o.c.	
	D Or,	by I shall consent and his effects by which he mant up into the house	to the righter loyus.  It For whereas my father † put a heavy yoke upon you, I will put hore to your yoke: my father chaftiled you with whips, but I will	Hol.	little	. j	b) fermlánn.  § ¶ Then came Shemsish the prophet to Rehobsom, and to the rance of Judh, that were gashrerd together to Jenislem becaute of Shifting, and fails unto them, Thus is the 1 to 10. N. Ye Hore fortiken becaute of the property of	LORD his God.  3 For he took away the alters of the ftrange gods, and the high place:	1	1
	+ Heb.	bitis LORD; there was no more pirit in her.	nore to your yoke: my father chaftiled you with whips, but 1 will bassife you with scorpions.  12 So Jeroboam and all the people came to Rehoboam on the third	ladei.	Wedle.			4 And commanded Judah to leek the LORD God of their fathers, an	d Platues.	1
	prord.	of the LORD; there was no morelprit in her.  5 And the laid to the king, It was a true † report which I heard in mine own land, of thine    acts, and of thy wildom:  6 Howbeit, I believed not their words, until I came, and mine eyes	12. So Jeroboam and all the people came to Rehoboam on the third ay, as the king bade, faying, Come again to me on the third day, 13. And the king aniwered them roughly, and king Rehoboam for	1		ľ	ervice, and the fervice of the kingdoms of the countreys.  9 So Shifhak king of Egypt came up againft Jertfilem, and took away the treatures of the houle of the LoRD, and the treatures of the	s And ne took away out of all the cities of Judah, the high place	3	
i i	ings.	had feen it: and behold, the one half of the greatness of thy wildom was not told me: for thou exceeded the fame that I heard.	pok the counter of the old men,		- Cha			6 ¶ And he built fenced cities in Judan : for the land had reft, an	Heb.	1
	1	7 Happy are thy men, and happy are thefe thy fervants, which fland continually before thee, and hear thy wildom.	by father made your yoke heavy, but I will add thereto: my father	1	9, 15.		solomon had a made.  to In flead of which, king Rehoboam made flitelds of brafs, and committed them to the hands of the chief of the guard, that kept the cutrance of the kings houle.	7 Therefore he faid unto Judah, Let us build these cities, and mak about them walls, and towers, gates, and bars, while the land of yor ha	=	1
		6 Howbeit, I beleeved not their words, until I came, anothine eyes nation it; an abenda, the one hallof the greateneds of the wildow pass not rold nie; for those acceled the time that I bared, so the properties of the propert	14 And aniwered them after the advice of the young men, raying, by father made your yoke heavy, but I will add thereto: my father halfitled you with white, but I will the highly you with foorpions. If 5 other king hearkned not unto the people, for the caule was of God, that the LORD might perform his word, which he heake by the hand of Allijah the Shilloutte to Jerobosum the four of Nebat.			ľ	entrance of the kings house. 11 And when the king entred into the house of the Loro, the guard	and the 'mages'; and the kingdom wasquieto-forchim.  6 ¶ and the built-fenced cities in Judan; but the land had reft, an ha had no war in thole years judeaule the LORD had given him reft. 7 Therefore he idla unto Judah, Let us built the crities and mad- about rhem walls, and towers gates, and hars, while the land yet be fore us judeaule we have fought the LORD our God, we have lough him, and he hath given us reft on every tide; fo they built, and up hered.	t	
	i	over them, to do judgement and justice.	hand of Ahijah the Shilonite to Jeroboam the fon of Nebat.	t King.		c	11. And when the king entred into the houle of the LORD, the guard rame and let them, and brought them again into the guard-channer. 12 And when he humbled himlelf, the wrath of the LORD turned	18 And Aia hadan army of men that bare targets and spears, out of	f	
		and of fuices great abundance, and precious flones; neither was there	find of Am) an its similar to reconstruction of teesact to fill and when all lirac faw that the king would not hearken unto hem, the people answered the king, faying, What portion have we in David? and we do none inheritance in the fon of Jeffe; every man fill and the property of the control of the property of the pr		and yet Judah			18 And Ala had an army of men that bare targets and spears, out of Judah three hundred thousand, and out of Benjamin, that bare shield and draw bowes, two hundred and soursecrethousand: all these were mighty men of salour.	s	
		any fuch (pice as the queen of Sheba gave king Solomon,  10 And the fervants allo of Huram, & the fervants of Solomon, which brought gold from Cobin. Insure that game, trees, and precious ftones.	or your tents, O lifael: and now David fee to thine own houle. So all lifael went to their tents.  17 But at for the children of lifael that dwelt in the cities of Ju-		mere si	ood In	of minimum we would not entroy am are gener; in and anoth placed hings went well.  13 ¶ So king Rehoboam firengthned himfelf in Jerufalem, and eigned; jor? Rehoboam was one and fourty years old when he hegant to reign, and he reigned leventeen years in Jerufalem, the city which they are held they not refull the traper. If fault in one city which they are held they are the place of the control at the traper. If fault in one city which they are held to make the control at the control	9 1 And there came out against them Zerah the Ethiopian, wit	h Chen.	
N .	Il Or, flays	prought gold from Ophir, brought algum-trees, and precious itones. 11 And the king made of the algum-trees, il† terriles to the houle of the LORD, and to the kings palace, and harps and platteries for fingers: and there were none fuch feen before in the land of Judah.			* t Kt	n. iv.	which the LORD had choien out of all the tribes of Ifrael, to put his name there; and his mothers name was Naamsh an Ammonitels.	an not of a thoutand thoutand, and three hundred charious, and cam unto Marchian.  10 Then Ala went out againft him, and they fet the batter in ara in the valley of Zephathah at Marchian, in the valley of Zephathah at Marchian, in the valley of Zephathah at Marchian in the valley of Zephathah at Marchian in the valley of Zephathah at Marchian in the valley of Zephathah at Marchian in the valley of Zephathah at Marchian in the valley of Zephathah at Marchian in the valley of Zephathah in the valley of Z	26.8	
	bigb ways.	ers: and there were none fuch feen before in the land of Judah.  12 And king Solomon gave to § queen of Sheba, all her defire, what- forcer the asked, belides that which the had brought unto the king. To	he children of lirael floned him withflones, y he died: but king Re-	Heb.	fixed.	Ì,	14 And he did evil, because he # prepared not his heart to seek the LORD.	in the valley of Zephathah at Marefhah.		
	1	foever the asked, belides that which the had brought unto the king: to the turned, and went away to her own land, the and her fervants.	19 And Ifrael rebelled against the house of David unto this day.	oimfelf.	t Hab	.  e:	15 Now the acts of Rehoboam, first and last, are they not written in he † book of Shemaiah the prophet, and of Iddo the seer, concerning genealogies? And there were wars between Rehoboam and Jeroboam	* nothing with thee to help, whether with many, or with them that hav no power: help us, O Lord our God; for we reft on thee, and in the	Sam.	
<b>K</b>	1	13 ¶ Now the weight of gold that came to Solomon in one year, was fix hundred and threefcore and fix talents of gold; 14 Befides that which chapmen and merchants brought: and all the	1. Then king Robboam len Halonam that wa over the tribute, and the children of Irie folionel him with those, 3 he dich to king Robboam; he didned not live the fine Robboam; had folionel for solid the live to fine Robboam in Made freed to get him up to be charitot, the to 1 peruishen. It is also that the children of the man for the first the first that the children is children in the first that the first that the first that the first that provide and provides and knowledge duck as faced God, for kin by Turboam, the negleta and knowledge duck in 1 few first God, for kin by Turboam, the negleta the kingdom of that the Robboam and children for Robboam. And when Robboam was counce to Camerica and fourfrow the man folion for first that the first that the first that the first way to first the first first first that the first first first that the first firs		Weyds.	6	genealogies? And there were wars between Rehoboam and Jeroboam continually.	name we go against this multitude: O LORD, thou are our God, to not u man prevail against thee. 12 So the LORD smote the Ethiopians before Ass, and before Ju	Or.	
	fi Or, ca-	kings of Arabia, and    governours of the countrey, brought gold and	and Levites, and such as feared God, for agen by feroboam, firengthen the kingdom of fudah. 18 The wives and children of Rehoboam.			13	ordinal No. And Seloboam legrowith his fathers, and was buried in the ci- of David; and Abijah his for reigned in his thead, Abijah fucceding, makel his No. 12 XIII.	1.3 And Mondahanaphashas	777417.	
•	Presino.	15 ¶ And king Solomon made two hundredtargets of beaten gold:	A Nd * when Rehoboam was come to Jerulalem, he gathered of the house of Judah and Benjamin, an hundred and fourfcore thou-	12,21,80		1	Abijab facceeding, maketh war against Teroboam. 4 He declareth the	Gerar: and the Ethiopians were overthrown, that they could not recover themicily so they were j delitoyed before the LORD and befor his hoft; and they carried away very much [poi].  14 And they move all the cities round about Gerar, for the fear of the LORD and begin they carried away very much begin and the cities are the country of the fear of the fe	Heb.	
	Ì	Wred Bullet of gold ment to one thield and the king put them in	Thouse of Judah and Benjamin, an nundred and routroer mod- fand cholen men which were warriours; to fight againft lifael, that he might bring the kingdom again to Rebuboam.  3. But the word of the LORD came to Shemain § man of God, faying,  3. Speak unto Rebuboam the fon of Solomon king of Judah, and to		• ı Kir	1.15.	right of his eaufe.13Truffing in God, he overcometh Jaraboam. 21 The wives and children of Abijah.  JOW* in the eighteenth year of king Jeroboam, began Abijah to reign over Judah.	his hoft; and they carried away very much ipoil.	broken,	1
		the house of the forest of Lebanon.  17. Moreover, the king made a great throne of ivory, and over-	3 Speak unto Rehobosm the fon of Solomon king of Judah, and to		I, 84 C.	, l <sub>T</sub>	reign over Judah.  He reigned three years in Jerusalem: ( his mothers name also	and both cann upon them and they poned an the cities, for there	2	
Ø		17 Moreover, the king made a great throne of ivory, and over- laid it with pure gold.  18 And there were like they to the throne, with a foot-flood of gold,	3 Speak unto Renobum the ton 0: Solombi and 0: Judan; and of all liraet in Judah and Benjamin, [aying, a I Thus faith the LORD, Ye fhall not go up, nor fight againft your brethren: return every man to his houle, for this thing is done of hie. And they obeyed the words of the LORD, and returned from goline. And they obeyed the words of the LORD, and returned from goline.		f Heb	t	N reign over Judah.  2. He reigned three wars in Jerufalem: (his mothers name allo most Michariah the daughter of Uriel of Gibeah) and there was war beween Abijah and Jeroboam.  3. And Abijah rifet the battel in aray, with an army of valiant men of	15 They imote also the tents of cattel, and carried away sheep and	i	
<b>k</b>	+ Heb.	is And there were fix they to the throne, with a love-flood or gold, period were intuited to the throne, and † lays on each fleed or the thing places, and two floos thanding by the flays.  10 And they floos flood there on the one field each on the other, upon the fix fleps. There was not the file made in any kingdom. 20 ¶ And all the drinking-reflect of king Solomon were of gold, and all the veifiels of the Boule of the Bourd of Lechamon were of † buret gold: I more were of filter; it was not any thing accounted of in the solomon were of the period.	he. And they obeyed the words of the LORD, and returned from go- ing against Jeroboam.	1	Found Satter	to- N	3 And Abijah fiet the battelin aray, with an army of valiant men of war, even four hundred thouland cholen men: Jeroboam alfo fet the sattel in aray againt him with eight hundred thouland cholen men,	camers in abundance, and returned to Jerusalem.  CHAP. Xv.  1 As with Judah and many of Ifad moved by the prophess of Azuria, the son of Odes, make Aslebna coverant with Go. 1. 6 He patter, down Maschab his mother for her idolater. 18 He bringeth delivat thuses tint to be only of God, and witness.		
	1	upon the fix fixps. There was not the like made in any kingdom.	ing against Jeroboam.  § ¶ And Rehoboam dwelt in Jerusalem, and built cities for de- fence in Judah.	1				down Maachab his mother for her idolatry. 18 He bringeth delicat		ĺ
	† Heb.	and all the veffels of the house of the forest of Lebanon were of + pure gold:    none were of filver; it was not any thing accounted of in	6 He builteven Beth-lenem, and Etam, and Etam,			E	early mighty men of valour.  4 ¶ And Abjain Hood up upon mount Zemaraim, which it in meunt ophraim, and faid, Hear me thou Jeroboam, and all Jirael;  5 Ought you not to know, that the Lovin God of Ilizel gave the cingdom over Ilizael to David for ever; even to him and to his lons by a	And the spirit of God came upon Azariah the son of Oded.	l	l
	Il Or, ther was no fil-	as For the kings thing went to Tarthift with the fervants of Hu-	8 And Gath, and Marchah, and Ziph, 9 And Adorsim, and Zachith, and Azekah, 10 And Adorsim, and Azekith, and Azekah, 20 And Zoreh, and Aislan, and Hebrah, which are in Judah, and	,		k	singdom over Ifrael to David for ever, even to him and to his fons by a townant of falt?	Afa, and all Judah and Benjamin, The LORD is with you, while ye be with him; and if ye feek him, he will be found of you; but if ye for.	before Aft.	1
	them.		o And Adoraim; and Lachini, and Azeksai; to And Zorah, and Aijalon, and Hebron, which ere in Judah, and in Benjamin, fenced cities.		€ Kin	n,11 C	overnant of last?  6 Yet Jeroboam the fon of Nebat, the fervant of Solomon the fon of David, is rifen up, and hath * rebelled against his lord.	lake him, he will forlake you.  3 Now for a long feafon Ifrael bath been without the true God, and		1
ł	Il Or, ele- phants teetb.	22 And king Solomon patied all the kings of the earth in riches and wildom.	an Benjamin, fenced cities.  I Ambie fortified the firong hold, and put captains in them, and force of virbual, and of oyl and wine.  I And is order yeared city by put thicks and feetin, and made them exceeding trong-investigation.  I and in overgoing the control of the contr		125,	la	7 And there are gathered unto him vain men the children of Belial, and have throughined themselves against Rehoboam the fon of Solo-	And, also all yous and being min, Inte LOAD is with you, while ye be with him; and it ye leek him, he will be teaned to you; but if ye for like him, he will to riske; you all to riske; you all to riske; you all to riske; you all to riske; you all to riske; you have a without a texching trick, and without a texching trick, and without he will be risked to risk the risk of the		1
	zeetb.	and wildom.  33 % And all the kings of the earth fought the prefence of Solo- mon, to hear his wildom, that God had put in his heart.  14 And they brought every man his prefent, welfels of filver, and veffels of gold, and raiment, harnelf, and fpices, hories, and mules,	them exceeding firong having Judah and Benjamin on histide. 13.¶ And the pricits and the Levites that were in all lirael, † re-	Heb.		111	non, when Rehoboam was young and tender-hearted, and could not vithitand them.  8 And now ye think to withstand the kingdom of the LORD, in the	5 And in those times there was no peace to him that went out, nor to		i
	* t King.	veffels of gold, and raiment, harness, and spices, horses, and mules,	forted to him out of all their coalts. 14 (For the Levites left their fuburbs, and their pofferlion, and	prefented bemfelves	.,	- [1	nand of the fons of David; and ye be a great multitude, and there are	the countreys.		i
	4.26. * Gen.	a rate year hyyear.  25 ¶ And Solomon * had four thouland stalls for horses and chargos, and twelve thousand horsemen, whom he beltowed in the chargos.	came to Judahand 'eruialem : for * Jeroboam and his ions had call them off from executing the priefts office unto the LORD.	Char.	2%. Ch :	n.12 \	9 * Have ye not call out the pricits of the LORD the fons of Asron, and the Levites, and have made you priefts after the manner of the nations of other lands? Jothan who foever cometh † to confect at himself.	did yex them with all adverlity.  7 Baye throng therefore, and let not your hands be meable for	t Heb. beaten in	i
	15.18.	riot-cities, and with the king at Jerufalem.  26   And he reigned over all the kings,* from the   river, even	A . 1 . fire them out of all the triber of lirael fuch as fer their	r! !	17 Heb					i
	Euphrates	unto the land of the Philiftines, and to the border of Egypt.  27 And the king + made filver in Jerufalem as fromes, & cedar-trees	16 And after them offer at the times of macro accessed to the Lord God of Ifrael, came to Jerufalem, to facts fice unto the Lord God of their fathers.  17 So they ftrengthned the kingdom of Judah, and made Rehobo	1	Sh big kan I.	12,	but are no gods.	prophet, he took courage, and put away the + a suminable idols our or	+ Heb.	i
	gave.	2.5 ¶ And Solomon "had four frouting that is not norther she charitots, and twelve thousand horf-men, whom he bettowed in the charitots-cities, and with the king at pertuiting. 2.5 ¶ And he regimed over all the kings herein the firture, even must be thought of the property of the strength of the property of the strength of the property of the strength of the property of the strength of the property of the strength of the st	17 So they firengthned the kingdom of Judah, and made Rehobo am the fon of Solomon from, three years: for three years they walk	4	9.01	, Ih	to Bursi for us, the LORD is our Gols and we have not forfaken limit and the prixts which nonliter tunte the LORD, are the flows of Auron, and the Levites ward upon their butterles.  1.4 "And the your unto the LORD every morning and every even- ng, burne-factrifices and fweet incentic the "flow-broad allo fet they for "Area" upon the pure table, and the candelative of upon with the lamps becode to burne every evening; for we keep the charge of the LORD are Gold jutty shave for faken thin.	taken from mount Ephraim, and renewed the alter of the LORD that was before the porch of the LORD.	ons.	i
	Chan Lit	of all lands.  of 20 fl Now the reft of the * afts of Solomon, first and last, we they	17 So they firengthmed the kingdom of Judah; and made (Kelholo and the fin of Solomon Hrong, three years: for three years they walk ed in the way of David and Solomon.  18 ¶ And Rehoboam took him Mahalath the daughter of Jerimot the fin of David to wife, and Abihati the daughter of Eliab, the four of David to wife, and Abihati the daughter of Eliab, the four of David to wife.	d l	Lev.	14.6 ii	ng, burnt-facrinces and freet incenie; the * freet bread allo fit they in	9 And ne gathered an Judan and Benjamin, and the ftrangers with them out of hiphrain and Manafleh, and out of Simeon; (for they fel him and the first in along the same than the same of the same o	1	ı
	r King.	6. 20 1 Now the rest of the "acts of solomon, init and sate written of the "book of Nathan the prophet, and in the prophetic of Ahijah the Shilonite, and in the vinons of "lado the feer, againft Jeroboam the fon of Nebat?	the ion of David to wife, and Abihail the daughter of Eliab, the ion of Jeffe:	]		ti.	wife apon the pare table, and the candidates of gots with the lamps hereof, to burn every evening; for we keep the charge of the LORD are God; burne have for laken him.	God was withhim.)	1	ı
	r Heb.	30 And Solomon reigned in Jeruialem over all lirael, jourty years.	of Jeffe:  19 Which bare him children; Jeufh, and Shamariah, and Zaham 20 And after her, he took * Maachah the daughter of Ablalom which bare him Abijah, and Attai, and Ziza, and Shelomith.	* r King		"	12 And behold, God hindell is with us for our captain, and his priefls with founding trumpets to cry alarm againft you. O children of lirael.	moneth, in the lifteenth year of the reign of Afa,	t Heb. in	
	Ind.	city of David his father, and Rehoboamhis fon reigned in his itead-	which bare him Abijah, and Atta, and Ziza, and Snetomen,	4		fi	refer than the pure table, and the chalcitrick of bold with the lamps according to me everyweining; for we keep the charge of the Lork D. 1. And behold, God himleth is with us for our captain, and his priefals with us for our captain, and his priefals refer to the charge of the cha	they had brought, feven hundred oxen, and feven thouland fleep.	that day.	
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2 S	1		and the second s	1		_				

 #fa?	death and burial. II. Chr	onicles. Fehosbaphat and	hab.	#eho)		k, xx, xxì. His enemies oyert	bre <b>n</b> e.	
 *Deut.	12 And they entred into a covenant to leek the Lord God of their fathers, with all their heart and with all their foul; 13 That wholover would not feek the Lord God of Ifraet, "fhould be not to death, whether intall or great whether man or woman.	13. And there are the numbers of them according to the houle of their tathers: Of Judah, the captains of thousands; Adnah the chief and with him mighty men of valour, three hundred thousand.  15. And Those to him was lebulanear the captain, and with him two.	t Heb.	4.17eb.	32. For it came to pais, that when the captains of the chariots per- ceived that it was not the king of lifted, they turned back again † from	and all Judah, and the inhabitants of Jerulalem fell before the LORD, worthipping the LORD.		
r Kin. 15.13. Heb.	16. And they lowere unto the footh with a loud voice, and with founting, and with trumptes and with cornets.  15. And all Judah rejoyced at the outh 1 for they had fower with all their heart, and found in him with their whole defire, and he was found in the reast and the was found in the contract of the second for the s	16 And next him was undish the fon of Zichri, who willing type freed himielt must be Loxon; and with him two hundred thoisind mighty men of valour. 17 And of Benjamin; Blisda a nighty man of valour, and with him, armed men with howe and flittle's two hundred thoisind, armed men with howe and flittle's two hundred thoisind, and the state of the control of	e on early	heast flate 7 Heb. 1954 sisk.		unto the LORD, and ‡ that should praife the beauty of holines, as they were our belone the army, and to say, Praife the LORD, for his mercy endureth for ever.	† Heb. praisers.	
	ther had deducated, and that he himled had dedicated, sliver, and gold, we delike the set of the se	Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people, and me will be with thee in the war.  4   And Jehoshaphat faid unto the king of Brael, Enquire, T pray	tKin, 22.2 Heb. at the end of years.	theb. theb. tereturned and went out.  Heb. in the matter of index-	them back unto the Loap God of their fathers,  § ¶ And he trijudges in the land, throughout all the fenced cities  of Judab city by city,  δ And fait on the judges, Take heed what ye do: for ye judge not for man, but for the Loap, who is with you † in the judgement.  Wherehere now, let the fear of the Loap be upon you, take heed	12 If And when they began the fing and to praife, the LOAD net and ambulantoness again the children of Aumon, Moha Jan Mount Sur, and the children of Aumon, Moha Jan Mount Sur, and the children of Aumon and the west children of Aumon and the was a surface of the Children of Aumon and the was a surface of the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of Aumon and the Children of the Chil	for the de-	
† Heb. which were kit.	Boxies of the LORD, and of the compt boute, and there to Ben-haded king 3. There is a longue between the send thee, a state was to between my fai- ther and thy father; behold, I lawe fort thee liner and gold a gov- preact by largue with Statils king of little, i) he may depart from me. 7 his armies against the cities of little; and they finete lipon, and Dam- 3. And it came to prily, when Basilish heard it; that he let for I build- 5. And it came to prily, when Basilish heard it; that he let for I build- 6. Then Ait he king took all Judde, and they carried away the florest of Ramals, and the timber thereof, wherever his Basilish and 6. Then Ait that the Then the Hamb the letter came to Ait lays of Judda- and land must him. Because thou had resided on the leting of Judda- and land must him. Because thou had resided on the leting of Sprils, and	6 But Jehoffinphate field, Jr. token not here a prophet of the Loan † befales, that we night required of him? Chellandhart Leries yet one man, by whom we may ensure of the Loans token history who extra the propheticity good unto me, pure always evil the fine as A ideal that from a first the fine of the control of the	t Heb.yet, br more,	Rom. 2,1 t. Eph. 6.9. Gol. 3,25. 1 Pct. 1,17.	rulaiem.  9 And he charged them, faying, Thus finally edo in the fear of the LORD, faithfully, and with a perfect heart.  10 And what caule foever final come to you of your brethren that dwell in their cities, between bloud and bloud, between law and come.	28 And they came to J. rufalem with platteries, and fiarps, and trumpers, unto the noufe of the LORD. 2.9 And the fear of God was on all the kingdoms of these countreys, when they had heard that the LORD lought against the enemies of lirach.		
* Ch.14.9. † Heb. in abundance. N Or , frongly to bold with them, &c † Heb. cruffed.	Syria elegaed out of thise hand.  8 Were not 'the Eriblogians and the Lubims 1 a huye holf, with very many charious and horf-men? yet, because thou didlt rely on the work of the properties of	10 And Zedekish the fin of Chenananh, Jud made him herrors of mon, and that, Thus faith the Loux, With the clien that pell Syris, Jud and the prophete probefield in spring. Go up to Ramodheda, and eroper: for the Loux fland clience; it since the hand of letter, and experience; for the Loux fland clience; from the Loux fland clience; from the Loux fland clience; from the Loux fland clience; from the Loux fland clience; from the Loux fland clience; from the hand of letter, and the mellinger that went to call Miciosh, fightee to him, My lings Selhold; the woman of the groups clience when the king it with one afform letterly word therefore, I pray thee, be like one of their kings it with the letter of the le	Heb. hou con- ume tien, theh, with one mouth.	esje tr do.	plehaving bleffed God at Berachab, return in triumph. 31 Febofhaphats reign. 35 His convoy of flips which be made with Abaziak, according to the prophesse of Elieger, unbappily perified.	to So the realm of Jedonsphat was quiet, for his God gave him red in a first of the point of the	† Heb. words. † Kin.t& † Heb. was made to aftend.	
j Beba dizsed.	1.3 * And * to lives with this fathers, and decli in the one and four their year of hisrarcipie. 1.4 And they bursed him in its own fequilaries which he had † made for himlelf in the city of David, and bid him in the hed, which was hided middle the with fleet with fleet with fleet the day and every continuing for his because at a made they made a very great huming for him. 3 phopshat fucusions, Afrayricants with, and professions. The first the principle with a first principle with all to 10 ft. for made as the principle with all to 10 ft. for many him for the first principle with public. To 10 ft. grants being the first principle with all to 10 ft. for many him for the first principle with all to 10 ft. for many him for the first principle with all to 10 ft. ft. for the first principle with all the 10 ft. ft. ft. ft. ft. ft. ft. ft. ft. ft.	15 And the king laid to fim, How many times flul I adjure thee; thou iny mothing but the truth to me, in the name of the Lone, in the name of the Lone is the remained the Lone is a flut in the length that we no inepheric a not the Lone is at, Theis have no mailtain, at let them return learging every man to his houle in pasce. It is a flut in the land i	Ot, out for mil	†Heb.	3 and Jehoffasphat feared, and feet himstell to feek the Lord, pand protained a faithroughout all judah.  4 And Judah gathered themlelves trogether, to ask for for the Lord, when not old it the critical judah they came to less the Lord.  I have been a support to the Lord of the Lor	were out able to go to Tarithia.  Jeboram Juccedling Jog A A P. XXI.  Jeboram Juccedling Joglich als, flowed his betterm 3, His wirele  reton, Edono and Lieukeviole. 1, 17 he prophys of Elifah sealoft  reton, Edono and Lieukeviole. 1, 17 he prophys of Elifah sealoft  reton, I Edono and Lieukeviole. 1, 17 he prophys of Elifah sealoft  reton, I Edono and Lieukeviole.  Jow "Jebolamber fleet with his fleets, and washineit with his  literal.  Jow" "Jebolamber fleet with his fleets, and washineit with his  literal.  Lieukeviole. 1, 18 he had been better to be a sealous fleet and Jeboram his forn reigned in his  literal.  Lieukeviole. 1, 18 he had been been been been been been been bee	r - Kin	
* Kin. 15	gracity God Jonn of Jenn bying him prefent and tribute. 11th Intelligence of the Intelligence of the Intelligence of the Intelligence of the Intelligence of I	he may goupan it fail at Ramothegliead? And one lighted, Sping atter this namer, and another lying aller that manner, each the Young and the other came out so it print, and followed the Man San Andrews at Andrews and the San Andrews and the supplication of the San Andrews and the San Andrews and the LOSD Bail, Thou final sentice sim, and thus all his prophets, and the LOSD Bail, Thou final sentice sim, and thus all all so you may and the such out as ying fight in 8 mount of the supplies of	h	* 1 Kin. 8.	thy name, laying,  9 * If when evil cometh upon us, as the fword, fjudgement, or pe- flilence, or famine, we frand before this house, and in thy presence,	4. Now * when Jehoram was rifen up to the kingdom of his father, he strengthned himself, and slew all his brethren with the sword, and diversalso of the princes of straet.	2 Kin. 8. 15, 17. Chap.22.	
gave. gave. g That is, was encou raged.	other industries of securing preferences, and ne matrices and notice of And his heart was fill up in heavy of the Long metrover he took away the high places and grows out of Judah.  7 4 Alian the dinn't year of his rigin, he feint to his princes, come of the control of the co	hait go il into 1 an inter-chamier to hide thy felt.  3° Them the ling of Heral filt, Take pe Micraila, and carry his back to Amon the governour of the city, and to Justin the kings fine at least per this filtow is the period. A many the governour of the city, and to Justin the kings fine see Am all gr. Thus filth the king. Pet this filtow is the period. The city and with water of affiliation, until the most bread of affiliation, and with water of affiliation, until 1.2 A and Micraila field, if the uncertainty verturn in pacer, then had not the LoR to flocken by me, and herial, Herarken all ye people.  28 South exing of littles, and Johnspharket king of Judah went up	II Or . If from claim ber to debamber. It Heb. a chamber has a chamber		gairl this greet company that confeth againft us: neither know we waitst odo, betturn cyes ar year often.  14 And all Jelahitood before the LORD, with their little ones, there were and their children.  15 If Then group Jian Group of Zecharish, the fin of Bensiah, the fin Then group Jian Mattamah, a Levire of the fon of Rensiah, me the first of the LORD in the middle of the courge, group of the conference of the fine of Alpha, the children of the course of the conference of th	8. In his days the Edoniser revoted from under the † dominion of Judah, and made themlieves a king.  9. Then Jehoran * went forth with his princes, and all his chariots with him and he role up by unghrand made the Edonises which compared him in and the experiment of the clarators had of Judah unto the day. The familier that all the principles of the clarators had of Judah unto his day. The familier made /old id Librah revolt from under his hand; because he had fortaken the LORD God of his fathers.  11. Moreover, he music plain places in the mountains of Judah, and 11. Moreover, he music plain places in the mountains of Judah, and	f Heb. smp, or smile. 2 Sam.7. t. t Kin.11. 36. 2 Kin.8.19 Pial. 132.	
† Heb. 1945.	raught the people.  10 4 And the fear of the LORD † fell upon all the kingdoms of the lands that was roundabout Judsh, fo that they made no war again the Alighors of the Philifithms to proport a foundabout profess, as the Alighors of the Philifithms to proport a foundabout profess, as an all earth hands and the earth and the control that an all earth hands the means all earth hands the center that and learth hands the means all earth hands the feet hands the Control that and the the Control that and the thin the Control that are the Control that and the men of any might present of values, it was the Control that the Control that and the men of any might present of values, the Control that the C	felf, an oddill go to the battel, but put thou on thy robes. So the king o lirated dignifed inhielf, and hey went to the battel.  20 Now the king of Srigh and commanded the captains of the char- tes that tree with film, brings, Fighey so to with final or great, faw onely with the king of Irine.  A chalf came to give an the captains of the charies for yellow phapta, that they laid, it is the king of Ifrael: therefore they compal papear, that they laid, it is the king of Ifrael: therefore they compal to the charies of the charies of the charies for yellow the charies for the charies of the charies for the charies for yellow the charies for the charies of the charies of the charies for the charies for the charies for the charies for the charies for the charies for the charies of the cha		Heb.	el a rig pours, une que donn againlt them: bebold, they come up by the † elfir of 222, and ye final find them at the end of the a brook, before the wilderness of Jeruel, 17 Ye final to other do fight in this battel 3 fetyour felves, fland ye fill, and fee the fairwation of the LORD with you, O Jushi and Jerus legen; fear not northed disapset 3 commorns go out against them, for	Caucal the inhibitants of Jentilem to commit formaction, and confinelly, light Jaccase as writing to him from Ellight her probles, fissing. Than firth the LORB God of David thy father, Because thou had not walked in the ways of Jedonhapat thy tather, not in the ways of Ala king of Jushin.  13 Bits had washed in the way of the kings of Jiracl, and halt made Judah and the inhabitants of Jentilem to goa whoring, like to the probability of the probab	† Heb. Eanl. 22 Kin. 8.	ļ

	t-TAL-		<u> </u>								Π
11380.			ronicles.	Fehoiada restoreth Gods w Atlasiah heard the noise of the people running an	The same		b is stain.	Chap. xx	, xxvi, xxvii.	Uzziah <sup>9</sup> s l	eprofic
a great	kn/	4. Schold, with f a great plague will the LORD finite thy people thry children, and thy wives; and all thy goods, as American thou fast these great lickness by disease of thy bowels and you have fall out, by reason of the tickness day by day. 6. ¶ Morcover, the LORD fittred up against 1 choram the fipirit Publishines, and of the Arabianshist rave part the Eritoidans.	praising the king,	Action an neard the notic of the people running an the came to the people into the houle of the LORD ked, and behold, the king flood at his pillar, at the	1 1	Heb, in	Syria came up againft	to pais † at the end of the year, that the holt thim: and they came to Judah and Jeruiale princes of the people from among the peop	to Jerufalem, and brake down t	naz, at Beth-lhemeth, and brought hi he wall of Jerufalem, from the gate	n
Jaroiga.	th.	y howels fall out, by reason of the tickness day by day.	entring in, and th			tion of the	and deltroyed all the	princes of the people from among the peop of them anto the king of † Danialcus.	le, Ephraim to 7 the corner-gate, i	tour hundred cubits.  Ind the filver, and all the veffels the	† Fre
	th.	16   Moreover, the LORD ftirred up against Jehoram the spirit	of people of the land	rejoyced, and founded with trumpets, allothe ling ints of mulick; and fuch as taught to ling praise		+ Hab	24 For the army of	the Syrians came with a finall company of me vered a very great holt into their hand, becau LORD God of their fathers: to they execut	n, mere found in the house of God	with Obed edom, and the treasures	of teas
+ Heb.	:["	Philiftines, and of the Arabians, that were near the Ethiopians.  7 And they came up into Judsh, and brake into it, and † carri ay all the fubfrance that was found in the kings houle, and his fo	d Then Athaliah re	nt her clothes, and faid, † Treafon, treafon.  sea the prieft brought out the cautains of hundred	Heb.	Darmefelt.	they had fortaken the	rered a very great holt into their hand, becau	ed 25 ¶ And Amaziah the fon o	with Obed-edom, and, the treafaces of lo, and returned to Samaria. I Joafh king of Judah, lived after the king of Ifrael, fifteen years. Amaziah, firft and laft, behold, as he kings of Judah and Ifrael? Amaziah did turn away † from follow confpiracy agant him in Jerufalen	eth.
ptive.						<b>1</b> 2	judgement against Jo	oath. were departed from him. ( for they left him	death of Josh fon of Jehoshaz	king of Ifrael, filteen years.	from
Abaria	T pa.	z the youngeft of his fons.  18 ¶ And after all this the LORD finote him in his bowels with	ranges: and who	o followeth her, let him be flain with the lword. Fo		10r	great dileafes ) his or	wn fervants confpired against him, for the blo tada the priest, and slew him on his bed, and	they not written in the book of t	he kings of Tudah and Ifrael?	Coire
ch. 22.				to followeth her, let him be flain with the lword. For y her not in the house of the LORD. hands on her, and when she was come to the entring	. 11	Torachar,	of the fons of Jehon	iada the prieft, and flew him on his bed, and d him in the city of David, but they buried hi	he 27 Now after the time that A	Amaziah did turn away † from follow confpiracy againft him in Jerufalem ey fent to Lacnish after him, and fleu	- confr
Ayaria ch. 22	16.	19 And it came to pass that in process of time, after the end of trans, has bowels fell out by reason of his lickness; so he died of so	o of the hori gate, i	yethe kings houle, they flew her there, iada made a covenant between him, and between al between the king, that they flouid be the LORD	9	2 King ta	not in the fepulchres	of the kings.  ey that conspired against him;    Zabad the se			
	Hii		ig the people, and	lada made a covenant between him, and between at	.	jör,	of Shimeselvan Am	ey that conspired against him; Il Zabad the se			Devic
1	lof:	his fathers.	people.	provident the king, that they mould be the LOND of people went to the house of Baal, and brakel als alters, and his images in pieces, and * flew Mar all before the alters. As a product of the LOND before the LOND before the Louise, whom David had * diffributed in the Louise, whom David had * diffributed in the Louise, but to differ the burnt-offerings of the LOND, as ##.	1 1	Stomer.		mionitels, and Jenozabad the log of # Shimri	thers in the city of    Judah.	n nortes, and buried nim with his is	a-lit is
7 Heb.		igned in Jerufalem eight years, and departed † without being defin wbeitthey buried him in the city of David, but not in the fepulch	d: down, and brake	ic people went to the hould of Baal, and brake in saltars, and his images in pieces, and # floor Man	* Deu. 13.9	funding.	27 Now concern	ing his fons, and the greatness of the burde	ns Threigh Operating and the	AP. XXVI.  Ig well in the days of Zeckariah, pro invadeth the priefis office, and to fmit- and fotbam fucesedeth him. In took "H Uzziah, who was fixter ig in the room of his father Amaziah ditto Judah, after that the king lept	20.
withou	" Du	when they buried him in the city of David, but not in the fepulche the kings.	es tan the priest of B	sal before the altars.	Deu. 13.9	i Or.	ere written in the # f	he 't repairing of the house of God, behold, the tory of the book of the kings. And Amazi	fperetb. 16 Waxing prouds be	invadeth the criefls office, and is fmit-	
1.			the hand of the pr	da appointed the offices of the house of the Lord b felts the Levites, whom David had * diffributed in the	I	ter).	nis ion reigned in nis	CHAD VV	Hen all the neonle of lude	and Fotbam Jucseedeth him.	_1.
1	P /	Abaziah fuseeeding, reignesh wickedly. 5 In his sonfederacy with Jore the fon of Abab, he is flain by Jeha. 10 Athaliah defroying all the f royal, Jave Joafh, whom Jehofhaheath his aunt hid, usurpeth	m houle of the Lor	o, to offer the burnt-offerings of the LORD; as it is worf Moles, with rejoycing and with finging, as it David.	* 1 Chr.24.				- years old, and made him kir	in the room of his father Amaziah	1 2 Ki
1		royal , fave Joseft, whom Jeboshabeath his aunt hid, usurpeth	bs was ordained † by				the word of a prophe	red an army of Ifraelites againft the Edomites, it kelofeth the bundred talents, and difmisseth ther	with his fathers.	d it to Judan, after that the king fleps	1 15. 1.
* 2 Kir	n, 8, /	emgaom. • Nd the inhabitants of Jerufalem made * Abaziah hisyonnzeft fo	that none maich m	he * porters at the gates of the houle of the LORD as uncleas in any thing, should enter in.  the captains of hundreds, and the nobles, and the people, and all the people of the land, and brough on the houle of the LORD; and they came through	t Heb.						
24,860	:E	And the inhabitants of Jerufalem made * Ahaziah his youngelt for king in his flead: for the band of men that came with the Arans to the camp, had flain all the * eldeft. So Ahaziah the fon of	a- 20 And he too	the captains of hundreds, and the nobles, and th	of David,		his villery, ferveth t	n, fooil as they return home. 14 Amaziah protest he gods of Edom, and despiseth the admonits o	2.1 (ccotian of Ternfatem.	mother manic wild is we	~ }
1 - 61,2			down the king fr	people, and all the people of the land, and brough om the house of the LORD: and they came through	1, 8(C)						
ech .		2 Fourty and two years old m.s. Ahaziah when he began to reig id he reigned one year in Jerufalem: his mothers name afto m.s.		the kings house, and set the king upon the throne	f	Kin.t.	Maziah * mastw	enty and five years old when he began to reign	5 And he fought God in the	ight in the light of the LORD, ac- sziah did. days of Zechariah, who had under- and as long as he fought the LORD	
J. C			21 And all she	mounts of the lead action 1 to 1st 1		11 &c.	A and he reigned to	wenty and nine years in Jerufalem; and his no	God made him to profper.	and as long as he lought the LORD	+ He
1		2 He alfo walked in the ways of the honfe of A hab - for his most					2 And he did that	e provoces Jose to the terrors. If His Per enty and five years old when he began to reign wenty and nine years in Jerufalem: and his nic ddan of Jerufalem. I which was right in the fight of the Loro, but	t 6 And he went forth and warr		
1	100	as his counfellour to do wickedly.  4 Wherefore he did evil in the light of the LORD, like the house that i for they were his counfellours after the death of his father,	of I Josh reigneth v	C H A P. XXIV.	. 11	5H-5 200	not with a perfect hea	ort.	down the wall of Gath, and the w		
l	J.A	hab: for they were his counfellours after the death of his father, s deftruction.	repair of the ter	ngle, 15 Jebojada bis death and bonourable buria,		firmed up	him, that he flew his i	ervantsthat had killed the king his father.	7 And God helped him against	ithe Philiftines, and against the A.	μOr,
1	- 1	5 ¶ He walked also after their counset, and went with Jehoram s	ne 23 Josin'is facility	C H A P. XXIII of the street o		os dint.	4 But he flew not the	** which was right in the fight of the Lorn, but to pass, when the kingdom was + elfabilihed to pass, when the kingdom was + elfabilihed revants that killed the king his father, beir children, but didas it is written in the law to the children, but didas it is written in the state of the children and the children are the children and the children did a state of the children did the children did a state of the children did the children did a state of the children did the children did a state of the children did	R And the American	ied, and among the Philiftines, the Philiftines, and againft the A- nd the Mehunims. its to Uzziah, and his name † Ipread i Egypt, for he ftrengthned & mftlj	count
1	for	n of Ahab king of Itrael, to war against Hazael king of Syria at R oth-gilead: and the Syrians smote Joram. 6 And he returned to be healed in Jezreel, because of the wour	a- 37 Amariab fue	seedeth bim.	1 1	24.15.	fathers shall not die fu	, where the LORD commanded, laying, * Ir	abroad som to the entring in o	its to Uzziali, and his name † (pread t Egypt, for he (trengthned Emyst)	of A
† Heb.	1	6 And he returned to be healed in Tegreel, because of the wour	ds Jourty years in	n years old when he began to reign, and he reigne Jerufalem: his mothers name allo was Zibeah o	* 2 Kin.	2 Kin. 14	for the fathers, but eve	ery man fhall die for his own fin.	exceedingly.		Went.
Triberen	wish of	which were given him at Ramah, when he fought with Hazael ki Syria. And a Azariah the fon of Jehoram king of Judah, went do fee Jehoram the fon of Ahab at Jezreel, because he was fick.	g Beer-fheba.	d that which was right in the light of the LORD, a		Jer. 31, 30	· captains over thoular	ads, and captains over hundreds, according t	and at the valley gate, and at the	it Egypt, for he firengthned Emfelj its in Jerufalem, at the corner-gate, turning of the wall, and a fortified defert, and a digged many wells, for	160.
zbey wound	, to	fee Jehoram the fon of Ahab at Jezreel, because he was fick,	the days of John of			Ezek.18.		ners, throughout all Judah and Benjamin; an	d them.	defert, and a digged many wells, for	repair
		7 And the + deftruction of Ahaziah was of God by coming to ] m; for when he was come, he went out with Jeboram against Je	3 And Jehoiad	atook for him two wives, and he begat fons an			three hundred thousan	ad choice men, able to on forth to war that coul	he had much cattel, both in th	e low-countrey, and in the plains:	N OI
a Othe wife ca				ne to pass after this, that Joath was minded † to re the LORD. ered together the priefts and the Levites, and faid t	t Heb.to	3	handle frear and thiel	d. hundred thousand mighty men of valour out o	husbandnien alfo, and vine-dreffe	off of fighting men, that went out e number of their account, by the leish the ruler, under the hand of ins.	ciflern
Shazia	ib,	Anab. 8 And it came to note that when John was everying independent.	pair the house of t	he Lorn,	renew.	1	lirael, for an hundred	talents of filver.  man of God to him, faying, O king, let not th	11 Moreover, Uzziah had an h	of fighting men, that went out	ll Or
ver. 1. Jeboah	and or	the houle of Ahab, and found the princes of Judah, and the ions	of them, Go out unt	the cities of Judah, and gather of all Vised mone	2		7 But there came a	man of God to him, faying, O king, let not th	band of leight the forthe and Mar	number of their account, by the	fields.
Ch. 21.	.17. the	et on of kindhi, whom the LORD had amointed *to cut off the ho Anch.  An	to repair the hous	othe cities of Judah, and gather of all Ifrael mone of your God from year to year, and see that ye half eithe I witer half and seems, and see that ye half			wit, with all the child	th thee; for the LORD is not with lirael, t iren of Ephraim.			
† Heb.	in	Samaria ) and brought him to Jehu: and when they had flain hi	n, 6 And the king	For your God from year to year, and fee that ye halt eitthe L-vites haltned it not. g called for Jehoiada the chief, and faid unto him crequired of the Levites to bring in out of Judahan the collection according to the commandment of to of the Lorn, and of the congregation of lifac- to of the Lorn, and of the congregation of lifac-			8 But if thou wilt	iren of Epuraim.  ir go, do it, be itrong for the battel: God fhat the enemy: for God hath power to help, and t	of valour, were two thousand and if	hief of the fathers of the mighty men ix hundred, I am army, three hundred thou and indred, that made war with mighty he enemy, em throughout all the hoft, fhields, regeons, and bowes, and † flings to	From
down.	* Ith	ey buried him, because ( said they ) he is the son of Jehoshachac, w ught the LORD with all his heart. So the house of Ahaziah had	O Why haft thou no	required of the Levites to bring in out of Judah an	ij				13 And under their hand not	†an army, three hundred thousand	1 170
	n. 94 po	over to keep flitthe kingdom.  10 * But when Athalish the mother of Ahaziah, faw that her f		t of the LORD, and of the congregation of Hran	Fx 20 22	† Heb.	9 And Amaziah fai	d to the man of God, But what fhall we do fo	and leven thousand and live in	indred, that made war with mighty	POTTER
2. Ki		to 3 " But when Athaliah the mother of Ahaziah, faw that her f is dead, the arofe,& deftroyed all the feed royal of the house of Jud				land,	And the man of God a	which I have given to the † army of lirael inference, The LORD is able to give thee muc	14 And Uzziah prepared for the	em throughout all the hoft, fhields,	an ar
27. *2Kin		12 But Jehothabeath the daughter of the king, took Joath the fon haziah, and ftole him from among the kings long that were flain a	house of God, and				more then this.	eparated them, to wit, the army that was com	and ipears, and helmets, and habe	regeons, and bowes, and † flings to	+ Hel
Z.	Pt	nazian, and itole from from among the kings fons that were flain, a				† H.b.	to him out of Ephrain	n, to go + home again: wherefore their ange against Judah, and they returned home † i			
	i ter	t him and his nurie in a bed-chamber. So Jeloshabeath the daug of king Jehoren, the wife of Jeholada the prieft (for she was t	c out at the gate of t	he house of the LORD.	1		was greatly kindled a	against Judah, and they returned home fi	to be on the towers and upon the	bulwarks, to thoot arrows and great	1
i	10.10	ter of Anaziah ) hid him from Athaliah, to that the flew him not,	9 And they ma	igs commanding they made a cheft, and let it with the house of the LORD. let a proclamation through Judah and Jerusalem, the DBD, the collection that Moses the servant of Go the wildernis.	† Heb.	† Heb. fr	II fi And Amaziah	ftrengthned himfelf, and led forth his people	loutly helped till he was ftrong.	- Lead of a dollard, for he was marvel-	† He
	A	thaliah reigned over the land.	laid upon lirael in	the wilderneis.	a voices	\$67.		ley of falt, and imote of the children of Seis	Ation: for he transgressed account	is near was litted up to Lis destru-	1
l	12.	11. And he way with them hid in the house of God its years, a challain brigging over the Pair. P. XXIII.  John Lab swins, fat things in order models? Jong king. 11. Atholiad kinn. 67 febroids enforced to worker models? Jong king. 11. Atholiad kinn. 67 febroids enforced to worker play of God.  Net 'in the feventh year pelouisads trengthined himself, and to the captuins of hundreds, Azariah the fin of Jonathan, and if eld the form of John John Lab way and Azariah the fin of Obed, and Stadiel the fine of the play of the fine of the fine of the play of the fine of	o And all the	JRD, the collection that Modes the fervant of Go the widerness, so rimes, and all the people rejoyed, and broughtin test, until they had made an end.  to pals, that at what time the cheft was brought une to pals, that at what time the cheft was program to the large that the time of the large priets office the cheft, and took it, and the large priets office the cheft, and took it, and took it is place at did aby by day, and eatherful munes it too his place at did aby by day, and eatherful munes it too his place as the place at the cheft and took it.	,		12 And other ten tho	usand left alive, did the children of Judah carr	the temple of the LOR D, to burn i	bread far abroad, for he was marvel- als heart was lifted up to Lis deftru- t the LORD his God, and went into incense upon the alter of incense.	1
• ±Kin	n.tr.	flain. 16 feborada restoreth the worship of God.	I Now it cam	to pais, that at what time the cheft washrought une	J		down from the top of r	the them unto the top of the rock, and cast then he rock, that they were broken all in pieces, ldiers of the army which Amaziah sent back	four priefts of the LORD shares	t in after him, and with him four- revaliant men: h the king, and faid unto him, It	1
4,84C.	. [ <i>P</i>	the captains of hundreds, Azariah the Jon of Teroham. and H	tile kings office, b	y the hand of the Levites; and when they law tha		† Heb. 16	13 But the foul	ldiers of the army which Amaziah fent back	18 And they withfund Uzzia	h the king, and faid unto him, It	Ł.,
l	m	ael the ion of Jehohanan, and Azariah the fon of Obed, and Maafei	h came and empties	the cheft, and took it, and carried it to his place a		fons of the	dah, from Samaria even	with him to battel, fell upon the cities of Ju n unto Beth-horon, and imote three thouland o	but to the * prieffs the fons of Am	ah, to burn incense unto the LORD, con, that are consecrated to burn in- rthou halt trespassed, neither shall be RD God.	Nu 18.7
i	wi	th him.	12 And the kin	the cheet, and took it, and carried it to his place a lidday by day, and gathered money in abundance, g and Jehoviada gave it to fuch as did the work of the cof the LORD, and hired mafons and carpenter of the LORD, and allo fuch as wrought iron and source the LORD.			them, and took much	fpoil. opais, after that Amaziah was come from the	cenie: go out of the fanctuary, fo	rthou hait trefpaffed, neither fall it	Ex
i	i i i i i i	2 And they went about in Judah, and gathered the Levites out of a cities of Judah, and the chief of the fathers of ifrael, and they can	Il fervice of the hou	of the LORD, and hired majons and carpenter			flaughter of the Edomi	to pais, after that Amazian was come from the	19 Then Uzziah was wroth, as	nd fed a cenfer in his hand, to home	B07.
1			brais to mend the	of the LORD, and allo such as wrought from an house of the LORD, and allo such as wrought from an house of the LORD, and the work was perfected by them sule of God in his flate, and strengthned it, they brought the rest of the mogand Jelojada, whereof were made vessels for the	1 77.5		Seir, and fet them up to	ites, that he brought the gods of the children o o be his gods, and bowed down himfelf befor	reference his furches Leftered	it with the prices, the reprofit even	1
l	ho.	And all the congregation made a covenant with the king in ti	e 13 So the work	men wrought, and t the work was perfected by them	the tealing		15 Wherefore the ar	enfe unto them. nger of the LORD was kindled against Ama	from beside the incense-altar.	pricits in the house of the Lorn, ft, and all the pricits looked upon	1
№ 2 San	n. sei	ufe of God; and he fard unto them, Behold, the kings ion the gn, as the LORD hath * faid of the lons of David. † This is the thing that ye thall do; A third part of you entring o	14 And when the	ure or Gon in his state, and strengthned it,	went		ziah and he fene unto t	him a prophet, which faid unto him. Why haf	20 And Azariahthe chief prie	ft, and all the priefts looked upon	
7.12. 2 Kin.:			n ney before the kin	gand Jehojada, whereof were made veilels for the	DOUT R		Rheir own people out o	ods of the people, which could not delive.	and benedicted, he was reproces	in his forestead, and they turne nim	1
sand 9. 5 Ch.6. 1		bors;		to the period of the control of the control of the control of gold and filter; and they offered burnt offerings.  LORD continually, all the days of Jehoiada.	HOr,		16 And it came to p	r thine fized; and the first file kine faid unto file kings countel? forbear; why fitoaklel in the prophet forbare, and faid, I know the ed to defroy thee, because thou half done this	LORD had fmitten him.	as a leper unto the day of his death, wing a leper, for he was cut off from other his for was over the kings ad.	Efth.
and 7. 1	i8. ehr	toors; And a third part flat be at the kings house; and a third part gate of the foundation; and all the people flat be in the courts house of the LoRD.  San let man come into the band, a felt Lord.	in the house of the	LORD continually, all the days of Jehoiada. da waxed old, and was full of days when he died	[ *****   ]		thou be imitten? The	n the prophet forbare, and faid, I know tha	and dwelt in a * + feveral house b	eing a leper, for he was cut off from	* 2 K
T Meb.	de she	house of the LORD.  But let none come into the house of the LORD, save the priest	an hundred and th	ity years old mas be when he died.	1 i	† Heb.	God hath † determine	ed to deftroy thee, because thou half done this	house judging the benote of the la	otnam his ion was over the kings	Let
em (jeot)		b. B. iter none come into the houle of the LORD, have the prieff defines that minister of the Levites, they shall go in, for they are h but all the people shall keep the watch of the LORD.	16 And they bu	irty years old was he when he died, ried him in the city of David among the kings, be good in Ifrael, both towards God, and towards his		King.	17 Then Amaz	unto my couniel.  iah king of Judah took advice, and fent to ahaz, the fon of Jehu king of Ifrael, faying nother in the face.			
l	Jy:	but all the people shall keep the watch of the LORD.	house.	ood and towards God, and towards his		14.9.	Josin the fon of Jeho	sahaz, the ion of Jehu king of Ifrael, faying	a. So Uzziah Gept with his fish	ers, and they buried him with his hich belonsed to the kings; for they	free.
١.	wit	And the Levites first compais the king round about, every me th his weapons in his hand, and wholbever elfe cometh into the fifs, he shall be put to death; but be you with the king when he co	e madeobevlancem	e death of Jehoiada, came the princes of Judah, and the king: then the king hearkned unto them, the houle of the LORD God of their fathers, and dols; and wrath came upon Juda's and Jeroiston					fathers in the field of the burial w	hich belonged to the kings ; for they	1
ì	thor	ite, he that i be put to death: but be you with the king when he o	- 18 And they let	the house of the LORD God of their fathers, and		II Or,	ing, The I thillie that	the daughter to mulan to wife and there polled	iant, rie is a reper : and Jotham in	is ion reigned in his itead,	1
ļ	[ 8	is in, and when he goethout. So the Levites and all Judah did according to all things that J	for this their treff	dols; and wrath came upon Judah and Jerulalen		tion.			I Tother reigning well and from	at the full took the downwards.	i
1	ano:	and the prior had commanded, and took every man his men th	t 10 Yethe fent	prophets to them, to bring them again unto the		- beaft of	Bifteeh thee un to hooft	thou half finitten the Edomites, and thine hear : abide now at home, why fhouldelt thou med-	TOtham * mas twenty and five	years old when he began to reign.	× , 17
1			20 And the fair	afs.  prophets to them, to bring them again unto the filling against them: but they would not give ear, to f God † came upon Zechariah the fon of Jehoja in thood above the people, and faid unto them. Thus	† Heb.	the field	dle to thine hurt, tha	t thou shouldest fall, even thou, and Judal	J and he reigned fixteen years in	n. years old when he began to reign, Jerufalem: his mothers name also	45.32
† Heb.	ire	Moreover, Jehoisda the prieft delivered to the captains of his ds, pears, and bucklers, and fhields, that bad been king Davids, which in the books of Cal					with thee?	and not hear for it common God, that he migh	2 And he did that which man	dok. right in the fight of the LORD, 2c- sh did: howbeit he entred not into-	1
fbpalder. † Heb.	ren	e in the house of God.	ye cannot profiner	inigrels ye the commandments of the Lord, that because ye have for laken the Lord, he hathalk			deliver them into the i	hand of their enemies, because they sought after	cording to all that his father Uzzia	h did: howbeit he entred not into	ł
bou/e.	7. har	o Amone retain the people (every man having his weapon in h	s forfaken you.	Girland China an			ne gods of Edom.	hand of their enemies, because they sought after g of Israel went up, and they saw one another	3 He built the high gate of	people did yet corruptly. the house of the LORD, and on the	ł
l -∞2	en	in the house of God.  o Andhe firstl the people (every man having his weapon in hid) From the right; hid of the temple to the left hid of it below the right; hid of the temple, by the king round about.  Then they brought out the kings ion, and put upon him they mand save when the kings ion, and put upon him they mand save when the tellinous, and made him king: and Jeho and his sons anointed him; and said, † God fare the kings.	commandment of	forted against him, and stoned him with stones at the he king, in the court of the house of the LORD.			in the face, both he a	ind Amazian King or Judan, at Deth-inchien	4 Moramus habite cities in el	he mountains of Judah, and in the	п Or,
T Heb.	Let tro	I I men mey prought out the kings fon, and put upon him the	22 Thus Joath	ne king, in the court of the house of the LORD, the king remembred not the kindness which Jehoi- done to him, but flew his son: and when he died blook upon it, and require it.		f Heb.	Which belongeth to Juc	lah.   put to the worse before Israel, and they floo	forests he built calties and towers	ne mountains or Judan, and in the	oner.
she king live.	da	and his fone anointed him, and laid, † God fare the king.	he faid, The Lord	done to him, but flew his ion: and when he died look upon it, and require it.		Imisten,				g of the Ammonites, and prevailed	i
				ag ¶ An		4	23 And Joath the kir	ng of Ifrael took Amaziah king of Judah the	agamericin wild me children o	f Ammon gave him the fame year,	i
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			ronicles. Hezekiah's good reign.	The		xxxi, xxxii. Hezekiahs fi	cerity.	
į ži	Heb. to	Inflantical Inflantical Univer, and from thoushand installates of wheels, and including of manus pay not binn, both the feeton dyear, and the third.  So Justian became magnithy, because the ill prepared his ways because the control of the control	THE AT THE PROPERTY SERVICES AND THE STATE OF THE STATE O	† Hein. Armstöned tiera.	34 But the pricits were too few. Ou that they could not few all the born-cliencys; wherefore their between the Laves 4 field belt home offices; wherefore their between 4 field belt home offices with vas endeds and until the other pricits had fanctified the country of the coun	tylsia appointata üğiner tə 10/00 o'i ke tilisi. No Te finer vi İfreçia.  Now when all tali was finifled, all lined i tale rener i prefin, we and cut down the groves, and the rowled me i ringues in piece and cut down the groves, and the rowled me i ringues in piece and cut down the groves, and the rowled me i ringues in a relative to the rowled me in the chicken i attend to the rowled in the chicken in the rowled in the rowled in the chicken in the rowled in t	ty  nt t Heb.  s, found.  ne * 1 Kin  h, 18. 4.  of Heb.  flatues.  - f Heb. un  stil to make  er an end.	
ľ	1	Adax risining vor probebly, is creatly affirited by the Syminis of the delivers approach the Hyndrica plant homey the est could be the state of the through the state of the could be thereby, as In the delivery the could be the established thereby, as In the delivery the growth more idelations. As It to time, the region of the country wars not when the begun to reign, and he reigned income years in frenchem: but the distinct that the state is right in the eligibit of the Colon Hilliam; but the distinct the state of the country	carry forth the fithinged out of the hoty place.  6 Forus frabers have trejedfield, and done feat which was evil in the eyes of the LORD our God, and have torishen him, and have turn deave the deave their least from the habitation of the LORD, and it turned their becks.  16th becks are the wind the doors of the purch, and just out the feature, and layer not been in period, nor offered burnel-notherings in the body place, must be God of Hiracl.  8 Wherefore from what of the LORD was upon Judah and Jerulatem,	* Num. 9.	A Not Receive in the control of the	3 He appointed also the kings portion of his flubfance, for the burne officings, for with not he morning and centing burne-officing and the burne officings for the fabouth, and for the new-moons, an it or the left leafs, as it is written in the "haw of the LORD. 4 Moreover, he commanded the people that dwelt in Jerufalem, if give the portion of the privity, and the Lordon. Latt leavy night be recovered in the law of the LORD. General that have been commanded to the property of the lordon. G. Higelbrought is about mandadent. It came broad, the children of the lordon.	Num,28,	
į.		notice images for Palanti.  Incomparison of	and he handelivered them to Trouble, to administration, and to ling, as ye fee with your eyes.  The fing as ye fee with your eyes.  The find as ye fee with your eyes.	† Heb. was right in the eyes of the fing.	not another the description of t	and it honey, and of all the increase of the field, and the cities of a thirds brought they in abundantly.  6 And conserving the children of lifest and Judah, that dwelt in the cities of Judah, they all bowenth in the title of our an and theep, an included Judah, they all bowenth in the title of our an and there, and their Gueral haly things, which were conference unto the Loky their Gueral haly they are to the property of the conference of the their Gueral they have been to be the faundation of the	Levit.	
	Heb. ons of va-	with a frest language of Remaliah flew in Judah an hundred and flewing the first language of the most strain		† Heb. from the fond.  † Heb. for another	A Epiraism and Manulleh, that they found come work extern a law, of the Conf. (1987) and selection, to keep the pile-work more the Conf. God of the Conf. (1987) and the pile-work more than the Conf. (1987) and the pile-work the feeder "more the pile they could not keep it at that time, he casile the priefls table." For they could not keep it at that time, he casile the priefls table chimnifeve together to Jerofilem.  4 And the thing 4 pleaded the king, and all the congregation.  5 And the thing 5 pleaded the king, and all the congregation. The confidence of the co	heaps, and infilled teem in the fewelith monetal.  8 And when Henchish and the princes came and faw the heap they cited the Lo Rub and his project lifael.  18 And when Henchish and the princes came and faw the heap they cited the Lo Rub and his project lifael.  19 And Assariah the chief prictio of the houte of Zadobo, answers, to And Azariah the chief prictio of the houte of Zadobo, answers, to the heap they come to the Lo Rub and the Azariah the Chief priction to bring the offerency since the houte of the Lo Rub and have left poleny for the Lo Rub he left dispressly; and that which is left is the his thin for the Lo Rub and he left poleny is and that which is left in the low.	THeb.	
		8 Another chieferiol to uncertain any others, and took allo away more interest and took allo away more interest to an advantage, and brought the lipoil to Santaria.  9 But a prophet of the LORD was there, who cleans was Olded; and he were took before the but that came to Santaria, and taid into them, Bobled, because the LORD So do to you had be made in the strength of the strengt	fone of Jedethun; Shemiah, and Uzzele.  15 And they gathered their texterior, and the filled themselves, at January and the strength of the texterior, and the last, say their control of the LORD.  16 And the priests went into the inner part of the hoads of the LORD, to cleanife the notification of the LORD, the control of the LORD, the control of the LORD, the control of the LORD, the control of the LORD, the control of the LORD, the control of the LORD, the control of the hoads of the LORD.  LORD, And the Levites took it, to carry front abroad into the books.  17 Now they began much first day of the fifth month to finelified.	# Exod. 24.6.	hash fashfield for ever; and feree the flowing successful that the inference of the waysh may term a symmyour. God, that the inference of the waysh may term a symmyour could be successful to the country of the countr	11 § Then Hezekish commanded to prepare II chambers in the bloud of the Don Do 1 and they prepared term, 13 And brought in the otherings and the others and the delica that have been strong to the term of term of the term of the term of the term of the term of the term o	ll Or, floreboufer, t Heb. 48 the band.	
		£OND is upon you.  1. Then certain of the heads of the children of Ephraim, Auriah the fon of Johanan, Berechiat the fon of Mehiltenanth, and Jehiz sian the fon of Saialuna, and Amaia the fon of Hadist, it doed up segaint them And Saialuna, and Amaia the fon of Hadist, it doed up segaint then And fish dunto them, Ye fhall not bring in the captiveshither: To whereas we have offended againt the Loko #4942, ye intend to	18 Then they went in to Hezekiah the king, and faid. We have cleanfed all the houle of the LORD, and the alter of burnt-offering.	* Chap. 18.	14 Affid they arofe, and took away the *altars that ware in Jerufa-tims and all the altars for incente took they away, and calt them into the brook Kidron. 15 Then they killed the pass-over on the fourteenth day of the found moment: and the priefts and the Levites were affiamed, and antified themleves, and brought in the burne-openings into the	splennings, finitarian, and splennings, in the criterior the printles, as well to the growth and the minimum of the printles of the printles of the printles of 16 Builded their genealogy of males, from three years old and unposed 16 Builded their genealogy of males, from three years old and unposed 16 Builded their genealogy of males, from three years old and uposed partion for their fervice in their charges, according to their course. 17 Both to the genealogy of the printle type the printles of 17 Both to the genealogy of the first fit when when course is their courses.		
		help him. 17 For again the Edomites had come and finitten Judah, and carried away † captives.	lambs, and they prinkled the bloud upon the altar.  3 And they brought † forth the he. goats for the fin-off-ring, before the king and the congregation, and they laid their * lands upon them the king and the congregation, and they made reconciliation with the congregation of the congre			And in the use of United must price; twice were in the heids of the inhalps of their cities, in every leveral city, the men that were exceed the control of the cities in the city of the cities in the city of the cities of the		
		no online traction, dissolved and the security of Alaz king of 11 of Ferthe Lond Drought Hudah low, because of Alaz king of 11 steal; for the made Joshin insket; and temperated fore again for the made Joshin insket; and temperated fore again of the security of the secur	floud is final to first all lifest.	+ Heb. found. † Heb. influments of firengeb. I leb.	As the training in the product of principal control of the present of the principal control of the present of the principal control of the present of the principal control	God, and in the law and in the commandments to lock his God, he did it with all has heart, an incorpore. XXXII.  1. Stane-kerth invasions Tunks, Heyelek freitfeith himplif, and encountries the stane of the control of		
p	† Heb. Dormefek.	him: and he laid, Becaule the goods the simply of syna are putern letter for will lacrifice to them, that they may help me: but the were the ruine of him and of all lirael. 24 And Alaz gathered together the velicits of the house of God and cut in pieces the velicits of the house of God, and shut up the door	y 10 And when they had had an end of one ring, the King and angular	† Heb. lijtet up, k vrofered. b	great number of priefts fanchified the micites,  25 And all the congregation of Judah, with the priefts and the Le- ites, and all the congregation that came out of lifeel, & the frangers  All tame out of his bad, filend and that due in Judah, every	faying, Why should the kings of Affyria come, and finde much water?	Way.	
	B Or . so offer.	55 And in every leveral city of ruban is much superplaces in miners that the Lordo Go of his thates.  of his thates.  of his thates.  And Anz leept within inthe such the kings of Judah and lirisel, 27 And Anz leept within in the book of this most not the repeated the kings of Judah and lirisel, 27 And Anz leept within in the root his most not the repeated the kings of Judah and lirisel, 28 And Anz leept within in the root the repeated the kings of lirisel; and lirisely his pool reference in the lines of lirisely and the lirisely and lirisely and the lirisely and lirisely	brought inferences, and thank-onerings, and as many as were of a free heart, burnt-olderings, the burnt-offerings which the congregation is brought, was threeforce and ten bullocks, an hundred rams, and two hundred lambs: all thele were for a burnt-offering to the Lord.  2. And the conference hings were hix hundred ozen, and three	g .	He came out of the land of Herel, and that dwelt in Judih relyocci. 25 So there was group join [residuals: I coin me the time of Solution 25 So where was group join [residuals: I coin me the time of Solution 27, II Thin the prefeit the Levites arole, and belief the people; 27, III Thin the prefeit the Levites arole, and belief the people; 18, 18, 18, 18, 18, 18, 18, 18, 18, 18,	5 Alis he tremgthaned timileti, & butti up all the wall that may brown, and railed it is no the covers and marked it may be the covers and marked it may be the covers and marked it would be a supported to the control of the covers of the		
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Mana [ch's wicked reign: U. Chonicles.  His punishment, and reformation,  No. 1 A forthisted Semacherib king of Alyris (and his Grayus for the Committee of the
* Nim.  • 1 Nim. • 1 Nim.
The state of the control of the cont

$\neg$		•							T .	
+		his proclamation. Ez				The	oundation of the temple. Chap	iv,v,vi. Tatnai's letter to Darius against the	Fews.	<del>                                     </del>
10	Heb. the	the trealures at the boule of the LOND, and the trealures of the king, and of his princes; all the fire brought to Babylon.  1) And they burnt the bade of God, and brakes down the wall of Jerutalem, and burntal it he galaces thereof with fire, and delitroyed all the goodly veifels thereof.  2) And of them that had eleaped from the fayoria, carried he gaway to	22 ¶ * Now in the first year of Gynu king of Pertia (that the word of the Los to fisher by the mouth of * Jerennals, might be accomplished the Loson introduce the lofts tof Gynus king of Pertia, Atlanta the made a proclemation throughout all this kingdom, and put it falls in writing 189182, how. Gith Cornsking of Pertia. All this kingdoms of the earth	Jer.25.12, 13.84.29,10			5 And afterward offives the continual burnt-offering, both of the new-mounts, and of all the fer fealts of the LORD, but more conferen- ted, and of every one that willingly offered a tree-will-offering unit the LORD. 6 From the first day of the seventh moneth began they to offer	21 † Give ye now commandment, to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.	† Cald. maye a decree.	
V.		no And † them that had eleased from the words, carried he away to Babylon: where they were fervants to him and his fors, until the relign of the kingdom of Peria: 17 To Ini Ith word of the LORD by the mouth of * Jeremiah, un- til the land * had enjoyed her libbaths: for as long as the lay defolate, the kept fabbath; to Inil litterforce and two pass.	(aying, thus faith Grunking of Perlis, All thekingdons of the each backets; along God of bearen given me, and be had charged to baild him as boute in Jordalem, which is in Judah; who is three among you of all his people? the LORD his God se with him, and let him go up.			† Heb. the temple of the LORD yeas not yet founded.	sum-offerings unouth [ low n > but * the foundation of the temple of the Lown was not yet laid.  * They gave money allo unto the malons, and to the "I carpenters; and mars," and drifts and oy, into them of Zichou and to them of Tyre to bring colar-trees from Lebanou to the fact of * Juppa : according to the grant that they had of Gyrus sing of Perina.  * If Now in the Jeconsy year of their coming unto the loude of God and the grant that they had of Gyrus sing of their coming unto the loude of God.	And execution with ye can incre to other why flouid damage grow to the increto the kings? A New when the copy of king Artaserxes letter mar read before 28 7 New when the copy of king Artaserxes letter mar read before the command the command the command the command that the control of the command power.  Then ceafed the work of the houle of God, which is at Jerufalem. So it ceafed unto the fectoud year of the reign of Datrius king.	of arm and	
		¶ E 2	R A.	* r Chr.		Act.9.36.	altiel, and Jeffua the ion of Jozalak, and the remnant of their bre- thren the pricits and the Levices and all they that were come out of the	L. CHAP, V.		
- 1	* 2 Chr. 36,22. Jer.25,12. 8c 29, 10. † Heb.	1 The predomation of CPM P. I.  1 The predomation of CPM to risk building of bettermips, 5 We small produced to the control of the small produced by the control of the con	37 The children of * Immer, a thousand fifty and two. 38 The children of * Palmy, a thousand a two hundred lowny & feven, 30 The Children of * Harrin, a thousand and fewencen. 30 The Children of * Harrin, a thousand and fewencen. 40 The Events the children of Jelma, and Kashitei, of the children of Harring of Jelma, and Kashitei, of the children of Alephan hundred twent & eight at 17 the children of Herotret the children of Alexandren of Alexandren of Alexandren of Alexandren of Alexandren of Alexandren of Alexandren of Alexandren of Alexandren of Study, for all pain hundred thirty and nine.	1 Chr. 24. 8. 1 Or , Hudab,		# Of , Hodatials chap.2.40. † Hob. ason: a 1 Chr.	captivity into Jeruillems and appointed the Lexives from twenty years of the data depend, not forward the work of the bond of the LORD. 9. The Introd. Jeffung, with his form and his prethren, Kalvinel and 9. The Introd. Jeffung, with his form and his prethren, Kalvinel and the work of the prethren of the low the low that the work of his control of the low the low the low the low the low the prime the Leyistes. 10 and when the builders built the foundation of the temple of the Loath, they let the pried in their appears with reuments, and the Loath Loath this pit the pried in their appears with reuments, and the Loath (large the low the low the low the low the low the low the foundation of the low the low the low the low the foundation of the low the low the low the low the foundation of the low the low the foundation of the low the low the low the foundation of the low the low the foundation of the low the low the foundation of the low the foundation of the low the low the foundation of the low the foundation of the low the foundation of the low the foundation of the low the foundation of the low the foundation of the low the foundation of the foundation of the foundation of the foundation of the foundation of the foundation of foundation of the foundation of	1 Terribased and 4 plans invited b Hangai and Zerberish, fee forward the binding of the terriple, 3 Terris and Stefator-ground could not binding of the terriple, and the stefator ground and the terriple.  Then the complete a terribase and the feet and the feet of the complete and the stefator and the feet of the complete and the feet of the	Hag.t.t. Zech.t.t.	
	voice to pass. * 162.44.28.	given me all the kingdoms of the earth, and he hath "charged me to build him an house all retuitlen, which is in Judah." 3. Who is they among you of all his people; his God be with him and the him goop to Jerulalen, which is in Judah, and build the boate of the LOSG God of Hatel (he is the God) which is in Jerulalen. 4. And whotover remineth in any place where he dioparneth, let the men of his space † help him with hever, and with golk, and with 1904s, and with beaths, beliebed the free well-elutering for the touled or	44 The children of Keros, children of Siaha, children of Padon 45 The children of Lebanab, the children of Hagabab, the children of Akkub, 46 The children of Hagab, the children of    Shalmai, the children	or,		AND THE PERSON OF THE PERSON O	ditance of David king of Iffiers,  It And the fing ingredier by courts, in peating and giving thanks autothe Lok D <sub>2</sub> because is good, but his nerry subserts for ever to- works if freel. And at the copue finered with a great flows, when they valid the Lox D <sub>2</sub> because we lookation or the boats of the Cox D <sub>3</sub> valid the Lox D <sub>4</sub> because we lookation or the boats of the Cox D <sub>4</sub> valid the Lox D <sub>5</sub> because we lookation or the boats of the Cox valid the Lox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid the Cox D <sub>5</sub> valid	up this wall?  4. Then faid we unto them after this manner, What are the names of the men't that make this building?  5. But the eye of their God was spon the elders of the Jews, that they could not caule them to cade, till the matter came to Darius: and then they returned antwee by letter concerning this matter.  6. The copy of the letter that Tatoral, governour on this file the returned anta-leavant, and had been considered that the present and then they externed anta-leavant, and his companions the Aphartachture.	† Cald. that bui d thu build. ing.	
	n That is, kelped them.	"If them not up the chief of the fathers of Judah and Benjamin, and the price has and the L-wise, with all teem whole fight Go all had raifed to go up, to build the house of the LORD which is in Jerulaiem.  6 And all they that were shown them, il threaghned their hands with veiffles of filters with gold, with goods; and with beaths, and with precisions things, better as of the hunde of the chief of the ch	4 The children of Giddel, the children of Gahar, the children of Reatah, 38 The children of Reatah, 48 The children of Reatah, 58 The children of Reatah, 58 The children of Lean, 50 Children of Pafah, 5 Children of Fafah, 5 Children of Aliaha, the children of Mehanim, the children of Nephanim, 51 The children of Bakouk, the children of Hauphas the children of Sancon of Batch, the children of Mehanim, 51 The children of Batch, the children of Mehania, the children of Sancon of Batch, the children of Mehania, the children of Mehania, the children of Mehania, the children of Mehania, the children of Mehania, the children of Mehania, the children of Mehania, the children of Mehania, the Children of Mehania, the Children of Mehania, the Children of Mehania, the Children of Mehania, the Children of Mehania, the Children of Mehania, the Children of Mehania, the Children of Mehania.				thoused aloud for joy:  13 So that the penjephen of the spoils: for the people flower of joy,  13 So that the penjephen of the spoils: for the people flower with a bud flowt, and the noils was heard afar off.  14 In advorparies boint not accepted in the building of the temple with the frest, whenever to brindly it. Their letter to fritzerzen: 17 The the frest, endeavour to brindly it. Their letter to fritzerzen: 17 The	7. They form a determine the real min (D) but us the Riss.  1. They form a determine the real min (T) but us written than 3 D barius the king, all peace.  8. Be it known unto the king, that we went into the province of Judeato the hould or the great God, which is builded with Jugeat thouse, and timber is laid in the walls, and this works gooth fait on, and projected in their lands.	t Cald. In the midja	
	* 2 King. 24.13. 2 Chr. 36.7. * See chap.5.14.	LOND, "which Nemberhandezer used violegate duties of Nemberhand of Manda part them in the Indian of Perial pring for the bythe hand of Midhredath the treasurer, and numbered them unto * Shelibazzar the prince of Judda .  9. And this at the number of them: thirty changers of gold, a though and chargers of itser, nine and eventy knowers.	of Hartha, 5; The children of Barkos, the children of Silera, the children 6; Thanab, 5; The children of Noziah, the children of Hatipha, 5; The children of Solomons I cream: the children of Sotai, the Children of Barkos, the children of Darkon, the children 6; Children of Barkos, the children of Darkon, the children 6; Children of Barkos, the children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children 6; Children of Barkos, the children of Silera, the children 6; Children of Barkos, the children of Barkos, the children 6; Children of Barkos, the children of Barkos, the children 6; Children of Barkos, the children	Baylitá, Dich.7.52, e il Ot, Perida,		tortation.	Ow when the adverfile; or Judia and Benjamin, hend that † be children to the equity bindled the emplete most the LDRB God I fined.  I fined:  I fi	manued you to old it first should, and to make up thele walls? In the control to	* 1 King, 6.1. * 2 King,	
	† H.b. the trans- portation.	and can mix other wrife is a thouland.  If All the welf is a thouland.  If All the welf is of pipel and of libror, were five thouland and four handred. All take did this of pipel and of libror, were five the welf is the welf in the pipel i	of Griderl,  The children of Shephatiah, the children of Hattil, the childre  of botheren to i Zeshin, the children of a Ami.  So All the "Nechninas, and the children of "Solomons fervants  So All the "Nechninas, and the children of "Solomons fervants  so And their were they which went up from Tel-melab, Tel-harfs  (Armin, Addam, and Immerisout they could not flew their fathers house  and their is feed, whether they were of lines!  6 The children or Delpisih, the children or Touisib, the children	Or . Amon, Neh.7 .0, Join, q, 121 27, 1 Chr.9.2.			of the Joseph of Intering sing Cyres use king or Perin man commund 4 St. en the people of the land weakned the hands of the people of haldband troubled them in building. 5 And hired countlebours against them, to frustrate their purpose, all he days of Cyrus king of Perins, even until the reign of Darius king	Babylon the Caldean, who destroyed this house, and carryed the people away into Babylon.  13 But in the first year of "Cyrus the king of Babylon, *te fame king, Cyrus made a decrete to build this buttle of God. 14 And *the vetiles also of god and there of the house of God, which Nebendralezar took out of the temple that was in Jeruslain, and orough them in the temple of Babylon, those did Gyrus the king state out of the temple of Babylon, and they were diversed into many the constitution, and they were diversed into many the constitution, and they were diversed into many the constitution of the temple of Babylon, and they were diversed into many the constitution of the constitution of the temple of Babylon, and they were diversed into many the constitution of the temple of Babylon, and they were diversed into many the constitution of the temple of Babylon, and they were diversed into many the constitution of the constitution of the temple of Babylon, and they were diversed into many the constitution of the cons	25.8. Chap. 1.1. Chap. 1.7,8. &	
	* Neh.7.6,	Ow * thele are the children of the province that went up out of the captivity, of thole which had been carried away, whom Ne burchadnezzar the king of Babylon had carried away unto Babylon and cane again unto Jeruladem and Judah, every one unto his city; a Which came with Zerubbabel: Johna, Nebemiah, a seratah, Reelafah, Mordecaj, Billinay, Mijara, Piliyari, Retum, Basah, The num	of Nekoda, fix hundred fifty and two.  61 *Andot the children of the priets: the children of Habaiah, the fidden of Koz, the children of Bazzilhi: (which took a wife of the daughters of *Bazzilha the Gilcaditesand was called after their name 62. Their longht their register assues thole that were reckoned by		and the same of	or.	6 And in the reign of † Ahafucrus, in the beginning of his reign, wrote they unto bim an acculation against the inhabitants of Judah and lerufalem. 7 ¶ And in the days of Artaxerxes wrote # Bishlam, Mithridath, Ta-	sake out of the temple of Edwylon, and proposes although the many whole man was Shelbhazzar, whom he had made all government. It is and find unto him. Take their wellers go, carry them into the temple that is in Jeruslaem, and te the house of God be builded in his place.  16 Then came the lame Shelbhazzar, and laid the foundation of the	deputy.	
	or, Azariab, Nch.7.7.	2 Which came with Zernosater Jerna, Redshah, Mordecai, Bilifan, Mifar, Bigyai, Rehum, Baanah. The num ber of the men of the people of Itrael.  3 The children of Parolit, box thouland an hundred feventy and two.	genealogy, but they were not found: therefore I were they as pollined put from the prietthood.  63 And the a Tirlhathata aid unto them, that they flouid not eas of the most holy things, till there flood up a prieft with * Urim and with the control of the contro	by Heb.		in peace. it Heb. focieties. if Or, listretary.	seel, and the reft of their † companions unto Artaxerxes king of Per- ia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. 8 Rehumthe chanceflour, and Shimhai the Il feribe, wrote a letter reginft lenglidern to Araserses the kine, in this fort.	house of God which is in legulatem. And time that time even until now, hash it been in building, and jet it is not finished.  17 Now therefore, if it for more on the king, let there be fearch made in the kings treafure house, which is there at Babylon, whether it be 64 that a decree was made of Course he kings. In whild this house of		
	" Nehem. 7.11.	ber of the men of the people of Itrael.  3 The children of Farolists work bouland an hundred leventy and two  4 The children of Subpataia, three hundred leventy and two.  5 The children of Subpataia, three hundred leventy and two.  6 The children of Sub, there hundred leventy and two.  6 The children of Subath-most jor the children of Jedua and Jo  8 two thouland eight hundred and two!ve.  7 The children of Elam, a thouland two plant of five and four.  8 The children of Elam, a thouland two plant five, and five.  8 The children of Elam, a thouland way and five.	Thummin.  6. ¶ The whole congregation together, was fourty and two thou fand three hundred and threefcore, 6. Benig a their fervants and their maids, of whom there were fewe thouland three hundred thirty and fewen: and there were among their two hundred fingings—men, and linging, women.	oriest-tool		† Cald.	gainft Jerufaliem to Artaxerxes the king, in this fort:  9 Then work Rehum the chancelloury and Shimiliai the feribe, and he reft of their i companions; the Dinances the Aphariathelites, the reft of their i companions; the Archavites of the Daylonians, the Suffir- tor And the reft of the nations whom the great and noble Aftappar to And the reft of the nations whom the great and noble Aftappar to And the reft of the nations whom the great and noble Aftappar	be 50 that a decree was made of Corus the king, to build this houle of Gold at Jerushlem, and let the king fund his pleafure to us concerning this matter.  CHAP, VI.  Daving facility the decree of Corus makesh a new decree for the advanta- ment of the building. 13 by the kieft of the neumin, and the dividition of the project, the tumple is finished. Of the finish of the advantant is less that		
	P Or, Biumi, Neh.J.15.	8 The children of Zatts, me handred surry was need.  9 The children of Zatts, me handred surry was need.  10 The children of Zatts, in the makest lostry and two.  11 The children of Edulu, is a hundred sourcy and two.  12 The children of Azada at looking two hundred twenty and two.  13 The children of Azada at looking two hundred twenty and two.  14 The children of Azada at looking two hundred surry and its.  15 The children of Azada, but numbered silvery and surry.  16 The children of Azada, but numbered silvery and surget.  17 The children of Sazad, three hundred silvery and surget.  18 The children of Sazad, three hundred silvery and surget.	66 Their hories were leven hundred thirty and its: their milesen hundred interry and five intermilesen their milesen milesen for the fact of their affes, fix thou fauld even hundred and twenty.  68 ¶ And Jose of the chief of the fathers, when they came to it house of the LORD which is at Jeruslam, officed freely for the house of God to let up in his place. They may be a "treasfire of the work of God to let up in his place its, not the "treasfire of the work	le le			his ide the river, and † at luch a time. If ¶ This å the copy of the letter that they fent unto him, even unto Arraxerxes the king, Thy servants the men on this lide the river, and the field a sign.	10 and the pay-our.  Then Darius the king made a decree, and fearch was made in the house of the frolls where the treasures were i laid up in Baylyton.  And there was found at all A chmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:  In the first wear of Crust the kine. Let forme Crust the kine made!	Cald, ooks. Cald, nude to de-	
	# Or . Haripa, Neh.7-24. W Or , Gileon, Neh.7-27. # Or :	The children of halbum, two lumbred twenty and three, 10 The children of I Globars miner and five, 11 The children of Seth-teltem, and under dwenty and three, 12 The men of Neuphah, fifty and its. 13 The men of Neuphah, fifty and its. 14 The children of a Amarotts twenty and eight. 15 The men of anathoth, an hundred twenty and eight. 16 The children of a Amarotts twenty and two.	threefcore and one thousand drams of gods, and new thousand pound filters, and one hundred priest sparments.  To So the priests and the Levites, and form of the people, and it fringers, and the potters, and the Nethinians, dwelt in their cities at all lirael in their cities.  CH A.P. J.H.  The Algae for the A Officiant become 12, Workson restorate S.T.	21 25,20, id 60		Joned so- It sether. If Cold. After. If Or , Iftength.	ne walls set up againstem will they not T pay tool; intronce, and cauding for this flatt endamage the B revenue of the kings.  1.4 Now because T we have maintenance from the kings palace, and it was not meet for us to tee the kings dilhonour; therefore have we tent and certified the kings.  1.5 That (areact) may be made in the book of the records of the factor of the control of	mereor be trending raid, the segme netron incredence counts, anythelp breadth thereof threeforc coubits:  4. With three rows of greattlones, and a row of new timber; and let the expences be given out of the kings hould;  5. And allo let the golden and liver veilels of the houle of God, which Nebuchadnezzar took forth out of the temple which is at Jerushich with Nebuchadnezzar took forth out of the temple which is at Jerushich with the country of the temple which is at Jerushich with the country of the temple which is at Jerushich with the country of the temple which is at Jerushich with the country of the temple which is at Jerushich with the country of the country of the temple which is at Jerushich with the country of the country	Econtans,	
	Beth-ar- maveth, Nell.7.28.	25 The children of Kityatine Lin, Cucputany and more moderated interpretabilities of Ranath and Gabe, fix hundred eventy and one. 26 The children of Ranath and Gabe, fix hundred eventy and one. 28 The men of Bethe and A; we hundred twenty and three. 29 The children of Kebon, tilty and two. 30 The children of Kebon, tilty and two. 30 The children of the other "Ellin", a thouland two hundred fifty and fix. 31 The children of the other "Ellin", a thouland two hundred fifty.	foundations of het emply are laid in great by and mourning.  Not when the eleventh monoth was come, and the children of life A more in the cities, the people gathered themselves together, as or man, to Jertaldem.  2. Then though p. Jefthus the found floosadak, and his brethrens the pricts, and Rezubabable the lost of Shattlet, and his brethrens builded the alter of the Godo'l litacl, to offer burnt offerings thereout as fraid with the control of the co	d Joloso Harata I Called		palace. T Cald.	his ciry is a reballious ciry, and hartful unto kings and provinces, and that they have fromed feithing whithin the fame of lott time; but of the time for which cause was this ciry defroyed.  5. We certifie the long, that'll this ciry be builded again, and the colls thereof fer up, by this means thou fails have no portion out its colls the long. The state of the long that the l	in the houle of God.  A Now ther/for Tatnai,governour beyond the river, Shethar-boznai and † your companions the Aphariachites, which are beyond the river, beyond the river, beyond the river of the the work of this house of God alone, let the governour of the Jews, and the elders or the Jews, build this house of God in	t Cald. their facts	
	vertity.  n Or. Havid, and is in force explicit.  t Chr.	and four,  32 The children of Harim, three hundred and twenty,  33 The children of Lod, # Hadid, and Ono, feven hundred twent  and fire.	a hant they let the later upon his bales, (for four new upon them, because of the papel of thole counters also they office down-to-firm of the counter of the papel of thole counters also they office down-time.  A They leveral fibr he feath of heartmacker, as a termine, and experience of the chair burner, and the firm of the chair burner, according to the cutton a task of the chair burner, and the counter of the chair burner, and the counter of the chair burner, and the counter of the chair burner, and the counter of the chair burner, and the counter of the chair burner, and the counter of the chair burner, and the chair burner, an	Luk.3 - Mat. 1.12 8 Luk. 2 27. called Salatical		Cald.	n Samaria, and unto thereit beyond the river, Peace, and at tuch a time. If The letter which ye sien unto us, hath been plainly read before me.  10 And † I commanded, and fearch hath been made, and it is found, hat this city of old; me hath † made inforc & ton against kings, and dar rebellion and fedition have been made therm.  20 There have been mighty kings allo over Jerufalems, which have utel over all equority 5 beyond the their span along the thought and cultion.	<ol> <li>And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven.</li> </ol>	t Cald. by me a decree is made. t Cald. made to ceafe.	
	45.7s	nice bundled severy and thee;	in disday, g A		1	yelf.	area oper an estimary) peyona the 11943, and (03) thousageing cancon as paid unto them.	Out fail:		**********

			7	AT AN AND THE STREET, AND THE		-	Ι,	Ţ
Artax	rrxes commission to Ezra: Ezi		Ei		p ix,	Johnson Johnse mari	iages.	t
Talk.  † Calk.	To The Reymany ones received a violent control more than con- covers, and peri to the title of the ching, and of his form.  11 Alto Inform made a to the title of the ching, and of his form.  11 Alto Inform made a to the title of the ching, and of his form.  11 Alto Inform made a to the ching of the chin	14. And we certime you that Bouching any of the Friedmand Levites in ingerty, proters, Notheniums, or ministers of this board of God, it that not be lawful to impele the things, the contribution of the cont	Cor. efficient.  The construction of the const	seen us, and he delivered in from the land of the enemy, and of like is 19 in 19 in 19 th the 190.  3. And we came to Jerudicma and abode there three days.  3. And we came to Jerudicma and abode there three days.  3. And we came to Jerudicma and abode there three days.  3. And we came to Jerudicma and abode there three days.  4. The property of the	the most seed of the control of the	ions, and of thick that termine and the commandment of our Good letter before according to the law.  Artie: in this matter behaved unto these year all or till switch a letter before according to the law.  Artie: in this matter behaved unto these year all or till switch a letter of year.  Artie: in this matter behaved unto the year and with a let to lower, that they flouted do according to this word: And they are they do not all the letter of the control of the year and the letter of the law of the letter of the control of the letter of the law of the law	f Heb. druored.  † Heb. tre flowers. † Heb. save caught to dwell, trought hack:  I Or. kette graft of- eacher ill this natter be dillyacher.	
	Serubians, and the fiver not problem theorem finals in all the pro- 16- Albayyan with the fiver which firing of the booke, and of the briefles, officing withingly for the house of their Gals, which it in creating the problem of the problem of the problem of the briefles, officing with plant problem of the problem of the service of the problem of th	and I neven weighed unto their hand, (it's hundred and fifty steins to filter, and fifty retelles an insurface attents, and of good an hundred and fifty their retelles an insurface attents, and the stein of their stein and the stein and the stein and the stein and their	t Heb, stept a great a	Now the part of th	40 %	Agareel, and Shelemiah, Shenariah, Shallum, Amariah, and Joseph.	Or , Mahmale- ai, accord- ir to fome opies,	THE RESERVOIS OF THE PROPERTY
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Jeru]	alems misery: Nehemiahs prayer,	The builders of the wall of Ferufalem.		Wh		v,v,vi,vii. Sanballats evil	phactife.	+
	I The book of  I Nelmids understanding by Hannai, the mistry of Trusslan, moura- eth, Justets, and groyeth. 3 Has 1520.0 Hecholish. And it came to yaki in the moment Chillee, in the twenticity ser, as I was in Sullina the polace.  I That Hannas, one of my brethren, came, he and sersion  of the control of the capture, and concerning Jentilein.	20 Then aniwered I them, and faid unto them, The God of heaven, the will profeer us; therefore we his fervants will arife and build; but		+ Heb. face to dampdoes	the price of the seamine for Nelman's parts and continuate the work, of the most families the wrate and facets of the enemy, is fricted as ratch to the most families that the seam of the	from nis roome, and from his motion, they performed not they mile, even thus be feliaben one, and it empired. And all time or gregation field, Amen, and praffed the LoRA, And the expite did routing to this promie.  4. If ill offerower, from the time that I was appointed to be their; and and the contract of the contra	to theb. empty, or void. to- the rs, te- the	л
* 2 Kings 25.10.	3 And they sind turto mes. The reciminant that are left of the captricy there is that growine, or see in great allfilding and reproach: the burnt with form all or a brothern down, and the gares thereof a see that the contract of the see that the contract of the see that the contract of the see that the contract of the see that t	The fertions, anteriory out to the covery of sheet here in white terms are used in the covery of sheet here in the sheet of the covery of the		Heb.  Heb.  ejended.  Heb. to  make an er  rour to it.	4. Hear, O our Cods, for we are felderfield: and turn their represed upon their own lead, and give chim to a prey in the land of epitivity: on their own lead, and give chim to a prey in the land of epitivity is related to the control of the co	we any jand; and all my jervantes we gathered thitler unto the wor. I Moreover, been sever any table an handred and fifty of t. Jowa and rulers, bridder thole can came unto us from among the he is not several to the control of the	he he he he he he he he he he he he he h	
* Deut.4. 25, &c. * Deut. 30.4.	the commandment nor the istances nor the judgements which throw  8 Rememb (Judgements where the property of th	names: we take any aim in the speared, maintains, includes a way of the control o	J.,	l Or.  that from that from that flaces to must return to the from the flower part of the place, &c.	1.9. Therefore fet 1-4 m for lower places behinde the wall, and on the higher places, 1 even for the people after their families with their fivords, their fivords, and their hower. 1.4 And I looked, and role up, and flid and the nobles, and to the rul-rs, and to the ref to the people, Be not ye afraid of them remember the LORD wide's a great and terrible, and fight for your breach. Use the result of the results and your footies. 1.4 And I come to plassival our enemies leared that it was known in the results.	A court - Sangari, and the self of our rememes heard that I had beatled.  The mean of the self-self-self-self-self-self-self-self-	at at at at at at at at at at at at at a	
† Heb, wije.	a draceware undershauline, the easts of Nebeniula failurfly fluidate in the right of the products of the complete of profilers. Whethershap to the tart with the ran adomnly from the fluid profilers and the results of the walts. If He instituted the Javo to build in digitate it at running the profilers of the same of the walts. If He instituted the Javo to build in digitate of the same of the walts. If He instituted the Javo to build in digitate and to distinct the profilers of the same of the	18 Aller strong gets regulare, another miss of the missioners of Amenda has barthered, and a should action to the wall must be desing gate.  14 But the dung-gate regulared Malchiah the fan of Rechals, the rate of part of Majora.  15 But the dung-gate regulared Malchiah the fan of Rechals, the rate of part of Majora.  16 After his gate of the foundation experience Mallum the fan of Cod-hoods, there there of part of Majora, the built it, and deve up the doors at the wall of the pool of a Whole by the kings gate, in most of the wall of the part of Majora, the built it, and overed it, and the wall of the pool of whom the city of Dourid Adobt the enter of the Majora, and the After him repaired the Levites, Rehum the fan of Ranti: next the mission of the part of the mission.  17 After him required the Levites, Rehum the fan of Bant: next the mission of the mission of the mission.  18 After, him required the Levites, Rehum the fan of Hendad; him the start was the mission of		Heb. my tract con- suited in me. Levit.	"It you shall be made to under the part by the bare burden; with total Chair badde, every on with more of his limbs wounds in the work, and with the chirch and held a weepon; with the chirch and, held a weepon; with the chirch and held a weepon; when the work of the most of the power. The most of the power, I made that bimode the transpir took property of the power, I may be used to the power. The work a great and large, and were regarded up- 10 § And I faird some the nobles, and to the returner, and to the returner, and to the returner of the power. The work a great and large, and were regarded up- 20 In whatphase therefore, when the found of the trumper, returner to the control of the power. The state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the state of the power is the	the observations of the control of t	to the state of th	
	how Jerufalen listb wate, and the gates thereof are burnt with fire:	19.9. After them required 2.240k the fun of Immen, over against his house; a tert his negared all is Stemash, the fin of Stemains, the leaves of the cast-gate, the state of the cast-gate, the state of the cast-gate, the state of the cast-gate, the state of the cast-gate of the			part of the money, and of the corn, the wine, and the cyl, that yeex- act of them.  12. Then faid they. We will reflore them, and will require nothing of them, fo will we do as thou fayelt. Then I called the pricits, and grade an early of them. That they flould do according to this romific.	Now it cannot be pals when the wall indeposit, and it take the put in the control of the palse cannot be wall indeposit, and it take the trule of the palse, charge over Jeruslaten; (for he was a lathitud man, and item of God above, man, and team of God above, man, and team of God above, man, then the control of God above, man and the palse of Jeruslaten be opened, and the fine he does not desire the palse of Jeruslaten work of the inhabitions of Jeruslaten every one in his watch, and every one as a cover gainst his house, every one in his watch, and every one as a cover gainst his house, every one in his watch, and every one as a cover gainst his house, every one in his watch, and every one as a cover gainst his house, it is a subject when the palse was the factories, and the notice were thus blinked. In the wing to be recommended to the control of	+ Heb, broatin Spaces,	
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	Their	number that returned from Babylon, Neh	miah. The manner of reading th	law.		The 1	evites confession of Gods goodness. Ch	hab	o. x, xi. Who fealed the covenant: the point	00524	
-	• Ezra 2.	6 * Thefe are the children of the province, that went up out of the	70 And   fome of the chief of the fathers gave unto the work:	f Hela		-	the Amorites, and the Perizzites, and the Tehnlites, and the Giras	2.	N TOur + thule shee Gal . Land and I	S VI II	$\rightarrow$
1	1,8cc.	captivity, of those that had been carried away, whom Nebuchadnez- zar the king of Babylon had carried away, and came again to Jerula-	the Tirshatha gave to the treasure, a thousand drams of gold, fifty ba- fons, five hundred and thirty priests garments.	Part.					Hachaliah, and Zidkijah,  Seraiah, Azariah, Jeremian	at the fea	d-
		lem, and to Judah, every one unto his city;		: 1		Ex. 3.7.	thou art righteous;  9. And dolf fee the affliction of our fathers in Egypt, and hear eft their cry by the Red fea:  eft their cry by the Red fea:  from the above of the season of the season of the season of the feather of the season of the feather of the season of th	d-		or.	1
	il Or , Se	7 Who came with Zerubhabel: Jeffua, Nehemiah, # Azariah, Ra-	work, twenty thousand drams of gold, and two thousand and two hun-	1 1		8¢ (4, 10,	to And * thewedit figure and wonders upon Phorach, and on all hi	i.		the rovers	ar I
	ra ac.	lem, and to Judah, every one unto his city;  7. Who came with Zerubhabel: Jelhua, Nehemiah, Il Azariah, Ra- aniah, Nahamuni, Mordeca, Billinan, Mijfereth, Bigyai, Mehum Ba- anah, the number, I fay, of the men of the people of Ifrael, was this;  9. The control of the people of Ifrael, was this;	dred pound of fiver.  72 And that which the reft of the people gave, was twenty thou-	- 1		10,12, alki	fervants, and on all the people of his land: for thou knewell the	at	5 Hardma, Mercekoulia, Osailutto, 5 Hardma, Mercekoulia, Osailutto, 6 Daniel, Ginnethio, Jacob, 7 Methuliam, Abijah, Mijam, 7 Methuliam, Abijah, Mijam, 8 Mazziah, Bijaj, Shemianah: these mye the priests. 9 And the Lewies; 4 both Jeshus the son of Azaniah, Binnui of thoso of Henodak, Kadmiel s.	our.	
		8 The children of Parofit, two thousand an hundred seventy and two. 9 The children of Shephatiah, three hundred seventy and two.	fand drams of gold, and two thousand pound of liter, and threeleore	1		44 chap.	is this day.	it	7 Mefhullam, Abijah, Mijamin,	1	- 1
		to The children of Arab, fix hundred fifty and two	and feven pricits garments.  73 So the pricits, and the Levites, and the porters, and all lirael, dwelt in their cities; and the Levitinns, and all lirael, dwelt in their cities; and when the feventh muncth came, the children of li-	.					9 And the Levites : both leftua the firm of A zanish. Rimoni of the		- 1
		I II The children of Pahath-moah, of the children of Icinua 20d	and fome of the people, and the Nethinins, and all Ifrael, dwelt in			22. FF. 15.10.	through the middle of the ica on the dry land, and their perfectuers the threwell into the deeps, as a fione into the "mighty waters.  12 Moreovers thou" leddeft them in the day by a cloudy pillar; and the mighty waters.	)U   1	9 And the Lewice: both Jeffua the fion of Azaniah, Binnui of the ons of Henadad, Kadmiel; 10 And their brethren, Shehaniah, Hodijah, Kelita, Pelaiah, Hanan	-	1
		Josh, two thousand and eight hundred and eighteen.  12 The children of Elsm, a thousand two hundred fifty and four.		1 1		0 Ex.13 21	t2 Moreover, thou * leddeft them in the day by a cloudy pillar; and	ıd 🏻	11 Micha, Rehob, Hafhabiah,	,	1
		13 The children of Zattu, eight hundred jourty and five.	CHAP. VIII.  I The religious manner of reading and hearing the law. 9 They comfort	.			they floud go.	n	12 Zaccur, Sherebiah, Shebaniah, 13 Hodijah, Bani, Beninu.	1	1
	#Or,	14 The children of Zaccai, feven hundred and threefcore. 15 The children of a Binnui, fix hundred fourty and eight.	to profit. If The forwards an assume the set of the set of the profit. If The forwards of them to be tan. If the formation of the following the fall of tabernauts.  And all "the people gained the microstopether as one man, interest that was before the water-gate, and they base much part the "tribe, to bring the book of the law of Moles, which the			PEX.19.20	13 * Thou cameft down also upon mount Sinai, and spakest with	th		. ]	1
	Bani.	16 The children of Behai, fix hundred twenty and eight.	16 They keep the feast of tabernacies.	L_		\$ 20.1.	them from heaven, and gavelt them right judgements, and † true laws good flatutes and commandments:	5,	<ol> <li>Bunni, Azzad, B. bai,</li> <li>Adonjiah, Bigwai, Adim,</li> <li>Adonjiah, Bigwai, Adim,</li> <li>Ate, H. Kakjain, Azzur,</li> <li>Hodijah, Hafhūni, Bezzi,</li> </ol>	'	ł
		17 The children of Azgad, two thouland three hundred twenty and two.	A to the (treet that was before the water-gate, and they pake unto	Ezra,					17 Ater, Hizkijah, Azzur.	1	1
	1		Ezra the * fcribe, to bring the book of the law of Moles, which the	Ezra		Ex.10.14,	15 And * gavelt them bread from heaven, for their hunger	, 1	18 Hodijah, Hafhum, Bezai,	1	- 1
		19 The children of Bigyai, two thouland threefcore and feven. 20 The children of Adin, hix hundred fifty and five. 21 The children of Ater of Hezekiah, ninety and eight.	LORD had commanded to lirael.  2 And Ezra the prieft brought the law before the congregation,	7.6.		Ex. 17.5.	14 And madet known unto them thy holy labbath, and commanded their precepts, flattuces, and laws, by the hand of Moles thy fervant: 15 And * gavett them bread from heaven, for their lunger, and broughteft forth water for them out of the rock, for their thirt, and promited them that they flould * go in to policis the land, T which thou halft (your to give them.)	d i			- [
		21 The children of Ater of Hezekiah, ninety and eight.	both of men and women, and all + that could hear with understanding,			Num 20.93	thou hadft fworn to give them.	h	20 Magpiath, Melhullam, Hezir, 21 Methezabeel, Zadok, Jadduz,		1
		22 The children of Haffum, three hundred twenty and eight. 23 The children of Bezzi, three hundred twenty and tout.	a And have dishardin betieve the Great that we whateve the mater	that under-		Deu.r.8	founded there is they house of in to policis me land, 1 which thou hadfi fivor no give them.  16 But they and our fathers dealt proudly, and hardned their necks and hearked out to the companying me.	,	22 Pelatiah, Hanan, Anaiah, 23 Holhea, Hananiah, Haloub.		i
	I Or. Fora.	23 The children of Bezai, three hundred twenty and tour. 24 The children of il Hariph, an hundred and twelve.	gate, † from the morning until mid-day, before the men and the wo- men, and those that could understand; and the ears of all the people	bearing.		# Heb.			23 Hofhea, Hananiah, Hannub. 24 Hallohefh, Pileha, Shobeks	1	- 1
	il Or ,	25 The children of    Gibcon, ninety and five, 26 The men of Beth-lehem and Netophah, an hundred fourfoore	pere attentive unto the book of the law.	Fleb.		balfelijt	thou didit among them: but hardned their necks, and in their rebelli-		25 Rehum, Hafhabnah, Maafeiah, 26 And Ahijah, Hanan, Anan,	1	1
			were attentive unto the book of the law.  4 And Ezrathe ferihe ftood upon a pulpit of wood, which they had made for the purpole, and belief him ftood Mattithiah, and She-	light.		bptbine !	on appointed* a captain, to return to their bondage: but thou art † a God ready to pardon, gracious and merciful, flow to anger, and of great kindness, and for fookeft them not.	a	26 And Ahijah, Hanan, Manenan, 27 Malluch, Harim, Banah.		1
	a Or.	27 The men of Anathoth, an hundred twenty and eight.	ma, and Anaiah, and Urijah, and Hilkiah, and Maafeiah, on his	Heb.		give term.	great kindness, and forfookeft them not.	" let	28 ¶ * And the reit of the people, the priefts, the Levites, the porters the ingers, the Nethinums, and all they that had because of the priefts.	, * Ezua z.	1
	A7914-	28 The men of    Beth-azmaveth, fourty and two. 29 The men of    Kirjath-jearim, Chephirah, and Beeroth, fever	right hand; and on his left hand, Pedaiah, and Milhael, and Malchi-	prood,		Heb.	48 Yea, * when they had made them a molten call, and faid, This is thy god that brought thee up out of Egypt, and had wrought great pro- worstime.	* fr	he lingers, the Nethimms, and all they that haddeparated thendelver from the people of the lands, unto the law of God, their wives, their ons and their daughters, every one having knowledge, and having un- eritanding:	1	-
	II Or, Kir-	hundred fourty and three.  30 The men of Ramahand Gaba, fix hundred twenty and one.	s And Ezra opened the book in the † fight of all the people, (for he	# Heb.		& God of	vocations:	de	eritanding:	•	
	jath arim.	3t The men of Michmas, an hundred and twenty and two. 32 The men of Beth-el and Ai, an hundred twenty and three.	ma, and Amaiah, and Urijah, and Hilkiah, and Masleiah, on his right hand, and on his left hand, Pedaiah, and Milael, and Malchiah, and Hallhum, and Hallhusdana, Zechariah, and Mellulian.  And Ezra opened the book in the fight of all the people, (for he was above all y people) and when he opened it, all the people flood up.  6 And Ezra belfeld the LOR R. the great God: a mod all the people	yu.		Ex.31.4.	wildernels: the * pillar of the cloud departed not from them by day to	c l	29 They clave to their brethren, their nobles, and entred into a	1	1
	1		answered, Amen, amen, with lifting up their hands; and they bower	i l		× Ex.(3.22	vocations:  19 Yet thou in thy manifold mercies, for lookeft them not in the viderneds: the *pilar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to flew them light, and the way wherein they flouid go.	i fe	mi and their daughters, every one having knowledge, and having un- ertanding;  19 They clave to their bethren, their nobles, and entred into a use and not an oath, to wake in Gods law, which was given by Mo- ure and the order of Gods, and to observe and do all the commandment of the Lopa to work of the long the commandment of the Lopa to work of the commandment of the Lopa to work of the long the commandment of the Lopa to work of the long the commandment of the Lopa to work of the long the commandment of the long the l	Heb. b	1
	<ul> <li>See verf.</li> </ul>	1 34 The children of the other * Elam, a thouland two hundred fire	their heads, and worthipped the LORD, with their faces to the ground	1 1		Cor.ro.s	20 Thou gaveit alio thy * good foirst, to inftract them, and with-	.  01	is the termin of gots and to observe and do all the commandments of the LORD our Lord, and his judgements and his flatutes: 30 And that we would not give your daughters unto the people of he land, not take their daughters for our force.	tee band of	•
	1 ***	and four. 35 The children of Harim, three hundred and twenty.	answered, Amen, amen, with lifting up their hands; and they bowee their heads, and worshipped the LoRo, with their faces to the ground 7 Alfo Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maafeiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah	.		*Nu.11.17	20 Thou gaveit alio thy *good spirit, to instruct them, and with- heldest not thy * manna from their mouth, and gavest them * water for their third.	r th	he land, nor take their daugnters for our fons:	Ex.34.16	١.
	l	35 The children of Harim, three hundred and twenty. 36 The children of Jericho, three hundred fourty and five. 37 The children of Lod, Hadid, and Ono, feven hundred twen-	I and the Levites cauled the people to underliand the law; and the peo-	1		101.5.12.	their thirth.  2 Yea, forry years didt thou their mouth, and gavet them * water for their thirth.  2 Yea, forry years didt thou their them in the wilderness to that they lacked profiling a their thinks and a many thirth or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or their thinks a second or thinks a second or thinks a second or their thinks a second or their thinks a second or their thinks a second or thinks a second or their thinks a second o	وأوا	ie land, nor take their daugnters for our fons:  3.1 * And if the people of the land bring ware or any victuals on the bbath-day, to fell, that we would not buy it of them on the fabbath or on the holy-day; and that we would not buy it of them on the fabbath or on the holy-day; and that we would leave the * feventh year, and	Ex.20.10	,
	1			2			they lacked nothing stheir* clothes waxed not old, and their feet	t or	r on the holy day; and that we would leave the * leventh year, and	Lcv.23.3	1
	* i Cfir,	38 The children of Senaah, three thouland nine hundred and thirty 39 ¶ The priefts: the children of * Jedaiah, of the house of Je-	o so they read in the rooms in the two God entiments, and entiments, the fente, and caused store to understand the reading.  9 And Nebemials which is it the Tirthaths, and Erra the priest the fertice, and the Levites that taught the people, said unno all the people. This day is holy unto the LORD your God, mourn nor nor weep: for all the people wept, when they heard the words of the law.		-		22 Moreover, thou gavest them kingdoms and nations, and didst	th.	f on the holy-day; and that we would leave the * jeventh year, and se * exaction of † every debt.  32. All owe made ordinances for us, to charge our lelves yearly with ethird part of a theket, but the lervice of the houle of our God- 33. For the thew-bread, and for the continual meat-offering, and the continual burnt-offering, * of the labbatts of the new-moons,	Ch. 13. 15.	: 1
	21.7.		for ibe, and the Levites that taught the people, faid unto all the people	Gautenian.		Nu. 21.	divide them into corners for them kingdoms and nations, and didtivide them into corners for they polletted the land of * Silhon, and the land of the king of Heinbon, and the land of Qg king of Heinbon, and the land of Qg king of Hainan.  33 Their children alto multiplied thou as the iters of heaven, and providing them into the land.	i th	he third part of a fhekel, for the fervice of the house of our God-	&c.	. 1
		40 The children of Immer, a thouland fifty and two. 41 The children of Pashur, a thouland two hundred fourty & seven.	This day is holy unto the LORD your God, mourn not nor weep; for				23 Their children alto multipliedft thou as the stars of heaven, and	i fo	33 For the thew-bread, and for the continual meat-offering, and	Deu. 15.2	
	İ										
	S Or Ho-	43 The Levites: the children of Jelhua, of Kadmiel, and of		1 1			to their fathers, that they flould go in to polleds it.  24 So the children went in and polleded the land, and thou fabduedit	ı lm	33 For the flew-bread, and for the continual meat-offering, and the continual burnt-offering, * of the fabbaths, of the new-moons, or the fet fealts, and for the holy thing, and for the fin-orierings, to an atomement for Ifrael, & for all 9 work of 9 houte of our God. 34. And we call the lots among the priefle; the fewires and the pear.	See Nu.	1
	daviab.	the children of    Hodevah, feventy and four. 44    The lingers: the children of Alaph, an hundred fourt	of the LORD is your firength.  11 So the Levites ftilled all the people, faying, Hold your peace.	1			before them the inhabitants of the land, the Canaanites, and gaveli them into their hands, with their kings, and the people of the land,	t [pi	le, for the wood-offering, to bring it into the house of our God, after	28, & 29.	
	Ezr. 2.	and eight. 45 The porters: the children of Shallum, the children of Ater		- 1		Heb.	that they might do with them + as they would.	lor.	the alter of the LOPP and Consumption the alter of the LOPP and the alter of the LOPP and the LOPP and the LOPP and the alter of the LOPP and the alter of the LOPP and the alter of the LOPP and the alter of the LOPP and the alter of the alter of the LOPP and the alter of the al	1	1
	40. or, Judab,	the children of Talmon, the children of Akkub, the children of Ha-	for the day is holy, neither be yet grieved.  12 And all the people went their way to eat, and to drink, and to fend portions, and to make great mirth, because they had understood the word of the word all the people went their way to eat, and to drink, and to fend portions, and to make great mirth, because they had understood the word they were the word they were the word they were the word they were the word they were the word they were the word they were the were they were the were the were they were they were the were they were they were the were the were t			to their	with the control of the state o		uske an atomement for lines 2.5 for all 5 work of 5 business than the con- cept of the wood-efferting to bring it into the houle of our God, after the wood-efferting to bring it into the houle of our God, after the the latter of the control of th	France	. 1
	Ezr.3.9.	tita, the children of Shobai, an hundred thirty and eight.  46 ¶ The Nethinims: the children of Ziha, the children of Ha-	iend portions, and to make great mirth, because they had understood the words that were declared unto them.	4 1		nill. t	rees in abundance: fo they did eat, and were filled, and became fat.	101	26 Alfo the first horn of any year, unto the houle of the LORD :	Lev.1 9.23.	
		fluoha, the children of Tabbaoth,	13 [] And on the lecond day were gathered together the chief of the fathers of all the people, the priets and the Levites, unto Ex-	f I	0	+ Or , is	and delighted themselves in thy great goodness.	th	ie law) and the first lings of our herds, and of our flocks, to bring to 5	Ex. 13.2.	- 1
		flupha, the children of Tabbauth, 47 The children of Keros, the children of Sia, the children of Padon: 48 The children of Lebana, the children of Hagaba, the children	the fathers of all the people, the priefts and the Levites, unto Ezra	* Or		† Heb. c	rait thy law behinde their backs, and flew thy * prophets & tellified a- gainst them to turn them to thee, & they wrought great provocations.	lno	at and the true found before the minister in the house of our God:	1.	1
	ł	of Shalmai,	the feribe, even a to understand the words of the law.  14 And they found written in the law which the LORD had commanded thy Moses, that the children of Israel should dwell in booths.	that they		Kin.19	and them to turn them to thee, & they wrought great provocations.	of	ferings, and the fruit of all manner of trees, of wine and of ovi, unto	7 LCV. 13.	i
		of Shalmai,  49 The children of Hanan, the children of Giddel, the children of Galactic and Gala	<ul> <li>manded by Moles, that the children of Ifrael flould dwell in booths, in the feaft of the feventh moneth;</li> </ul>			10,	27 Therefore thou delivered then in order to the hand of their enemies, who wexed them; and in the time of their trouble when they cried unto have the hand of their cried unto	th	ie prieits, to the chambers of the house of our God, and the tithes of	Nu. 15.19.	
		dren of Gahar,  50 The children of Regiah, the children of Rezin, the children of Nekoda,	15 And that they should publish and proclaim in all their cities, and	words of		1 1	hee, thou heardest them from heaven; and according to thy manifold nercies, thou gavelt them faviours, who laved them out of the hand	tit	thes, in all the cities of our tillage.	80 18.12, 800.	
	1	of Nekuda,	in Jerusalem, saying, Go forth unto the mount, and fetch olive-bran- ches, and pine-branches, and myrtle-branches, and palm-branches			+ Heb.	of their enemies.	the	ar ground unto the Lewires, that the fame Lewires might have the thes, in all the cities of our fillage.  38 And the prief the fon of Aaron, thall be with the Lewires, when c Lewires tick either: and the Lewires fillal bring up the tithe of the thes turn of houle of our God, to the chambers, into foreafure-houfe, 39 For the children of Brigs], and the children of Lewis, final bring	Nu. 18	1
		51 The children of Gazzam, the children of Uzza, the children of Phaleah,	and branches of thick trees, to make booths, as t is written.  16 So the people went forth, and brought them, and made them felves booths, every one upon the roof of his boufe, and in their	the band of.			28 But after they had reft, † they did evil again before thee; there-	tit	thes unto y house of our God, to the chambers, into y treasure-house,	۴۰.	1
	1	52. The children of Befai, the children of Meunim, the children of Nephifhelim,	16 So the people went forth, and brought them, and made them-	Levit.		el to do					
						1	heat according to the mercies:	De	where the veners of the lanctuary, and the priefts that mini-		1
		of Harina;  13 The children of Bazlith, the children of Mehida, the children of Harina;	water-gate, and in the ftreet of the gate of Ephraim.  17 And all the congregation of them that were come again out of	16.13.				1	our God.	1	1
		of Harlha,	the captivity, made booths, and fat under the booths : for fince the			t Heb.	into the law yet they dealt proudly, and hearined not unto the com- nandments, but linned against the judgements (which if a man do,	1	CHAP. XI.		1
		of Tanish	days of Jefinsathe fano of Nan, unto that, day, had not a harden of hildre	7		the care	e fhall live in them ) and † withdrew the fhoulder, and hardned their	150	The rulers, woluntary men & the tenth man chosen by lot dwell at Jeru- alem 3 A catalogue of their names, 20 The refulue dwell in other cities.		1
			18 Alfo day by day, from the first day unto the last day, he read in	9		Bittaram.	20 Yet many years didft thou t furhear them and tellificall # against	A	alon; A catalogus of teb; names, 20 The refue well of joint and a first- sion; A catalogus of teb; names, 20 The refue well in other cities. Ad the rulers of the people dwelt at fertilaten; the reft of the peo- ple allo catalogus one of ten, to dwell in Jerusalem the ku- city, and nine parts to dwell in other cities.		
		57 The children of Solomons fervants: the children of Sotal the children of Sophereth, the children of Perida,	the eighth day was + a folemn affembly, according unto the manner.	Heb. s		in shoul-	hem by thy pirit; in thy prophets: yet would they not give ear: herefore gavelt thou them into the hand of the people of the lands.	ly e	city, and nine parts to dwell in other cities.		1
		58 The children of Jaais, the children of Darkon, the children	CHAP. IX.	restraint.		† Heb.	31 Nevertheless, for thygreat mercies lake, thou didft not utterly				
		of Giddel,  59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of I Amon.	I A folemn fast, and repentance of the people 4 The Levites make a re- ligious confusion of Gods goodness, and their wickedness.  You in the twenty and fourth day of * this moneth, the children	1			31 Neverthelefs, for thygreat mercies lake, thou didft not utterly on tume them, nor for fake them; for thou are a gracious and mercial God	1, 3	wes to dwell at Jerusalem.  3 I Now these are the chief of the province that dwelt in Jerusalem:		1
	ℓOr,	dren of Pochereth of Zebaim, the children of    Amon. 60 All the Nethinims, and the children of Solomons fervants, were	Ow in the twenty and fourth day of * this moneth, the children	Chap.		2 Kin. 17.	32 Now therefore our God, the great, the * mighty, and the terri-	tie	s. f. mit. Ifrael, the priefly and the Louisse, and the Alleria		1
j	dmi.	three hundred ninety and two.	of lifaet were affembled with fatting, and with fackclothes, and earth upon them.			2 Car. 36. 16	le God, who keepeft covenant and mercy; let not all the   trouble	and	dthe children of Solomons iervants.		1
- 1	* Ezra 2.	three hundred ninety and two.  61 * And these were they which went up also from Tel-melah, Tel-	2 And the feed of Ifrael feparated themfelves from all + ftrangers	+ Heb.		Hala P	rinces, and on our priefts, and on our prophets, and on our fathers.	1chi	idren of Benismin; of the children of Judah, and of the		1
-	59. 1 Or,	hareflia, Cherub, Addon, and Immer: but they could not thew their fathers houle, nor their a feed, whether they were of Ifrael. 62 The children of Delaiah, the children of Tobiah, the children	and food and one-flect their ins, and the inquiries of their rathers.  And their dood printed rises, and read in the book of the law of the LoxD their God, one fourth part of the doy, and another fourth part the day, and another fourth part the day, and another fourth part the food, and world part they confelled, and world per the Lox s their God.  4 Then flood of upon the Il flairs of the Levies, Jeflus and	coildren.		in the banes	on all thy people, lince the time of the kings of Allyria, unto this day.	Üz	zish, the fon of Zechariah, the fon of Amariah, the fon of Shenha-		
- 1	pedegree.	62 The children of Delaiah, the children of Tobiah, the children	of the Long their God, one fourth part of the day, and another fourth	1		Pith Fro- h	aff done right, but we have done wickedly.	1	in the left of international, of the children of Perez;		1
-		of Nekoda, fix hundred fourty and two. 63 ¶ And of the prielts: the children of Habaiah, the children o	4 4 Then ftood up upon the    ftairs of the Levites, Jefhua and	g Or,		5x. 34 et	34 Neither have our kings, our princes, our priefts, nor our fa- ters kept thy law, nor hearkned unto thy commandments, and thy te- monies wherewith thou diditteftific against them.	Ha	zaiah, the fon of Adaiah, the fon of Joiarib, the fon of Zechariah.		1
-		Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.	4 Then (tood by upon the   flarra of the Levites   cinus and spin, Kadimic, Sucharials, bunn, Shercish, Bani, and Clenami, san cried with a loud voice unto the Lo Ru their God.  5 Then the Levites   fellum and Kadimic, Bani, Halihabniah, Sherbiah, Hudijah, Shebamiah, and Pethabhiah, ind, Stand up and blief the Load your God for ever and every and beliefule but by glorious	feaffold.			monies wherewith thou diditteltifie against them.	1 6	6 All the force of Daren these houses to the firm of the		1
1		64 Thefe fought their regitter among those that were reckoned by	5 Then the Levites, Jeffina and Kadmiel, Bani, Hafhabniah, She	1		Heavings. gr	35 For they have not ferved thee in their kingdom, and in thy great bodnels that thou gaveft them, and in the large and lat land which ou gaveft before them neither turned they from their wicked works.	thr	rectore and eight valiant men.  And thele are the fons of Benjamin; Sallu the fon of Mefhullam, fon of Joed, the fon of Pedaiah, the fon of Kolaiah, the fon of Mas- alls, the fon of I third, the finn of I fail.		1
Ì		genealogie, but it was not found: therefore were they, as polluted	rebiah, Hodijah, Shebaniah, and Pethahiah, faid, Stand up and blef-	1		Heb. th	ou gaveft before them meither turned they from their wicked works.	the	fon of Joed, the fon of Pedajah, the fon of Kolajah the fon of Mefhullam,		1
i	B Or, the	65 Andsthe Tirfhatha faid unto them, that they should not eat of the	name, which is exalted above all bleiling and prairie.	I		Jounday, un	to our fathers, to eat the fruit thereof, and the growt hereof. Educat 1	leis			1
i	governour.	per from the prictition.  65 Andsthe Tirlhatha faid unto themsthat they should not eat of the molt holy things till there slood up a priest with Urim and Thummim.  65 ¶ The whole congregation together, non fourty and two thou-	name, which is exalted above all bleiling and praise.  6 Thou, even thou art LORD alone, * thou half made heaven, the heaven of heavens with all their holt, the earth and all things that even the second se	• Gen.1.1.		W			And after him Gabba', Salkai, nine hundred twenty and eight. And Joel the fon of Zachri was their overfeer: and Judah the fon		1
	1	fand three hundred and three core, 67 Belide their man-fervants and their maid-fervants, of whom	therein, the leas and all that is therein, and thou preferveft them all			+ Heb.   fe	1 over us because of our fins; also they have dominion over our bo	of	Senuals, was lecond over the city.		1
			and the noit of neaven worthippeth thee.  7 Thou are the LORD the God, who didft chools * Abram. an	*Gen. 17.5		are at the di	over us because of our lins; also they have dominion over our bo es, and over our cattel, at their pleasure, and we are in great dittress.	Li	i Scraigh the ion of Hilkigh, I fonof Methullam, the fon of Today		1
1	- 1	hadrwn hundred fourty and five lunging-men and linging-women.	and the hold of heaven worthippeth thee.  7 Thou are the Lord the God, who didft choose * Abram, an broughteft him forth out of Ur of the Caldees, and gaveft him the	•Gen.156		field of an	38 And because of all this, we make a fure covenant, and write it; dour princes, Levites, and priets f scal unto it.	ý li	And Joet the ton of Zichri was their overfeer: and Judah the fon senuth, mar feorodower the city.  Of the pricits: Jedaish the fon O Juarib, Jachin.  1 Seraid the fon of Hikish, found Melhullam, the fon of Zadok, in of Meraioth, the fon of Ahitub, mar the ruler of the Eoule of God A And their brethern that did the work of the boule, were eight hundred.		1
١	- 1		8 And founded his heart * faithful before thee, and modelt a *cove	and to the			CHAP. X.	dro	d twenty and two: and Adaigh the fon of Jaroham the for of Date		1
١	ì	69 Their nortes fever handed thirty and five : fix thousand fever 69 Their camels , four hundred thirty and five : fix thousand fever	nant with him, to give the land of the Canaanites, the Hittites	and 17.7.5			The names of them that scaled the covenant, 29 The points of the cove-		in, the ion of Ainzi, the ion of Zecharian, the ion of Palhur, the ion		1
7		bundred and twenty affect	(D)	-			The contract of the contract o		Malchiah, Z 13 Ans		
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	The	secession of high priests. Nehe	miah. The offices of priests and Le	ites.	1	#1.4f	uerus his royal feast.	Chin	i, ii, iii. Esther is ma	daguean	+
	† H:b. at tb: gates * See ch.	13 Amblis bechren chief of the fathers, two bundred fourty and women, the four of Amel, the four of Amel, the four of Amel, the four of Amel, the four of Amel, the four of Amel, the four of Amel, and their brethren mighty men of valouran hundred twenty and sights and their overleter rest Zableit, a the four of any 67 great men, 13 Alto of the Lewise Shemish the four of Halbath, the four of Amel, and the four of Amel, and the four of Amel, and the four of Amel, and the four of Amel, and the four of Amel, and the four of Amel, the four of Zable, the four of	33 And seram of the priefulinia with temples: a manely. Zechaith the food Jonatham, the food Shemiah, the food Mattaniah, the food Mattaniah, the food Mattaniah, the food Mattaniah, the food Mattaniah, the food Mattaniah, the food Mattaniah, the food Mattaniah, the food Mattaniah, and the food Mattaniah, the food Mattaniah Mattaniah Mattaniah, the food Mattaniah M		on and an an an an an an an an an an an an an	Heb. efure the sail. Or, pultitude. Heb. had eade to ivel with hem Heb. leydiforn i not to prat.	and Jones of my ferrants fer. Lat be brought in our the shibathed as So the merchants, and fel out Jerulalem unone or twice.  1 Then I testified against the Jaout the wall? I tyle doly a gritten forth came they no more on given forth came they not more on fabrical day. Remanuer me, O, me according to the yerantist 33. ¶ In thois days all to law 1 dods of Ammon, and of Mods). 24, And their children jake in not feeck in the Jowa language.	eem, and faid unto them, Why lodge ye min, I will list pands on you, Front wites that they flouid cleanle them- tices that they flouid cleanle them- e and keep the getse, to find the the set of the ground the set of the of the pands of the of the pands of the least plant married wives of Afhada, and touck by the according to the language for the pands of the the pands of the pands curfed them, and finote cer-	sin or there, and protect of their kar, and make them never by Agong, Ye fall into citye your catalyters were been from nor takes and the source of the sour	ong his 'Kin. , to 'iKin. , to 'ieft, nie the t Heb. , for the 4 ards Glings.	.17,
	3.26. II Or, the tower.	22 The overfeer also of the Levites at Jerusalem, was Uzzi the son of Bani, the son of Hallabrah, the son of Mattamah, the son of Michard			1	em.	C.		a Than fail the bines formate the second		-
	II Or , of Gebs. II Or , of Michingly.	of Bani, the Gan of I-fallub ab, the Gan of Mattannish the Gan of Michael frequency and the Gan of Alaphiche fingers were very the busines of the June of God.  3 For if was the kings, commandment concerning them, that as carrian protein bando be for the lingarda de for every fight.  6 For the Gan of Ga	43 Allothat day they wifered great tearines, and rejoyced, for God make them; cyce with great toy; the wives allo and the children rejoyced; is that the you of jerulaiem was heard even air or? I will be the children rejoyced; to that the beginning to the print of the children to the traditions, the treditions, to the officers, for the print of the children greater into them out of the fields of the critical begather from them out of the fields of the critical begather from them out of the fields of the critical begather from them out of the fields of the critical begather from the control of the commanders of the critical begather from the control of the commanders of the critical begather from the control of the commanders of the critical begather than the control of the commanders of the critical begather than the control of the commanders of the critical begather than the control of the commanders of the critical begather than the control of the commanders of the critical begather than the control of the commanders of the critical begather than the control of the commanders of the critical begather than the control of the commanders of the critical begather than the chapt of Level and the control of the critical begather than the chapt of Level and the control of the critical begather and the portrol of the critical begather and the portrol of the critical begather and the portrol of the critical begather and the portrol of the critical begather and the control of the critical begather and the portrol of the critical begather and the control of the critical begather and the control of the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical begather and the critical be	product their twoice to be beard.  If That is, appointed by the lem, if Heb. for the ion to fulls. If Heb. if Heb. if Heb. if Ed. if Ed. 25, if I Chr. 25, if That is a That is	f. 18	Heb.	Ow it came to pass in it run with religned from hundred andieven and the hundred andieven and the hundred andieven and the hundred andieven and the hundred andieven and the hundred and hundred and hundred and hundred and hundred h	HAP. I. Or Vallet first for, yellyteb to come. Monaton, maket bete deere of men the deeper of American, (this is Abuseum India cerem unto Echiquip, over an when the language of the control of the contr	chain, that they stay pender together at the tar young wirging a second of the carbod being the control of the carbod being the carbod being the second of the carbod things for particulation be given them.  A find eth meaden which pleatest the kings, be queen in fice a fine to the carbod being and the carbod being the carbod be	ng ng ng ng ng ng ng ng ng ng ng ng ng n	i.
	Modified Modified ver. 17.  Or. Sollini, ver. 40. R That: she pfalms of therefore the pfalms of therefore the pfalms of therefore the pfalms of therefore the pfalms of therefore the pfalms of therefore the pfalms of therefore the pfalms of the pfalms of the pfalms of the pfalms therefore the pfalms of the pfalms therefore the pfalms therefore the pfalms therefore the pfalms therefore the pfalms therefore the pfalms therefore the pfalms	38 And of the Levilee, we return and the state, the state of the Levilee wise care and with Earthalade. To The Justice from of high prints, a Certain shift Levilee, and the Levilee white and the Levilee white and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a prints and the Levilee white a contract the Levilee and Levilee	timula. Notamida at his retain caspite the chamber to be classified to treviperment the other than the control of the people of God, 5 the volution of the control of the people and the control of God, 5 the volution of the people and the control of God, 5 the volution of the people and the control of God, 5 the volution of God for every of the people and therein was found or witten, and the Ammonite of the people and the control of God trevery of the people and the God for every of God turned the curle into a bleding.  a Because they men not the children of fire-great only God for every of God turned the curle into a bleding.  a God turned the curle into a bleding.  b Tanda before this, Elishibo dip prietly, thaving the operfiler of God the control of God for every of God turned the curle into a bleding.  5 And the Independent of the God for every of God for every of God turned the curle into a bleding of God for every of God f	Heb. 18-2-19-19-19-19-19-19-19-19-19-19-19-19-19-	and the state of t	a sport of the state of the sta	8. And the divibility was according to a control to the control of	a kelf for the women, for the royal livers.  The chiefer of the women, for the royal livers.  The chiefer of the light, and Abag-1 chamberlain that ferred in the before the king, with the crown roy-neces her beauty; to fine war Jair to to the course at the kings command-near twenth the war to the course the kings, with the crown to the course at the kings command-near twenth the war to the course the kings command-near twenth the course of the kings and that kines we are and judgment; Carthenia, Shechiar, Admishla, Taptace, and what the kings and the kings and the kings and the kings and the kings and the kings and the kings and the kings and the kings and the kings and the kings and the princes, Validit the lique, only a lique the kings and the princes, Validit the kings and the princes, Validit the lique, only a lique the kings and the princes, Validit the lique on the kings and the princes and the commanded walfur the queen to be a lique to the lique of the lique	9. And the maken picted him, and the ordinated kindulate with and helpficed by save he her things for purification, which the had an delipiced by save he her things for purification, which the had an delipiced by save he her things for purification, which the had a become to her save her and the save her are not to be given in the heart of the save her had a bright had been deliphed to the view. The heart of the word had charged from the three heart of the word haule, it to know how Either did, and what thous the word in the view of the house of the house of the heart of the word house, it to know how Either did, and what thous the come of her are in the word of the	an experience of the control of the	er .
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					10		AND THE PROPERTY OF THE PROPER			l
	The	lecree against the Jews. Est	her. Efther obtaineth the fe	eptre :		Her fi	it granted. Ch	p.i. Hamans ten sons	anecd.	-
		Then the kings fervants, which seve in the kings gate, faid unto Mordecal, Why transpredict thou the kings commandment? Now it came to pais, when they faids early unto him, and he instruct on turn to them, that they told Haman, to fee whether Mordell has matters would than a, for he had told them that he was a Jew.	Now it came to pais on the third day, that Either put on ber roys		-		avillabitifore had been fittle when to a confit to	Cought their hurt a and no man contifusibilized shows.	<u> </u>	<del> </del>
1		4 Now it came topais, when they finake daily unto him, and he hearkned not unto them that they told have a daily unto him, and he	gainft the kings house: and the king fat upon his royal throne in the royal house, over against the gate of the house.	c)	2		my tongue, although the enemy could not counter vail \$ kings damage  5 ¶Then the king Ahafuerus anfwered and faid unto Efther \$ queen. Who is he ? and where is he † that durit prelume in his heart to du foi 6 And Effher fail to The heart of the prelume of the counter to du foi	them fell upon all people.  3 And all the rulers of the provinces, and the lieutenants, and the deputier, and to deputier, and to find king, helped the Jews: because the fell upon them.		1
		cai his matters would it and; for he had told them that he ross a Jew.  5 And when Haman faw that Mordecai bowed not, nor did him re-	2 And it was fo when the king faw Either the queen flanding in the court, that the obtained favour in his light; and the king held out t Either the golden feeptre that was in his hand; fo Either drew near and touched the top of the feeptre.			t Heb. whose heart hath filled	6 And Either faid, + The adverfary and enemy, is this wicked Ha-	of Mordecai fell upon them.	thofe whith	1
· ·		Werence, then was Haman full of wrath.	Either the golden (ceptre that was in his hand: fo Either drew nea	1		Lim.	o And Edmer Jaid, "The adverfary and enemy, is this wicked Ha- man. Then Haman was a fraid ill before the king and the queen. 7 ¶ And the king ariting from the banquet of wine in his wrath, went into the palace-garden; and Haman flood up to make requelt for his life in a fifter the queen, have before heads a beginning to the palace-garden.	4 For Mordecai was great in the kings house, and his same went of throughout all the provinces: for this man Mordecai waxed great and treates		1
1		had the wed him the people of Mordecai: wherefore Haman fought to	and touched the top of the feeptre,  3 Then faid the king unto her, What wilt thou, queen Elther? and			† Heb. the	into the palace-garden; and Haman flood up to make requelt for his life to Elther the queen; for he faw that there was cril determined a-	and greater.	belonged	l
- 1		4 And when Haman that the Montecat bowed not, not did finit reprotect, then was Haman that of warm in Montecal single, for they had lineed him tine people of Montecat is wherefore Haman flought and colory, at they been, that were throughout the whole is ingrigation of Aha-ford, and the state of the s	s thy request? it shall be even given thee, to the half of the kingdom  4 And Esther answered, If it seem good unto the king, let the king	:		fary.	to planter grader and Haman Hood up to make requelt for his partial that the king; In the subtattence was cril determined a- gorith Him by the king; Teurned out of the palace-graden, into the place of the banquet orbine; and Haman was lain upon the bed when Bither was. Then said the king, Will he force the queen also the love that the was. Then said the king, Will he force the queen also the love of Haman face. In the word went out of the kings mouth, they over- cled Hamans face.	and greater.  5 Thus the Jews finote all their enemies wish 5 ftroke of the (word, flaughter & detruction, and did† w they would unto thole 9 hated then 6 And in Shufhan 9 palace 9 Jews flew & detroyed five hundred me 7. And Eufhanderh, and Dalubhan, and African.	† Heb.	1
1		7 ¶ In the first moneth (that is the moneth Nisan) in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman-	and Haman come this day unto the banquet y I have prepared for him			at the pre-	of the banquet of wine; and Haman was fain upon the bed whereon	7 And Parihandatha, and Dalphon, and Afpatha,	to their	1
		from day to day, and from moneth to moneth, to the twelfth moneth, that is the moneth Adar.	as Either hath faid. So the king and Haman came to the banquet tha	e e		pose of Heb.	me in the house? As the word went out of the kings mouth, they cover- ed Hamans face.	9 And Parmathta, and Arilai, and Aridai, and Vajezatha,	will,	1
- 1		8 ¶ And Haman faid unto king Ahafuerus, There is a certain peo-	6   And the king faid unto Efther at the banquet of wine, What	•					9	l
i	† Heb.	vinces of thy kingdom, and their laws are diverse from all people, nei-	to the half of the kingdom it shall be performed.	•		† Heb.	Anno narionana, or of the chamberfanns laid before the king, Be- garding and the state of the chamberfanns laid before the king, Be- Montfeet the Full beautiful the state of the state of the state of the Manna. Then the king faid, Hang him thereon.  1 o Sutely hanged Hanna on the gallow that he had prepared for Mondecai. Then was the kings wrath pacified,  Support the state of th	11 On that day, the number of those that were slain in Shushan th palace, † was brought before the king.	f Heb.	1
ļ	meet, or	fit to fuffer them.	8 If I have found favour in the light of the king, and it it pleafe th				Haman. Then the king laid, Hang him thereon.  To So they hanged Haman on the gallows that he had prepared for	Palace, the shought before the king.  1. And the king faid unto Either the queen, The Jews have flair and delityed five hundred men in Shufhan the palace, and the terror flors of Haman swhat have they done in the relt of the kings Province?  1. The shuff of the thirty and it is fall become the kings province?	came.	l
	† Heb. 20 destroy	ed; and I will † pay ten thouland talents of filver to the hands of those	and Haman come to the banquet that I shall prepare for them, and	f Heb.			Mordecai. Then was the kings wrath pacified. CHAP. VIII.	fons of Haman; what have they done in the relt of the kings proving		1
	them.	11 please the stung, let it be written that they may be detroy- ce and I will t pay ben thousand attents of invier to the hands of thole 90 ce and the charge of the bulinels, to bring t into the kings treatures, and of long took his ring from his hand, and gove it unto Ha- man the four of the stung that the transfer is compared to the 11 And the king find that the transfer is the lower a nemy. 11 And the king find that the state of the state of the state of the Propole allo, I do with them and the proper to the control to the con-	will do to morrow as the king hath faid.  9 ¶ Then went Haman forth that day, joyful, and with a glad heart	. 10 40.			7 Abelieves eventeth to the Same to John John Charles of the Marie II	thy request further? and it man be done.	1	
	weigh.						bonours, and the fews joy.  N that daydid the king Abaluerus give the houle of Haman the Jewsenemy, unto Either the queen and Mordecai came before the line in Fifther he doublables he was a way to be sing in Fifther he doublables he was a way.	Jews which are in Shuihan, to do to morrow also according unto this		
	oppressour.	people allo, to do with them as it feemeth good to thee.	to Neverthelels, Haman refrained himfelf, and when he came home		100		Jewsenenty, unto Either the queen : and Mordecai came before	14 And the king commanded it fo to be done; and the decree was	Heb.	1
	ficretaries.			Heb.			2 And the king took off his ring which he had taken from Haman,&	given at Shullan, and they hanged Hamans ten fons.  15 For the Jews that were in Shulhan, gathered themselves together on the fourteenth day also of the moneth Adar, and flew three hundres	bang.	l
		prouple allo, to do with them as it feemeth good to thee.  1. Them were the kings it critise scalled on the thirteenth day of the first mometh, and there was written according to all that Hamal had commanded unto the kings leutenants, and to the governous that wars over every province, and to the rulers of every people of every province according to the writing thereon, and to every need after	ted him, and how he had advanced him above the princes and fervant	conu.			the sing; for Effort has circuit when the minimum content came between the sing; for Effort has circuit when the minimum content came between 4. And the sing two of unit may when he had taken from Haman, 8. we it unto Mordceai And Effher fet Mordceai Over 7 houds of Haman in Sever 1 and befought him with tears, to put away the mifchief of Haman he dyagatic, and his device that he had devide against the Jews.	on the fourteenth day allo of the moneth Adar, and flew three hundres men at Shufhan; but on the prev they laid not their hand.	l	1
		their language 3 in the name of king Ahaluerus was it written, and	12 Haman faid moreover, Yes, Efther the queen did let no man			t Heb.	feet T and belought him with tears, to put away the mifchief of Haman the Agagite, and his device that he had devised against the Iews.	men at Shuthan; but on the prey they laid not their hand.  16 But the other Jews that more in the kings provinces, gathere, themselves together, and stood for their lives, and had rest from their	!	1
		13 And the letters were lent by polls into all the kings provinces,	come in with the king unto the banquet that file had prepared, but me felf; and to morrow am I invited unto her also with the king.	y ]	7.4	Ca celonator 1	4 I hen the king held out the golden (ceptre toward Either, So Either	I enemies, and flew of their fors feventy and five thousand about her take		
		to deliroy, to kill, and to cause to perish all Jews, both young and old, sittle children and women, in one day, such upon the shirteenth day of	13 Yet all this availeth me nothing, to long as I fee Mordecai th	•			5 Andfaid, If it please the king, and if I have found favour in his	17 On the thirteenth day of the moneth Adar, and on the fourteent	† Heb.	
		the twelith moneth, ( which is the moneth Adar ) and to take the ipoil of them for a prov.	14 Then faid Zeresh his wife, and all his friends unto him, La	e		† Heb.	eyes ; let it be written to reverse the letters devised by Haman the	day f of the fame, reflect they and made it aday of feating and gladness 18 But the Jews that were at Shushan, assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fif-	in it.	1
į	-	14 The copy of the writing for a commandment to be given in eve-	to the king, that Mordecai may be hanged thereon: then go thou i	tree.		Or ,	which are in all the kings provinces:	teenth day of fiame they refled, & made it a day of feathing & gladness	1	İ
- 1		had commanded unto the kings fleutenmits, and to the governous table more over every power of the province on any the pairs of eyest people of every more every power of the province of the pairs of eyest people of every fleuter in grant of the pairs of	man, and he caused the gallows to be made.			t Heb.	people? or how can I endure to fee the deltruction of my kindred?	not their lands on the prey.  3 On the historism day of the moment A dar, and on the fourteent of your of the moment is a day and the fourteent of your of the moment is good to be the present of the form of the	1	1
ĺ		and the decree was given in Shufhan the palace: and the king and	CHAP. VI.  1. Absfurrs reading in the chronicles of the good fervice done by Morde cas, taketh care for his reward. 4 Haman coming to fue that Morde cas might be hanced, unawares great counfel that he might do him ho	-		I may fee.	7 ] I hen the king Ahatuerus aid unto Either the queen, & to Mor- lecal the Jew, Behold, I have given Either the house of Hanan, & him	and feathing, and a good day, and of fending portions one to another.	1	
į.		C H A P. IV.	cai night be hanged, unaward, 4 Haman coming to fue that Morde cai might be hanged, unawares giveth counsel that he might do him he	:			they have hanged upon § gallows, because he laid his hands upon § Jews 8 Write we also for the Tews, as it liketh you in the kings name, and	that were in all the provinces of the king Ahalucrus, both nighand far.		
E L						*See chap.	cal it with the kings ring: for the writing which is written in the	day of the moneth Adar, and the fifteenth day of the fame yearly :		
į.		dertake the fuit. 10 She excusing her felf, is threatned by Mordecai.	On that night   could not the king fleep, and he commanded t	Heb.		1,19.	o Then were the kings teribes called at that time in the third moneth	moneth which was turned unto them from forrow to joy, and from		
		W Hen Mordecai perceived all that was done, Mordecai rent his	before the king.	Gesp fiede		į į	t was written ( according to all that Mordecai commanded ) unto the	ing and joy, & of lending portions one to another, & gifts to the poor.		
		Hamm fat down to drink, but the city Smillan was perplexed.  21 feep rate mounting of 16 feet 17 certs 2, fiftee mentpleasing 11 feet 17 certs 2, fiftee mentpleasing 11 feet 17 certs 2, fiftee mentpleasing 11 feet 17 certs 2 feet 17 certs	find deliver, the continue the king flow, and he commanded a form the king flow, and he was the contribution of the period by the contribution of the king. The contribution of the king he contribution of the king chamber of the contribution of th	may.	A		rews) and to the neuterants, and the deputies and rulers of the pro- rinces which are from India unto Ethiopia, an hundred twenty and fe- ren provinces, unto every province according to the writing thereof.	23 And the Jews undertook to do as they had begun, and as Mordeca had written unto them.		
- 1		the kings guts sleabed wish that street	a Amiral alian-Gill Million Line and Amira and	Bigthen,		ls ls	ren provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according	had written unto them.  3. Becaule Haman the fon of Hammedatha the Agagite, the enemy of all the lews had deviled again it the lews to delity them; and had call Part (that a, the lot) to 'confinen them, and to delroy them; are the state of the state of the least the lot of the state of the least the lot of the state of the least the l		
i i		3 And in every province with ackerour.  3 And in every province witherficever the kings commandment and his decree cames, there was great mourning among the Jews, and failting, and weeping and waiting, and † many lay in fackcloth & afthes.  4 So Eithers maids, and her; chamber lains came & told it ber then	Mordecas for this? Then faid the kings fervants that ministred unb him, There is nothing done for him.	+ Heb		19	o their writing, and according to their language. to And he wrote in the king Ahafuerus name, and fealed it with the	caft Pur (that is, the lot) to + confinne them, and to delivoy them :	+ Hob.	
	† Neb.	falting, and weeping and wailing, and + many lay in fack cloth & affes.  4 So Eithers maids, and her tchamber lains came & told it her then	4 ¶ And the king faid, Who is in the court? (Now Haman wa	s territoria.		14	sings ring, and lent letters by posts on horf back, and riders on mules, and young dromedaries:	that his wicked device which he deviled against the Jews, should re-	† Heb.	
ľ	and albes Were laid	was the queen exceedingly grieved, & the lent raiment to clothe Mor- idecai, and to take away his tackcloth from him: but he received it not.	come into the outward court of the kings hould; to leak muo the king to hang Mordecai on the gallows that he had prepared for him.)  5 And the kings fervants faid unto him, Behold, Haman Randech ke the court, And the king faid, Let him come in.  6 S. Hanna came in: sad the king faid unto him, What shall be	"		- 1	may young dromedaries:  If Wherein the king granted the Jews, which more in every city,  o gather themselves together, and to fished for their life, to defroy, to  lay, and to cause to periful all the power of the people and province,  hat would assault them, both little ones, and women, and to take the	turn upon his own head, and that he and his ions should be hanged on the gallows. 26 Wherefore they called these days Purim after the name of    Pur-	when the	
1	under	5 Then called Either for Hatach, one of the kings chamberlains.	the court. And the king faid, Let him come in.			1	lay, and to cause to perish all the power of the people and province.	therefore for all the words of this letter, and of that which they had been	Il That is,	
		the whom he had appointed to attend upon her, and gave him a com- mandment to Mordecai, to know what it was, and why it was.	done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do ho	Heh in		12	nast would ansurt crem, so to fittle one's and womens and to tage the poll of them for a prey:  1. Upon one day, in all the provinces of king. A hafuerus, namely, propon the thirteenth day of the twelfth mometh, which is \$\tilde{y}\$ month. Adar. 13 The copy of the writing, for a commandment to be given in ever \$\tilde{y}\$ province, may f published untuall people, and that the levels thould yet province, may f published untuall people, and that the levels thould the province of the pr	therefore for all the words of this letter, and of that which they had leen concerning this matter, and which had come unto them,  27 The Jews ordained, and took upon them, and upon their feed, and		
	† Heb.	which was before the kings gate.	nour more then to my felf? )	nour the		1	• Upon one day, in all the provinces of king. A haluerus, namely, ipon the thirteenth day of the twefth moneth, which is y moneth Adar.	upon all fuch as joyned themfelves unto them, to as it flouid not † fail, that they would keep thefe two days, according to their writing, and	Heb.pa/s,	
Ę	tobom be bad set be-	the fum of the money that Haman had promised to pay to the kings	1 7 And Haman andwered the king, For the man† whom the king delighten to honour, 8 1 Let the royal apparel be brought † which the king usets to whom the king usets to have the king uset the king usets to have the king usets the have the king usets the have the king usets the have the king usets the have the king usets the have the king usets the have the king usets the have the king usets the have the king usets the have the king uset the have the king usets the have the king usets the have the have the king usets the have the king usets the have th	Ligoteth.		t Heb.	73 The copy of the writing, for a commandment to be given in eye-	according to their appointed time every year:		
1	fore ber.	treaturies for the lews, to deftroy them.  8 Alfo he gave him the copy of the writing of the decree, that was	8 † Let the royal apparel be brought † which the king ufeth to wear, and the horse that the king rideth upon, and the crown royal	Heb. in		eroesled. It	e ready against that day, to avenge themselves on their enemies.  14 So the posts that rode upon mules and camels went out, being	every generation, every family, every province, and every city; and		
1		insidement to Mordecas), to know what it mus, and why it was; "So Ratach were then to Mordecas, unto the irrect of the city, "So Ratach were then to Mordecas, unto the irrect of the city, "7 and Mordecas to define of all that had homed unto him, as do for the fund of the more yeth at Haman had promised to pay to the kings threatistics for the Jews, to deflettly them. "A All to legar with the cupy of the writing of the decree, that was given at Suddant to define you then, to thew it more Either, and to a figure at Suddant to define the country of the country of the Milling, to make played country to the country of the Milling, to make played country to Milling, to make played country to Milling, to make played country to me and to make requisit before the me and to make requisit before the me of the me of the me of the Milling, to make played country to me of the me of the Milling, to make played country to me of the me of	which is fet upon his head:	nour the		12	aftned, and preffed on by the kings commandment; and the decree	17 The Jew ordained, and took upon them, and upon their feed, and upon the first pound in the system them for year too them, too at thousid one; I tail, upon all in the a joyant elementeers under the most pound one; I tail a coording to their appoints it must every years; to their writings and a Rad that their discipling their appoints it must every pour core; generation, every family, every province, and every city; and that their discipling their fine their all firms amount for less, not the threshold, edges of their fine their discipling their firms all firms amount for less, and the firms and their discipling their fine queen the dampter of a philain. So Mordeca the less, writes with it all authority to confirm this fecond extert of Partim. 35 A and be fent the letters into all the few, to the hundred teamy 35 A and be fent the letters into all the few, to the third partial of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms are a few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a failure in the few of the firms and a few of the firms and a failure in the few of the firms and a failure in the few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the firms and a few of the f	Heb. paft.	
		king, to make supplication unto him, and to make request before him for her people. 9 And Hatach came and told Esther the words of Mordecas.	the kings most noble princes, that they may aray the man withel whom	lighteth.		!	ras given at Shufhan the palace. 15 ¶ And Mordecai went out from § prefence of § king,in royal ap-	Jew, wrote with † all authority to confirm this fecond letter of Purim.	Heb.all	
		9 And Hatach came and told Either the words of Mordecai.	the street of the city, and proclaim before him, Thus shall it be done to	them tring		BOr, P	fine linen, and purple; & the city of Shufhan rejuyced and was glad:	and leven provinces of the kingdom of Ahaluerus, with words of peace	firength.	
ŧ		to ¶ Again Either spake unto Hatach, and gave him commandment unto Mordecai; rr All the kings servants and the people of the kings provinces do	to Then the king faid to Haman, Make hafte, and take the apparel	apparel.	1	1	16 The Jews had light and gladness, and joy, and honour. 17 And in every province, and in every city, whitherfoever the kings ommandment and his decree came, the Jews had joy and gladness, a	and truth:  31 To confirm these days of Purim in their times appointed, according as Mordecai the Jew, and Esther the queen had enjoymed them, and	1 1	
		know, that wholoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to	and the none, as thou half laid, and do even to to Mordecar the Jew, that itteth at the kings gate: † let nothing fail of all that thou half i poken	roberettith		1	ommandment and his decree came, the Jews had joy and gladnels, a leaft and a good day; and many of the people of the land became Jews:	ing as Mordecal the Jew, and Efther the queen had enjoyned them, and as they had decreed if for themfelves and for their feed, the matters of	+ Usk &	
100		sking into the inner court, who is not called, there is one law of his to put him to death, except fuch to whom the king final hold out the gold- en feeptre, that he may live: but I have not been called to come in un-	which is fetupen his head;  9. And let this appared and bord foe delivered to the hand of once the dings much mosh princes, that they may may the man writed who the leng study mosh mosh princes, that they may may the man writed who the friend to the cityage dropeding before lim. Thus hill it be done to the man whom the leng deal phtests to homour, and the hord; and the hord prince and take the appear and the hord; and thus that field, and one went to the Morekett in Jewula intent as the leng gaze; I be nothing fail of all that thou half lybelen intent as the leng gaze; I be nothing fail of all that thou half lybelen intent as the leng gaze; I be nothing fail of all that thou half lybelen cal, and brought him in hord-face through the lifter of the city, as proclaimed before him, Thus shall it be done use the man whomb the control of the length of the length of the lifter gaze to the third.  17 And Moreket can measure to the thirds gaze to the Hamm half to The state of the length of the Hamm half to The state of the length of the Hamm half to The state of the length of the Hamm half to The state of the length of the Hamm half to The state of the length of the Hamm half to The state of the length of the Hamm half to the state of the length of the Hamm half to the state of the length of the Hamm half to the state of the length of the Hamm half to the state of the length	clotheth		1	commandment and has decree casing, the Jose find ply help glasnels, as well that good of any an important perspect of the land became Jews; for the East of the Jose I El Har 1. Has a proposal to the test of the Jose I El Har 1. Has a Joseph State of the Jose I El Har 1. Has a subject to the state of the emmiss, with the ten Jose of Harnham. It a John Jurian at the request of memory with the ten Jose of Harnham 1. It also Jurian is the request of the 3. To Its troubs of Perima or washed ferfued.  The wind period of Perima or washed ferfued.  The state of the lange where the things commandment and his tenent day of the lange where the things commandment and his	the fallings and their crie.  32 And the decree of Either confirmed these matters of Purint, and	their fouls.	
1		en feeptre, that he may live: but I have not been called to come in un- the king, these thirty days.  12 And they told to Mordecai Esthers words.	proclaimed before him, Thus shall it be done unto the man whom the king delightento honour.	himfell.		1	The Jews ( the rulers, for fear of Mordegai, belging them ) flay their	32 And the decree of Either conformed these matters of Purim, and it was written in the book.  CHAP. X.  LAbasinetus bis greathes, 2 Maches is advancement.		
1		12 And they told to Mordecai Efthers words. 13 Then Mordecai commanded to answer Either, Think not with thy	12 ¶ And Mordecai came again to the kings gate: but Haman hafted to his boute, mourning, and having his head concred	caufe bim			Effber granteth another day of flaughter, and Hamans fons to be hang-	CHAP. X.  t Alafuerus bis greatness: 3 Mordeesi's advancement.  A Nd the king Ahaluerus laida tribute upon the land, and upon the siles of the fea.		
	ì	felf that thou fhalt eleape in the kings houle, more then all the Jews. 14 For if thou altogether holdest thy peace at this time, then shall	sting enlightento honour.  12 ¶ And Mordecai came again to the kings gate: but Haman haft ed to his houte, mourning, and having his head covered,  13 And Haman told Zerech his wife and all his friends, every thing y had befain him. Then faid his wifemen, & Zerefi his wife unto him  If Mordecai had the feed of the Leen-kern.	† H.b.		٠ ١	TOw in the twelith moneth ( that is the moneth Adar ) on the thir-	A rid the king Anamerus raids tribute upon the land, and upon the illes of the fea.  2 And all § acts of his power. & of his might-& the declaration of the		
	+ Heb.					d	eenth day of the lame, when the kings commandment and his coree drew near to be put in execution, in the day that the enemies f the Jews hoped to have power over them, (though it was turned to	2 And all y acts of his power, & of his might, & the declaration of the greatness of Mordera, whereunto the king-raivancea him, are they not written in the book of the chronicles of the kings of Media & Perlia?	Heb.	
į	rejpiration	knoweth, whether thou art come to the kingdom for fuch a time	fall thou fhalt not prevail against him, but shalt surely fall before him 14. And while they away yet talking with him, came y kings chamber	1		101	ie contrary, that the Tews had rule over them that hated them 1		made him	
	4 W.	15 9 Then Either bade them return Morderai this answer,	rains, & finited to bring Haman unto the banquet y Either had prepared CHAP, VII.	1			The Jews gathered themlelves together in their cities, through- brall the provinces of the king. Abaluerus, to lay hand on flich as i	mong the Jews, and accepted of the multitude of his brethren, feeking the wealth of his people, and speaking peace to all his feed.	r	
	† Heb. found.	16 Go, gather together all the Jews that are + prefent in Shuihan, and fall ye for me, and neither eat nor drink three days, night or day:	I Efiher intertaining the bing and Haman, maketh fuit for her own life and her peoples, 5 She accuse th Haman, 7 The bing in his anger under	1					1 1	
1		place, butchio and thy fathers houle that be defluyed: and who smetch, whether thou are come to the kingdom for place a time smetch, whether thou are come to the kingdom for place at the state of the same of th	flanding of the gallows, which Haman had made for Mordecai, cast feth him to be hanged thereon.	1			¶ The book			
1	+ Heb.	17 So Mordecai + went his way, and did according to all that Eft-	Othe king and Haman came + to hanguet with Either the queen.	+ Heb		7	The holims, riches, and relicious care of Job for his children. 6 Satan appearing before God, by calumniation obtaineth leave to tempe Job.	a very great    houfhold; fo that this man was the greatest of all the  men of the east.	ll Or,	
1	M-N.	CHAP. V.	banquet of wine, What is thy petition, queen Either? and it thall be	Heb.			appearing before God, by calumitation obtaineth leave to tempt fob.  13 Understanding of the lofs of his goods and children, in his mourn-	of the eaft.  And his fons went and feafted in their houses, every one his day, &  ent and called for their three filters, to eat and to drink with them.	husbandey, † Hebsfirm	
		en feistre, and inviteth the king and Haman to a banquet. 6 She	granted tree: and what is thy request? and it shall be performed over ito the half of the kingdom.	flould de			ing he bleffeth God.	fent and called for their three litters, to ear and to drink with them.  5 And it was fo, when the days of their fealting were gone about that Job fent and farefuled them, and role up early in the morning, and of- fered burnt-offerings according to the number of them alls for Job faid,	oj tbe tajt.	
. 8		quet the next day. 9 Haman troud of bisadvancement, refineth at the	in thy light, O king, and if it pleafe the king, let my life be given me	Vill and		Ch. 2. 3.	man was * perfect and upright, and one that feared God, and	fered burnt-offerings according to the number of them all: for Job faid,	* t Kin.	
i	1	e pair of gallows.	12t my petition, and my people at my requelt.  4 For we are fold, I and my people, to be defiroyed to be flain, and to	cause to fe		Or,	efchewed evil.  And there were born unto him feven fons, & three daughters	It may be that my foos have finned, and * curfed God in their hearts.  Thus did Job† continually.  6 ¶ Now there was a day, when the foos of God came to prefent	Heb. all	
			Pe	1 1		- ca	3 His # fubitance allowss feven thouland fleep, and three thouland nels, and five hundred yoke of oxen, and five hundred fle-affes, and	6 I Now there was a day, when the ions of Gcd came to present	sur days.	
		,				1				
				1						
				1		1 1				

							menomorane, pass, become			1
	Sata	n rempteih Fob.	b. The case of death		The	nd of Gods correction.	Chap. vi,	yli, vili, ix. Fobs con	Wilne	+
	+ Heb.	——————————————————————————————————————	A ne caje of geath,		Deu. 28.25	of the froward is carried headlong, 14 * They    meet with darkness in the day tin moon day as in the night.		7 O remember that my life it wind: mine ey: † fhall no mo  8 The eye of him that hath feen me shall fee me no more: this eyes are upon me and 8 1 am not.	plaint.	
	the adver-	themfelv's before the LORD, and † Satan came also † among them. 7 And the LORD said unto Satan, Whence comest thou? Then	to Because it that notup the doors of my mothers womb, nor hid forrow from mine eyes,	1	Or, run	14 "They I meet with darknels in the day tin	ne, and grope in the	life good.	thall not	1
	Fary. + Fleb.			100	10. 11.107.41	15 But he faveth the poor from the fword, from	m their mouth, and	eyes are upon me and # 1 am not.	c eturu.	1
	in the mid	earth, and from walking up and down in it.  8 And the Lord faid unto Satan, † Hall thou confidered my ferwant Job, that there is none like him in the earth, a perfect and an	12 Why did the knees prevent me? or why the breafts that I	11	Pro.3.12	. 1 16 * So the poor hath hope, and injustiv floore	th her month.	down to the grave, that some and vanisheth away: so he that goes	h that is, to	
	of them.	Want 100, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and efcheweth evil?	frould fick?  73 For now flouid I have lien fill, and been quiet, I flouid have	ji ji	nn.1.12.	to But he faveth the poor from the fword, from the hand of the mighty.  16 * So the poor hath hope, and iniquity ftoppe in *Behold, happy is the man whom God or delipte not thou the chaftening of the Almighty:  18 * For malerby for and binder by the state of the st	orresteth: therefore	9 A sthe cloud is confirmed, and vanisheth away: so he that goe down to the grave, shall come up no more.  10 He shall return no more to his houst-p neither shall his place know him any more.	enjoy.	1
	† Heb.	upright man, one that feareth God, and escheweth evil?  9 Then Satan answered the LORD, and said, Doth Job sear God for nongh?		R R	20, 3, 19 201,32,39	18 * For he maketh fore, and bindeth up : he	woundeth, and his		I san live	1
	At thy	to Halt not thou made an hedge about him, and about his house,	14 With kings and counfellours of the earth, which built defolate		Sam. 1. 6	hands make whole,	in Green there (bott	to des to Go.		1
	beart on?	to Hait not thou made an hedge about him, and about his houle, and about all that he hath on every fide? thou half bieffed the work of his hands, and his # fubliance is increased in the land.	places for themselves:  15 Or with princes y had gold, who filled their houses with fiber: 15 Or an indeen untimely birth 1 had not been; as infants robics	H	101.6.1.	19 * He shall deliver thee in fix troubles : yea	, in reven there man	tybe I is watch that thou ictuat a watch over me	.]	1
	Cattel.	I I But but forth thine hand now, and touch all that he hath. I and		42	Pial.91.3 Heb.from	20 In famine he shall redeem thee from death; the power of the sword.	and in war, † from			1
	t Heb. if	he will curle thee to thy face.  12 And the LORD faid unto Satan, Behold, all that he hath is in	17 There the wicked cease from troubling: and there the † weary † Heb.	the	bands.	the power of the fword.  21 Thou shalt be hid   from the feourge of	the tongue: neither	visions.	1	1
	not to thy	thy † power, onely upon himlelf put not forth thine hand. So Satan went forth from the prefence of the LOND.	18 Three the prisoners rest together, they hear not the voice of the frength,	the state	e tongue	thait thou be affaid of deltruction when it cometh 22 At deltruction and famine thou thait laugh: be afraid of the beatls of the earth.	neither shalt thou	visions.  15 So that my foul chooseth strangling, and death rather † then my life.  16 I loath its I would not live along the translation.	Heb.	1
	+ Heb.	13 fl And there was a day, when histons and his daughters mere	19 The iniall and great are there, and the ferwant is free from	yeo C	ourgeth.	be atraid of the bealts of the earth.  2 * For thou falt he in league with the flow.	es of the field - and	16 I loath it, I would not live alway: let me alone, for my day	then my	1
	band.	eating and drinking wine in their eldest brothers house: 14 And there came a messenger unto Job, and said, The oxen were	10 Wherefore is light niver as him that is it will not be in the	ji c	Or , that	23 * For thou falt be in league with the flore the beafts of the field flast be at peace with thee.	o or the new , and	17 What is may that thou fhouldeft marnific him? and that the	Ph. 8. 4.	1
	l	plowing, and the affes feeding belide them:	the bitter in foul?  1 Which † long for death, but it comet b not, and dig for it more † Heb, then for hid treatures?	5.5	ece is co) Sernacle,	24 And thou fhalt know u that thy tabernach and thou fhalt vifit thy habitation, and fhalt not	e <i>goau be</i> in peace :	ro 1 tour 17-1 would not live alway: let me alone, for my day see vanity, 17 *What is may that thou thouldeft magnifie him? and that thou flouddeft et thine her to upon him?  18 And that thou thouldeft with him every morning, and try him every morning.	and 144 3.	:
	l	have flain the fervants with the edge of the iword, and lonely am	then for hid treasures?				Secure, and thrice off-	The state of the s	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1
	l	cleaped alone to tell thee.	22 Which rejuyce exceedingly, and are glad when they can finde Ch. 19.8	71	Heb.	fpring as the grafs of the earth, 26 Thou shalt come to the grave in a full ago	e, tike as a shock of	19 How long witthou not depart from me, nor let me alone til	l I	1
	a Or,	cleaped atome to tell then. He cope of the word, and Toneyam cleaped atome to tell then.  16 While he way yet Ipaking, there came also another, and faid, il The fire of God is tain from heaven, and lath burnt up the sheep-and the servant, and confumed them, and I onely am escaped atome to tell thee.	the grave?  1 Heb.  2 Why is light given to a man whose way is hid, * and whom God before my hath hedged in?	¥'i	Heb	1 37 In this, me have fearched it for it to hear it	and house steel to	If yallow down my finite?  20 I have finned, what fhall I do unto thee, O thou preferver of men? why haft thou let me as a mark against thee, so that I am a bur den to my less?	1	
	815.00 307	tell thee.	hath hedged in?  24 For my lighting cometh † before I eat, and my roarings are † Heb.	ĵor	tb) felf.	for thy good,	,	and I way half thou let me as mark againft thee, fo that I am a bur down thing let light be more pardon my transgreffior, and take away mine in includity? for now that I fleep in the dult and hou that the light of	1	1
	† Heb.	ten time.  17 While he was yet fpeaking, there came alfo another, and faid, The Galdeans made out three bands, and † fell upon the camels, and have carried them away, yea, and flain the fervants with the edge of the (word, and I onely am eleaped alone to tell thee.	poured out like the waters. I peoule I cat, and my tournings are i Heb.  1 feared at 1 feared at 1 feared is come upon me, and far, and it that who has a feel of is come unto me.  26 lues not it feared upon			* Fob fleweth that his complaints are not cause	fs. 8 He willeth for	and why doft thou not pardon my transgression, and take away		1
	rufted.	and have carried them away, yea, and flain the fervants with the edge	that which I was a fraid of, is come unto me,  25 I was not in fafery, neither had I reft neither was I emist, see		•	death, wherein he is affured of comfort. 14 He re	troveth his friends of	me in the morning, but I fhall not be,	1	1
	l					Dut Job answered and said, 2 Oh that my grief were throughly weighed laid in the balances together!		Bildad Beweth Gods juffice, in dealing with men according to their	1	1
	+ Heb.	I my ions and thy daughters mere eating and drinking wine in their	I History retrosest Fob for mant of religion of Ha seclast Code index		Heb.	† laid in the balances together!	d, and my calamity	the bipocrite 20 He applied Code in Prove the certain definition o	r)	1
	from afide	10 And behold, there came a great wind 1 from the wilderness.	ments to be not for the righteous but for the wicked. 12 His fearful vision, to humble the excellencies of creatures before God.	l l'i		3 For now it would be heavier then the fand of	the fea: therefore	works. 8He alledgeth actiquity to prove the certain defination of the hypocrite. 30 He applied Gods juff dealing to Job.  Then aniswered Blidad the Shuhites and fair.  2 How long with thou freak these strings and how long and	1	1
~	ll Or, rob	and finote the four corners of the floufe, and it fell upon the young men, and they are dead, and I onely am elegated alone to tell thee.	Then Eliphaz the Temanite answered and faid,  2. If we allay to commune with thee, wilt thou be grieved? † Heb. 4 but t who can withhold himself from pleasting?  3. Behold, thou halt inftructed many, and thou half strengthned the † Heb.		rds to	awords are five lowed up.  4 For the arrows of the Almighty are within me	e, the poison where-	Heid aniwered Bilder the Stuthies and Earling to Job.  2. How long wit thus flesh their strings? and how long flat the words of thy mouth be right at trong wind?  3. *Doth God pervert judgement? or doth the Almighty perver judice.  4. It they believe how.		1
	* Eccles 9	men, and they are dead, and I onely am elcaped alone to tell thee.  20 Then John arole, and rent his ill mantle, and flaved his head, and fell down upon the ground, and worfhipped,	but † who can withhold himfelf from fpeaking?	rap			o let themielves in	3 * Doth God pervert judgement? or doth the Almighty perven	Deu. 32.43	
	I Tim. 6.7		weak hands.	P	121.38.2.	aray againit me.  5 Doth the wilde als bray † when he hath grafs over his fodder?  6 Can that which is unfavoury be eaten withou	? or loweth the ox	purice?  4 If thy children have finned against him, and he have cast them away 1 for their transgression:	Chr. 19.7.	.
	tributed folly to	fhall I return thither: the LORD gave, and the LORD hath taken away; bleffed be the name of the LORD.	weak hands.  Weak hands are improved in the property weak hands are upholden him that was falling, and thou half frain from firengthing the feelsle knees.	7.	grafi.	6 Can that which is unfavoury be eaten withou	t falt? or is there	4 - Hithy children have finned against him, and he have calt them away 1 for their transferesion:  5 * If thou woulded feeds unto God bettimes, and make thy supplications to the Almighty;  6 If thou rever pure and upright; forcely now he would awake for thee, and make the shibitation of thy righteoristics properous.  7 in Though thy beginning was small, yet thy latter end should greatly increase.	Dan.9.14. Heb. in	ĺ
	folly to God.	sway 5 olescen of the name of the LORD.  22 In all this Job inned not, not ficharged God foolishly.  CHAP. 11.  5 Stan aspearing as ain before God, obtaineth further leave to tempt Job., The function him with fore boyls, 9 Job reprosest his wife, in the care of the large franks conded with him to God of the care of the same of the fooling of the foo	firengthned† the feeble knees.  5 But now it is come upon thee, and thou fainteft; it toucheth † Heb.			any tafte in the white of an egg?  7 The things: the my foul refused to touch, are as  8 O that I might have my request! and that G  the thing that I long for!	niv forrowful mest	cation to the Almighty;	be band of	1
		Satan appearing again before God, obtaineth further leave to tempt	thee, and thou art troubled.  the bowing  Liston this thy fear, thy confidence, thy hope, and the uprightness knees.	. 1	Web my	8 O that I might have my request! and that G	od would grant me	thee, and make the habitation of thy righteoutnels profperous.	refision.	1
	l	Job. 7 He smiteth bim with fore boyls. 9 Job reproveth his wife,	of thy ways? 7 Remember, I pray thee, who ever perished, being innocent? or	exp			that he would let	ly increase,	Chap. 22.	1
	l	in filence.	where were the righteous cut off?  8 Even as I have leen, * they that plow iniquity, and fowe wicked- * Prov.		- 1	10 Then flould I vet have comfort, yea, I would	therden no faif in	8 * For enquire, I pray thee, of the former age, and prepare thy	Deut.4,	1
	l	A Gain there was a day, when the fons of God came to prefent them- felves before the LORD, and Satan came also among them to pre-	8 Even as I have feen, * they that plow iniquity, and fowe wicked * Prov.		- 1	forrow; let him not spare, for I have not conceal	ed the words of the	9 (FOF * Whare but of wolfardon and brown broad-ing to the	Gen. 47,	1
	İ	lent himself before the LORD.	nels, reap the fame.  9 By the blaft of God they periffh, and 8 by the breath of his no Hof. 10.18.3.  18 Hof. 10.18.3.				and what is mine	to Shall not they teach then and toll then and toll the	Chron,	1
	• Chap.1.7	* Satan answered the LORD, and faid, From going to and fro in the earth, and from walking up and down in it.  3 And the LORD laid unto Satar, Haft thou confidered my fervant	to The roaring of the tion, and the poice of the figure tion, and that is,		Heb.	to what is my trength; that I flouid hope? end, that I flouid prolong my life?  12 Is my firength the firength of flones?or is r  13 Is not my help in me? and is wildow driver 14 To him that is afflicted pity flouid be flow but he forfaketh the lear of the Almighty.	nu floth 4 of brate2	their heart?	0.15. Chap. 7.6.	1
		earth, and from walking up and down in it.  And the LORD and unto Satar, Half thou confidered my fervant	the teeth of the young nonsare broken.		fen.	13 Is not my help in me? and is wifdom drive	n quite from me?	11 Can the ruft grow up without mire? can the flag grow without water?	Lil.39.5.	1
	* Chap. r.	Job, that there is none like him in the earth, *a perfect and an up- right man, one that feareth God and elcheweth evil? and ftill he	whelps are feattered abroad.	713	leb.	but he forfaketh the fear of the Almighty.	ed from his friend;	12 * Whilest it is yet in his greenness, and not cut down, it wither- eth before any other herb.	Heb.not.	1
	1,8. † Heb.	holdeth fait his integrity, although thou moved it me against him, + to	und a little thereof		teth.	15 My brethren have dealt deceitfully as a brook of brooks, they pale appay.			Pf. 120. 6.	1
	to swallow bimup.	deftroy him without caule,  4 And Satan answered the TORD, and Sid Skin for skin, we all	1 12 In thoughts from the visions of the night when Jam 0 C.		1	15 My brethren have dealt deceitfully as a brook of brooks they pals away: 16 Which are blackish by reason of the ice, and	wherein the fnow	final perilh:  14 Whole hope shall be cut off, and whose trust shall be † a spiders web.	er. 17.6. Chap. 11.	1
	um up.	4 And Satan aniwered the LORD, and faid, Skin for skin, yea all that a man hath will he give for his life. 5 But put forth thine hand now, and touch his bone and his flesh,	leth on men,  14 Heb. to 15 Heart + came upon me, and trembling, which made + all my multitus  15 Heart + came upon me, and trembling, which made + all my multitus  16 Heb. to	f H	cb. they	17 What time they wax warm, † they vanish	: † when it is hot.		o. and 18.	1
			bones to thake.  18 Then a lipitit paffed before my face, the hair of my fleft flood my winter to the throat of the bone to the throat of the bone to the throat of the bone to the throat of the bone to the throat of the bone to the bo	t He	cut off.	they are † confumed out of their place.  18 The paths of their way are turned afide; the		hold it falt, but it shall not endure.	Pial, 112,	1
	a Or, onely	6 And the LORD laid unto Satan, Behold, he is in thine hand, if but	16 It ftood ftill, but I could not difeern the form thereof; an I beard a	the i	beat	and periffi.	cy go to nothing,	16 He is green before the fun, and his branch shooteth forth in his garden.	10. Prov. 10.28	1
	ŀ	7 [So went Satan forth from the prefence of the LORD, and imote Joh with fore boyls, from the fole of his foot unto his crown.  8 And he took him a potfheard to ferape himfelf withal; and he fat	voice, faying,	J H	eof, leb. ex-	19 The troups of Tema looked, the companie for them.	s of Sheba waited	17 His roots are wrapped about the heap, and feeth the place of	Heb.	1
		8 And he took him a potiheard to fcrape himfelf withal; and he fat	17 Shall mortal man be more jult then God? thall a man be more a Pet,1.4.	ino:	tuffied.	to They were confounded because they had it thither, and were ashamed.	hoped; they came	18 If he destroy him from his place, then it shall deny him, faying,	Heb.take	1
			18 Behold, he * put no truft in his fervants; Il and his angels he in his an-		vye arel	21 # For now ye are † nothing: ye fee my	caffing down and	TO Rehald this is the investigation of the	the ungala	1
	ł	9 ¶ Then faid his wife unto him, Doftthou still retain thine inte- grity? curfe God, and die. 10 But he faid unto her, Thou speakest as one of the sooiss women	10 How much less on them that dwell in houses of clay whole	rám;	n. Heb.	are arraid.  22 Did I fay, Bring unto me? or give a rew	ard for me of your	20 Behall-God will not each own a new Co.	y by the	1
	,	feeaketh: what? fhall we receive good at the hand of God, and shall we not receive vil? In all this did not Job sin with his lips.	20 They are + defroyed from morning to evening they parily but	1 He	t. cb.not.	ubstance ?	walcom me 6	he + help the evil-doers :	Heb.	1
	ł	I I I Now when Jobe three friends heard of all this evil that was	for ever without any regarding it.		1	23 Or deliver me from the enemies hand? or the hand of the mighty?	reacem me from	at Tillbe fill thy mouthwith laughing, 8c thy lips with † rejoycing.  They that have thee shall be cluthed with shame, and the dwell-	bouting or joy.	1
		come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite:	21 Doth not their excellency which is in them, go away? they die, beattrin even without wifdom.	90.		tand wherein I have erred.	aute me to under-	22 They that hate thee fhall be clothed with fhame, and the dwelling-place of the wicked † fhall come to nought.  CHAP, IX.	† Heb flakt not be.	1
		Hor they had made an appointment together to come to mourn with		Sauf.	G to	25 How forcible are right words! but what	doth your arguing	Tob acknowledging Gods justices showeth there is no contending with him. 22 Mans innocency is not to be couldenned by affilitions.  Then Job answered and said,		1
		him, and to comfort him.  12 And when they lift up their eyes afar off, and knew him not,	I The harm of inconfideration. 3 The end of the wicked is mifery. 6 God is to be regarded in affilition. 17 The happy end of Gods	74 H	upon.	26 Do ve imagine to reprove words, and the fre	eches of one that	Hen Job answered and faid.		1
		they lifted up their voice, and wept, and they rent every one his man- tle, and sprinkled dust upon their heads toward heaven.	CAll power if there he any that will answer then and to until a CR Or high			desperate, which are as wind? 27 Yea, † ye overwhelm the fatherless, and		1 2 1 know it is to of a truth: but how should * man be just with God?	Pf. (47.2.	1
		12 Sother lat down with him upon the ground leven days and fe-	the faints wite thou     time ?	N Ti	hat is. 13	your friend. 28 Now therefore be content, look upon me, for		3 If he will contend with him, he cannot answer him one of a	E Or. Se-	1
	l	ven nights, and none spake a word unto him: for they saw that bis grief was verygreat.	3 I have feen the footish taking root: but suddenly I curied his Or, ini-	mat:	ter.	O von. if I lie.				1
		CHAP. III.	A Winchildren are for from Grow and showers and the boundary of the	† He	eb.	29 Return I pray you, let it not be iniquity; yes ighteouines is   in it.	a, return again, my	4. Hers which neart, and mighty in strength: who hath hardned bimpffagainst him, and hath prospered?  5. Which removes the mountains, and they know not: which overturnesh them in hisanger.	Heb.	ı
	l	CHAP, III.  Job curfets the day and/ervies of his birth. 13 The ease of death.  20 He comptained of tist, because of his arraish.  A Firet this opened Job his mouth, and curfed his day.  2 And Job t finshe, and faid.	a Whofa haveaft the himory act at an and at the fire	, Table 1	Palate.	ighteouinels is    in it.  30 Is there iniquity in my tongue? cannot   m	y tafte difeern per-	overturneth them in hisanger.	leights. Chap 18.	ł
	15ch.	A Fter this opened Job his mouth, and curfed his day.	thorns, and the robber (walloweth up their fulfilance.  6 Although    affliction cometh not forth of the duft, neither doth furning	l Or		verse things? CHAP. VII.	1.	6 Which shaketh the earth out of her place, and the pillars thereof	31, &c.	1
	enforced.	2 * Let the day periff wherein 1 was born, and the night in which	trouble ipring out of the ground:	War		Tob excujeth his defire of death. 12 He complained	b of bis own rest-	7 Which commandeth the fun, and it rifeth not : and fealeth up	Amuz 5. 8.	1
	* Chap. to.	A T at that doubt deviated by let not Cod served is from at	trouble spring out of the ground: 7 Yet man is born unto Il trouble, as + the sparks flie upward, 8 I would kek unto God, and unto God would I commit my cause: *Cr. 9.10	Fith.	to. ga-	lefnefs, and Gods watchfulnefs.  S there not H an appointed time to man upon o	earth? are not his	7 Which commandeth the fun, and it rifeth not: and fealeth up fars.  8 Which alone spreadeth out the heavens, and treadeth upon the twaves of the sea.	Cefils and	1
	Jer. 20, 14.	ther let the light fline upon it.  5 Let darknels and the fliadow of death # flain it, let a cloud dwell upon it, # let the blacknels of the day terrificit.		T He		days also like the days of an hireling? 2 As a servant † earnestly desireth the shadow,		9 * Which maketh + Arcturus . Orion , and Pleiadee and sha	Ch. 5.9.	
	ballenge it	dwell upon it, # let the blackness of the day terrifie it.	to Who giveth rain upon the earth and Canduh waters were short Help 603	men	fteed 1	ouketh for the reward of his work		chambers of the fouth,	113.45,9. Jer. 18 6.	1
	n Or, let them terri	I bas for y mentalet darknelstelle upon it il let it not be joyned unto	fields: there is #5	Pfxt	16.22. 2	4 When I lie down, I say, When shall I arife, a	- 1 - 1 - 1	10 * Which doeth great things past finding out, yea, and wonders without number.	Rom.g.zo.	1
	fieit as	the days of the year, let it not come into the number of the moneths, 7 Lo, let that night be folitary, let no joyful voice come therein.	may be exalted to lafety.	ik to	ેર, 11. g	4 When I lie down, I lay, When thalf I arife, at one? & I am full of toffings to and frounto the di 5 My fielh is clothed with worms and clods of dul	nd I the night be	it is, negoeth by me, and thee birs not: he patieth on allo, but	can tren	1
	have a bit-	8 Let them curse it that curse the day, who are ready to raise up it their mourning. 9 Let the stars of the twilight thereof be dark, let it look for light	may be exalted to fafery.  12 * He disponiesh the devices of the crafty, fo that their hands there has a cannot perform their enterprife.					12 * Behold, he taketh away, + who can binder bim 2 who mitted.	bin away? Heb-beip-	1
	ter day. Or, let it	9 Let the stars of the twilight thereof be dark, let it look for light	13 The taketh the wife in their own chartmens and the counter in the	lan d			nd are ipent with-	12 If God will not withdraw his anger, the + proud between de-	ers of	ĺ
	not rejoyce		* 1 Sam. 2.7. Pfal. 13.7. * Neh. 4.15. Pfal. 33. to. Ifa. 8. to.    Or, cannot reform on thing. * 1 Cor. 3 19.		4, 12, 15	it hope.	1		firengto.	1
	ensung toe	ays. # Ot, a leviathan. † Heh. the eye-lids of the morning.	eny thing, * [ Cor.3 19. Of					14 Huy		1
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			AND THE PROPERTY OF THE PROPER			1			1		1	1
	Fob c	postulateth with God. To	b. He maintaineth his	CANTO	-	The	brevity of mans life.	Chan viv.	xv,xvi,xvii.	Job reproveth his fr	1	+
	1.00				-	1-4110	O Pahuli nam 1 ham milat					ı
		14 How much lefs shall I answer him, and choose out my words to	8 It is + as high as heaven, what canft thou do? deeper then hell, what canft thou know?	† Heb. t	tle		Kuffified.	d my cause; I know that I shall be	19 Unto whom alone the earth was	given, and no ftranger paffec	1	
		nafon with him?  15 Whom, though I were righteous, yet would I not answer, but I	a The measure thereof is language than the earth, and broader than				19 Who is he that will plead wit	th me? for now if I hold my tongue	among them.  20 The wicked man travelleth with parties of years is hidden to the nearest travelleth.	ain all his days, and the num.	.1	1
		would make supplication to my judge.  16 If I had called, and he had answered me; 200 would Lnot be-	he fea.  10 If he    cut off, and flut up, or gather together, then    who can hinder him	Il Or, ma	ife a		i fhall give up the gholt,	ome: then will I not hide my fel			1 ****	. 1
			hinder him?	+ Heb. m/	60		from thee.	o nie: then will I not hide kly iei	lenme upon him			
	l	17 For he breaketh me with a tempest, and multiplieth my wounds	I ti Por ne knoweth vain men : ne teeth wickednets alto ; will be	can turn			from thee.  21 Withdrawthine hand far from	m me: and let not thy dread make	22 He beleeveth not that he shall reta	urn out of darkness, and he is	ears,	1
	l	without caule.  18 He will not fuffer me to take my breath, but filleth me with	not then confider it? 12 For + vain man would be wife, though man be born like a	Heb.	13		22 Then call thou, and I will at	niwer: or let me fpeak, and aniwe	waited for the tword.		1	1
		fifterne's.	Avilde attes colt.	empty.			phon me.		that the day of doubends is not be but	and.	1	1
	1	19 If I fpeak of strength, to be is strong and if of judgement,	13 If thou prepare thine heart, and firetch out thine hands to-	† Heb.	.   2		23 How many are mine iniquitie	es and fins? make me to know m	24 Trouble and anguish shall make h	im afraid; they fhall prevail	1	1
	l	20 If I infifige my left, mine own mouth thall condemn me . if I	I 14 It iniquity he in thine hand, put it far away, and let not wicked.	about the	°		24 Wherefore hideft thou thy far	ce, and holdest me for thine enemy	25 For he first cheth out his band again	of Coul and Granethnash bins	1	1
	1	who that it me a time to plead?  20 If I justifier my left, mine own mouth that condemn me: if I left I justifier my left, mine own mouth that condemn me: if I left I sweeperfect, it that is life proveme perverfe.  21 Though I were perfect, yet would I not know my foul: I would in the many many four memory many for my many many many many many many many m		nooneday.			25 Wilt thou break a leaf driver	n to and fro? and wilt thou purfue	feit against the Almighty. 25 He runneth upon him, even on bis	it Goodand thengumen min-	1	1
	l	1 2.1 Though I were perfect, yet would I not know my foul: I would	15 For then that thou lift up thy face without foot, yea, thou shalt be stedfast, and shalt not fear:	+ Lev. 26,	۶.	N PG1, 25.	26 For thon writeft hitter thing	gs against me, and * makest me to				1
-		Laz This is one thing therefore I faid it he defroyeth the perfect	1 15 Because thou shalt lorget thy misery, and remember it as waters	intreat t	67		pollefs the iniquities of my youth.	the flocks, and † looked narrowly		his farnels, and maketh col-	.1	l
		and the wicked.  23 If the foourge flay fuddenly, he will laugh at the trial of the innucent.	that pais away: 17 And thine age of thall be clearer then the noon-day; thou shalt	face.		+ Heb	unto all my paths; thou fettelt a pri	the itocks, and † lookelt narrowly	lops of fat on his flanks.  23 And he dwelleth in defolate cities,		1	
	1	innocent.	thine forth, thou fhalt be as the morning.  18 And thou fhalt be fecure because there is hope; yea, thou shalt	flight for	47	objectest.	28 And he, as a rotten thing cor	niumeth, as a garment that is moth-	inhabiteth, which are ready to become h	and in houses which no man	1	
		24 The earth is given into the hand of the wicked : he covereth	18 And thou shalt be secure because there is hope; yea, thou shalt	perish jro	m	11024	eaten.	D 3Ff0	1, 29 Fie mail not be rich, neither thall	I his lubstance continue, nei-	.1	1
	1	the faces of the judges thereof; if not, where, and who is he?  25 Now my days are fwifter then a post: they see away, they see	dig about thee, and * thou fhalt take thy reft in fairty.  19 Allo thou fhalt lie down, and none fhall make thee afraid; yea	* Ch. 8. t.			Tabintresteth God for favour, by	r. A.IV. the Bortne R of life, and certainty o	ther thall he prolong the perfection there	of upon the earth.	1	į
	Heb.		many shall + make suit unto thee.  20 But the eyes of the wicked shall fail, and + they shall not escape,	and 18. 1	4.		death. 7 Though life once loft be	irrecoverable, yet be waiteth for his	29 He shall not be rich, neither shall the rich neither shall the rich neither shall the rich neither shall the rich neither shall be rich neither shall not depart out of darking branches, and by the breath of his mout 31 Let not him that is deceived, trust his recompanies.	ch thall he go away.	1	-
	thips of de-	26 They are passed away as the † H swift ships; as the eagle that	to But the eyes of the wicked shall fail, and they shall not escape,	OF Just	AB.	<b>.</b>	change. 16 By fin the creature is fu	ablet to corruption.	31 Let not him that is deceived, truft	in vanity: for vanity fhall be	1	i
	ı Or,	baffeth to the prey.  27 If I fay, I will forget my complaint, I will leave off my hea- ninels, and comfort my felf:  28 I am feel the life forms. I know that then will may hold	and * their hope final be as a the giving up of the ghoft.	oj orcaja		# Hab.	t Jobintresteth God for favour, by desth. 7 Though life once lost be change. 16 By fin the creature is, MAn that it born of a woman, it May 2 * He cometh first like a life, see A decomposite the cometh when the cometh we have the cometh when the cometh we have the cometh which we have the cometh w	flower, and is cut down: he fleeth	his recompence.  32 It fhall be # accomplished before !			- 1
	hips of Ebeb.	tinels, and comfort my felf:	CHAP. XII.  Job maintaineth bimfiel against his friends that reprovedim. 7 He acknowledgeth the general dostrine of Gods omnipotency.  A Nd lob answered and said.	1		1 desc		ot. 1 pon fuch an one, and bringeft me				1
	ii Or.	the innecest.	A Nd Job answered and said,	1	1 2	Ciap.8.9	linto judgement with thee?	t pon tuen an one, and bringett me	33 He shall shake off his unripe grape his flower as the olive.	as the vine, and shall cast off	1 ~	1
	make me to	20 If I be wicked, why then labour I in vain? 30 If I wash myfeif with show-water, and make my hands never	2. No doubt but ye are the people and wifdom thall die with you. 3. But I have † understanding as well as you; † I am not inferiour to you: yea; † who knoweth not such things as these?	1		\$ 103.15.	into judgement with thee?  4 † Who * can bring a clean thir  5 * Seeing his days are determin	ing out of an unclean? not one.	34. For the congregation of hypocrites	thall be defotate, and fire that	PG.7.14.	
	be abborred.	30 If I wash myleif with snow-water, and make my hands never	3 But I have † understanding as well as you; † I am not inferiour	Heb.		86 144-4-	5 * Seeing his days are determin	ned, the number of his moneths ay	confume the tabernacies of bribery.  35 * They conceive mischiet, and br		1fa.59.4.	!
	one that	10 clean;  31 Yet shalt thou plunge me in the ditch, and mine own clothes	1 4 1211 at one mocked of his neighbour, who calleth mon God.	an beart,		+ Heb.	with thee, thou hast appointed his 6 Turn from him that he may +	reft, till hefhall accomplift, as an	belly prepareth deceit.	ing forth # vanity, and their	or,	ţ
	Thould	thall II alshor me.	and he answereth him: the just upright man is laughed to foorn.	I fall not		aring.	hireling, his day. 7 For there is hope of a tree, if	Tell - bore 1 ebos to				ļ
	argue.	32. For be is not a man as I am, that I should answer him, and we should come together in judgement.	to your year; I wan knowen notien timing satisting?  4. I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to foorn.  5. He that is ready to flip with bis feet, is as a lamp despited in the thought of him that is at eale.	Yower then	9	PI.51.5.	gain, and that the tender branch th	it be cut down, that it will iprout a- bereof will not coafe.	1 Job reprovet bis friends of unnercifuln of his case. 17 He maintainet bis innoc	1eft.7 He sheweth the pitifulness	i	i
	lumbire.	33 Maishas in share of any II down man betwiere et. e might law hie			1 5	+ Heb.	gain, and that the tender branch th 8 Though the root thereof wax o	old in the earth, and the flock there-	Hen Job aniwered and faid,  2 I have heard many fuch thing	sney.	i	
	Heb. but	hand upon us both. 34Let him take his rod away from me, 8c let not his fear terrifie me.	are fecure; into whole hand God bringeth abundantly.  7 But ask now the beafts, and they final teach thee; and the fowls	with who	1119	cuse.	of die in the ground :	it will bud, and bring forth bough:	1 2 I have heard many fuch thing	is: # * miferable comforters	Ør,	1
	ro with my	34 Let mm take his rod away from hie, be let not his lear terrine ine.			1 6				2 Shall + train morale have an end 2 .	or what embaldnesh shap slips	trouble Iome.	1
	reif.	CHAP. X.	8 Or ipeak to the earth, and it shall teach thee; and the fishes of	the/e	1 1	4 Heb.	1 to But man dieth, and + walteth a	away : yea, man giveth up the ghoft,				. 1
		37 Then would I fpeak, and not fear him; thut it is not to with me. 37 Then would I fpeak, and not fear him; thut it is not to with me. 17 Db, taking liberty of complaint, expossulateth with God about his affiliations. 18 He complainted of life, and craveth a little esse before	the lea shall declare unto thee.  9 Who knoweth not in all these, that the hand of the Lord hath	1		हा हुआ है हैं।	and where a he?	a, and the floud decayeth and dri-	4 I alfo could fpeak as ye do : if your	oul were in my fouts flead, I	Hab.	1
	l	apprinted to the companies of the same resure a first edge egore death.  My four is it weary of my life, I will leave my complaint upon my left; I will feak in the bitternels of my four.  a I will fay unto God, Do not condemn me; fitew me wherefore they contended with me.	Awrought this?	1			leth up:	-	could heap up words against you, and she  5 But I would strengthen you with m	ay mouth, and the moving of	words of	1
	I Or, cut	Y foul is II weary of my life, I will leave my complaint upon my	to In whose hand is the # foul of every living thing, and the breath of + all mankinde.	Οr,			they that not awake, nor be rolled	th not till the heavens be no more,				1
	off while I	1 x 1 will (ay unto God. Do not condemn, me a flew me wherefore	It * Doth not the ear try words? and the + mouth taffe his meat?	Fileb.			they shall not awake, nor be raised 13 O that thou wouldest hide me	e in the grave, that thou wouldeft	6 Though Hijeak, my grief is not affw t what am I caled?	aged: and though I forbear,	Heb.	1
	dive.	thou contendeft with me.	12 With the ancient is wifdom; & in length of days, understanding, 13    With him is wifdom and strength, he hath counsel and un-	all fleft of	$f + \blacksquare$	1		paft, that thou wouldest appoint me	7 But now he hath made me weary: th	hou hast made desolate all my	what coeth	1
	+ Heb. the	a li it good unto thee, that thou shouldest oppress? that thou shouldest despite the work of thine hands? and shine upon the	13 # With him is wildom and thrength, he hath counsel and un-	Chap. 3	.		a fet time, and remember me.	inPall the days of my appointed time	8 And thou hast filled me with wrinkle		from me ?	
	Labour of		deritanding. 14 Behold, he breaketh down, and it cannot be built again: he	B. Citalian			[will I wait, rill my change com-		me : and my leannels riting up in me, be	areth witness to my sace.	1	i
	bine bands.	4 Halt thou eyes of fleih ? or feelf thou as man feeth?	intiteth † up a man, and there can be no opening.  15 Behold, he withholdeth the waters, and they dry up: also he fendeth them out, and they overturn the earth.	Heb. p		1	15 I nou mait call, and I will and	fwer thee : thou wilt have a delire to	me: and my leannels riling up in me, be 9 He teareth m: in his wrath, who hat with his teeth; mine enemy fharpneth his 10 They have gaped upon me with th	eth me : he gnafheth uron mo	1	1
	1	5 Are thy days as the days of man? are thy years as mans days, 6 That thou enquirest after mine iniquity, and searchest after	lendeth them out, and they overturn the earth.	H That is,		† Pial.139.	16 * For now thou numbreft n	ny fleps, doft thou not watch over	10 They have gaped upon me with the	s eyes upon me.	i	!
			1 to With him is itrength and wildom: the deceived and the de-	with God,		0,3.	imv im?					1
	7 Heb. It	my in r.  7 + Thou knowest that I am not wicked, and there is none that can believe out of thine hand.	ceiver are his.  17 He leadeth counsellours away spoiled, and maketh the judges	Revel.3.7	2,	1	iniquity.	n a bag, and thou fowest up mine	ther against me.  11 God † hath delivered me to the ung to the hands of the wicked.	with an lawred manager	l	1
	is upon thy knowledge.	i 8 Thine hands + have made me and tathioned me together round			/*   T	† Heb.	18 And furely the mountain falli	ing f cometh to nought : and the	to the hands of the wicked.	Johnys and thried me over m-	Heb.	1
	Heb.		18 He loofeth the bond of kings, and girdeth their loyns with	upon.	1 2	fileth.	rock is removed out of his place. 19 The waters wear the flones	41 1 - 0-0 41 41	12 I was at eale, but he hath broken m me by my neck, and thaken me to pieces, 13 His archers compass me round abou	e afunder : he hath alfo taken .	ne up.	1
	took pains	9 Remember, I beleach thee, that thou half made me as the clay, and wilt thou bring me into duit again?	a girdle. 19 He leadeth princes away (poiled, and overthroweth the mighty.	1		outr floweft.	which grow out of the dust of the	earth and thou defroved the hope	12 His archers compass me round about	and let me up for his mark.	1	1
	* Pial.130.	10 * Haft thou not poured me out as milk, and cruddled me	20 * He removeth away † the speech of the trulty, and taketh away the understanding of the aged.	Ch. 22	02		for man.		der, and doth not spare; he poureth out my 14 He breaketh me with breach upon	gall upon the ground.	1	1
	14,15, 16.	like cheefe?  It Thou haft clothed me with skin and fleth, and haft † fenced	the understanding of the aged.	# Heb. to			reft his countenance, and fendelt h	nft him, and he paffeth : thou chan-	like a giant	breach, he runneth upon me	1	1
	bedged.	me with bones and finews.	21 He poureth contempt upon princes, and I weakneth the ftrength of the mighty.  22 He discovereth deep things out of darkness, and bringeth out	tip of the	٠١	l i	geft his countenance, and fendelt h	d he knoweth it not; and they are	Is I have fowed fackcloth mon my	skin, and defiled my horn in	ı	1
		12 Thou haft granted me life and favour, and thy vilitation hath			. 1			net of them. have pain, and his foul within him	the dust, 16 My face is foul with weeping, and lof death:	1 1/ 1 . / . h . ft . 1	1	1
	I	preferved my spirit.  12 And their things half thou hid in thine heart: I know that this	to fight the inacowor death.  23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and † strast neth them again.  24 He taketh away the heart of the chief of the people of the earth,	geth the	.   📑		Hilail mourn.		of death:	on my eye-nas is the madow	Heb.	1
		is with thee.	the nations, and † ftrai neth them again.	the strong				P. XV.		s: also my prayer is pure.	n the bist	
		14 If I fin, then thou markeft me, and thou wilt not acquit me	24 He taketh away the heart of the chief of the people of the earth,	Heb.	1	1	hy tradition the unquistness of rai	in justifying bimfelf, 17 He proveth icked men. nanit;, and faid,	18 O carth, cover not thou my blond, at	nd let my cry have no place.	laces.	1
		from mine iniquity.	and caufeth them to wander in a wildernels where there is no way.  25 They grope in the dark without light, and he maketh them to	Readeth in		P. Reb.	Hen answered Eliphaz the Ten	nanit; and faid,			f Heb. are my	1
		not lift up my head : I am full of confusion, therefore see thou mine				knowledge	i 1 2 Should a wife man utter † 1 i with the east-wind?	vain knowledge, and fill his belly	20 My friends † fourn me: but mine ey 21 O that one might plead for a man w	e poureth out fears unto God.	korney.	1
		amiction: 16 For it increaseth: thou huntest me as a fierce lion; and again	T Tab retrocath his friends of partiality. 14 He professes his confi-	.]		of wind.	2 Should be reason with unprofits	able talk? or with speeches where-	his il neighbour.	itti God,as a man preazere for j	Or,	1
		than though the falf margellous mon me.	T tagger like a drunken man.  GHAP. XIII.  I Job reproved bis friends of partiality. 14 He profifeth his confidence in God, 20 and intresteth to know his own fins, and Gods pursuality. Settlers his confidence in Gods pursuality.	-	1.0	4 Heb	with he can do no good? 4 Yea, + thou caffelt off fear, and	luidurined a married Latera Co. 1	his    neighbour.  22 When † a few years are come, the	n I shall go the way rolence I !	Heb.	1
	li That is,	17 Thou reneweft   thy witness against me, and increases thine	pofe in affilling him.  T. Osnine eye both frem all this mine ear both heard & moderflood is	l		l'eou makef			CHAD VIII	17	gears of	-
	tby plagues.	indignation upon me; changes and war are against me. 18 * Wherefore then halt thou brought me forth out of the womb?	Dinine eye hath seen all this, mine ear hath heard & understood it  2. What ye know, the same do I know also: I am not inferious	3		aoid.	tongue of the crafty.  6 Thine own mouth condemneth		1 Job appealeth from men to God. 6 The su the affided may aftenift, but not differ is not in life but in death.	nmerciful dealing of men with	tumber.	1
1	j	Oh that I had given up the ghoft, and no eye had feen me!  19 I fhould have been as though I had not been, I should have been							the afficient may afforeith, but not difcour	rage the righteous, 11 His hope		1
			3 Surely I would fpeak to the Almighty, and I defire to reason with God.	1		tessbeek.	tellifie against thee. 7 Art thou the first man test was the hills?	is born? or walt thou made before	MY abreath is corrupt, my days are exti	inct, 9 graves are ready for me.	Or,	1
- 1	• Sec	20 * Are not my days few? cease then, and let me alone that I may	But ye are forgers of lies, ye are all phylicians of no value.     O that you would altogether hold your peace, and it should be	1		* Rum. II.	the hills? 8 * Haft thou heard the fecret of	C 13 and Juft show rafterin wiff	IVI 2 Are there not mockers with me?	and doth not mme eye † con-	pirit	ì
	chap. 7. 6.	take comfort a little:				34.	dom to thy felf?	Gge: and doct thou terrain wit-	tinue in their provocation ? 3 Lay down now, put me in a furety with the lands with me?	ith thee; who is he that will	Heb.	1
- 1	and 8.9.	neis, and the fhadow of death;	6 Hear now my reasoning and hearken to the pleadings of my lius	Į.			dom to thy fell?  Q What knowest thou that we knowhich a not in us?	ow not? what understandest thou,	strike hands with me?	1.0	o.ige.	1
1	i	22 A land of darkness, as darkness it filf, and of the shadow of	7 Will you fpeak wickedly for God? and talk deceitfully for him? 8 Will ye accept his person? will ye contend for God?	1			to With usare both the gray-head	ded, and very aged men, much el-	4 For thou half hid their heart from un-	deritanding: therefore inaiti		1
		CHAP. XI.	o Is it good that he flould fearch you out? or as one man mocketh another; do ye fo mock him?	ł		1	Lifer then thu father		thou not exalt them. 5 He that speaketh flattery to his friend	is, even the eyes of his chil-		1
1		2 Zophar reproveth Job for justifying himself. 5 Gods wisdom is un-	another, do ye so mock him?	l	1 1	1	ti Are the confolations of God in	nall with thee? is there any fecret	dren fitall fail. 6 He hath made me alio a by-word of the			1
. 1	- 1	take coming a little:  3.1 Below 12 good senses I fhall not return, even to the land of dark- nels, and the flandow of death ends, and the flandow of death ends, and the flandow of death ends, without any order, and where the light as a darknet end, without any order, and where the light as a darknet of the light as a darknet of the light as a darknet of the light and the light as a fland in the fact half. 13 The alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  2 Topics reprove 15 alfured lighting of repentance.  2 Topics reprove 15 alfured lighting of repentance.  3 Topics reprove 15 alfured lighting of repentance.  4 Topics reprove 15 alfured lighting of repentance.  4 Topics reprove 15 alfured lighting of repentance.  5 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  2 Topics reprove 15 alfured lighting of repentance.  3 Topics reprove 15 alfured lighting of repentance.  4 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  2 Topics reprove 15 alfured lighting of repentance.  3 Topics reprove 15 alfured lighting of repentance.  4 Topics reprove 15 alfured lighting of repentance.  5 Topics reprove 15 alfured lighting of repentance.  5 Topics reprove 15 alfured lighting of repentance.  5 Topics reprove 15 alfured lighting of repentance.  5 Topics reprove 15 alfured lighting of repentance.  5 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topics reprove 15 alfured lighting of repentance.  1 Topi	10 He will lurely reprove you, if ye do fecretly accept persons. 11 Shall not his excellency make you afraid? and his dread fall	l		1 1	12 Why dorb thing heart carry th	hee away? and what do thine eyes			before	1
	- 1	2. Should not the multitude of words be answered? and should			1 1	i i	wink at,		7 Mine eye alfo is dim by reason of for are as a stadow.	rrow, and all I my members	them.	1
1	Heb.	† a man full of talk be juitified?  3 Should thy il lies make men hold their peace? and when thou	12 Your remembrances are like unto aftes, your bodies to bodies			l !	wink at, 13 Thatthou turnest thy spiritage out of thy mouth?	mit God, and lettert men words go			Or, my	l
1	aman of		of clay.  13 † Hold your peace, let me alone that I may freak, and let come	+ Heb. I	Br Br	18.4 King	14 * What is man that he should b	be clean? and be which is burn of	himfelf against the hyrocrite.		erongers.	
I	# Or,	4 For thou haft faid, My duftrine is pure, and I am clean in	on me what will.	filent from	103	Chr.6.36	a woman, that he should be righted 15 * Behold, he putteth no trult i		himfelf against the hypocrite.  9 The righteous also shall hold on hi hands † shall be stronger and stronger.	s way, and he that hath clean	LUL	1
1	devices.	thine eyes.	14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?	me.		Cap-14-4-				and come now: for I cannot	Heb.	1
l	i	5 But, O that God would fpeak, and open his lips against thee; 6 And that he would show thee the secrets of wisdom, that they are	is Though he flav me, yet will I trult in him: but I will † main-	+ Heb.		1 for 10 0	16 How much more abominable a	and filthy is man, which drinketh	finde one wile man among you.  If My days are pail, my purpoles are b		Arength.	1
	- 1	double to that which is! know therefore that God exacteth of thee!	tain mine own ways before him.  16 He alfo field be my faivation: for an hypocrite shall not come	prote, of		I John t 8	iniquity like water? 17 I will fliew thee, hear me, a	and that which I have feen. I will	of my heart.		Heb. the	1
ı	1	lefs then thine iniquity deferveth. 7 Canit thou by learching finde out God? canit thou finde out the		1 "/ S"		*Ch.;.18.			12. They change the night into day : t	the light is † fhort, because of	poff Rions.	ı
I	1	Almighty unto perfection ?	17 Hear diligently my ficech, and my declaration with your ears.	1		LL I	18 Which wife men have told from	m their rathers, and have not hid it:	darkneis, A		near.	1
			18 Behold	ì					- A			
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	The	ilamitics of the wicked:	ob. Their state and po	rtion			and the second s		1	-
	+	13 If I wait, the grave & mine house: I have made my bed in the	28 But ve (hould fav. Why perfecute we him It feeing the year of the	1000.	9	fob b	s accused of divers fins. Chap xxii xxi	xxiv,xxv,xxvi. Sin goeth often unpu	willed.	-
	4 Heb.		28 But ye should fay, Why perfecute we him, I feeing the root of the matter is found in me?	What was	+ He	~ 1	as Shall any teach God knowledged 3 Calant 1 3 at the Calant	On the Lot of the Lot		
		14 I have flaid to corruption, Thou art my father: to the worm,	20 Be ye afraid of the fword: for wrath bringeth the punishments of	of matter i		surry	are high.  23 One dieth † in his full strength, being wholly at ease and quiet.  24 His   breatts are full of milk, and his bones are moistned with			1
	galled.	15 And where is now my hope? as for my hope, who fhall fee it?	CHAP, XX.	found in	perfelt or in t	aion,	23 One dieth † in his full firength, being wholly at eafe and quiet.	no But he knoweth + the way that I take : when he hath tried me,	I + Heh?	ı
	1	Thou art my mother, and my lifter.  15 And where is now my hope? as for my hope, who shall see it?  16 They shall go down to the bars of the pit, when our rest together is in the dust.	the lword, that ye may know there is a judgement.  CHAP.XX.  Zophar firsteth the flate and portion of the wicked.  Then aniwered Zophar the Naamathite, and laid,	I	Aug 17		marrow.		the may	- 1
	1	CHAP VUIII		d.	bis per	erfects-	25 And another dieth in the bitterness of his foul, and never eateth with pleasure.	12. Neither lare I gone back from the commandment of his lig † I have efteened y words of his mouth, more then a my necessary for	3, with me.	.
	1		†1 make haite.  3 I have heard the check of my reproach, and the spirit of my under	IT Heb	# Or:	r, I	26 They field lie down alike in the doft and the morme field on.	13 But he is in one minde, and who can turn him? and what * his to	d. † Fieb.	.
	1	Hen answered Bildad the Shuhite, and faid.	flanding causeth me to answer.	in me.	milk-1					
	1	2 How long will it be, ere you make an end of words? mark, and afterwards we will foeak.	flanding causeth me to answer.  4 Knowest thou not this of old, fince man was placed upon earth,	1 1	the ten	ent of	27 Behold, I know your thoughts, and the devices which ye wrong- fully imagine against me.	t4 For he performeth the thing that is appointed for me: and man fuch things are with him.	y II Or, mi	2
		2 Wherefore are we counted as heafts or reputed vite in your fight?	5. * That the triumphing of the wicked is † fhort, and the joy of the hypocrite but for a moment?	120.26	the fat	cor-	fully imagine against one.  28 For ye say, Where is the house of the prince? and where sre † the swelling-places of the wicked?	If Therefore am I troubled at his professor, when I same to I .	m portion.	
	T Heb.	4 He teareth † himfelf in his anger: fhall the earth be forlaken for thee? and fhall the rock be removed out of his place?	6 Though his excellency mount up to the heavens, and his head reach unto the t clouds:	Heb.	the wi	iched.	20 Have ve not asked them that on but he way? and do so not know	afraid of him.  16 For God maketh my heart foit, and the Almighty troubleth me		1
	,	5 Yea, the light of the wicked shall be put out, and the spark of his	7 Yet he shall perish for ever, like his own dung . they which have	from near	*Pro.	.16.4.		17 Because I was not cut off before the darkness, neither hath I	: 115.3.	-
	g Or,	fire shall not shine.  6 The light shall be dark in his tabernacle, and his    candle shall	feen him fhall fay, Where is he?  8 He shall fly away as a dream, and shall not be found: yea, he shall		the de	or of	30 * That the wicked is referved to the day of destruction; they shall be brought forth to + the day of wrath.	covered the darkness from my face,	1	- 1
	temp.	be put out with him.	be chaled away as a vition of the night.	1 1	mrain:	bs.	be brought forth to 1 the day of wrath.  31 Who shall declare his way to his face? and who shall repay him works the hash done?	I Wickedness goeth often unpunished. 17 There is a secret judgement se the wicked.	!	- 1
		7 The steps of his strength shall be straitned, and his own counsel shall cast him down.	9 The eye also which law him, thall fee him no more; neither that his place any more behold him.	ш	t H.c	e. 1	22 Yet shall be be brought to the + grave, and shall + remain in	V/Hy, treing times one make the form	Ί	1
		8 For he is calt into a net by his own feet, and he walketh upon	to il His children thall feel, to pleafe the nove and historial that	III Or.	f Het wateb	:b. [6	the tonib.	the wicked.  Hys iceing times are not hidden from the Almighty, do they the know him, not fee his days?  2 Some remove the * land-marks ; they violently take area flocked.	t	- 1
		la inare.	reflore their goods.	the your	the bea	up.	fiail draw after him, as there are innumerable before him.	2 Some remove the * land-marks; they violently take away flocks and a feed thereof.		9.
	1	9 The grin shall take bim by the heel, and the robber shall prevail against him.	reflore their goods.  11 His bones are full of the fin of his youth, which shall lie down with him in the dust.	Bull oppyed	4 Het	cò.	half draw after him, as there are innumerable before him.  34 How then comfort ye me in vain, feeing in your answers there remaineth + isliftood?	3 They drive away the als of the father-lefs, they take the widows of for a pledge.	14.827.17	7-
	† Heb.	To The fnare is † laid for him in the ground, and a trap for him in	12 Though wickedness be sweet in his mouth, though he hide it un der his tongue:	bis children.	trans8	grepi-	CHAD VVII	A They says the new la mar of all	Beed them	. 1
	+ Heb.	11. Terrours fhall make him afraid on every fide, and fhall + drive	13 Though he spare it, and forfake it not ; but keep it fill + within	Heb.		ŀ	Eliphan forweth that mans coodings profits the not God. 5 He accuse the Tob of divers sins. 21 He exharteth him to repentance, with promises	themselves together. the way: the poor of the earth hid	e	1
	featter bim.	him to his feet.		in the mids		- 1	of mercy.	fine betimes for a pear. the wilders, go they forth to their work,	-	- 1
	1	32. His livength shall be hunger-bitter, and destruction shall be ready at his side.	14 Yet his meat in his bowels is turned, it is the gall of alps with in him.		, or,	. ľ	of mercy. Hen Eliphaz the Temanite answered and faid,	themlelves together.  5 Behold, as wilde affes in the defert, go they forth to their work, ring betimes for a prey: the wildernels yieldeth food for them and lot their children.	r	1
	† H.b.	13 It shall deyour the f strength of his skin : even the first-born of	in him.  15 He hath fival lowed down riches, and he shall womit them up a		if he 220	may be L	2 Can a man be profitable unto God, if as he that is wife may be profitable unto himfelf?	6 They reap every one his † corn in the field: and † they gather the vintage of the wicked.	e† Heb.	1
	* Ch.8.14.	death fhall devour his firength.  14 * His confidence fhall be rooted out of his tabernacle, and it fhall bring him: o the king of terrours.	16 He first fine the position of sing the gipers tongue that flow him	. 1	profita			7 They canfe the naked to lodge mithous at at	mingled corn, or	1
	& 11, 20, Pi.112,10.	fhall bring him to the king of terrours.			good ft	lusce f	gain to him, that thou maked the ways perfect?  4 Will be reprove thee for lear of thee? will be enter with thee into	covering in the cold.		i
	Pro.10.23.	15 It that! dwell in his tabernacle, because it is none of his: brim- ftone shall be feattered upon his habitation.	18 That which has laboured for Chall be refered and the House Con-	Mreamine	depend	str 📑	udgement?	8 They are wet with the showres of the mountains, and embrace th rock for want of a shelter.		اد
	1	ftone fhall be frattered upon his habitation, 16 His roots fhall be dried up beneath, and above fhall his branch	low 1; thown: T according to bis inditance jour the retritution be, an	dH Heb.	4 Heb	ь.	5 Is notthy wickedness great? and thine iniquities infinite? 6 For thou half taken, a pledge from the brother for nearly and	9 They pluck the fatherless from the breast, and take a piedze of	gather the	
	* Prov.2.	to His remembrance that perith from the earth, and he thall have	he shall not rejoyce therein.  "10 Because he hath + popressed, and hath forsaken the poor : herein		Aripse	ed the	5 27 notes) wheches great; and tenter inquires innite; 8 for thou halt taken a pledge from thy brother for nought, and fripped the naked of their clothing.  7 Thou halt not given water to the weary to drink, and thou halt will be to the control of the control o	10 They confatte to man 1 1	UINTAGE.	1
	32. † Heb.	no name in the threet.	" 10 Becaule he hath † oppreffed, and hath forfaken the poor; because he hath violently taken away an house which he builded not: 20 * Surely he shall not † feel quietness in his belly, he shall no	to the ful.	elothes the nati	ied. L	7 Thou hait not given water to the weary to drink, and thou halt	the shear from the hungry.  It Which make oyl within their walls, and tread their wine-presses and suffer thirt.	7	1
	they (ball	18 f'He fhall be driven from light into darknefs, and chaled out of the world.			+ Heo	6 M	8 But as for † the mighty man, he had the earth, and the + honours.	tt Which make oyl within their walls, and tread their wine-preffes and fuffer thirt.	4	1
	drive bim.	19 He shall neither have fon nor nephew among his people, nor any	21    There shall none of his meat be left; therefore shall no may	Heb.	th: mai		ole man dwelt in it.	12. Men grown from our of the day of the day of the day	]	1
	NOrs line	remaining inhis dwellings.  20 They that come after him shall be aftonied at his day, as they	look for his goods.  22 In the fulness of his fufficiency he shall be in straits : every han.	6 3000	† Heb		<ol> <li>Thou haft fent widows away empty, and the arms of the fatherlefs have been broken.</li> </ol>	eth out : yet God layeth not folly to them.	1	1
	with him.	that    went before + were affrighted.	of the wicked final come upon him.  23 When he is about to fill his belly, God final caft the fury of hi	d 5.13,14.	emment.	nt, or	to Therefore shares are round about thee, and sudden fear trou-	13 They are of those that rebel against the light, they know not the ways thereof, nor abide in the paths thereof.		1
	† Heb.	that    went before † were affrighted. 21 Surely, fuch are the dwellings of the wicked, and this a the place	23 When he is about to fill his belly, God fhall cast the fury of hi	s know.	accepte:	۳,۰۰۰				1
	AR borrour	21. Surely luch are the dwellings of the wicked, and this is the place of bim that knoweth not God.  CHAP. XIX.	wrath upon him, and thall rain it upon him while he is eating.  24 He shall thee from the iron weapon, and the bowe of steel shall	Il Ot ,	naves. † Hab.		over thee.	15 The eye align of the adulterer mainth for the and that done at	1	1
	1	1 Too complaining of his friends crueity, the exeth there is mifery enough			stie bea.	as of let	12 Is not God in the height of heaven? and behold † the height of he ftare, how high they are.	eye shall see me : and † disguileth bis face.	t Heb.	
	1	in him to feed their cruelty. 21, 28 He craveth pity. 23 He beleeveth the refurestion.	25 It is drawn and cometh out of the body; yea, the glifterin fword cometh one of his gall; terrours are moun him.	Sfor his	ate far	77.	13 And thou layert, if How doth God know? can he judge through	themfelves in the daystimes they know another light they had marked fo	fetteth his	4
	1	Hen Job antwered and faid, L. 2. How long will ye vex my foul, and break me in pieces with	found cometh one of his gall; terrours are upon him.  25 All darknets hall be hid in his fecret places: a fire not blown that	11 Or.	What.		the dark cloud?	17 For the morning is to them even as the shadow of death : if on	fase infe-	1
	1		confune him; it final go ill with him that is left in his tabernacle.  27 The heaven fhat! reveal his iniquity: and the earth shall rife u	treach.		l v	t4 Thick clouds are a covering to him that he feeth not, and he walketh in the circuit of heaven.	and in the night is as a thirt.  1 The yea floor the adulters written for the utility, faying, NO  1 The yea floor the adulters written for the utility, faying, NO  1 The part and the part of the pa	1	1
		2 Thefeten times have ve reproached me: you are not affiamed that	againft him.	e yome.	† Heb		15 Haft thou marked the old way which wicked men have troden?	beholdeth not the way of the vineyards.  19 Drought and heat the confirme the fnow-waters: fo doth the grave those which have inned.	1	
	B Or	you    make your felves strange to me. 4 And be it indeed that Thave erred, mine errour remaineth with	23 The increase of his house shall depart, and bis goods shall flow a	- 1	s flottil	i was f	lown with a floud.	19 Drought and heat † confirme the fnow-waters: fo dotb the grave those which have finned.	† Heb.	1
	felves a-		way in the day of his wrath.  29 This is the Portion of a wicked man from God, and the heritag	c + Fleb. of	low to t	ir'	17 * Which laid unto God, depart from us: and what can the Al- nighty do    for them?	20 The wimb that there him the amount to up to	violently	i
	gamft me.	5 It indeed ye will magnific your felves against me, and plead against me my reproach:	1 appointed unto min by God.	lb's decree.	founda:		is Yet he filled their houses with good things + but * the county of	a tree	1.00.	1
	1	6 Know now that God hath overthrown me, and hath compafied me	I Job fleweth that even in the judement of man he hath reason to i prieved. 7 Sometimes the voiced do so vroster, as they deligh Co. 16 Sometime their despression in manifest. 22 The happy and unbest are alike in death. 27 The judgement of the wrived is monther worked.	el God	# Or,	, ']t		21 He evil entreateth the harren that harrest not and love	1	
	€ Or »	with his net. 7 Behold, I cry out of # wrong, but I am not heard: I cry aloud,but	grieved. 7 Sometimes the wicked do fit profeer, as they despife Go	4	*Ch.zi	m 1	19 * The righteous fee it. and are glad: and the innocent laugh hem to fco:n.	good to the widow.	1	1
	osolence.		are alike in death. 27 The judgement of the wiced is in another world	21 11	*Pf.to7	7.42.	20 Whereas our # fubftance is not cut down, but # the remnant of	22 He drawethalfo the mighty with his power: he rifeth up, # and no man is fure of life.	n Or,	. 1
	1	8 He hath fenced up, my way that I cannot pass, and he hath set dark- ness in my paths.	Doc Job aniwered and lately	1 11	i Or ,	, 1	hem the fire contemeth.	13 Thought to be given him to be in fafety, whereon he refleth; ye his eyes are upon their ways.  24 They are exalted for a little while, but † are gone and brough low, they are fasten our of the way and latter.	not his own	
	1	O. He bath thript me of murelors, and taken the crown from my head	3 Suffer a differently my speech, and set this be your confolations.  3 Suffer me that I may speak, and after that I have spoken, mock or  4 As for me, is my complaint to man? and if it were so, why shoul	,	li Or,			24 They are exalted for a little while, but + are gone and beauty	life.	1
	1	to He hath deftroyed me on every fide, and I am gone: and mine hope hath he removed like a tree.	4 As for me, is my complaint to man? and if it were fo, why shoul not my spirit be + troubled?	d	excellen	ncy.	12. Receive, I pray thee, the law from his mouth, and lay up his words	low, they are f taken out of the way as all other, and cut off as the tops of the ears of corn.	are not.	1
	1	11 He hath allo kindled his wrath against me, and he counterh me	not my pure be † troubled ?  5 † Mark me, and be admissed, and lay your hand upon your mout  6 Even when I remember, I am afraid, and trembling taketh hol  compression.	† Heb	with Go	ind.	23 * If thou return to the Almighty, thou fhalt he built up, thou	25 And if it be not fo now, who will make me a fire and make me		1
	1		6 Even when I remember, I am afraid, and trembling taketh hol	d † Heb.	8. 5 6.	3b. 14	uait put away iniquity far from thy tabernacies.		closed up.	1
		12: Histroips come together, and raife up their way against me, and encamp round about my tabernacle.	7 * Wherefore do the wicked live, become old, yea, are mister i	Look unto	in Or,	, on it:	24 Then that thou lay up gold I as duft, and the gold of Ophir as he itones of the brooks.	Bildad flowest best am cannot be suffified before God.	1	1
	1	13 He hath put my brethren far from me, and mine acquaintance are	power?	* P[:17.10,	tie duft.	ā. I.	25 Yea, the Almighty shall be thy # defence, and thou shalt have	Hen aniwered Bildad the Shuhte, and Baid, 2 Dominion and fear are with him, he maketh peace in his high places.	I	1
	1	verily eftranged from me.  14 My kinsfolk have failed, and my familiar friends have forgot-	8 Their feed is established in their fight with them, and their of firing before their eyes.		goll.		26 For then fhalt thou have thy delight in the Almighty, and fhalt	2 Dominion and fear are with him, he maketh peace in his high places.	1	1
	f Heb.	ten me	9 Their houlds + are fale from fear, neither is the rod of God no	Hab.1.16	† Heb.	ь. <b>Я</b> і	if up thy face unto God.	high places.  3 Is there any number of his armies? and upon whom doth not his light arise?	1	1
	my belly.	15 They that dwell in mine house, and my maids, count me for a ftranger: I am an aliant in their light.	on them.  10 Their bull gendreth and faileth not, their cow calveth and caf	† Heb.	Henge 6	% ti	27 Thou shalt make thy prayer unto him, and he shall hear thee, and hou shalt pay thy yows. 18 Thou shalt also deeree a thing, and it shall be established unto	hight arise?  4 * How then can man be justified with God? or how can be be	• Ch.4.17.	. 1
	the wicked				† Heb.					41
	*Pf.41.9.8 55.13,14,	with my mouth.  17 My breath is ftrange to my wife, though I entreated for the chil-	11 They fend forth their little ones like a flock, and their chi dren dance.	4	low eye	eth ti	hee : and the light final finine upon thy ways. 29. When mer are cast down, then thou finit fay, There is lifting up : nd he final lave † the humble perion.	5 Behold even to the moon, and it fhineth not; yea the ftars are not	14,8cc.	1
	20. † Heb.	doens. Gale of ± mine two body.	12. They take the timbrel and harp, and rejoyce at the found of	1	l Or,	the a	nd he fhall fave † the humble perion.	6 How much lefs man that is a worm and the forcef man miles	PB1	1
	+ Heb.	18 Yea, I young children despited me; I arole, and they spake a-	the organ.	100	frail del	nt Jima b	30 # He shall deliver the mand of the innocent: and it is delivered			1
	my fecret.	i o *All t my inward friends abborred me : and they whom I lowed.	the grave.	in mirte	tte ijlan		C HA P. XXIII.	1 Job reproving the uncharitable fibrit of Bildad, 5 asknowledgeth the power of God to be infinite and surface table. D 1 How halt thou helped him that is without power? bow favelf thou the arm that hath on the neath?	1	i
	1 Or, 43	are turned against me, 20 My bone cleaveth to my skin, # and to my sless, and I am esca-		rd * Ch.22.25		ľ	Job longeth to appear before God, 6 in confidence of his mercy. 8 God who is invisible, observeth our ways. 11 John innocency. 13 Gods decree	power of God to be infinite and unfearchable.	1	ı
		ped with the skin of myteeth.  21 Have pity upon me, have pity upon me, O ye my friends, for the	not the knowledge of thy ways.  15 What is the Almighty, that we should serve him? and what prof	id			u immutable.	B 2 How half thou helped him that is without power 2 Lam Garant		1
	give,840.	21 Have pity upon me, have pity upon me, O ye my friends, for the hand of God hath touched me.	To Lo, their good is not in their hand; the counful of the mislead	.1 11	Heb.		Hen Job answered and said, 2 Even to day is my complaint bitter: † my stroke is heavier	thou the arm that bath no itrength?  3 How half thou counfelled him that bath no wifdom? and how half	1	1
	Ballawake	12. Why do ye Pericute me as God, & are not fatisfied with my fieft.  23.† Oh that my words were now written, Oh that they were printed.	far from me.  17 How oft is the scandle of the wicked put out? and kow oft comet	1	m) band	nd, N		thou plentifully declared the thing, as it is?	1	1
	though	23 † Oh that my words were now written, Oh that they were printed in a book!	17 How oft is the scandle of the wicked put out? and how oft comet their deftruction upon them? God diffributeth for rows in his anger.	4 t Or		- 10	that I knew where I might hade him! that I might come even	thou prentifully declared the thing, as it is?  4 To whom haft thou uttered words? and whose spirit came from thee?	L.	1
	destroyed ye	in a book! 1 24 That they were graven with an iron pen and lead, in the rock for ever!	18 They are as flubble before the winds, and as chaff that the front	lamp,		ľ	4 I would order my cause before him, and fill my mouth with ar-	5 Dead things are formed from under the waters. H and the inhabit.	ll Or,	1
	out of my	for ever! 25 For I know that my redeemer liveth, and that he shall stand at the	† carrieth away. 19 God layeth up # his iniquity for his children: he rewardeth him				uments. 5 I would know the words which he would answer me, and under-		inbabi-	1
	flefb fhall I	latter day upon the earth.						6 * Hell # naked before him, and deftruction hath no covering, 7 He ftretcheth out the north over the empty place, and hangeth the carbot war northing.	tants.	-1
	f Hcb. 4	16 WAnd thours alter my skin, worms deftroy this body, yet in my fleft that I fee God:	20 His eyes shall see his destruction, and he shall drink of the wrat	thu That is		L.	6 Will he plead against me with bis great power? No, but he would			1
	Fraiger.	w Whom I that lies for my felf, and mine eyes that the hold and not	of the Almighty. 21 For what pleafure kath he in his house after him, when the num	the punit		- 1	7 Therathe vighteous might diffuse with him . G. Gunta The dati	8 He bindeth up the waters in his thick clouds, and the cloud is no rent under them.		ı
	say polimi	† another; reough my reins be confumed † within me.	ber of his moneths is cut on in the might	inically-		r r	ered for ever from my judge.  8 Behold, I go forward, but he is not there; and backward, but I can- to Perceive him:	O He holdeth back 5 face of Listbourg to force last 12.		e
			22 Sh2	4 1		, a	o benoid, I go forward, but he is not there; and backward, but I can-	10 He hath compafied the waters with bounds, † until the day and	with dark	1
ĺ				Acres and the	1			A22 si Th	neß,	1
_		ω,							Γ	T
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 No be		jebs com	laine.		\$0b.	protestation of his integrity.	. Chap,xxxi,xx	cii,xxxiii,xxxiv:	How God calleth to reper	ntance.	+
 	The pillars of heaven tremble, and are altonified at his reproof.  12 He divideth the fea with his power, and by his understanding he	27 Then did he see it, and it declare it, he prepared it, yea and searched it out. 28 And unto man he said, Behold, * the fear of the Lord, that is wif	n Or .	1	+-	27 My bowels boiled and refted not :		6 And Elihu the fon of F	wrath was kindled. Barachel the Buzite answered and faid, I am	t Heb.	+
pride.	13 By his forit he hath garnished the heavens; his hand hath formed	dom, and to depart from evil is understanding.	Provi			28 I went mourning without the fun congregation. 20 * I am a brother to dragons, and	n: I stood up, and I cried in the	free you mine opinion	d, wherefore I was atraid, and † durit no	tifen of	
		1 Job bemoaneth bimself of bis former professity and konour.  Orcover, Job + continued his parable, and laid, 2 Oh that I were as in moneths paft, as in the days when God	Ec 9. 10.		o pf. to2.6	21 My harp alfo is transdepointing and it		8 But there is a fairle in a	eak, and multitude of years flould teach man: and * the infoiration of the Almigh-	feared. *Ch. 28.26	.]
	him? but the thunder of his power who can understand?  CHAP. XXVII.  Job protesteb bis forcesity. 8 The hypocrite is without hope. 11 The				9,,,,,	CHAP V	VVI	9 Great men are not about	g. ys wife: neither do the aged understand	Eccles	1
Heb.	O'reover, Job + continued his Farable, and faid,	3 When his s candle shined upon my head, and when by his light I walked through darkness: 4 As I was in the days of my youth, when the secret of God was upon	Vanue '			I fob maketh a folemn protestation of Made a covenant with mine eyes;	why then inould I think upon a	judgement.  10 Therefore I faid, Hear	rken to me, I allo will shew mine opinion.	2.16. Dan.1.17.	
adled to take up. † Heb.	Aimighty, who hath + vexed my foul;  3. All the white my breath is in me, and    the spirit of God is in my	my tabernacle:				2 For what portion of God sethere fit tance of the Almighty from on high? 3 Is not destruction to the wicked?	from above? and what inheri-	whilst you searched out † wh	rken to mey I alfo will flew mine opinion, our words; I gave ear to your †realons, at to fay, our and behold, there was none of you aniwered his words: have found our wifdom: God thrufteth	† Heb.	
foul bitter.  That is.	noitrils; 4. My lips fhall not fpeak wickedness, nor my tongue utter deceit. 5. God forbid that I should justifie you; till I die, I will not remove	6 When I washed my steps with butter, and the rock poured + me	Heb.		1 .	3 Is not destruction to the wicked? a workers of iniquity?	and a strange purishment to the	that convinced Job, or that 13 Left ye should say, We	answered his words: have found out wisdom: God thrusteth	mgs. † Heb.	1
the breath	6 My rightroughes I hold fast, and will not let it on - my hears shall	out rivers of oyl:  7 When I went out to the gate, through the city, when I prepared my feat in the fireet.			16.9. Ch.34.21.	4 * Doth not he see my ways, and cot 5. If I have walked with vanity, or if 6 † Let me be weighed in an ever					1
gave bim. † Heb from my	7 Let mine enemy be as the wicked, and he that rifeth no against	B The young men faw me, and hid themfelves: and the aged arofe, and flood up. 9 The princes refrained talking and laid their hand on their mouth.			Prov. 5.21	7 If my itep hath turned out of the w	vay, and mine heart walked after	15 They were amazed, the 16 When I had waited, (fo	eet. ees. yanfwered no more:†they left offfpeaking, or they frake nor,but flood Hill and anfwer-	words.	1
nom my days. * Matth.	8 * For what is the home of the homewise, though he hash grained	9 The princes refrained talking, and laid their hand on their mouth, to † The nobles held their peace, and their tongue cleaved to the roof of their mouth.	Heb.		tet him	mine eyes, and if any blot hath cleaved 8 Then let me lowe, and let another ea	d to my hands :	ed no more)  17 I faid, I will answer a	No my part, I also will show mine opinion.	they remo-	
16.25. Pro.1.28.	when God taketh away his foul?  9 * Will God hear his cry when trouble cometh upon him?  10 Will he delight himfelf in the Almighty? will he always call up-	II When the ear heard one then it blotted may and when the one Go	the voice of the nobles was bid.		neighme in balance of justice.	9 If mine heart have been deceived	by a woman, or if I have laid	18 For I am full of † matt 19 Behold, my belly is as burft like new bottles.	No my part, I alfo will flew mine opinion. er, † the fizirit within me confiraineth me, wine wbiob † hath no vent, it is ready to	from them felves. Heb.	1
Ezek.8.18. Joh 9.31.	on God?	ms, it gave witness to me:  12. Because I delivered the poor that cried, and the fatherless, and him that had none to help him.	1		0) ]=]-,	wait at my neighbours door:  to Thin let my wife grinde unto anot upon her,	other, and let others bow down	20 I will fpeak † that I m	ay be refreshed: I will open my lips, and	words.	
lam.4.3. Or, be- ing in the	Almighty, will I not conceal.  12 Behold, all ye your felves have feen it, why then are ye thus altogether vair?	13 The bleffing of him that was ready to periff, came upon me: and I caufed the widows heart to ling for joy.  14 I put on rightcoufiefs, and it clothed me: my judgement wat as a mbe and a disalom.				tr For this is an heinous crime, year the judges. 12 For it is a fire that confumeth to d		give nattering titles unto ma	, accept any mans person, neither let me		1
ing in the bund, &c.	13 This is the portion of a wicked man with God, and the heritage	a robe and a diadem.	1			all mine increase.		would loon take nie away.	flattering titles, in fo doing my maker	not opened.	
≈ Pfal.	of oppreliours, mbich they final receive of the Almighty, 14. If his children be multiplyed, it is for the fword: and his off- firing final not be fatisfied with bread.	15 I was a father to the poor: and feet was I to the lame, 16 I was a father to the poor: and the cause which I knew not, I fearched out,	4			14 What then fhall I do when God ri		reston with Foh N He and	end of troa, with interity and meetings to	that I may	1
78.64.	15 Those that remain of him shall be buried in death; and " his wi- dows shall not weep. 16 Though he heap up filver as the dust, and prepare raiment as	17 And I brake † the jaws of the wicked, and † pluckt the finit one	the jam-		n Or,	what hall I answer him?		his ways, by his greatness, 1 19 by afflictions, 23 and by h	of the God a from groing man an account of 4 God calletb man to reportance by vifions, is ministry. 31 He inciteth foh to attention, thee, hear my speeches, and hearken to all		
	tic clay;  17 We may tranger is but the infl (hall not it on and the innecent	of his teech.  18 Then I faid, I shall die in my nelt, and I shall multiply my days as the fand.  19 My root was f (pread out by the waters, and the dewlay all night	geth,orth grinders, Heb.		did be not jajbion usit one womb	one fathion us in the womb?  16 111 have withheld the poor from the eyes of the widow to fail:	their defire, or have caused the		hee, hear my ipeeches, and hearken to all red my mouth,my tongue hath ipoken† in		1
	finall divide the filter.  18 ldc buildeth his houfe as a moth, and as a booth that the keeper	20 My glory may + fresh in me, and my house use + renewed in			U.K. Monne	17 Or have caten my morfel my felf al	ilone,and the fatheriefs hath not				1
	maketh.  19 The rich man fhall lie down, but he fhall not be gathered: he openeth his eyes, and he is not.	my hand. 21 Unto me men gave car, and waited, and kept filence at my counted.	Heb.		n That is,	18 (For from my youth he was broug and I have guided I her from my mothe 19 If I have feen any perifh for want o	ght up with me, as with a father, ers womb)	utter knowledge clearly.  4 The (pirit of God hath)	uprightness of my heart: and my lips shall made me, and the breath of the Almighty		l
* Chap.	20 * Terrours take hold on him as waters, a tempelt flealeth him	22 After my words they spake not again, and my speech dropped up- on them. 23 And they waited for me, as for the rain, and they opened their	Then.		ces maons	20 If his loves have not bleffed mean	or crotting, or any poor with-	5 If thou canit aniwer me, 6 * Rebuld Land accord	det thy words in order before me,fland up.	* Ch.o.ze	
+ Heb.	21 The east-wind carrieth him away, and he departeth: and as a ftorm hurleth him out of his place.	mouth wide as for the latter rain.  24 If I laughed on them, they believed it not, and the light of my countenance they call not down.				21 If I have life up my hand against		† formed out of the clay. 7 Behold, my terrour fhal	I not make thee afraid, neither shall my	& 13.20,23 † Heb.	1
in fleeing be would flee.	22 For God flast caftupon him, and not spare: † he would fain flee out of his hand. 23 Men flast clap their hands at him, and shall his him out of	countenance they cast not down.  25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comfortest the mourners.			a Or	help in the gate:  22 Then let mine arm fall from my f	fhoulder-blade, and mine arm		† in mine hearing, and I have heard the	10 169	
-	his place.	CHAP. XXX.	1		sh: chan- nel-bone.	be broken from    the bone.  23 For defruction from God was a te his highness 1 could not endure.		9 I am clean without trans iniquity in me.	greffion, I am innocent; neither is there	t Heb.	1
a-Or,	1 There is a knowledge of natural things, 12 But wifilom is an excellent wift of God.					24 If I have made gold my hope, or he		to Behold, he findeth occ	cations against me, he counteth me for his	Heb.	
a mine.	Surely, there is a a vein for the filver, and a place for gold where they finde it. I'm is taken out of the a carth, and brafs is moltenous of the flone.	2 Yea, whereto might the ftrength of their hands profit me, in whom	Lays teen I.		t Heb.	25 If I rejoyced because my wealth hand had † gotten much : 26 If I beheld † the sun when it shin	* '	11 He putteth my feet in the second of th	he flocks, he marketh all my paths. not just: I will answer thee, that God is	n mine ers.	i
skeft.	<ol> <li>He fetteth an end to darkness, and searcheth out all perfection: the stones of darkness and the shadow of death.</li> </ol>	2 For want and famine they were a foliary: fleeing into the wilder-	Or,		much.	brightness .		12 Why doft thou firing an	gainst him? for †he giveth not account	† Heb.	
	4 The floud breaketh out from the inhabitant; even the water; for- gotten of the foot: they are dried up; they are gone away from men.	4 Who cut up mallows by the buthes, and juniper-roots for their	niekt. Heb.		the light.	27 And my heart hath been fecretly er fed my hand: 28 This also were an iniquity to be pur	mißed by the indees for I fliguid	ts In a dream, in a vition	of the night, when deep fleep talleth upon	th not.	
r Or.	<ol> <li>As for the earth,out of it cometh bread: and under it is turned up as it were fire.</li> <li>The fromes of it are the place of (apphires: &amp; ithath    duit of rold.</li> </ol>	5 They were driven forth from among men, (they cried after them, as after a thie!) 6 To dwell in the clifts of the valleys, in † caves of the earth, and	refter- night.		fright.	have denied the God that is above.  20 If I rejoyced at the destruction of	him that hated me, or lift up	men, in flumbrings upon the 16 Then † he openeth the	bed : ears of men, and fealeth their inftruction,	Heb.	
zeld-ore.	7 There is a path which no fowl knoweth, and which the vultures eye hath not teen. 8 The lions whelps have not troden it nor the fierce lion paffed by it.	7 Among the buffles they brayed, under the nettles they were an	Heb,		bath kiffed my mouth.	my felf when evil found him: 30 (Neither have I fuffered † my mou his foul)	uth to fin, by wifhing a curfe to	from man. 18 He keepeth back his for	man from bis † purpole, and hide pride ul from the pit, and his life † from perifh-	be reveal- eth, or un- covereth.	1
i Or,	8 The lions whelps have not troden it, nor the fierce lion paffed by it. 9 He putteth forth his hand upon the II rock; he overturneth the mountains by the roots.	thered together.	+ Heb.		† Heb.	31 If the men of my tabernacle fa fleth! we cannot be fatisfied. 32 The ftranger did not lodge in the f	faid not, Oh that we had of his	ing by the fword.	th pain upon his had and the mutain do	Fourreth. THeb. Work. THeb.	
	10 He cutteth outrivers among the rocks, and his eye feeth every	8 Thy wave constrent of tools, yea, children of † bale men: they were viter then the earth.  9 * And now am I their fong, yea, I am their by-word,  10 They abhor me, they five far from me, † and fpare not to fpit in my face.	men of no rame.		in Or,	32 The stranger did not lodge in the s 11 to the traveller. 33 If i covered my transgressions, 11 a		of his bones with firong pain	reth bread, and his foul † dainty meat. way that it cannot be feen, and his bones	France C	1
† Heb. from weep-	precious thing,  If He bindeth the flowds † from overflowing, and the thing that it hid, bringeth he forth to light.		8: 69.12. # Heb.		to the may.	quity in my bofom :	d the contempt of families ter-		near unto the grave, and his life to the	Pi 107 18	1
ong.	derftanding?	tet toole tile bridiebeidre nie.	and with-		manner of	quity in my bolom:  34 Did I fear a great multitude, or did rifie me: that I kept filence, and went  35 O that one would hear me!    beho	not out of the door? old, my delire is, that the Al-	deltroyers. 22 If there he a meffenger	with him, an interpreter, one among a	Heb.	
Rom.11.	and of the living.  14 * The depth faith, It is not in me : and the feafaith, It is not	13 They mar my path, they let forward my calamity, they have no	pittlefrom my face.		behold my	mighty would answer me, and that mine 36 Surely I would take it upon my sho to me.		thouland, to lifew unto man it 24 Then he is gracious us ing down to the pit, I have to	ois uprightness: nto him, and saith, Deliver him from go-	or, or,	
33,34. Heb.	with me, 15 † It * cannot be got:en for gold, neither thall filver be weighed	14 They came upon me as a wilde breaking in of waters: in the de- folation they rolled themselves upon me.	Ì		the Al-	37 I would declare unto him the nun		25 His fielh shall be freshe	er † then a childes: he shall return to the	ment.	
hall not be	76 It connet be valued with the gold of Onbir, with the precions	and my welfare paffeth away as a cloud.			will an- jan me. † Heb.	38 If my land cry against me, or that		he shall see his face with joy:	and he will be favourable unto him, and for he will render unto man his righ-	bood.	1
f. Pro.3.13,	onyx, or the tapphire.  17 The gold and the crystal cannot equal it: and the exchange of its and the first light of the first light of the first light of the first light of the first light of the first light of the first light of the first light of the first light of the first ligh	16 And now my foul is poured out upon me; the days of affliction have taken hold upon me. 17 My bones are pierced in me in the night feafon: and my finews	bal one.			39 If I have eaten the fruits thereof fed the owners thereof to lofe their life:		teouinels.  27   He looketh upon men	, and if any fays I have finned, and pervert- it profited me not; out from going into the pit, and his life	n Or , be fiell look	1
119.00 10.10.1	18 No mention shall be made of h coral, or of pearls: for the price of wildom is above rubies.  19 The topaz of Ethiopia shall not equal it, neither shall it be valu-	take no reft.  18 By the great force of my different my garment changed it is hind-			the firengib	40 Let thiffles grow in flead of wheat, ley. The words of Job are ended.				and fay, I bave finned;	
Or, welfel of fine gold. Or,	19 I ne topaz of Ethiopia mail not equal it, neither shall it be valued with pure gold.  20 * Whence then cometh wisdom? and where is the place of un-	take no retr.  18 By the great force of my difest; is my garment changed: it bindeth me about as the collar of my coat.  19 He hath call me into the mire, and I am become like duft & afhes, a I cry unto thee, and thou doft not hear me. I from un, and about	† Heb.		T Heb. car	ofed the foul of the owners thereof to e	expire, or breathe out.    Or,	20 Lo, all thefe things wor 30 To bring back his foul	keth God† oftentines with man, from the pit, to be enlightned with the irken unto me, hold thy peace, and I will	Or,	
Ramoth.	deritanding?	regarded me not.	H Heb.	12		1 Eliba is angry with Joh, and his three frit	iends. 6 Because wislom cometh	31 Mark well, O Job, hea	rken unto me, hold thy peace, and I will	livred my	
Ramoth, * Ver. 12, Or,	the towls of the Wair.  2.2 Defruition and death fay. We have heard the fame thereof with	The life of the same and the late	the firential of the bands		l Heb.	them for not fatisfying of Job. 16 His 7	real to freak. Job, because he mas righteous	22. If thou half any thing to life thee.	rken unto me, hold thy peace, and I will lay, answer me: speak, for I desire to ju-	end mylife, † Heb.	
	23 God understandeth the way thereof, and he knoweth the place	22 For I brown of exchange in the land of	no fdom. Heb		farring.	2. Then was kindled the wrath of Elilu	hu, the fon of Barachel the Bu-	wildom.	AD YYYIV	terice and	
	24 For he looketh to the ends of the earth, and feeth under the	24 Howbeit he will not firetch out bis hand to the † grave, though	P(:35.13. Rom, (2.1)		Heb. er	zite, of the kindred of Ram: againft Job v he jultified † himfelfrather then God. 3 Alfo againft his three friends was his	is wrath kindled, because they		a P. AAAIV. ging God with injuliee, 10 God omnipo- lanmuft bumble himfelj unto God. 34 Eli-		
	35 To make the weight for the winds, and he weigheth the waters by measure.	25 * Did not I weep + for him that was in trouble? was not my foul	Rom. (2.1)		m words.	had found no answer, and yet had conden	mned Job. had ipoken, because they were				ĺ
	26 When he made a decree for the rain, and a way for the Fattning of the thunder:	26 When I looked for good, then evil came unto me: and when I waited for light, there came darkness.	that was		Peh.elder	f elder then he.  5 When Elibu law that there mus n	no answer in the mouth of	P 2 Hear my words, O yo nave knowledge,	wife men, and give earunto me, ye that		1
		27 My			-				3 · rox	ļ	₩
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1 1		·	ł	1	1		- 1			1 1	ĺ

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	God	cannot be unjust:	ob. His justice and his great morks	+	400	convinced of ignorance: Chap.xxx	viii,xxxix,x1,x1i. He humbleth himself bef	or God	+-
	*Ch.12.11 † Heb.	3 * For the ear trieth words, as the † mouth tafteth meat. 4 Let us choose to us judgement: let us know among our selves	Libu slio proceeded, and faid, 2 Suffer me a little, and I will face thee, † that I bece yet to † Heb. peak on Gods behalf. Foot there		W	power, and in judgement, and in plenty of juffice: he will not affile 24. Men do therefore fear him: he respecteth not any that are will of heart.	1 VIII		+
	palate. †Heb.min	f For Job hath faid. I am righteons: and God both taken away	Jointer me a little, and I will inco thee, T that I seed set to I Heb.  float on Gods behalf.  fast there are yet  profit  profit  profit  profit  profit  profit  profit  profit  profit  profit  profit  profit  profit			CHAP. XXXVIII.	ther it into the barn?	ça-	1
	† Hob. mer.	6 Should I be againft my right? A not mound a incurable wishout	nefs to my maker.  4 For truly, my words fall not be faile: he that is perfect in know-for God.			eeth Job of ignorance, 31 and of imbecility.	13 Gaveft thou the goodly wings unto the peacocks? or a win	gs # Or, the	
	of beart. *Dcu.32.4.	transgression.  7 What man is like Job, who drinketh up foorning like water?	5 Behold Cod is mighty and defnifeth not any : 4s is mighty in			1 God coastengeth you to anywer. 4 God, by bis mirbyt works, commined by 0 jennowase, 3 and of imbeedibyt.  Then the LORD aniwered Job out of the whitriwind, and faid, 2 Who a thisy dearthent counted by words withest theowledge 3 Gird up now thy loyns like a man; for I will demand of thee and a nilwer thou me.	and leathers unto the oldrich?  14 Which leaveth her eggs in the earth, & warmeth them in the du ball by break them.	ft, the flork	
100	Chap. 8.3. St 36.23. Plai. 92.15	o Willer goeth in company with the workers of iniquity, and walk-	trength and + wildom.	†	Heh.			1	7
	Rom.9.14.		o he preserved not the life of the wicked: but given right to bear, the fluor, 7 * He withdraweth not his eyes from the rightcous: but with flitted, kings are toy on the throne, yea, he doth effablish them for ever, and they are exacted.		946 mi 90w. Pl.104-5	where was thou when I laid the foundations of the earth? declare, † if thou hait understanding.     Who hath laid the measures thereofy if thou knowest? or who hath stretched the line upon it?      Wheremon are the foundations thereof followed a restriction.			
	Den 24 12	to Therefore hearten unto me, ye † men of understanding: * far be it from God, that he sould do wickedness, and from the Almighty,	Rings are they on the throne, yea, he doth effablish them for ever, and Pala, 34, they are exalted.  8 And if they be bound in fetters, and be holden in cords of affiliation.	P:	rov. 30.4 Heb. if	hath stretched the line upon it?  6 Whereupon are the + toundations thereof + fallned? or who		fe.	1
	Eze. 33 .20. Mat. 16. 27.	that is thought sometic iniquity.  It * For the work of a man that the render unto him, and cause every man to finde according to his ways.	9 Then he filewish them their work, and their transgressions that they have exceeded.		tou know dunter	6 Whereupon are the † foundations thereof † faitned? or who laid the corner-itone thereof?  7 When the morning itars fang together, and all the lons of Goo	19 Half thou given the horle francish 2 haft show at the 2 h	k	
	Rom. 2.6.	12 Yea, furely God will not do wickedly, neither will the Almigh-		#	Heb.	8 * Or who that up the fea with doors, when it brake forth at it is	20 Canit thou make him afraid as a grafhopper? the glory of h	is	
	Pet. 1.17.	13 Who hath given him a charge over the earth? or who hath dif- poled † the whole world?	11 If they obey and ferve bim, they fhall * fpend their days in pro- Chan	if if	Heb.	had iffued out of the womb?  9. When I made the cloud the garment thereof, and thick dark nels a fwaddling-band for it.  10. And is prake up for it my decreed place, and fet bars and doors it. And said, Hitherto fhair thou come, but no further: and here final! I this proud waves be trans.	21 # He paweth in the valley, and rejoyceth in bis ftrength: he go	Il nco.	
	† Heb.	14. If he fee his heart + upon man, if he gather unto himself his fpirit and his heeath; 15. All field haal perith together, se man shall turn again unto dust. 16. If now them heaft understanding, hear this: hearken to the unice of several heaft.	fperity, and their years in pleasures.  12. But if they obey not, if they shall perish by the sword, and they if Heb, thall die without knowledge.		nede to ink. : 17,104.9	to And a brake up for it my decreed place, and let bars and doors			
	*Pl. 104.29. † Heb.	15 All fielh thall perith together, & man thall turn again unto duft. 16 If now thou haft understanding, hear this: hearken to the	13 But the hypocrites in heart heap up wrath: they cry not when helf areas he bindeth them.	la la t	Or, esta-	Fig.   And rad, Efficient mait thou come, but no further: and here final   this proud waves be flayed.   12. Haft thou command d the morning fince thy days? ** and cause the days fring to leave his above.	back from the liword.  23 The quiver ratteth against him, the glittering spear & the shield  24 He swalloweth the ground with fierceness and rage: neith		1
	*Gen.3.19.	17 Shall even he that batesh right † govern ? and wilt thou con-	1 15 He delivereth the a poor in his affiliation, and openeth their had	de	ecree up	12 Ther is might sales hold of the total of the	24 He fivalloweth the ground with fierceness and rage: neither beleeveth he that it is the found of the trumpet.  25 He saith among the trumpets. Ha, ha, and he saitheath the last	7	
	Eccles	demn him that is most just?  18 Is it fit to say to a king, Thou art wicked? and to princes, Ye	to Figure 6 would be how removed they use of the Great inter a beir foul	+	Heb. the		15. He faith among the trumpets, Ha, ha; and he finelleth the batelatar off, the thunder of the captains, and the fhouring, 26. Doth the hawk fly by thy-wildom, and fretch her wings towar the fourh?	]	
	† Heb. binde. *Deu.10.17	19 How much lefs to him that * accepteth not the perions of prin- ces, not regarded the rich more then the poor? for they all are the	broad place, where there is no straitmels, and + that which should Or, fodo- be let on thy table. Should be full of fatnels.		Heb.	ton the wicked their right is withholden, and the high	the fouth?  27 Doth the eagle mount up † at thy command, and make he neit on high?	t Heb. &	
	2 Chr. 19.7.	work of his hands.  20. In a moment fall they die, & the people fhall be troubled at mid-	The trion nait minited the judgement of the wicked : I judge   Or, of		ings.	16 Half thou entred into the springs of the sea? or half thou wall,			-1
	Rom.2.11. Gal.2.6.	night, and pais away. So 'the might in the taken away without hand. 21 *For his eyes are upon 9 ways of man, and he feeth all his goings.	16 Becaule there is wrath, between left he take thee away with bis 1 Heb. the troker; then a great ranium cannot † deliver thee.			feen the doors of the finadow of death	29 From thence the fireless the property of the second	mad a 2	
	Eph.6.9. Col.3.25.	22 Torns in orderines, nor thadow of death, where the workers of injusty may hide themselves.	19 Will he efterm thy riches? no not gold, nor all the forces of lake.  The property of the night, when people are cut off in their place.  Lakeman.			the earth? declare, if thou	there is the	727.	1
	1 Pet.1.17. † Heb. they	23 For he will not lay upon man more then right; that he should the enter into judgement with God.	then aftir on			19 Where is the way where light dwelleth? and as for darkness, where is the place thereof, 20 That thou shouldest take is it to the bound thereof, and that thou shouldest take is in the bound thereof, and that thou	1 Job kumlitik bimpil fo God. God first bim up to fam bi right  Low signifity power, and wiftion. 15 Of the behaviors.  Millian to the signifity behavior of the behavior of the signifity in the significant of the significa	.]	
	Asil take	24 He shall break in pieces mighty men † without number, and set	22 Behold, God exalteth by his power: who teacheth like him? bold thee,	80	Or, at.	20 That thou houldelt take it it to the bound thereof, and that thou fhouldeft know the paths to the houle thereof? 21 Knowelt thou it, becaule thou walt then born? or besause the number of thy days is great?	M Oreover the Lord antiwered Job, and faid,	l	
- 1	mighty. *2 Chr. 16.9	25 Therefore he knoweth their works, and he overturneth them in	wrought iniquity?			number of thy days is great?  22 Haft thou entred into the treasures of the show? or hast thou from the treasures of the show? or hast thou feen the treasures of the show?	he that reproveth God, let him answer it.  3 ¶ Then Johannseer that Loren and God.	7	
	Chap. 31.4. Prov. 5.21.	26 He firiketh them as wicked men † in the open fight of others:	25 Every man may fee it, man may behold it alar off. 26 Behold, God s great, and we know kim not, neither can the number of his years befearched out.			feen the treatures of the hail,			
1	and 15.3. Jer.16.17.	any of his ways.  28 So that they cause the cry of the poor to come unto him, and	27 For he makethimali the drops of water: they pour down rain!			23 Which I have referred against the time of trouble, against the day of battel and war?  24 By what way is the light parted, which scattereth the east-wind	upon my mouth.  5 Once have Hooken, but I will not answer: yea, twice, but will proceed no farther.  6 9. Then answered the LORD unto Job out of the whirlwine and laid.	x!	1
	† Heb. go. † Heb.	he hearest the cry of the afflicted.  20 When he giveth quietnels, who then can make trouble? and when he hideth bis face, who then can behold him? whether it be done	according to the vapour thereof: 28 Which the clouds do drop, and diffil upon man abundantly. 23 Allo can any underland the spreadings of the clouds, or the			apon the earth :	and laid,	u)	1
	earcoing				Reb.	of a way for the rightning of thunder,	and laid, 7 * Gird up thy loyns now like a man: I will demand of thee, an declare thou unto me. 8 * Witt thou allo difanul my judgement? wilt thou condemn m that thou nayde be righteous?	* Chap."	
1	Heb.	30 That the hypocrite reign not, left the people be enfnared. 31 Surely it is meet to be faid unto God, I have born chafile.	30 Behold, helpreadeth his light upon it, and covereth † the bot † Heb. the tom of the fea.	# C	taken. Or, tot	27 To latisfie the defolate and wafte ground, and to canfe the built			1
	rnfhed. † Heb. in the place of	31 Surely it is meet to be that unto God, I have non-econic- ment, I will not offend any more.  32 That which I lee not, teach thou me, if I have done iniquity, I will do no more.	30 Beiling, heigher action in sight upon it, and covered it the both the tom of the lea.  31 For by them judgeth he the people, he giveth meat in abundance, 32 With clouds he covereth the light, and commandeth it not to bline, by the cloud that cometh betwist.  Heb. the	fro	Heb.	of the cender herb to pring forth?  28 Hath the rain a father? or who hath begotten the drops of the dew?  29 Out of whole womb came the ice? and the hoary froit of hea- en, woo hath gendred it?  29 The waters are hid as with a flone, and the face of the deep.  29 The waters are hid as with a flone, and the face of the deep.	9 Haft thou an arm like God? or caust thou thunder with a voice like him?		1
	bebolders.	32 I but would like not, teach thou mey it I have done imaging, I will do no more be according to thy minde? he will recompenfe it, whether thou refule, or whether thou choose, and not I: therefore jeak what thou knoweft.	fine, by the cloud that cometh betwirt.  3 The noise thereof sheweth concerning it, the cattel also con-which gottle	Cin + I	тав. Нев.	ven, who hath gendred it?	felf with glory and beauty,	* Pfal , ). 104.1.	1
ŀ	fter bim.	peak what thou knoweft.  34 Let nien† of understanding tell me, and let a wife man hearken	33 The noise thereof thewest concerning it, the castellalo con-white gent criming 7 the vapour.  CHAP. XXXVII.  1 God is to be feared because of his great works. 15 His wissom is un-	C.A	or, the	30 The waters are hid as with a ftone, and the face of the deep † 1s frozen.  31 Canit thou binde the fweet influences of   Pleiades, or loofe	is proud, and abade him.  12. Look on every one that is proud, and behold every one that  13. Look on every one that is proud, and bring him low: and treat down the wicked in their place.  13. Hide them in the dult together, and brind their faces in feeret.  14. Then will table, entitle new the him the third faces in feeret.	1	
	be from	anto me. 35 Job hath fpoken without knowledge, and his words were with-	1 God is to be feared because of bits great works. 15 His wishom it an- feared belief in them.  A This aids my heart trembleth, and is moved out of his place. 2 thear attentively the noife of his voice, and the found that it Hely.		elte ns. Heb.	the bands of † Ocion?	down the wicked in their place.	1	
	Heb.	out wildom.		guid	ide thems. Heb.	3) Canti thou pinet the lower intuences of #† Pletades, or loofe the bands of † Olion? 3. Canft thou bring forth    Mazzaroth in his feafon, or canft thou † guide Arfurus with his fons? 3. Knowett thou the ordinances of heaven? canft thou fet the do- mitting thereof in the work.	can fave thee	4	١.
	of beart. Or,my fa-	answers for wicked men.	3 He directeth it under the whole heaven, and his † lightning unto bearing,	Beb	Ch ze 9	24 Conft thou life up the point to the start to the	15 ¶ Behold now # behemoth which I made with thee, he eated grafs as an ox.	#Or , the	1
ſ	ber, let Job be tried.	mongit us, and multiplieth his words against God.  CHAP. XXXV.  I Comparison is not to be made with God, because our good or evil	A After it a voice roareth: he thundreth with the voice of his ex- [ight. cellency, and he will not flay them when his voice; is heart 5 God thundreth marvelloufly with his voice; great things doeth wings of	Ecc 26.	Cles 2,	waters may cover thee?  35 Canft thou fend lightnings, that they may go, and fay unto thee, Here we se?  62 *Who heet put wifelym in the inwest extended and be to be.	16 Lo now, his ftrength s in his loyns, and his force s in the na- vel of his belly.		1
		I Comparison is not to be made with God, because our good or evil cannot extend unto him. 9 Many cry in their affilitions, but are not beard for want of faith.					17   He moveth his tail like a cedar: the finews of his flones are wrapt together:	fetteth up.	1
		Lihu ipake moreover, and faid,	6 For he faith to the fnow, Be thou on the earth; † likewife to * Pfai, 47; the final rain, and to the great rain of his frength. 7 He fealeth up the hand of every man; that all men may know † Heb. and	lie d	down.	understanding to the heart?  37 Who can number the clouds in wissom? or † who can stay the	18 Hisbones are as firong pieces of brais, his bones are like bars of fron.	1	1
	1	<ol> <li>Thinkeft thou this to be right, that thou faidt, My righteouf- ness is more then Gods?</li> <li>For thou faidt, What advantage will it be unto thee, and, What</li> </ol>	his work,	2077	rnul into	bottles of heaven,  38    When the dust † groweth into hardness, and the clocks cleave fait together?	of insoones are as strong pieces of brais, his bones are like bass of iron.  19 Hen the chief of the ways of God: he that made him, can make his favord to approach <i>unto bim</i> .  20 Surely the mountains bring him forth food: where all the bealts		1
ŀ	Or, by it	roofit thall I have # if I be cleanfed from my tin?	9 + Out of the fouth cometh the whirlwind; and cold out of the ain, and	† H	re. Heb. is		of the field play,	† Heb. to	1
i i	y my fin. Heb. I	roth (half I have # if I be clearled from my tin?  4 † I will answer thee, and thy companions with thee.  5 Look unto the heavens, and fee and behold the clouds which are higher then thou.	no by the breath of God, frost is given: and the breadth of the bounts of waters is strained.	*PI	red. 104.21	39 * Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions, 40 When they couch in their dens, and abide in the covert to lie in wait?	and fens.  22 The fluidy trees cover him with their fluidow: the willows of the brook compals him about	Ot, will	ı
			11 Allo by watering he wearieth the thick cloud: he feattereth grength.			41 * Who provideth for the raven his food? when his young ones	the brook compais him about.	bim in	į ·
	Ghap.	ons be multiplied, what doe't thou unto him?  7 * If thou be righteous, what givelt thou him? or what receiveth he of thine hand?	12 And it is turned about by his counfels: that they may do whatlo-but of the	3dar	1.6.26.	cry unto God, they wander for lack of mean.  CHAP. XXXIX.  1 Of the wilde goats and bindes. 5 Of the wilde afs, 9 the unicorn, 13 the	that he can draw up Jordan into his mouth,	or bore his	l
ŀ		8 Thy wickedness may burt a man as thou art, and thy righteoul- less may profit the son of man.  9 By reason of the multitude of oppressions, they make the oppressions	13 He cauleth it to come, whether for † correction, or for his † Heb.		- 1	peacock, flork, and offrich, 10 the borfe, 25 the barne, 27 the eagle.	12 The flady trees cover him with their fladow: the willows of the broke compaish in about. 23 Behold, † the drinketh up a river, and halten not: he trufteth has the can draw by lordan into his nouth, 24    He taketh it with his eyes; the notic pieceth through finares, CHAP, XL.   Anfit thou draw out	a gin?	ı
1	lom.11.	9 By reason of the multitude of opprellions, they make the oppresse to cry: they cry out by reason of the arm of the mighty.  10 But none faith, Where it God my maker, who giveth fongs in	draws works of Cod	3 PH	lal	PROOFE fort, and offride, to the borfe, as the barwles, it the safet.  Nowelt thus the time when the wilde goars of the rock bring forth? or canlt thou mark when * the hindes do calve?  2 and thou number the months fast they fulfil? or knowelf thou the time when they bring forth?	Of Gods grated power not leviation.  Anif thou draw out # leviation with an hook? or his tongue with a cord ? which thou letted down?  2. Canfit thou put an hook into his node? or bore his jaw through with a thorn.	Il Thatis,	ĺ
1	ŀ	to But none faith, Where s God my maker, who giveth longs in he night? 11 Who teacheth us more then the beafts of the earth, and maketh	15 Dolt thou know when God disposed them, and caused the light cloud of bis				2 Canit thou put an hook into his nole? or bore his jaw through	a whiriped.	ĺ
1	ŀ	you teachern us more then the beauts of the earth, and maketh as wifer then the lowls of heaven.  In There they cry, (but none giveth answer) because of the pride	of this cloud to inference of the clouds, the wondrous Heb. works of him which is perfect in knowledge?		- 1	aft out their forrows.  4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.	3 Will be make many supplications unto thee? will be speak soft words unto thee?	which thou	ĺ
l	Ch.27.9.	12 There they cry, (but note given allower) because of the price of coil men.  13 * Surely God will not hear vanity, neither will the Almighty	to How thy garments are warm, when he quieteth the earth by the fouth-mind?		1.	they go forth, and return not unto them.  5 Who hath fent out the wilde als free? or who hath looled the	with the make a covenant with thee? will thou take him for a		ĺ
	rov.1.29.	regard it.	18 Half thou with him pread out the skie, which is frong, and as a molten looking glafs? 10 Teachus what we fhall fay unto him; for we cannot order our	† He	ien,	oands of the wilde ass?  6 Whole house I have made the wilderness, and the + harren land	ervant for ever;  5 Wilt thou play with him as with a bird? or wilt thou binde him for thy maidens?  6 Shall the companions make a banquet of him? shall they pare him among the nurchants?		l
-	That is	fore him, therefore trust thou in him.  15 But now because it is not 6,    he hath visited in his anger, yet	feed by realm of darknels.			is dwellings.  7 He fourneth the multitude of the city, neither regard th he the	o shall the companions make a panquet of him? shall they pare in among the merchants?  7 Ganlt thou fill his skin with barbed irons? or his head with fish-spears?		i
1	out.	the knoweth of not in great extremity:  16 Therefore doth Job open his mouth in vain; he multiplieth	10. Teachie what we mainty unto mint for we cannot ower our perces by realon of darkeries.  10. Shall it be took him that I peak? If a man speak, surely be shall be foultowed up.  11. And now seen fee not the bright light which is in the clouds: but the wind sufficient and elements them.	ite e	ex-	rying † of the driver.  8 The range of the mountains is his pasture, and he searcheth af-	fifth-fpears?  8 Lay thing hand upon him, remember the barret		i
	03.				- 1	9 Will the unicorn be willing to ferve thecor abide by the crib?	8 Lay thine hand upon him, remember the battel, do no more. 9 Behold, the hope of him is in vain: fhall not one be call down even at the light of him?	- 1	
	ľ	Eliles theweth bow God is just in his ways, 16 bow Jobs fins hinder Gods blefsings, 24 Gods works are to be magnified.	22 T pair weather comeen out of the holds. What is excellent in 23 Touching the Almighty, we cannot finde him out, be if excellent in		b		to None is fo fierce that dare ftir him up: who then is able to tand before me?	- 1	
			power			The state of the s	zs-\Vla	·	
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					14				П
		ts kingdom. Pf	alms, David exhorteth his en	mies,	Di	vid's triumph by faith.	falms. The outrage of the	vicked.	+
	Pial,24.1	11 Who hath prevented me that I flould repay bim? * wbatforers is under the whole heaven is mine.	htth bis friends fulmit themfeloes, and acceptath him. to He magnified and thefirth food. to fools age and death.  "Hen food aniwered the Louro and fails."  2. I know that thou canif do every thing, and that is no though	1		PSAL. VI.  Davids complaint in bis sickness. 8 By faith be triumpheth over b	thou half dellroyed cities, their memorial is perified with them.	-	+
	26.	12 I will not conceal his parts, nor his power, nor his comely	Then Job answered the LORD and faid, 2 I know that thou canst do every thing, and that i no though	eli Or, na	g Or,	To the chief mulician on Marinesh #	9 And the fact that	1	
	BOr,	13 Who can different face of his garment? or who can come to bim s with his double briele?  14 Who can open the doors of his face? his teeth are terrible	an be withholden from thee.  3 * Who is be that hideth counfel without knowledge? therefor have I uttered that 1 understood not; things too wonderful for member 1 know nor.	CEOUTE OF OF	apon the	LORD, rebuke me not in thine anger, neither chaften me i	The to the people in uprightness.	113.84 98.9	4
	† Heb.	round about.  15 His † feales are bis pride, thut up together as with a close feal.	which I knew not.  4 Hear, I befeech thee, and I will speak: I will demand of thee and declare thou unto me.	* Chap,	*1/121.35	2 Have mercy upon me, O LORD, for I am weak: O LORD, hea me, for my bones are vexed,	to And they that length they make will must be a second	39. 8t 46.	1
	firong pie- ses of fhields.	16 One is so near to another, that no air can come between them.  17 They are joyned one to another, they stick together, that they	5 I have heard of thee by the hearing of the ear; but now min	e		1 * My foul is also fore yeard: but thou. O I on a how long?			1
	frields.	rs By his prefinges light doth thing, and his goes on tiles he	eye feeth thee.		opial.30	A Return, O LORD, deliver my loui: on lawe me, for thy mer cies lake.  F § For in death there is no remembrance of thee: in the grave who shall give thee thanks?  A law weary with my groaning, II all the night make I my bed to		: Gen.9.5	
	1	eye-lids of the morning.	7 ¶ And it was for that after the LORD had fpoken thele words unto Job, the Lord faul to Eliphaz the Temanite, My wrath is kindled againft thee, and againft thy two friends: for ye have not fpoken of the lord faul.	a l	g: 88, 11 115-17-	fall give thee thanks?  Ind 6 I am weary with my groaning,    all the night make I my bed to	he forgetteth not the cry of the # humble.  12 Have mercy upon me, O Lordo, confider my trouble which fuffer of them that hate me, thou that lifteff me up from the gates of death:	I officted.	1
	† Heb.	20 Out of his notirils goeth finole, as our of a deething pot or caldron.  21 His breath kindleth coals, and a flame goeth out of his mouth.  22 In his neck remaineth flrength, and † forrow is turned into its before him.	againit thee, and againit thy two friends: for ye have not ipoxen of me the thing that is right, as my fervant Job hath.  8 Therefore take unto you now leven bullocks, and feven rams, and		1(8, 17, 1(3,38, t)	fwim: I water my couch with my tears.  7 Mine eye is confumed because of grief; it waxeth old because of all mine enemics.	Coatn :		
	forrow re-	22 + The flakes of his flath are journed something, show are farm in	go to my fervant lob, and offer up for your felves a burnt-offering	24	every night.			* Pfal.7.	1
	† Heb. the	24 His heart is as firm as a flone, yea as hard as a piece of the	I deal with you after your folly, in that ye have not fpoken of me the time which it right, like my fervant Job.  9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zopha the Naamathite went, and did according as the LORD commander.	e face, or	12, and	harh heard the voice of my weeping.  9 The LoRD hath heard my jupplication; the LoRD will receive my prayer.	16 The LORD is known by the judgement which he executeth: th wicked is finared in the work of his own hands. Higgaion, Selah.  17 The wicked fhall be turned into hell, and all the nations that furger Case.	16,	1
		ar When he soif them him Cafe the minhs are affect to the	9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zopha the Nasmathite went, and did according as the LORD commander	ď	25.41. Luke 14.	to Let all mine enemies be assumed and fore vexed: let them re- turn and be assumed suddenly.	17 The wicked shall be turned into hell, and all the nations that forget God.		
*	ii Or	100 of breakings they purific themfelves.  25 The fword of him that layeth at him cannot hold; the spear,	them: the LORD allo accepted   Job,  10 And the LORD utmed the captivity of Job, when he prayed for his friends: allo the LORD + gaze   Job twice as much as he had before.  1 Then came there unto him all his brethren, and all his fifters, and	Heb. the	17.	to Let all time enclines be afterned and fore vexed: let them re- turn and be afterned fieldenly.  PSAL VII.  1 David prayeth againf she malice of but enemies, profishing bit in- notency. 10 By faith be feeth bit defense, and the defination of bit enemies.	18 For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.		
	breaft-	27 He ofteemeth from as throw and brafe as rotten wood	11 Then came there unto him all his brethren, and all his fifters, and	d added all		If Chimpelon of David and Lt. C	I man and the second	ı İ	1
		him into flubble.  29 Darts are counted as flubble; he laugheth at the fluking of	all they that had been of his acquaintance before, and did eat breac with him in his house; and they bemoaned him, and comforted him over all the evil that the Logo had brought mon him; every man	n been to	1 Or, bu	Singgaion of David, which he fing unto the LORD, concerning the a words of Cuffichin Benjamics.  LORD my God in thee do 1 put my trult: fave me from all the mattaperiose me, and eliver me.  Left he tear my four like a lion, remting it in pieces, while there it is much to deliver.	20 Put them in fear, O LORD: that the nations may know them felves to be but men. Selah.  PSAL. X.	1	1
	+ Heb.	2 ipear.	allo gave him a piece of money, and every one an ear-ring of gold.	bi double.		them that periocute me, and deliver me.	I David complainth to God of the outrage of the wiched. 12 He pray		-
	Sharp pieses of the pot-	upon the mire.  1 21 He maketh the deep to boy! like a not - he maketh the fea like	ning: for he had fourteen thousand sheep, and six thousand camels and a thousand yoke of oxen, and a thousand she-asses.	10	est a deli	3 O LORD my God, if Thave done this: if there he injustice in	I With and thou afar on, O LORD ! why hidelt thou thy felf in	Heb.	
	sheard. II Or, who				ter.	4 If I have remarded and more him that was an account and	1 2 T The wicked in his prida doth particular the name at the state of	San al	
	themselves without	to be hoary.  33 Upon earth there is not his like: If who is made without fear.  34 He beholdeth all high things: he is a king over all the children	the fecond, Kezia, and the name of the third, Keren-happuch.  15 And in all the land were no women found p fair as the daughter  of Job: and their father gave them inheritance among their brethren			(yea, I have delivered him that without caule is mine enemy)  5 Let the enemy perfecute my foul, and take it, yea, let him tread down my life upon the earth: and lay my honour in the	be taken in the devices that they have imagined.  3 For the wicked boatteth of his † hearts defire, and    bleffeth the covetous, whom the LORD abhorreth.  4 The wicked, through the pride of his countenance, will not feek	ed be doth	1
	fear.	OTTAD PLT	Come and his form from form generations	s i		duff, Selah.	4. The wicked, through the pride of his countenance, will not feel after God:   God is not in all his *thoughts.	Plat.7.	
	1	I Job submitteth bimself unto God. 7 God preserving Jobs cause, ma-	fons, and his fons fons, even four generations, 17 So Job died being old, and full of days.	4	Piùi, rS	dulf, Selah.  6 Artie, O Loro, in thine anger, lift up thy felf, because of the rage of mine enemies: and awake for me to the judgement that thou hait commanded.	5. His ways are always grievous; thy judgements are far above out of his fight: as for all his enemies, he puffeth at them.  6. He hath faid in his heart, I shall not be moved: for I shall † ne-	Prov. 5.22.	1
		¶ The book o	PSALMS.		3., • 1 Sam.	7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.	ver be in advertity.	ouls.	
		PSAL. I.	enemies upon the check-bone: thou half broken the teeth of the	e	15. 7. 1 Clir.28.	131 commanded.  7. So final the congregation of the people compass thee about: for their fakes therefore return thou on high.  8. The Lorn final judge the people: judge me, O Loko, * according to my righteoutness, and according to mine integrity that is in me.	his tongue is mischief and    wanty,  8 He litteth in the lurking places of the villages: in the secret places doth he murder the innocent; his eyes † are privily set a- gainst the poor.	the cove-	
	Pro.4.14.	The bappiness of the gody. The unbappiness of the ungody.  Lefted * is the man that walketh not in the couniel of the    ungody, nor flandeth in the way of tinners, nor fitteth in the teat of the (portion).	ingodiy.  8 * Salvation belongeth unto the Lord: thy bleffing it upon the people. Selah.	y *Ifa.43.11,	Jer. 11. 20	in me. O Oh let the wickedness of the wicked come to an end, but esta-	places doth he murder the innocent; his eyes † are privily let a- gainft the poor.	tous bleffeth limielt, be	
	wicked.	But But I have been a feet from the state of	In the sale of the		2nd 10, 1 † Heb. 22	conting to my righteounical, and according to mine integrity that is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in me.  is in the bears and reins.  is of My defence to it God, which lives the burgish in heart.  It is God judgeth the righteous, and God is angry with the wirked every fig.  is me.  is in me.  is in the bear is the single of the property of the pr	gaint the poor.  9 He lieth in wait † fecretly as a lion in his den: he lieth in wait to catch the poor; he doth catch y poor when he draweth him into his net.	or,	
	Pial. 119.1. * Jer. 17.8. + Heb.	law doth he meditate day and night.  3 And he shall be like a tree planted by the rivers of water, that	# To the # chief mulician upon Neginoth, A ofalm of David.	Or.	buckler is upon God.	every day, i. If he turn not, he will whet his fword; he hath bent his bowe,	10 † He croucheth, and humbleth himfelf that the poor may fall y by his ftrong ones.  11 He hath faid in his heart, God hath forgotten: • he hideth his face, he will never fee it.	boughts	1
	fade. * Pial.35.5.	bringest forth his fruit in his featon; his leaf also fhall not; withers and whatiever he doeth fhall profler.  4 The ungodly are not fo; but are * like the chaff which the wind driveth away.  5 Thereforethe ungodly fhall not fland in the judgement, nor finners in the congregation of the righteous.  6 For the LORD knoweth the way of the righteous: but the way of the orighteous.	Hear me when I call, O God of my righteoutness thou half enlarge me when I was in diffress, I have mercy upon me, and hear m	d overfiers y    Or, be	10 or, God	12 He bath alto prepared for him the inflammant of local to a	12 Arife , O LORD , O God lift up thine band forget not	s no God. Pial, 14.	1
	1fa.17.13.	driveth away.	2 O ye fons of men, how long will ye turn my glory into shame	s ruto me	om judge. * Job. 15.			1. 8c co r	1
		ners in the congregation of the righteous.  6 For the LORD knoweth the way of the righteous: but the way	3 But know that the LORD hath let apart him that is godly, to himself: the LORD will hear when I call unto him. 4 Stand in aw, and in not: commune with your own heart upon	r	162,50,4. Jam.t.15.	15 † He made a pit and digged it, * and is faln into the ditch which	13 Wherefore doth the wicked contemn God? he hath faid in his heart, Thou with no require?.  14 Thou hat feen it, for thou beholdelt mitchief and fighte to require it with thy hand; the poor 1 committeth himself unto thee, thou art the helper of the fatherleft.  15 Brock house the arm of the wicked, and the will want to help the surface of the surfa	unto gene- vation and	
		of the ungody shall perish. PSAL. IL.	4 Stand in aw, and fin not: commune with your own heart upon your bed, and be ftill. Selah.	n	† Heb. &	16 His mischief shall return upon his own head, and his violent	thou are the helper of the fatherlefs.  15 Break thou the arm of the wicked, and the evil man: feek out	Rom.3	
	Afts 4.25	PSAL. II.  I The kingdom of Cirifi. to Kings are exhorted to accept it.  Why * to the heatnen   rage, and the people + imagine a vain thing?	4. Seand if aw, and in not: commune with your own near upon 50 of the commune of the commune of the Loan 5 of the commune of the Loan 6 of the che many that lay, Who will then up the light of thy counterance upon us. 1, Thou half put gladnels in my beart, more then in the time easier their commune of their wine increase.	Plal.50,	Pial.9.	16 His milchief flasil return upon his own head, and his violent seeing flasil come down upon his own pace. He see the seeing flasil come down upon his own pace. He see the seeing flasil come down his mild flag praile to the name of the Loxte most high.  See the seeing flasil seein	his wickedness till thou finde none.  16 * The LORD is King for ever and ever: the heathen are pe-	Heb.	
	n Ot, tu- multuoufly	2. The kings of the earth fet themselves, and the rulers take counsel	7 Thou half put gladnels in my heart, more then in the time the	¢ \$1.19.	Prov.5,22	PSAL. VIII. Gods slory is magnified by bis works, and by bis love to man.	filled out of his land.  17 LORD, thou halt heard the defire of the humble : thou wilt il pre-	li Or,	
	† Heb. me	a. The lings of the earth fet themfolies, and the rulers take considering contents, against the Janons, adapting the samente, daying, a Let us feet their banks a funder, & call away their cords from as, a He that suttent in the heaven shall laugh: the LOM shall have then in derition.  I have then in derition, the lower than the laught of the LOM shall have them in the store displaced to the laught of the	8 * 1 will both lay me down in peace, and fleep: for then Lord	p Pfal.		To the chief mulician upon Gittlith, A plaim of David.  LORD our Lord, how excellent is thy name in all the earth!  who half fet thy glory above the heavens.	pare their heart, thou wilt cause thine car to hear: 18 To judge the satherless and the oppressed, that the man of the	Heb.	
	* Pro. t. 26.	have them in derifion.  5 Then shall be speak unto them in his wrath, and I wex them in	PSAL. V. 1 David Prayeth, and professed bis study in prayer 4 God favoureth no		* Mat.21.		earth.may no more H oppress.	telves. Heb. in	
	+ Heb.	his fore dipleasure. 6 Yet have 1 + fet my king + upon my holy hill of Zion.	the wicked. 7 David professing his faith, prayeth unto God to guid him, 10 to defirey his enemies, 11 and to preferve the godly.	ic	† Heb.	2 When I confider the hearens the work of the fingers the moon	the feerst places. I Hob. be breaketh himfelf; II Or, into his firong parts: I Or, affiliad. I Hob. leavath. Phal.129.10. and 145.13. and 146.10. Jer. S. 19. II Or, effabliff. II Or, terrife. D. 11. II Or, effabliff. II Or, terrife. D. 12. II Or, effabliff. II Or, terrife.	10.10.Lam	İ
	snointed.	art my fon, this day have I begotten thee.	To the criter mutician upon Nemitoth, A plaim of David.  O've ear to my words, O Lord, confider my meditation.  2 Hearken unto the voice of my ery, my King, and my God: fo		* Job.7.17		PSAL. XI.  David encourageth himself in God against his enemies. 4 The provi-		ı
	the bill of	o * Thou thalt break them with a rod of from, thou thair doth them	I a the win first the bearing the second of	1130.0	Pial, 144.3 Hcb. 2.6	• man, that thou vilitely him?	PSAL. XI.  1 David encourageth bimfelf in God against his enemies. 4 The providence and justice of God.  1 To the chief mulician, A pfalm of David.		1
	H Or , for	to Be wife now therefore. O ve kings: he infrusted we indoes	ing will I direct my prayer unto thee, and will look up.  For thou are not a God that both pleasure in wickednote a pairte.	fore thine	1 Cor. es	crowned him with glory and honour.  5 Thou madeft him to have dominion over the works of thy hands;	IN the LORD put I my trust: how say ye to my soul, Fice as a bird to your mountain? 2 For so, the wicked bend their bowe, they make ready their arrow		ĺ
	* Acts 13.	of the earth.	fhall evil dwell with thee.  5 The foolifh(hall not fland † in thy fight: thou hateft all worker	Heb. to	† Heb.	thou haft put all things under his feet: 7 † All fleep and oxen, yea, and the heafts of the field: 8 The fowl of the air, and the fill of the fea, and what foever passeth	upon the thring: that they may   privily fluot at the upright in heart.	Heb.	ĺ
	Heb.r.5.	12 Kifsthe fou left he be angry, and ye perish from the way, when his wrath is kindled but a little: * bleffed are all they that put their trust in him.	Intail evil dwell with thee.  5 The foolift final! not finad † in thy fight: thou hateft all worker of iniquity.  6 Thou shalt defroy them that speak leasing: the LORD will abho † the blowly and deceptful man.	blouds and desert	Notes and oxen all o		3 If the foundations be defroyed, what can the righteous do? 4 *The Lord in in his boly temple, the Lords throne is in heaven: his eyes behold, his eye-lids try the children of men. 5 The Lord trieth the righteous: but the wicked and him that	Hab.2.20	l
	* Rev.2.	*Prov.16.20. Ifa.30.18. Jer.17.7. Rom.9.33. and to.11. 1 Pet.2.6.	† the blourly and decedital nam.  7 But as for me, I will come into thy house in the multirude of thy mercy: and in thy lear will I worthip toward † thy holytemple.  8 Lead ne, O Lork, in thy righteouleth's because of † ninne ne- mies, make thy way first-pith belief my face.  9 For fare in the Hattinguiste † in their mouth, their inward par  9 For fare in the Hattinguiste † in their mouth, their inward par	f Heb. the		David praifeth God for executing of judgement. II He inciteth	5 The LORD trieth the righteous: but the wicked and him that to Upon the wicked he shall rain saares, fire and brimstone, and		l
		DEAY III	8 Lead me, O Lordy, in thy righteouthels, because of + mine ene	nefi.		others to praise bim. 13 He prayeto that be may have cause to		Or, a	i
	* 2 Sam.	The fecurity of Gods protetion.  A pfalm of David, when he field from Abfalom his fon.  On how are they increased that trouble me? many are they that	9 For there is no! faithfulnefs in their mouth, their inward per is i very wickednefs; * their throat is an open fepulchre, they tlatte	tizboje wbeti Tlobjerve		Will praise thee, O LORD, with my whole heart, I will flew forth all the marvellous works.	wan intrible temper: 't espisate a tie portion trible temper.' 'P for the rightcous LORD loveth rightcoushels, his countenance doth behold the upright.  I David destitute of humane sumfort, craveth help of God. 3 He comfort, craveth help of God. 3 He comfort.	urning empeft.	1
	15.14.	DRD, how are they increased that trouble me? many are they that  rife up againstime.  2. Many there he which say of my foul, There is no help for him in		me.			<ul> <li>David destitute of bumane comfort, craveth belp of God. 3 He com- forteth himself with Gods judgements on the wiched, and confidence in</li> </ul>		
	gor.	God. Stiah 3 But thou, O LORD, art a shield    for me; my glory, and the	fels: caft them out in the multitude of their transgreffions, for the have rebelled against thee.  11 But let all those that put their trust in thee rejoyce: let them eve			3 When mine enemies are turned back, they shall fall and perish at thy presence.	for teth bimfelf with Gods judgements on the wicked, and confidence in Gods tried promifes. ¶ To the chief mulician # upon Sheminith, A pfalm of David.	Ot, upon	
	ebout.	lifter up of mine head.  4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selsh.	fhout for joy: because thou desendest them; let them also that love	e that is, in	thou haft male tory	4 For † thou halt maintained my right and my caufe, thou fatteft in the throne judging † right. 5 Thou halt rebuked the heathen, thou halt defroyed the wicked.	Elp LORD, for the godly man cealeth; for the faithful fail	Or, Save. Heb. an	
	* Pfal.4.S.		12 For thou, LORD, with blefs the righteous, with favour witt thou † compass him as with a shield.	of an of them.	† Heh	5 Thou haft rebuked the heathen, thou halt delitroyed the wicked, thou haft put out their name for ever and ever.  6    O thou enemy, destructions are come to a perpetual end: and		in heart.	
	EP/21, 27.3.	** I will not be arrand or ten (nonlands of people, that have let thought against me round about.  7 Arrie, O Lord, lave me, O my God; for thou half smitten all mine	wiskednesses. * Rom. 3.13.    Or, make them guilty.    Or, from t	Her comfele	in richte- oufnest. U	Or, the definitions of the enemy are come to a perpetual end : and	peakerth † proud things.  4 Who have faid, With our tongue will we prevail, our lips † 474 our own: who is lord over us?	reat	
		7 dense, o noto, are me, o my oos, or non rancinginen ari mine	† Reb. theu coverest over, or protested them. † Reb. grown him.	<u></u> .+	their cities	ba thou defiroyed, &c.	our own : who is lord over us ?  B b 5 For	Heb. are	
			1	1 1				-	
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	Dani	prayeth for preventing grace: Pla	ms. He braifeth God for his ble	+				L	L
	2.00	5 For the oppression of the poor, for the fighing of the needy, now			The		lans, David prayeth in great di	Arese	
	L.	will I stile, ( faith the LORD ) I will let him in lafety from him that	thine car unto me; and hear my speech.  7 Shew thy marvellous loving kindness, O thou a that save by thy right nand, them which put their trust in thee, from that rise up are in them.	olo.	Or, m	to right hand hath holden me up,& I thy gentleness hath made me great	O Those firsts males sham as a Community of the state of the	1	
	ll Ot , would en-	puffeth at him. 6 The words of the LORD are pure words: * at filver tried in a	by thy right hand, them which put their truft in thee, from their that rife up against them.	e that faces	the mech	- 1 30 Andunat emarged my steps under me; that † my feet di	voor them	1	1
	Wiers bim.	Murnace of earth, purified feven times.	8 Keep me as the apple of the eye, hide me under the floaton of	truit in	hift mult	37 I have purfued mine enemies, and overtaken them: neither di I turn again till they were confumed.		l	1 .
	* 2 Sam,	7 Thou shalt keep them, O LORD, thou shalt preserve † them	O From the wicked # that operations from a nur leadly answer	thee from	plied me. + Hcb.		Thomas the children of men.	1	
	Plai. 18.30.	8 The wicked walk on every fide, when † the vitest men are exalted.		s, poore this	mine an-	fain under my feet, 39 Forthou half girded me with strength unto battel: thou half	vous device, which they are notable to perform.	1	1
	Prov. 30.5.	Heb. bim: that is, svery one of them. + Heb. the vilest of the sons of	10 They are included in their own fat : with their mouth the		i Hab.			II Or,	1
	973:11 AFE 632	illed.		ir Heb.	saufed to	40 Thou haft also given me the necks of mine enemies: that might deliroy them that hate me.			1
	1	PS A L. XIII.		bat wafte	60.20.	41 They cried, but there was none to fave them : even unto the			1
	١.	David complaineth of delay in help. 3 He projects for preventing grass. 5 He boafleth of divinemercy.  1 To the achief mulician, A pfalm of David.  1 Town with the force of the company than to grant the company to the company than the company that the company than the company that the company that the company than the company that the company than the company than the company that the company that the company that the company that the company that the company that the company that the company t	young lion † lurking infecret places.	a pie. Heb	+ Heb. at	H.ORD, but he answered them not.	DOAT STILL	† Heb.	1
	A Or, outy	To the a chief mufician, A pfalm of David.	13 Aric, O Lord, † disappoint him, cast him down: deliver m	y mine ene.	the bearing	. Ical them out as the dirt in the fireets.			1
	Y***	LOw long wilt thou forget me, O Lord, for ever? how long wilt thou hide thy face from me?  1 How long hall I take counfet in my foul, basing forcow in my heart daily how long that hat heart daily how long that hat heart daily how long that hat in my foul, basing forcow in my	14    From men which are thy hand, O Lord, from men of the	olies againg	T HeD				ĺ
	ı	2 How long thall I take counfel in my foul, basing forrow in my	14    From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fill left with thy hid treasure:    they are full of children, and leave the	- Fleb.	the four of		Y God, my God, why halt thou fortaken me? why art thou fo	the binds of	1
	1		reft of their fubflance to their babes.	ic be likenen		44 + Afform as they hear of me, they first play me . + the Granger	2 O my God, I cry in the day-time, but thou hearest not; and in	the morn-	1
	1	3 Confider and hear me, O LORD my God: lighten mine eyes, left I fleep the fleep of death; 4 Left mine enemy (ay, I have prevailed against him; and those	reit of their fubflance to their babes.  15 As for me, I will behold thy face in righteoufness: I shall be fatisfied, when I awake, with thy likeness.	e that is as	n Or, yeeld	thall it inbmit themselves unto me.  45 The strangers shall fade away, and be afraid out of their close		ng. * Mat.27.	i
	1	4 Left mine enemy fay, I have prevailed against him; and those that trouble me, rejoyce when I am moved.			Minne.		One thou art noly, O thou that inhabitely the praises of lifael.	45.	i
	1	5 But I have trusted in thy mercy, my heart shall rejoyce in thy	a lion that defireth to raven. † Heb. fitting. † Heb. prevent his face. fword. # Or, from men by thine hand.    Or, their children are full.	BOL hy is a	H.D. H	e. 46 The Lo RD liveth, and bleffed be my rock : and let the God of		Mark. 15.	i
		6 I will fing unto the LORD, because he hath dealt bountifully	Sword. HOr, from men by thine band, HOr, their children are full.	1-10 (0)	Heb. gi	my falvation be exalted.  47 It is God that † avengeth me, and    fubdueth the people un-	5 They cryed unto thee, and were delivered: they trufted in thee,	+ Heb.	
	1	with me.	PSAL XVIII.	1	egganen.		and were not confounded.  6 But I 4m a worm, and no man; a reproach of men, and despited of the people.	from my falvation.	i
	i	PSAL XIV.			for me.	48 He delivereth me from mine enemies: yea, thou lifteft me up above those that rise up against me: thou hast delivered me from the	of the people.	Heb.	i i
	1	David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conscience. 7 He glorieth in the sal-	who pake unto the Lord the words of 5 this forg in the day the	, c.m.	deftrojeth.		7 * All they that fee me, laugh me to fcorn: they † shoot out the lip, they shake the head, taying.	there is no	ĺ
			the LORD delivered him from the hand of all his enemies, and from	11 32,	if Heb.ma		lip, they thake the head, Jaying, 18 * † He trufted on the LORD, that he would deliver him: let him deliver him # feeing he delibered in him	filence to	ĺ
	Pfal. to	If To the chief mufician, A palm of David.  He fool hath faid in his heart, Three is no God: they are corrupt, they have done abominable works, there is none that	the hand of Saul: And he faid,  I Williove thee, O LORD my firength.  2 The LORD frmy rock, and my fortress, and my deliverer: m	1 1	*Rom.15.	QI so Great deliverance giveth he to his king: and the weth mercy to	deliver him # feeing he delighted in him.  9 But thou are he that took me out of the womb; thou # didft make	* Mat. 27,	ĺ
	4.84 53.1.	1 rupt, they have done abominable works, there is none that	2 The LORD is my rock, and my fortrefs, and my deliverer : m		a Ory	his anointed, to David, and to his feed for evermore.		89. † НеБ.	1
	1	2. The LORD healed down from between many she shill be a famous		n Heb. m	confess.	P S A L. XIX.  I The creatures show Gods glory; 7 the word, his grace. 12 David pray-			1
	l	to fee if there were any that did underland, and feek God.  3 They are all gone aide, they are all together become + filthy:	of my fally attended in which I will truit, my buckler, and the nor of my fally attended in my high tower.  3 I will call upon the LORD who is worthy to be praifed: to fhat the fall from prince contains.	pock.	Maria de la compansión de la compansión de la compansión de la compansión de la compansión de la compansión de	eth for grace.  ¶ To the chief musician, A : fatm of David.		Mat.27,	i
	† Heb.	3 They are all gone aide, they are all together become + filthy :	I be faved from mine enemics.	1 1	Gen.t.6	THe * heavens declare the glory of God : and the firmament flow-	to help.	Heb.	i
	Rom.3.	4. Have all the morkers of injurity no knowledge 2 who set up my	4 * The forrows of death compafied me, and the flouds of † ungod ly men made me afraid.		out thele		belet me round.	be rolled	i
	20.		5 The Il forrows of hell compaffed me about the force of dust	h Heb.	thir voice	2 Day unto day uttereth speech, and night unto night sheweth	13 They † gaped upon me with their mouths, at a rayening and a	himfelf on the LORD.	i .
	Seared a		6 In mydiffress I called months I opp and and dumb must a	Belial.	+ Heb.	2 There is no forech nor language. It where their voice is not	102ring Hon.	ηOr.	i
	fear.	6 You have flamed the counsel of the poor; because the LORD is	I he neard my voice out of his temple, and my cry came before him	Or,	nitoout tier voice	heard.		if bi de- liste in	í
	+ Heb.	ans retage.			beard.	heard.  4 *    Their line is gone out through all the earth, and their words to the end of the world: in them hath he fet a tabernacle for the fun, 5 Which is as a bridegroom coming out of his chamber, and re-	werh to my trength is dried up like a potificard: and my tongue clea-	6im. □ Or.	ı
	Who will	the LORD bringeth back the captivity of his people, Jacob shall re-	hills moved and were flaken, because he was wroth.		*Ro.to.18	5 Which is as a bridegroom coming out of his chamber, and re-	16 For dogs have compatied me, the affentity of the wicked have inclosed me: * they pierced my hands and my feet.	Or,	ı
	give,&c.	poyce, and Itrael thall begiad.	8 There wentup a finoke † out of his nothrils, and fire out of his	is Heb, by		joyceth as a ftrong man to run a race.  6. Hisgoing forth a from the end of the heaven, and his circuit un-	inclosed me: * they pierced my hands and my feet.	in fafety.	ı
	1	David describeth a citizen of Zion.	mouth devoured: coals were kindled by it.  9 He bowed the heavens also and came down: and darkness we	bis.	yule, or di	I to the ends of it: and there is nothing hid from the heat thereof.	17 I may tell all my bones: they look and itare upon me, 18 * They part my garments among them, and cast lots upon my	Heb. not	ı
	Pfal.14.	7 † O that the Islantion of Ifical ware come out of Zion! when the Logo bringer back the captivity of his people, Jacob thall rejects, and Ifical thal be glad.  PA A I. XV.  David deprilatib a sittem of Zion.  ¶ A platim of David.  ORD, *who final! † abide in thytabernacie? who shall dwell in thy laby hill?	underhis feet.		dollrine.	7 The # law of the LORD is perfect, # converting the foul: the teltimony of the LORD is fure, making wife the fimple.	to Bathanith Colonia Colonia	s helper.	1
	3, &c. † Heb.	thy holy hill?  2 * He that waketh uprightly, and worketh righteoufnels, and postern the truth in his hear?	to And he rode upon a cherub, and did flie: yea, he did flie upo	m l	u Or ,	The listutes of the LORD are right, rejoyeing the heart: the com-	thee to help me,	opened their	1
	fojourn.	2 * He that walketh uprightly, and worketh righteoufness, and	the wings of the wind.  If He made darknets his fecret place; his pavilion round about him, new dark waters, and thick clouds of the slive.	22	it Heb.			mouths a- tainst me.	
	*113.33.15	2 17 of a book book and with his summer but to the	him, were dark waters, and thick clouds of the skies.  12. At the brightness that was before him his thick clouds paffer		17916. * Pial. 110	9 The fear of the LORD a clean, enduring for ever: the judgements of the LORD are † true and righteous altogether.	21 Save me from the lions must be for those hold heard me from the	Or.	1
	H Or, recet	neighbour, nor #taketh up a reproach against his neighbour.	hail-flores and coals of fire,		* Plal. 119	to More to be defired are they then gold, "yea, then much fine gold: "fweeter also then honey, and † the honey-comb.  It Moreover, by them is thy servant warned: and in keeping of	horns of the unicorns.  22 * I will declare thy name unto my brethren: in the midft of	undred. Mat.27.	
	duretb.	4 In whole eyes a vile perion is contemned; but he honoureth	13 The LORD alforhundred in the heavens, and the Higheft gav	re	Prov. 8.10	II Moreover, by them is the fergant warned; and in keeping of	22 * I will declare thy name unto my brethren: in the midft of	35.	
	Lev.25.36	changeth not.	his voice; hail-flones and coals of fire.		Plat.119	them there is great reward.	23. "I will declare thy name unto my brethren: in the middl of the congregation will I praide thee.  23. Ye that tear the LOR to, praide him, all ye the feed of Jacob, and tear hum all ye the feed of I lizer. I have a part of the praide of the affect of the praide of the praide of the praide of the highly size is neither bath hidths face from him, but when he cried unto him, he heard.	Mar. 15.	
	Dcu.23.19	5 * He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.	14 Yea, he fent out his arrows, and feattered them; and he flic out lightnings, and difcomfitted them.	^	Heb.	12 Who can understand bis errours? cleanfe thou me from secret	glorifie him; and fear him, all ye the feed of Ilrael.	Luke 24.	
	Ezek. 18.8	PSAL. XVI.	15 Then the chanels of waters were feen, and the foundations of the world were discovered: at thyrebuke, O LORD, at the bialt of	of	ter grop-	13 Keep back thy fervant also from prefumptuous fins, let them not	afflicted: neither both he hid his face from him. but when he cried h	3.	
	& 12,I2,	PSAL XVI.  David in distrust of merits, and batred of idolatry, seeth to God for preservation. 5 Hespeweth the bope of his calling, of the resurrestion,	the breath of thy noftrils.		ping of bo	have dominion over me : then fhall I be upright, and I shall be in-	unto him, he leard.  25 My praise faul be of thee in the great congregation: I will pay my your before them that face him.	lonn 19.	
	1	programm. Appenent the superof bis calling, of the refurretion, small flewerfalfing.    Neferve me, O God: for in thee do I put my traft.   20 mr foul, thou half faid unto the LORD. Thou set my Lord:   **w www.dow.dow.dow.dow.dow.dow.dow.dow.dow.			1 Or, much	nocent from # the great transgression.  14 Let the words of my mouth, and the meditation of my heart be	my yows before them that fear him.	Luke 13.	
	# Or 2 a golden	David.	waters.  17 He delivered me from my ftrong enemy, and from them which hated me: for they were too ftrong for me.  18 They prevented me in the day of my calamity: but the Lord was my fax.	h stera,	t Heb.	acceptable in thy light, O LORD † my strength and my redeemer.	26 The meek thall est and be fixed in they thall profe that on a R	obn to	
	Plaim of	2 O mr foul, thou half faid unto the LORD. Thou are my 7 ord -	nated me: for they were too ftrong for me.		- June	The church bleffeth the hims in his applicits. T Hey confidence in Gode		4.	
	David.	* my goodnels extendeth not to thee :	was myftay.	P		fuceour. Comments the form Color Autom of David			
	Sc 35.7.	3 But to the laints that are in the earth, and to the excellent in whom is all my delight.	was myftay.  19 He brought me forth alfo into a large place: he delivered me hecaute he delivered in me		† Heb. set	The LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee.	28 For the kingdom is the LORDs; and he is the governour among the nations.	Heb.	
	Pial.50.9.	whom is all my delight.  4 Their forrows shall be multiplied, that thatten after another god; their drink-offerings of bloud will I not offer, nor take up their names into my time.	because he delighted in me.  20 The LORD rewarded me according to my righteoufnels	. [	Cee 011 422	of Jacob # defend thee.	20 All they that he fat upon earth, thall eat and worthin : all they !!	rom the	
	gifts to an	igon: their arms-offerings of bloud will I not offer, nortake up	according to the cleanness of my hands hath he recompen	-	tizh place.	2 Send + thee help from the fandtuary: and f ftrengthen thee out of Zion.	that go down to the duft, fhall bow before him, and none can keep	Hebr.2.	
	Deu.21.9	their names into my lips.  5 * The Lord is the portion † of mine inheritance, and of my cun: thou maintained my lot.	21 For I have kent the ways of the Long, and have not micked		2562 helm	2 Parmember attaba offerings St. is a count the busine Grani Car. Catab	30 A feed shall serve him, it shall be accounted to the LORD for a	D/61 a 0	
	Lam. 3 24	6 The lines are falls tests me in stocket	i y departed from my God.		Fort three	4 Grant thee according to thine own heart, and fulfil all thy counfel.	generation.	72.11. 80	
	+ Heb. of	goody heritage.  7 twill bleis the LORD, who hath given me counfel: my reins al-	his fratures from me		†Heb.turn	5 We will rejoyce in thy falvation, and in the name of our God we will fer up our banners: the LORD fulfit all thy petitions.  6 Now know I, that the LORD faveth his anointed: he will hear	ple that fhall be born, that he hath done this.	5.9.	
	my payt.		23 I was also upright + before him: and I kept my felf from min	e Heb.	Make fat.	6 Now know L that the LORD fulfil all thy petitions,	ple that shall be born, that he hath done this.  PSAL. XXIII.	1	
	* Acts 2,	8 * 1 have fet the LORD always before me : because beingt my	iniquity. 24 Therefore hath the LORD recompensed me according to m			thim † from his holy heaven, † with the laving firength of his right	Davids confidence in Gods grace,	1	
	25.	a Therefore mulcort is glad and mu glove priougable me defe		Heb. fe	the beaven	hand. 7 Some truft in chariots, and fome in horfes: but we will temen-	Davids confidence in Gods grace,  A Platmot David.  The LORD is * my fleepherd, I shall not want.	Ifa. 40.	
	† Heb.	allo finall f reft in hope.  10 * For thou wilt not leave my foul in hell; neither wilt thou	eye-lights	fore bis ()(1)	t Heb. In	berthename of the LORD our God.  8 They are brought down and fain, but we are rilen and fland	1 2 He maketh me to ne down in T green paltures: he leadeth h	crem.22	
	dwell con-	to a For thou wilt not leave my foul in hell; neither wilt thou	right man thou witt flew thy felf upright.  26 With the pure thou wile flew thy felf pure, and with the fro-	1 1	tich. by	8 They are brought down and fain, but we are rifen and fland upright.	3 He reftoreth my foul : he leadeth me in the paths of righteouf 4		
	fidently.	fuffer thine holy One to fee corruption.  It Thou wilt flew me the path of life: in thy prefence is fulnefs	26 With the pure thou wilt flew thy felf pure, and with the froward thou wilt    flew thy felf froward.	-	it the fal-	o Save I OR n. let the king hear us when we call.	nels for his names take.	zck. 34.	
	31.8613.35	of joy, at thy right hand there are pleasures for evermore.  PSAL. XVII.	27 For thou wilt lave the attlicted people - but wilt bring down	il Or,	tion of		4 Yea, though I walk through the valley of the shadow of death, 1 will fear no evil: for thou are with me, thy rod and thy staff they	in to.	
		It David in confidence of his interview, evaneth defence of Cod earling			rand.	1 Athanksgiving for villory. 7 Confidence of further fuccess.  ¶ To the chief munician, A palm of David.	comfort me.		
		bis enemies. 10 He beweth their tride, craft, and eagerness. 13 He grayeth against them in confidence of his hope.	23 For thou wilt light my 8 candle: the LORD my God will en- lighten my darkness.	Lamo.		The king fiall joy in thy firength, O LORD, and in thy fatvation how greatly fiall he rejoyce!	omfortme.  5 Thou preparell a table before me in the prelence of mine enemies: thou † anointest my head with oyl, my cup runneth over.  6 Surely goodness and mercy shall follow me all the days of my particles and the state of	Pet 2,25. Heb.	
		A prayer of David.	20 For by thee I have # run through a troop : and by my Cod how	y Or		1 how greatly shall he rejoyce! 2 Thou hast given him his hearts defire, and hast not withholden	6 Surely goodness and mercy shall follow me all the days of my palife: and I will dwell in the house of the LORD + for ever.	Stures of	
	† Heb.	If A prayer of David.  Hear † the right, O LORD, attend unto my cry, give ear unto my prayer that goeth † not out of feigned lips.	30 Asfor God, his way is perfect: * the word of the LORD is	s* P(al. 12)	<b>S</b> i	the request of his lips. Selah.  3 For thou preventest him with the blessings of goodness:	me: and I will dwell in the house of the LORD Tiorever.	nder	
	† Heb		fitried: he is a buckler to all those that trust in him.	6. and 119		3 For thou preventelt him with the bleflings of goodness:	† Heh. waters of quietness. * Plat. 3.6. and 118. 6. † Heb. mskest fat. †	Heb. to	
	without liss of		fitried: he is a buckler to all those that trust in him.   31 * For who is God save the LORD? or who is a rock save out   God?	Pan. 30.5		thou fettelt a crown of pure gold on his head.  4 He asked life of thee, and thou gavelt it him, even length of		1	
	dreeit.	3 Thou halt proved mine heart, thou halt vifited me in the night, thou halt trick me, and shalt sinde nothing: 1 am purposed that my	32 It is God that girdeth me with firength, and maketh my way	μ̃ Ör,		days for everand ever.  5 His glory is great in thyfalvation, honour and majefly haft thou	I Gods lordfbip in the world. 3 The citizens of bisspiritual lingdom.	Deu. ro. r4	
- 1		mouth fhall not transgress.  4. Concerning the works of men, by the word of thy lips, I have	22 He maketh my feet like hinder 6.4 and 6.444		I Heb.		t Gods lord/bip in the world. 3 The cititum of bis fpiritual (ingdom. 10 7 dn exbortation to receive hom. 10 pilon of David. 11 pilon of David. 11 pilon of David. 12 pilon of David. 13 pilon of David. 14 pilon of David. 15 pilon of David. 15 pilon of David. 16	121.50.12.	
1		4 Concerning the works of men, by the word of thy lips, I have			or Melling		He earth is the LORDs, and the fulness thereof; the world, it	Cor. 10.	
- 1	+ Heb. &	kept me from the paths of the defiroyer.  5 Hold up my goings in thy paths, that my footleps † flip not,  6 I have called upon thee, furthun with hear me, O God: incline	34 He teacheth my hands to war, to that a bowe of fteel is broken by mine arms.	1 Sam.1.25	Heb. "B	him exceeding glad with thy countenance. 7 For the king trutteth in the LORD, and through the mercy of the	2 % For he both founded it upon the for, and affability is some at	2.400	
- 1	not moved.	o a nave carred upon thee, forthou wilt hear me, O God : incline	35 Thou haft also given me the shield of thy salvation; and thy	Ha.45-5	ting with	moft High, he shall not be moved.  8 Thine hand shall finde out all thine enemies, thy right hand shall	the flouds,  3 * Who shall ascendinto the hill of the LORD? and who shall as	fal.1c4.5.	
			right	الله ا	L 170 - 110	ande out those that hate thee,	3 * Who that alcend into the hill of the LORD? and who first and in his holyplace?  Bb: 4 * † He *]	1d 136. 6.	
1	1	· · · · · · · · · · · · · · · · · · ·		***************************************	****		1 111	- min 1 2 1 2 0	
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		eprayeth for remission of sins: Ps	lms. He prayeth against bis enemics.	1	Diva	a's prayer. Psa	ims. The priviledges o,	he godly	
	lia. 33. 25,16. † Heb.	4 The that hath clean hands, and a pure heart; who hath not liftup his foul unto vanity, nor four deceivably.  5 He shall receive the bledling from the LORD, and righteousness from the Good of his fellowing.			-	7 I will be glad, and rejoyce in thy mercy! for thou halt cond- dered my trouble; thou halt known my foul in advertities; 8 And halt not flut me up into the hand of the enemy: thou halt	2. Our foul waterth for the Lond the from their and our finished	gva.,	
	the elean of	from the God of his falvation.  6 This set be generation of them that feek him, that feek thy face, is O Jacob. Selah.			-	let my teet in a targe room.	22 Let thy mercy, O LORD, he upon us according same hom		l
	H Or, O God of Facob.	7 Lift up your heads, O ye gates, and he ye lift up, ye everlafting doors, and the King of glory half come in.  8 Who à this King of glory? the LORD (trong and mighty, the	† will take me tip.  11 * Teach me thy way, O Load, and lead me in † a plain path, † Heb. a because of † mine enemies.  12 Deliver me not over unto the will of mine enemies: for falle glaining.		1	is confumed with grief, 78s, my foul and my belly, to For my life is fpent with grief, and my years with fighing: my ftength faileth because of mine iniquity, and my bones are confumed. If was a reproach among all mine enemies, but especially among	in thee.  P S A L. XXXIV.  P David prairie God, and extended other steer to be insperiment of the Stripe was helpful task truft in God. In the extention to the form of the probability of the rightness.  A plaint is the probability of the rightness.  A plaint is the probability of the rightness.  Will beliet the Lord at all times: his prairie fladd continually to it my, much.		l
		8 Who is this King ofglory? the LORD (trong and mighty, the LORD mighty in battel.	witnesses are risen up against me, and such as breath out cruelty.  1 I bad fainted, unless I had beleeved to see the goodness of the teach which			ftrength faileth because of mine iniquity, and my bones are consumed.  11 I was a reproach among all mine enemies, but especially among	8 They are hielfed that truft in God. 11 He exhorteth to the fear of God. 15 The priviledges of the rightenus.	1	i
	1	o who is this King of glory? the LORD itrong and mighty, the LORD mighty in battel.  o Lift up your heads, O ye gates, even lift them up, ye everlafting doors, and the King of glory? the LORD of hofts, he is the King of glory?	LORD in the land of the living.  14 * Wait on the LORD: be of good courage, and he shall Programmer from the land of the living programmer. Plantage of the lord of the land of the land of the living.	4 110	!	my neighbours, and a fear to mine acquaintance: they that did fee me without, fled from me. 12 I am forgotten as a dead man out of minde: I am like † a bro-	melech: who drove himaway, and he departed.  T Will blefs the LORD at all times: his praife half continually be in	Achijh,	i
		or giory, scian,	I PSAL XXVIII. In 1799 1	offel	test.	13 For I have heard the flander of many, fear mas on every fide,		1.	
		Devids confidence in prayer, 7 He prayeth for remission of fins, 15 and for kelp in affilition.  When thee, O LORD, do 1 hit up my foul.  2 O my God, 1 crust in thee, ice me not be alhamed: let not	project for the projet.  If Applied David.  UNto thee will 1 cry, O LORD myrock, be not filent to me: the fifthouse filent to me, 1 become like them that go down infrom me.			with they took commer together against the titley devices to take a way my life.  14 But I trufted in thee, O LORD: I faid, Thou are my God.  15 My times are in they hand; deliver me from the hand of mine enemies, and from them that perfectite me.	hear thereof, and be glad.  3 O magnifie the LORD with me, and let us exalt his name together 4 I fought the LORD, and he heard me, and delivered me from al		ĺ
	Pial. 22.	U	to the pir.		ŀ	15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that perfecute me. 16. Make thy face to finine upon thy fervant: fave me for thy mer-	5 They tooked unto him, and I were lightned; and their face;		
	5. & 31.1. and 34.8. 152.28.16.	3 Yea, let none that wait on thee be ashamed; let them be ashamed which transgress without cause.	2. Hear the voice of my supplications, when I cry unto thee: when I lift up my hands if toward thy holy oracle.  3. Draw me not away with the wicked, and with the workers of many the most better than the workers of wards the			cies lake.	6 This poor man cried, and the LORD heard bim, and faved him out of all his troubles.	thy flowed unto him.	l
	¥ Pial.27.	mine elements training over me.  3 Yea, let none that wait on thee be alhamed; let them be alhamed which training without caule.  4 "Show me thy ways, O LORD; teach me thy paths, 2 led me in thy truth, and teach me: for thou art the God of my faltwation, on thee ol wait all the dueler mercies, and thy loving kindnetics; for they share them ever of lold.	iniquity: * which speak peace to their neighbours, but mischief is oracle of in their hearts.	g Or,	let be cut	17. Let me not be anamed, OLDRB, for I nave cance upon the ; let the wheel be ahamed, and I let them be fillent in the grave.  18 Let the lying lips be put to lience: which fleak 'g infrousthings proudly and contemptuously againfilt the rightee.  19 "O how great it dry goodnels, which thou half laid up for them, that fearther; which that would be a be a because the limit of the characteristics which thou half to the fleak of the limit of the characteristics. The limit of the characteristics which the laid to the limit of the let of the limit of the let of the limit of the let of the limit of the let of the limit of the let of the let of the limit of the let of the limit of the let of the limit of the let o	7 The angel of the LORD encampeth round about them that feathins, and delivereth them.  8 O tafte and fee that the LORD is good: bleffed is the man that trutheth in him.		1
	21. and 86 12. 80 119 Pfal. 103	6 Remember, O LORD, + thy tender mercies, and thy loving kindnesses: for they beau ever of old.	in their hearts.  4. Give their according to their deeds, and according to the wie of the second their deeds, and according to their according to their according to their according to their according to their according to their according to their according to their according to their according to their according to their according to their according to the acco	of jo	ch.	19 * O how great is thy goodness, which thou half laid up for them that fearthee; which thou half wrought for them that trust in thee,	9 O fear the LORD, ye his faints: for there is no want to them that		
	17. 8c 1 06.	according to thy mercy remember thou me, for thy goodness take,	5 Because they regard not the works of the LORD, nor the opera- tion of his hands, he shall destroy them, and not build them up.				to The young lions do lack, and fuffer hunger: but they that feek		
	Fer. 33.11 † Heb.	8 Good and upright is the LORD: therefore will be teach finners in the way.	b bletted or the LORD, because he hath heard the voice of my supplications.  7 The LORD is my strength, and my shield, my heart trusted in a Or, kin him 2 and 1 am helocd; therefore my heart greatly rejusces the and a my heart trusted and a or the strength which are the strength and a my heart trusted and a lord trusted and a contract to the strength and a contract to the strength and the stren			ftrife of tongues.  21 Bieffed bethe LORD: for he had flewed me his marvellous	tt Come ye children, hearken unto me : I will teach you the fear of the LORD.		ii
	zby bowels	O LORD.  8 Good and upright a the LORD: therefore will he teach finners in the way.  9 The meek will he guide in judgement: and the meek will he teach his way.  10 All the paths of the LORD are mercy and truth, unto fuch as	with my fong will I praife him.	jeneti jeneti	d sity.	kindness, in a    strong city.  22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I	12. What man is be that defireth life, and loveth many days, that he may see good?  13 Keep thy tongue from evil, and thy lips from speaking guile.	r Pet 3.	
		keep his covenant, and his teltimonies.  tt For thy names fake, O Loro, pardon mine iniquity: for it	8 The LORD is # their strength, and he is the † saving strength frangth of his anointed.  9. Save throughle, and he is thing inheritance. # freed them also of falue.		- 1	cried unto thee.	ts * The every the Lord good : feek peace and purfue it.	Job.36.7.	
		is great.  12 What man is he that feareth the LORD? him shall he teach in	and lift them up for ever.  PSAL XXIX.	Più	il,27.	the faithful, and plentifully rewardeth the proud doer.  24 * Be of good courage, and he shall strengthen your heart, all ye that houe in the LOB n.	open unto their cry.  16 The face of the LORD is againft them that do evil, to cut off the remembrance of them from the earth.  17 The rightous cry, and the LORD heareth and delivereth them	Pet.3.12.	
	7 Beb.	the way that he shall choose.  13 His foul † shall dwell at ease: & his seed shall inherit the earth, 14° The secret of the LORD is with them that fear him:    and he will shew them his covenant.	of his anotherd.  9. Savethy expole, and blefs thin in intertance: ## fraving trentgeffrence and hit them up for ever.  9. Savethy expole, and blefs thin in intertance: ## freed them also from.  10. The freed of them also freed from also from the freed from the		ſ,	PSAL XXXII.  Biessedness consistes to remission of sins. 3 Consession of sins givets	rs The LORD (enigh funtashamakara t		
	* Prov.3.		Ive unto the Lord, O † yemighty, give unto the Lord glory mighty.	i Or,	of	eafe to the conference. 8 Gods promifes bring Joy.  Ill A pfalm of David, Malchit.  D Leffed is ht whole * transpression is four iven, whole fin is convered.	10 Many are the afflictions of the rightenns: but the Long July	Heb. to be broken of beart.	
	Il Or,	late and afflicted.	LORD    in the beauty of holines,	David vins fleudi	in-	33. Olave the LORD, all ye his faints: for the LORD preferred he fainthis, and prentifully rewarded the proud doer. He has been also also also have been also been	10 He keepeth all his bones: not one of them is broken.	Heb.	
	menant to spake them know it. f Heb.	17 The troubles of my heart are enlarged: O bring thou me out of my diffreffes. 18 Look upon my affliction, and my pain, and forgive all my fins.	4 The voice of the LORD is † Powerful; the voice of the LORD and faring	*Ron				birit. Or , flat? beguilty.	
	Heb.	19 Confider mine enemies, for they are many, and they hate me	5 The witce of the LORB breaketh the cedars: yea, the LORD 1875; grus breaketh the cedars of Lebanon. 6 He maketh them alio to skip like a calf: Lebanon, and * Sirion   Heb. is like a young unicorn.	4 Corr	ıv. 28 I	surned into the drought of fummer. Seiah.  5 I acknowledged my fin unto thee, and mine iniquity have I not	PSAL. XXXV.  I David prareth for his own fatety, and his exemies confusion. In the		
	t Meb. batred of	with 7 cruel hatred. 20 Okeep my foul and deliver me: let me not be assamed, for I 20 Okeep my foul and deliver me: let me not be assamed, for I 21 Lettinegrity and uprightness prefere me: for I wait on thee, 22 Redeem slinks, () God, and of all his trouble. PS A L. XXVI.  David refortest unto God, in openshause of six integrity.	b He maketh them also to skip like a calf: Lebanon, and * Sirion + Heb. in	13.	5,14.	4. For day and night thy hand was heavy upon me: my moifture is urned into the drought of tunner. Scalb, 1 acknowledged my fine unto thee, and mine iniquity have I not hold: "I faid, I will confest my transfer films unto the LORO; and hose longared; the iniquity of my fin. Scalb. 6 For this Bill nevery ourch tait is goodly, pray unto thee, † in a time when thou mayeft be found; 'tirety' in the flouds of great waters, they thall not come influent men the limit of the	12 The Lord redeement the foul of his fervants; and none of them that truth in him flathle defolate. To David Projects for his own fajets, and his number configuous in the complainable of their wrongful deating. 21 Thereby he incited God againgt them.		
	Miorenec,	22 Redeem Ifrael, O God, out of all his troubles. PSAL XXVI.	7 The voice of the LORD † divideth the flames of fire: 8 The voice of the LORD flaketh the wildernels: the LORD flateth the wildernels of Kadelh. 0 The wildernels of Kadelh. 0 The wildernels of Kadelh.	† Het	n.1.94 v	when thou mayeft be found : furely in the flouds of great waters, tiley	Lead my saufs, O Lond, with them that thrive with me; fight against them that fight against me.  Take hold of filield and buckler, and stand up for mine help.		
		TUdge me. O LORD, for I have walked in mine integrity. I have	wereth the foreits: & in his temple    doth every one feesk of his glory tethout.		ng. 1. 9.9.	7. "Thou are my hiding place, thou shalt preserve me from trouble: thou shalt compais me about with longs of deliverance. Selah,  8. I will instruct thee, and teach thee in the way which thou shalt	2 Take hold of fhield and buckler, and fland up for mine help. 3 Draw out allo the ipear, and flop the may against them that perfections.		
	* Pfal. 7.9	J trufted allo in the LORD : therefore I thall not flide.	in pain	† He I will counte	2	9 Be we not as the horfe, or as the numle which have no under	4 * Let them be confounded and put to fhame that feek after my	Pfat.co.	
	Pfal, r. r.	a cor my forming kindness is before infine eyes; and I have walked in thy truth.  4. * I have not fat with vain perfons, neither will I go in with diffemblers.	David peafeth God for his deliverance of the submetal nature a uttertify	thee,		come near unto thee.  10 Many forrows field be to the wicked: but he that trusteth in the	my hurt.  5 * Let them be as chaff before the wind: and let the angel of	- Job. 21.	
		s I have hated the congregation of evil duers and will not fell	praife bins by example of Gods dealing with bins.  All a plaim and long, at the dedication of the boule of David.  Will exoll thee, O Lot Ne, for thou half lifted me up, and half not appropriate the control of the co	spon a Pro 35.4.		LORD, mercy shall compais him about.  11 Be glad in the LORD, and rejoyce we righteous: and shout for low lower that trusted in the LORD.	only here. The them be turned back and brought to conflation that devise the horizontal of the desired that the same of the wind: and let the angel of the Lord of the feet way be † dark and flippery, and let the angel of the Lord perfective them.	18. Pfil. 1.4.	
,		6 I will wash mine hands in innocency: so will I compass thine	Mill extoll thee, OLORD, for thou half lifted me up, and half not memorial made my foes to rejoyce over me.  2. OLORD my Cod Leried unto thee, and thou half haslad me.	<b>I</b>	 	11 Be glad in the LORD, and rejoyce be righteous: and fhour for you all ye had are purplish to hear.  16 Gold in to be resident for Sold. XXXIII.  16 Gold in to be resident for sold place for for power, 12 and for bit power, 10 and 10 bit power in the LOND. O'ver rightcoars for praise in comercy for the purplish.  Elipsee in the LOND. O'ver rightcoars for praise is comerly for the purplish.  Praise the LORD with harp: fing unto him with the pfaitery, and an influment of ten firings.	LOAD perfective them.  7 For without caule have they hid for me their net, in a pit, which without caule they have digged for my foul.  8 Let define from the man and dispersion of the properties of the pit, which without caule they have digged for my foul.	Ha. 20. 5. Hol. 13. 7. + Heb	
_	† Heb. of the taber- nacle of the	7 That I may publiff with the voice of thank fgiving, and tell of all thy wondrous works.  8 LORD, I have loved the habitation of thy house, and the place 1 where thine honour dwelleth.	made my foesto rejuyee over me.  2 O LORD my God, I cried unto thee, and thou haft healed me.  3 O LORD, thou half brought up my foul from the grave: thou haft healed me.  kept mealive that I flould not go down to the pit.		ŀ	Providence. 20 Confidence is to be placed in God. Ejoyce in the LORD, O ye righteous, for praise is comely for	7 For without caule have they hid for me their net, in 2 pt, which without caule they have digged for my foul. 8 Let deliruction come upon him † at unawares, and let his net at he hath hid, eatch himleft: in: that wery defluction let him fall. 9 And my foul fhall be joyful in the LORD: it fhall rejoyer in his falvation.	darkness and slippes	
	4 Or, take	9 # Gather not my fout with finners, nor my life with t bloudy men.				Praife to LORD with harp: fing unto him with the pfaltery, and an initrument of ten firings.     Sing unto him a new fong, play skillully with a found noile.  A First the word of the LORD with a found noile.	fatvation.  10 All my bones fhall fay, LORD, who is like unto thee, which delivered the poor from him that is too frong for him, yea, the poor and the needy, from him that fool both him?	Heb.	
	Heb.	to In whole hands is mischief: and their right hand is full of bribes. If But as for me, I will walk in mine integrity: redeem me, and	4. or the same of his holimets.  5. For 7 his angre endureth but a nument s, in his favour is, life the tweeping may endure f for a night, but 7 joy cometh in the morning.  6. And in myprolegrity I faid, I shall never be moved.  6. The same of the same is the tweeth of the same is the tweeth of the same is the same in the same is the same i		l.	4 For the word of the Lorp is right and all his more			
	bloud.	To My first flandath in an even place, in the congression with	frong: thou didit hide thyface, and I was troubled.	64.	1.119.	5 He loveth righteoufnefs and judgement: * the earth is full of the goodnefs of the LORD.	that I knew not.  12 They rewarded me evil for good, to the + spoiling of my soul.	reitneiles of	
	1 1	PSAL XXVII.	"Inall the dust practic thee? that it declare thy truth?	* Gen	). I	in truth.  5 He loveth righteoufinefs and judgement: * the earth is full of the a goodnefs of the LORD.  6 * By the word of the LORD were the heavens made: and all the hold of them, by the breath of his mouth.  7 He gathered the waters of the fea more her, as an heave he had	hat knew inc.  12 They rewarded me evil for good, to the †fpolity of my (barge toking)  13 But as for me, when they were first, my clothing was affected in 18 But as for me, when they were first, my clothing was affected in 18 multiple my four with faiting, and my prayer returned into mine own bolom.	t Heb.	
		A nailer of David.	but of my feebalant and and the state of the	6,7.	ľ	eth up the depth in flore-houles.  8 Let all the earth fear the LORD: let all the inhabiteness of the	brother: I bowed down heavily, as one that mourneth for his mucher	Heb. de-	
	* Mic. 7.8 • Pf. 118.6 + Meb. 42	THE LORD is the fitength of my life, of whom fhall I fear?  * the LORD is the fitength of my life, of whom fhall I be afraid?  When the wicked seem mine compless and my five it come.	Ta To the end that   programs in grades are with grantels:  12 To the end that   programs in grades thee, and not be filters: O Lord my God, I will give thanks unto thee for ever.  13 To havid fewring bit confidence in God, or auch bit kilp. 7. Herejoyeth in his unexp. OH executive his testing the second programs from the programs of the programs o	• 1G.		9 For he ipake, and it was done; he commanded, and it flood fait.	and I knew it not; they did tear me, and cealed not	Ultimes,	
	proached a		T David showing his considence in God, craveth his kelp. 7 He rejoyceth in his morey. 9 He prayeth in his calamity. 19 He prayeth God for	mitet	ep. 1	10 * The LORD f bringen the counfel of the heathen to nought: he na keth the devices of the people of none effect.  11 * The counfel of the LORD ftandeth for ever, the thoughts of	16 With hypocritical mockers in leafest they grashed upon me with their recti.  17 Lord, how long with thou look on 7 refue my, four from their death of the control of the	walked. Heb. &	
	2 Elai. 3.01	me to eat up my field, they flumbled and fell,  3 *Though an hold floud encain pagaint me, my heart flall not fear: though war floud rife againt me, in this will be confident.  4 One thing have I durined to the Lora, that will I feek after; that I may dwell in the house of the Lora D all the days of my life, to be had the hearmorth's Lora and negative in this work.	A To the chief mulician, A pfalm of David.		uv. 19.	his heart 7 to all generation.  1. *Bleffed is the nation whole God is the LORD: and the people whom he hath cholen for his own inheritance.  13 The LORD looketh from heaven: he beholdeth all the fons of men.	destructions, † my darling from the fions.  18 * I will give thee thanks in the great congregation : I will	a friend, as a brother to we	
	Or, the	5 For in the time of trouble he thall hide me in his pavilion .	m of swirely. The projects m is calamity, to file praffeth God for the young me.  It young me.  It is the co. O. Loun, do. I put my truly, it me never the allmind:  I there of Loun, do. I put my truly, it me never the allmind:  Boy down thine cart to me, deliver me fixed fiy: bethon 1 mg  through role, for an abuffer of delever the fixed fiy: bethon 1 mg  the fixed fixe	Ha.45	5.10. b. to	t3 The LORD looketh from heaven: he beholdeth all the fons	18 *1 will give thee thanks in the great congregation: 1 will praiethee among † much people.  19 Let not them that are nine enemies † wrong fully rejoyce over me: mities let them wink with the eye, that hats me without a caule, no For they speak not peace, but they devite decertful matters against feem that are quiet in the land.	† Heb. baleing. † Heb. my	
	† Heb. of			£100.	citera-	14 From the place of his habitation he looketh upon all the inhabitants of the earth.  15 He failioneth their hearts alike the confidereth all their works.	20 For they speak not peace, but they devide deceitful matters a- gainst term that are quiet in the land.	† Heb. my onely our. Plal.40.9	
	flouting. I Or, my bears faid	about nie: therefore will I offer in his tabernacie facrifices † o ,oy, I will fing, yea, I will fing praifes unto the LORD. 7 Hear, O LORD, when I cry with my voice: have mercy also up-	fase lead me, and guide me.  4. Pull meous of the net, that they have laid privily for me: for thou are my strength.	P(2) 4-3(14	11.65. 44.15.	15 There is no king faved by the multitude of an hoft: a mighty man is not delivered by much ftrength.  17 An horie is a vain thing for fafety: neither shall he deliver any	22 This thou half feen is.  Lord per bath feen is.  22 This thou half feen, O LORD, keep not filence: O Lord, be	10. 8/111.	
	Ant save faced	8 a When thou Jaidft, Seek ye my face; my heart faid unto thee.	thou are my strength.  5 * Into thine hand I commit my spirit: thou hast redeemed me, Luke 23.  6 Lone. God of ruth.  6 I have hated them that regard lying vanities: but I trust in	Job. Piai.3	.36.7.	by his great frength.  18 *Behold, the eye of the LORD is upon them that fear him: upon	23 Stir up thy felf, and awake to my judgement, even unto my	f Heb. frong. † Heb.	
	feel thy lass, &c.	Thy face, LORD, will I feek.	the LORD.	Piai.3 a Pet.	3.12,	them that hope in his mercy:  19 Fodeliver their foul from death, & to keep them alive in famine.	24 Judge me, O LORD my God, according to thy rightcourners, and let them not rejoyce over me.	faifly.	
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		perswadeth to patience : P	salms. His comp	laine	-4.	Dat	ids real to ferve God. Pi	lms. The churches con	1/12/20	├
	† Heb. ab, etc. poul. † Heb. my riedrout. † Heb. poul. †	as Let them nation in their hearts, 4, hi, to would we have lit 1 in them notify, We have beaulismed him.  3.4 Let them he has he had and brought so confiden together, that not them notify, We have beaulismed him had been dearly the confident operation of the had been as the had been and the had been as the had been had been as the	with the LOND, and keep life way, and he finite tearls the to inherit the and when the wicked are crue fifth which light the state of t	I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.  I Heb. Seattle.	er or or or or or or or or or or or or or	The state of the s	6 * Sacrifice and officing thou didth not defire, mine care but the opened is burne origina; and importing that these necessities, and in origina; and the other equivalent of the post of	18 Any bon all did alive out the lengthen with thy hand, and plante them 4 even tool did allited the political way.  18 For they goe not the than in political by the did all the them 4 even tool and all the the political way.  18 For they goe not the than in political by the plant and that, and the series of the them 4 even the series of the plant and the series of the plant and the series of the plant and the series of the series o	t Heb. as the post of the post	
And the state of t	* Mat, 5.5 c t t t t t t t t t t t t t t t t t t	ringeth wisked devices to jeff.  8 Goals from ager, and fortike weals: fret moth left in any wife all S. Goals from ager, and fortike weals: fret moth left in any wife all some properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the abundance of practice earth: and fluid ellight themselves in the abundance of practice earth: and fluid ellight themselves in the abundance of practice of the properties of the	21 Februake the not, O Lona: O my God, be not far from me. 22 Make that to the pine, O. Lona: O my God, be not far from me. 23 Make that to the pine, O. Lond my fabration. 14 Devoit save of his thoughts. 4 The confidentation of the hereity and one pine of th	*! Chr.a:  *! Chr.a:  *! Chr.a:  *! Chr.a:  *! Chr.a:  *! Heb. se bridle, or murtle for my mouth † Heb. se troubled,  "" Pla.62.9  & 14.4.4 † Heb. se onfille, in mobile for the confile the confile the file the confile the confile the fil	5	a Or, a paint girning in a paint girning in a funding in funding the funding of the funding in a paint girling girling in a pai	I Basidis year to force God in the temple. If the monargeth his pol to trigil in God. Active markets when the second of the temple is the second of the temple in the second of the temple is the temple in the temple in the temple in the temple is an angle of the temple in the temple in the temple in the temple is a second of the temple in the temple i	a. Thou art fairer them the children of men: grace is poured into this pine; therefore God hath beliefed these forewer. b. To find thylword upon By thigh, O moß mighty, with thy glory and the pine; the first God hath beliefed these forewer. c. A Ada in thy mighty; the fipo procomby, because of train and meshods, and rightcounies; and thy right hand shall reach the extension of the first of the kings enemies; a wiser. c. * Thy thou o, God, a forewer and ever: the frequency of the second of the first of the kings of the second of the first of the kings of the frequency of the first of the kings of the frequency of the first of the kings of the first of the kings of the first of the kings of the first of the kings of the first of the first of the kings of the first of the kings of the first o	ett, or bub- bletb up. † Heb. pro- fper thou, ride thou.	
	Or, flablified. lij	34 The those of manner is even on. 34 The those of manner is volvered by the Lord: and he depitted in his way. 45 Though he fail, he final not be utterly earlicome for the Lord blodded his with his hand. 35 I have been young and sow amould; yet have I not feen the right of the lord	is O Justice me, that I may recover through, before I go hence, and be no more.  1 The best of open them is 6.4. O before it the byf norifies. It The force or Dovin's relit in families is region of Dovin's relit in families in Fig. 1 per more more more and beard in yeric.  17 White patiently for the Louisian, he planted laws on the families of the properties of the prop	Heb. In Heb. In Meb. In		il Or , winnercifus † Heb. from a snar of lacie, to migaity, † Heb. the statures of my jor.	I David paying to kerdinytis to lik tomple, provingist to firms God joy- dhy, ; He oursearch this fall of tom fin God. In [Older me, O God, and pied any cause against an angody nation ; Using me, O God, and pied any cause against an angody nation; Joyd Committee an	17 I will make thy mane to be remembered in all generations therefore final the people perial these for ever and ever.  17 the confidence which set here for an ever.  17 the confidence which set here for the her for the he	1 Or, of, be beart of by far.  Heb. When the morning appearath.	-
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The	rnaments and priviledges of the church. Pfa	ms. Davids prayer for remission o	fins.		The co	orruption of a natural man. Pi	lms	David encourageth himself to praise	10.7	-
 † Heb.	7 The LORD of hofts is with us, the God of Jacob is f our refuge.	PSAL. L. 1 The majefty of God in the shurch. 5 His order to gather faints. 7 The plasfure of God is not in exercementes, 14 but in fineerity of obedience. 14 Distributed 18 A plain 8 of Alaph.	-	-	1000	4 Thou levelt all devouring words, # O then deceivful tonome.	67.	emile A Venezale	1 -	L
place for us	8 Come, behold the works of the LORD, what defolations he hath made in the earth.	pleafure of God is not in seremonies, 14 but in fincerity of obedience.	'	and	the de-	and pluck thee out of the dwelling place and your three out of the land	0 6	Posto abiata Com	of Or.	
l	9 He maketh wars to ceale unto the end of the earth, he breaketh	He mighty God, even the LORD hath poken, and called the earth	Or,	entf	gue.	of the living. Selah.				ĺ
	the howe, and cutteth the fpear in funder, he burneth the chariot in the fire.	<ol> <li>from the riling of the fun, unto the going down thereof.</li> <li>Out of Zion the perfection of beauty. God hath fluined.</li> </ol>	1 770	i H	t thee	of the inving, Seian,  6 The righteous alfoffiall fee, and fear, and fhall laugh at him,  7 Lo, this is the man that made not God his firength: but trufted in the abundance of his riches, and firengthned himfelf in his fluic- kednefs.	$\mathbf{p}$	fighting dailyoppreffeth me.	David.	1
	to Beffill, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.	He mighty God, are IA plaim is o' Alaph.  The mighty God, are IA plain is o' Alaph.  Thom the ringing cut the IA to Mat had highern, and a slied the earth  Out of Zion the perfection of besup, God hath filtered.  Our God Hall come, and hall not keep tiltenee: a fire flual Ide- word before him, and it flual be very temperfusors round about him.  He fluit leaft not the leaven from above, and to the earth; that he	·l	down	)r. i	9 Post I am tillage am am attack at a track at the contract at the		3 merciful unto ne, O God, for man would iwallow me up: h fighting daily opprefieth ne, or man would iwallow me up: h fighting daily opprefieth ne, or thou most High. What time 1 am afraid. I will truft in thee.	t 1 Sain.	1
	The LORD of holts is with us, the God of Jacob is our refuge,	4 He shall call to the heavens from above, and to the earth, that he may judge his people.	· [	Just 18	or, funza	8 But I am like a green olive-tree in the house of God: I trust in the mercy of God for ever and ever, 9 I will praise thee for ever, because thou hast done is: and I will wait on thy name, for it is good before the faints.	1 4		mine obfire	1
1	PSAL XLVII.	5 Gatner my faints together unto me - those that have made a cove-	·I		- 1	9 I will praile thee for ever, becaule thou hast done it: and I will wait on thy name, for it is good before thy faints. PSAI. 1.11.	not 5	fear what helb can do unto me.  Every day they wreft my words: all their thoughts are against me.	pers.	1
Or, of.	1 The nations are exhorted shear fully to entertain the hingdom of Chrift.    To the chief mulician, A plains a for the lons of Korah.   Clay your hands, all ye people, fhout unto God with the voice of trimuph:	nant with me by facrifice, 6 And the heavens shall declare his righteousness: for God is judge	1			t Danid deferibeth the correspondence of a material many a 77 annuluses.	16	They gather showledges together they bill the formation of	1	1
1	crimph:	himfelf, Selah. 7 Hear, O my people, and I will fpeak ; O Ifrael, and I will tellifie					mar.	c my steps when they wait for my four.	1	1
1	2. For the LORD most High sterrible; be is a great King over all the carth.	against thee: 1 am God, even thy God.  8 I will not reprove thee for thy facrifices, or thy burnt offerings,				S Taska shirt and stance and said and said and said	ple,	Shall they escape by iniquity? in thine anger cast down the peo O God.	1	
1	3 He shall subdue the people under us, and the nations under our feet.	to have been continually before me.  9 I will take no bullock out of thy house, nor he-goats out of thy folds	.1	16.1	.Sec.	they, and have done abominable injuries a state of none that	they	Thou telleft my wandrings, put thou my tears into thy bottle: ar.	1	1
ijΟr,	4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.	to For every heaft of the forest is mine, and the cattel upon a thou-		Ror	101.3.10		knon	when I cry anto the, then thall mine enemies turn back: this I		1
every one	5 God is gone up with a fhout, the Lord with the found of a	I to I know all the fowls of the mountains; and the wilde beatls of	1		ŀ	2 God looked down from heaven upon the children of men to fee if there were any that did understand, that did feek God. 3 Every one of them is gone back, they are altogether become fil-	1 10	In God will I praife his word in the LORD will I praife his word. In God have I put my trult: I will not be afraid what man cau		1
sunderflan-	6 Sing praises to God, fing praises: fing praises unto our King,	the field are t mine.  12 If I were hungry, I would not tell thee, * for the world is mine,	Heb.						1	1
ding.	ling praifes. 7 For God is the King of all the earth, fing ye praifes    with under-	and the fulnels thereof.  13 Will I eat the flesh of bulls, or drink the bloud of goats?	Lix.19.5,			4 Have the workers of iniquity no knowledge? who eat up my peo- ple, at they cat bread; they have not called upon God.  5 There; were they in great fear, where no fear was: for God hath	, 13	Thy vows are upon me, O God: I will render praifes unto thee.  For thou halt delivered my foul from death: wile not the de- my feet from fallings that I may walk before God in the light of the light of		ĺ
voluntary of thepeople	standing. 8 God reigneth over the heathen: God fitteth upon the throne of	t4 Offer unto God thankigiving, and pay thy vows unto the most	05 41.11. 26.24.1.	+ H±			tue t	ring.	1	
unto the	his holinets.  9    The princes of the people are gathered together, som the people of the God of Abraham : for the flields of the earth belong unto God :	ts And call upon me in the day of trouble; I will deliver thee, and thou shalt αlorifie me.	Cor.10,	4 / H	icb.	to find the fall of the first find the first find the first find the fall of the first find find find find find find find find	I D.	PSALLVII.  mid in prayer fleeing unto God, somplaineth of his dangerous cafe.  Se encourageth himfelf to praife God.  o the chief mulician Al-talchith, Michtam of David, *when he d from Saul in the care.	į	1
people of		16 But unto the wicked God faith, What half thou to do to declare my flatutes, or that thou floudest take my covenant in thy mouth?	1,,,,,,	10 to 11	will p	ringeth back the captivity of his people, Jacob thall rejoyce, and Ii- ael thall be glad.	19 7	Te encourageth himself to praise God.  o the chief mulician   Al-taschith, Michtom of David Suben be	Or.	
Abraham.	P S A L. XLVIII.  The ornaments and priviled as of the church.	17 * Seeing thou hateft instruction, and castest my words behinde	Rom.z.	2:20%	, &c.	PSAL LIV.  Pavid complaining of the Ziphinns, trayeth for falvation. 4 Upon his	The	d from Saul in the cave.	t Sam.	ì
ПOr,	A fong, and plaim; for the ions of Korah.	18 When thou sawest a thief, then thou consentedit with him, and	Heb. th		9	confidence in Gods belp, he promifeth facylifice.  To the chief mulician on Newtouth, Malchie, 4 and my of David.	Di	trufteth in thee: yea, in the thadow of thy wings will I make my	4.1.	
of.	Reat is the LORD, and greatly to be praifed in the city of our God, in the mountain of his holines.	† haft been partaker with adulterers.  19 † Thou givest thy mouth to evil, and thy tongue frameth deceit.  20 Thou fittest and speakest against thy brother; thou slanderest	portionwas poith adul-	•1S31	am.23.	To the chief mulcian on Negmoth, Matchil, Apfalm of David,  * when the Ziphims came and faid to Saul, Doth not David himlef limit high up a	2	a from Saul in the cave, in architecture, merciful unto me, for my foul ruffeth in thee; yes, in the thadow of thy wings will I make my ge, until they calamities be overpalt, twill rry unto God moth high; unto God that performeth all the me.		
1	2 Beautiful for fituation, the joy of the whole earth is mount Zion, on the fides of the north, the city of the great king.			19.00	k 26,1.	Ave me, O God, by thy name, and judge me by thy ftrength.  2 Hear my prayer, O God; give car to the words of my mouth.	3 F	It fhall fend from heaven and fave me II from the represent of him	e retroach.	İ
1		21 Thefe things half thou done, and I kept filence: thou thoughteft	bou fendest			3 For itrangers are risen up against me, and oppressors seek after ny foul; they have not set God before them. Setah.	histr	would lwallow me up; Selall, God thall tend forth his mercy and	to bim thet	
4	4 For lo, the kings were allembled, they pailed by together. 5 They law it, and io they marvelled, they were troubled and haft-	that I was altogether fush a one as thy felf: but I will reprove thee, and fet them in order before thine eyes.  22. Now confider this, ye that forget God, left I tear you in pieces,			P	ay loui; they have not let God before them. Selah.  4 Behold, God is mine helper: the Lord is with them that uphold	fire,	wyloni is among lions, and I lie even among them that are fet on even the lons of men, whole teeth are spears and arrows, and their	vallore	l
ĺ	edaway.  6 Fear took hold upon them there, and pain, as of a woman in	and there be none to deliver.  23 Wholo offereth praise, glorifieth me: and to him † that ordereth	Heb.	1+ He	gri	iy foul, 5 He shall reward evil unto † mine enemies; cut them off in thy	T S	Be thou exalted. O God above the beavener (at the store 1)	1 '	1
l		bis conversation aright, will I shew the falvation of God.  PSAL LI.	that different bis	ithofe t	that It	outh. 6 I will freely facrifice unto thee; I will praife thy name, O LORD,	bove	all the earth. They have prepared a net for my fleps, my foul is bowed down: awe digged a pit before me, into the midft whereof they are fain	1	l
i	7 Thou breakeft the ships of Tarshish with an east wind. 8 As we have heard, so have we seen in the city of the LORD of holds, in the city of our God, God will establish it for ever. Selah.	I David prayeth for remission of sins, whereof he maketh a deep confessi-	vay.	0700		or it is good. 7 For he hath delivered me out of all trouble: and mine eye hath	they l	nave digged a pit before me, into the midft whereof they are fain	Pf.7.16.32	l
1	9 We have thought of thy loving kindness, O God, in the midit of	on. 6 He prayeth for faultification. 16 God delighteth not in facrifice, but in finerity. 18 He prayeth for the church.	1		pe	en bu defire upon nune enemies.	7	My heart is a fixed. O God, my heart is fixed : I will fing and	Pf.1c8,	i
l	to According to thy name, O God, to is thy praife unto the ends of the earth: thy right hand is full of righteou needs. 11 Let mount Zion rejoyce, let the daughters of Judah be glad, be-	1 David prayeth for remifision of fins, whereof be maketh a deep configuration of the prayeth for faultification. 16 God delighted not in facrifies, but in facrifies, is the prayeth for the chery when Nathan the propher came unto him, after the had gone in to Sathlicha.	2.Sam.11.		þ	PSALLV.  David in his prayer complainth of his fearful case. 9 He prayeth a- gainst his enumes, of whose violedness and treachers he complainth. 16 Hecomporteth himself in Gods preservation of him, and consusion of his tenemic.	8 3	Awake no my olory, awake plattery and harn . I was old min	, čc. Or.	1
l	11 Let mount Zion rejoyce, let the daughters of Judah be glad, be-	according upon the multipude of the tender mercies blot out my	1			gampt his enemies, of whose voichedness and treachery be complaineth.  16 Hecomforteth himself in Gods preservation of hims and confusion.		will praife thee, O Lord, among the people: I will fing unto	reparei,	1
t Heb.	the Walk about Zion, and go round about her: tell the towers	transgressions.  2 Wash me throughly from mine iniquity, and cleanse me from			1	to recomposite ominal in Gods preferention of him, and conjugion of himmonia.  To the chief mulician on Neginoth, Ma[chil, A falm of David.]  Ive ear to my prayer O God: and hide not thy feli from my firp- plication.		mong the nations.  * For thy mercy i, great unto the heavens, and thy truth unto the	1	i
fet your beart to ber	thereof.	my fin.	1		(	Ive ear to my prayer O God: and hide not thy felf from my fup-		Be thou exalted, O God, above the heavens: Let thy glory be a-	Pl.36.5. nd 105,4.	1
bulmarks.	tell if to the generation following.  14 For this God is our God for ever and ever; he will be our guide	3 For I acknowledge my transgreisions: and my sin is ever before me. 4 Against thee, thee onely have I sinned, and done this evil in thy	:			2 Attendunto me, and hear me: I mourn in my complaint, and	boves	mucearm.		ĺ
raifeup.	even unto death.	light: "that thou mighteft be jultified when thou speakelt, and be	Rom.3.4			3 Because of the voice of the enemy, because of the controllion of	n Dat	PSAL LVIII. id reprovetb wicked judges, 3 describeth the nature of the wicked,		1
	PSAL. XLIX.  1. An earnest perswasion to build the faith of resurrection, not on worldly	5 Behold, I was shapen in iniquity: and in sin did my mother + con-	Heb.		hai	te me.				i
n Or, of.	power, but on God. 16 Worldly properity is not to be admired.  ¶ To the chief mulician, A plaim    for the lons of Korah.	6 Behold, thou defireft truth in the inward parts : and in the hidden				4 My heart is fore pained within me: and the terrours of death are in upon me.	-	yes.  To the chief mufician, sAl-tafehith, Michtam of David, ye indeed fleak righteoulnels, O congregation? do ye judge uprightly. O ye fone of men?	Or,	i
'	HEarthis, all ye people, give ear all ye inhabitants of the world: 2. Both low and high, rich and poor together. 3. My mouth final lipeak of wisdom: and the meditation of my heart	part thou shalt make me to know wisdom.  7 Purge me with hystop, and I shall be clean: wash me, and I shall be whiter then snow.	Lev. 14.6.	+ Heb	, h	5 Fearfulness and trembling are come upon me, and horrour hath	יילו	aprightly, O ye fons of men?  ea, in heart you work wickedness, you weigh the violence of	estroy not; golden	i
	3 My mouth shall speak of wisdom: and the meditation of my heart	8 Make me to hear joy and gladness: that the bones which thou hast	Nu. 19. 18.		d me. zw	overwhelmed me.  6 And Haid, O that I had wings like a dove; for then would I fly ray, and beat reft.		ands in the earth, he wicked are eltranged from the womb, they go aftray, †aftion as	falm of	ı
* Pf.78.2.	fail both understanding.  4 * I will incline mine ear to a parable; I will open my dark faying upon the harp.  5 Wherefure floudd I fear in the days of evil, when the injunity of	broken, may rejoyce. 9 Hide thy face from my fins; and blot out all mine iniquities. 10 Greate in me a clean heart, O God; and renew s a right fpirit	1.		7	8 1 would haften myelcape from the windy from and tempett.			Heb.	Ι.
Mat. 13.35.	upon the harp.  5 Wherefore floudd I fear in the days of evil, when the iniquity of my heels flall compais me about?	within me.	conflant	† Heb		Q Deltroy, () Ford, and divide their tonones - for I have feen via-	deaf II	heir poison is + like the poison of a serpent; they are like the adder that stoppeth her ear:  Thich will not hearken to the voice of charmers, a charming,	elly.	
1	6 They that truft in their wealth, and book thendelves in the multi-	11 Catt me not away from thy prefence; and take not thy holy ipirit from me.	Pirit.	ending	i to	nce and firstle in the city.  10 Day and night they go about it upon the walls thereof: mischief to and forrow are in the midst of it.			ccording	
	tude of their riches: 7 None of them can by any means redeem bis brother, nor give to	12 Reflore unto me the joy of thy falvation: and uphold me with thy free forrit.		† Heb		to and forrow are in the midlt of it.  It Wickedness is in the midlt thereof: deceit and guile depart not	6 B	reak their teeth, O God, in their mouth: break out the great of the young lions, O LORD. et them melt away as waters, which run continually: when he	o the like- lefs.	
	God a ranfom for him:  8 (For the redemption of their foul is precious, and it cealeth	12 Then will I teach transgressours thy ways, and sinners that he		Treo fire	reet- In	om her ftreets.  12 For it was not an enemy that reproached me, then I could have	7 L bende	et them meltaway as waters, which run continually: when he	Or, of p. Or,	
† Heb.	for ever )  9 That he should still live for ever, and not see corruption,	converted unto thee.  14 Deliver me from † bloud-guiltiness, O God, thou God of my fai-	Heb.	1º Or.	ga	orn it; neither was it he that hated me; that did magnific bimfelf a- ainft me, then I would have hid my felf from him.	8 A	th his bowe to those his arrows, let them be as cut in pieces.  Is a inail which melteth, let every one of them pais away: like the ely birth of a woman, that they may not fee the fun.	ner never	
to generati	10 For he feeth that wife men die, likewife the fool and the brutish.	vation : and my tongue shall ling aloud of thy righteousness.  15 O Lord, open thou my lips, and my mouth shall shew forth thy	blouds.	If Or,	. lon	14 Dut it was thou, Ta man, mine equal, my guide, and mine ac-	9 8	efore your pots can feet the thorns, he man take them away as	Heb.	
on and ge- neration.	perion p:rifh, and leave their wealth to others.  11 Their inward thought is, that their houles fiall continue for ever.	praife.  16 For thou defireft not facrifice,    elfe would I give it: thou de-	Or , tiet	uiren: 2llathe	ere C	14 † We took fweet counfel together, and walked unto the house of old in company. 15 Let death seile upon them, and let them go down quick into    hell:	10 7	winfiwing, T both frong, and in bit weste. The righteous shall rejoyce when he seem the vengeance he shall is is feet in the bloud of the wicked.	u livi:g as	
	and their dwelling places † to all generations; they call their lands after their own names.	lighted not in burnt-offering.  17 * The factifices of Godare a broken fairit: a broken and a contribute has 1,0 God, thou wilt not despite.	I Bould	ot no changes	4. 7et i	15 L:t death leife upon them, and let them go down quick intollhell:	Walli	s reer in the plant of the wirelest, So that a man shall lay, Verily there is † a reward for the righ- verily he is a God that judgeth in the earth.		
a Or	12 Neverthelefs, man being in honour, abideth not: he is like the beafts that perific.	trite heart, O God, thou wilt not despise.  18 Do good in thy good pleasure unto Zion: build thou the walls of	C. 10- ear 10	Art Go	ar 100	to As for me, I will call upon God : and the LORD man lave me,			ruit of be, & c.	
Breneth.	13 This their way is their folly; yet their posterity † approve their sayings. Selah.	Jernialem.	Sc 00. ~-	T Heb	b. kan	t7 Evening and morning, and at noon will 1 pray, and cry aloud:		id prayeth to be delivered from his enemies. 6 He complaineth of cruelty.8 He trufleth in God. 11 He prayeth against them, 16 He		
granche-	14 Like sheep they are laid in the grave, death shall feed on them; and the upright shall have dominion over them in the morning, and	with burnt offering and whole-burnt-offering; then fhall they offer bullocks upon thing attar.		Intell.	ga	IS He hath delivered myloul in peace from the battel that was a-	T To	the chief mulician, # Al-tafebith, Michtam of David: * when	Or.	
bitation to	their a beauty (hall continue if in the grave, from their dwelling	DOAT TIT		Matt. o					eftroy net,	
		1 David condemning the spitefulsers of Does, prophesieth his destruction. 6 The rightout shall rejuyee at it. 8 David upon his considence in Gods		Pet.s	5.7.	h: Il becaule they have no changes, therefore they lear not God.  30 He hath put forth his hands againlt fuch as be at peace with him: he hath hydren his covenant.	ぶ		8	
the band of	house is increased.	mrey, giveth thanks.  ¶ To the chief mulician, Malchil, A pfalm of David, * when Doeg the Edomite came and rold Saul, and faid unto him, David is come to the hulle of a him and to the hulle of a him a	• r Sam	St.	.	his hange, his morals may a fixture than out year arms them demonstrate	men.	ne to select the factorist for more first a site on indicator and a section at	I Sam.	
the grave.	and the interfective in Section 16 Be not thou afraid when one is made rich, when the glory of his houle is increased.  1 * For when he dieth, he shall carry nothing away: his glory shall not delected after him.  18 Though't whites he, lived, he bigsted his soul; and men will	the Edomite came and told Saul, and faid unto him, David is come to the houle of Ahimelech.	22.9.	Min of			gainit	or to, they he in wait for my four; the mighty are gathered a- me; not/po my trailigreffion, nor for my fin, O Lord. by run and prepare themselves without my fault; awake to help	9.11. Heb.	
*Job 27.19	praife thee, when thou doeft well to the felf.	to the houle of Ahimelech,  Wiley boalfelt thou thy left in mifchief, O mighty man? the good- nels of God endurath continually.		1 Street	and the	22 - Cart try s ourden upon the LORD, and he mail fultain thee;he all never fuffer the righteous to be moved.	4 T me,an	by run and prepare themselves without my fault; awake to help d behold. hou therefore, O Lord God of holts, the God of Ifrael, awake	et me	
 bis life.	19 † He shall go to the generation of his fathers, they shall never	nelso of God endureth continually.  Thy tongue deviceth milichiels: like a fharp rafour, working deceitfully.		Heb Full no	b. A	ous. 2 * Call thy s burden upon the LORD, and he shall suffain thee he 41 never suffer the righteous to be moved. 32 But tho:, O God, shaltbring them down into the pit of destru- ion: † bloudy and deceivful men † shall not live out half their days,	to vini	hou therefore, O LoRD God of holts, the God of Hisel, awake all the heathen: be not merciful to any wicked trangreflours.	Heb. to	
the foul	20 Man that is in honour and understandeth not, is like the beasts that perish.	2 Thou tough evil more then good and being read as then to food		talf the	all Inn	PSAL, LVL	6 T	hey return at evening they make a notic tike a dog, and go	730.1 7776.	
 thalf go.	- one betum	righteouiness. Selah.	_1		1	David graying to God in confidence of his word, complaineth of his	round	bout the city, C c 7 Behold		
								от у велока		
		1	- 1			•		1	i	
			- 1		- 1			1	- 1	

					7		
	hyaneth for delinierance: Pfa	ms. His complaint of his enemier.	inc	chortation to praise God. Psal	ms. Davids complaint of afflic	dion.	<u> </u>
 Davia	prayeth for deliverance: P12 7 Beholdsthey beich out with their mouth: fwords are in their lips;	12 Alfo unto thee, O Lord, belongeth mercy: for * thou rendreft   Job 2		6 He turned the lea into dry land : they went through the floud on	27 There a little Benjamin with their ruler, the princes of Ju- dah and their council, the princes of Zebulun, and the princes of	Or.	Г
Pl. 10.11.	7 Benoldstray belon out with their mouth. for * who (far they) do hear? 8 But thou, O Lorp, shalt laugh at them; thou shalt have all the hea-	to every man according to his work.			Naphtalia 28 Thy God hath commanded thy firength: firengthen, O God, that	with their	l
82 73.11.80 94.7. if Heb.	8 Butthou, O Lord, that laugh at them in derition.  9 Because of his strength will I wait upon thee; for God is † my	Jer.32.19. Ezek.7.27. Matth.16.27. Rom.2.6. 2 Cor.5.1c. Ephel.6.8 Col.3. 1 Pet.1.17. Rev. 22, 12.	45	not the rebellious exalt themselves. Selah.  8 O bless our God, ye people, and make the voice of his praise to	which thou hait wrought for us.  29 Because of thy temple at Jerusalem, shall kings bring presents	mpany.	1
	of Because of his trength will I want upon thee tree he detence.  To The God of my mercy shall prevent me: God shall let me fee my	PSAL LXIII.	a Heba		20 Rebules # the company of floor man, the multiple of the bulls if	or.	l
ft Heb.	defire upon + mine enemies.	I Davids thirft for God. 4 His manner of lifting God. 9 His confidence of his nemnies definations, and his own fafter.  [A platm of David, when he was in the widernels of Judah.  God, thou art my God, early will I feek thee; my foul thirtheeh	i i i	be moved.  10 For thou, O God, halt proved us: thou halt tried us, as filver	with the calves of the people, till corry one fubmit himfelf with pieces of lilver: If featter thou the people that delight in war.	the beaft of	l
poine objer-	and bring them down, O Lord our fhield.	A pfalm of David, when he was in the wilderness of Judah.  God, thou are my God, early will I feek thee: my foul thirsteth		rr Thou broughtest us into the net, thou laidst affliction upon	31 Princes fhall come out of Egypt, Ethiopia fhall foon firetch out her hands unto God.	Or,	ĺ
1	them even be taken in their pride; and for curning and lying water	the where no motor is:	. Heb.	our loyns. 12 Thou halt caused men to ride over our heads, we went through	32 Sing unto God, ye kingdoms of the earth: O fing prailes unto the Lord, Selah:	¢6.	ĺ
	they freak.  13 Confume them in wrath, confume them, that they may not be: and fet them know that God ruleth in Jacob, unto the ends of the earth.	2. To see thy power and thy glory, so as I have seen thee in the fan- #H.b.	· mails.	fire and through water: but thou broughtest us out into a † weal- thy place.	33 To him that rideth upon the heavens of heavens, which were of	Heb.	l
1	get them know trat God ruleth in Jacob, unto the click of the Sciah.	3 Because thy loving kindness is better then life: my lips shall majer,	≠ Heb•	13 I will go into thy house with burnt-offerings: I will pay thee my vows,	33. To him that rideth upon the heavens of heavens, which were of old; io, he doth f lend out his voice, and that a mighty voice.  34. Alcribe ve itrength unto God: his excellency is over Iffael, and his itrength in the 1 clouds.	rice.	ĺ
l	Sciah.  14 And at evening let them return, and let them make a noise like a dog, and go round about the city.  15 Let them wander up and down † for meat, II and grudge if they	orane thee,  4 Thus will I blefs thee, while I live: I will lift up my hands in thy name.	orened.			eavens.	1
i Heb.	be not fatisfied.	for name.  5 Myloul shall be satisfied as with + marrow and satness; and my Heb, mouth shall praise the with poyful lips:  6 When I remember thee upon my bed, and meditate on thee in the	MATOR.	15 I will offer unto thee burnt-facrifices of † fatlings, with the in- cense of rans; I will offer bullocks with goats. Selah. 16 Come and hear all ye that fear God, and I will declare what he	is he that giveth firength and power unto his people; bleffed he God.  PSAL LXIX.  David complaineth of his affillion. 13 He projeth for deliverance.	i i	1
of they be	be not fatisfied.  16 But I will fing of thy power; yea, I will fing aloud of thy mercy in the morning: for thou half been my defence and refuge in the day of the morning.				22 He devoteth bis enemies to destruction. 30 He prajeth for destructance, the devoteth bis enemies to destruction. 30 He prajeth God with thankstiving.	i l	l
		7 Because thou hast been my help; therefore in the shadow of thy		17 I cryed unto him with my mouth, and he was extolled with my tongue.	To the chiaf purician upon Chaffranian A selver Charit	1 1	l
might.	17 Unto thee, O my ftrength, will I fing: for God s my defence, and the God of my mercy. P S A L. LX.	wings will I rejoyce.  8 My foul followeth hard after thee: thy right hand upholdeth me. † Heb.  9 But thole that feek my foul to destroy it, shall go into the lower then the		18 If I regardiniquity in my heart: the Lord will not hear me. 19 But verily God hath heard me: he hath attended to the voice of	Save me, O God, for the waters are come in unto my foul.  2 Hink in † deep mire, where there is no thanding: I am come into † deep waters, where the flouds overflow me.	Heb.	ı
	T David complaining to God of former judgement, 4 now upon better bops, practic for deliverance. 6 Comforting bimfelf in Gods promifes, be exacted that help whereon he truffeth. If To the chief mulician upon Shulhan eduth, if Michtam of David, to	Parts of the earth.  10 † They shall fall by the sword, they shall be a portion for foxes.   11 the king shall rejoyce in God, every one that swearch like the but the king shall rejoyce in God, every one that swearch like the by him shall glory: but the mouth of them that speak lies, shall be by the form that speak lies, shall be by the form that speak lies.	VHs.	my prayer.  20 Bielied & God, which hath not turned away my prayer, nor his mercy from me.	1 am weary of my crying, my throat is dried: mine eyes fail while. I wait for my God.	depth.	1
e Or,	To the chief multi-dan upon Shufhan eduth, i Michtam of David, to teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-naharaim and with Aram-zo-teach, * when he strove with Aram-zo-teach, * wh	ir But the king shall rejoyce in God, every one that iweareth like wa	der 40%	DOAT TYPE	4. They that hate me without a coule, are morehen the hairs of mine.	Heb.	ĺ
a go <i>llen</i> plalm.	hah, when Josh returned, and mote of Edom in the variety of many	intopped.		A prayer for the enlargement of Gods kingdom, 3 to the joy of the peo- ple, 6 and the increase of Gods the stings.  1 To the Chie multican on Necinoth, A plaim or long.	head: they that would define me being mine enemies wrongfully, are mighty: then I reflored bbat which I took not away. 5 O.God, thou knowett my fooliffnets; and my fins are not hid	Waters.	ı
* 2 5am. 8.2,13. 7 Chr.18.3.	twelve thouland.  O God, * thou haft cast us off, thou haft † scattered us, thou haft been displeated; O turn thy left to us again.  Thou hast made the earth to tremble; thou hast broken it: heal	PSA E. LNV.  1 David trayeth for deliverance complaining of his enemies. 7 He promifeth himfelf to fee fuch an evident destruction of his enemies, as the righ-	+ Heb.	Od be merciful unto us, and blefs us: and caule his face to fine	from thee.  6 Let not them that wait on thee, O Lord Go D of holts, be ashamed	guiltings.	ĺ
* Pfal.44.9	2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof, for it shaketh.	trous fhall rejoyee at it. To the chief musician, A pfalm of David.	gith W.	2 That thy way may be known upon earth, thyfaving health among all nations.	for my lake: let not thole that lock thee, be confounded for my lake,		1
troken.	3 Thou half shewed thy people hard things: thou half made us to	HEar my voice, O God, in my prayer; preferve my life from fear	. 1	3 Let the people praife thee, O God; let all the people praife thee. 4 O let the nations be glad and ling for joy: for thou fhat judge	7 Because for thy sake I have born reproach: shame listh covered my face.		ĺ
1 '	drink the wine of attomniment.  4 Thou half given a banner to them that fear thee: that it may be tilplayed becaule of the truth. Selah.  5 * That thy beloved may be delivered slave with thy right hand, and	To file enemy.  2. Hide me from the fecret counsel of the wicked; from the insurerection of the workers of insquity:  3. * Who whet their tongue like a sword; and bend their bows to speech.	7 Heb.	the people righteoully, and f govern the nations upon earth. Selah.  5 Let the people praife thee, O God; let all the people graife!	8 I am become a ftranger unto my brethren, and an aliant unto my		l
* Pfil.108.	5 * Thatthy beloved may be delivered; save with thy right hand, and	3 * Who whet their tongue like a lword, and bend their bows to Beech.	. 1	thee.  6 Then fhall the earth yeeld her increase; and God, even our own	9 * For the zeal of thine house hath eaten me up; * and the re- proaches of them that reproached thee, are fain upon me:	* Joh.z. r*.	ĺ
10, 200	6 God hath fpoken in his holinefs, I will rejoyce : I will divide She-	4 That they may shoot in secret at the perfect; suddenly do they to have	. 8	God ihall bleis us. 7 God ihall bleis us, and all the ends of the earth shall fear him.	to When I wept, and chaffned my foul with failing, that was to my	B. (Com, 1)	į
B.Or	chem, and meteout the valley of Succeth.  7 Gliead is mine and Manafieh is mine, Ephraim also is the ftrength of mine head; Judah is my law-giver.	floor at him, and fear nor.  5 They encourage themfelves in an evil it matter: they commune a Or,  of they having finares privile, they far, Who thail fee them?  6 They learch out inquitties, they accomplift a diligent fearch: found both the inward denote of every one of them, and the heart is deep.  that who have the denote of every one of them, and the heart is deep.  that who have the denote of every one of them, and the heart is deep.	cau-	PCALITYHH	rr I made fackcloth also my garment: and I became a proverb to them.		i
eriumsb thou over	8 Moab a my wathpot, over Edom will I cast out my moe : Pinn-	6 They learch out iniquities, Il they accomplish + a diligent learch: funet both the inward thought of every one of them, and the heart is deep. that we	biob	A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies 7 for his care of the church, 19 for his great works.  I To the chief mulician, A plaim or long of David.	12 They that lit in the gate, ipeak against me; and I was the fong	t Heb.	į
ironie)	1 9 Who will bring me mto the Titlong city. who will lead me in	7 But Got man moot at them seemed and the seemed and the seemed at the s	Numb.	bim, then the fore him	13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of	drinkers of	i
of Brength	10 Wilt not thou, O God, which * hadit cast us off? and thou, O	be wounted.  8 So they shall make their own tongue to fall upon themselves: all farces that see them, shall see away.  9 And all men shall fear, and shall declare the work of God; for 4 stages.	· Som He	2. As finoke is driven away, fo drive them away: as wax melteth before the fire, fo let the wicked perilh at the presence of God.  3. But let the righteous be glad: let them rejoyce before God, yea, let the god year, let them rejoyce before God, yea, let the god year, let	thy falvation.  14 Deliver me out of the mire, and let me not fink: let me be deli-	drink.	
18(108.11.	God, which didft not go out with our armies; 11 Give us help from trouble: for vain is the j help of man. 12 Through God we fhall do valiantly: for he it is that fhall tread	9 And all men fhall fear, and shall declare the work of God; for a spare they shall wilely consider of his doing.  To The righteous shall be glad in the LORD, and shall trust in him; † Heb.		3 But let the righteous be glad: let them rejoyce before God, yea, let them †exceedinglyrejoyce,	vered from them that hate me, and out of the deep waters.  15 Let northe water-flood overflow me, neither let the deep fwal-	1	ı
f Heb.	down our enemies.	and all the upright in heart thall glory.		4 Sing unto God, sing praties to his name: extol him that rideth up- on the heavens by his name JAH, and rejoyce before him.	low me up, and let not the pit that her mouth upon me.	1 1	ı
	David fleeth to God upon his former experience. 4 He voweth perpetual fervice unto him, because of his promifes.  ¶ To the chief mulician upon Negmah. A gaim of David.	Travid mainth God for his grace, 4 The bleffedness of Gods chosen by		5 A tather of the fatherlets, and a judge of the widows, is God in his	16 Hear me, O LORD, for thy loving kindnels is good: turn unto me according to the multitude of thy tender mercies. 17 And hide not thy face from thy fervant, for I am in trouble:	1 1	ı
	To the chief mulician upon Negmah, A palm of David.	reason of benefits.  To the chief musician, A plaim and long of David.	† Heb.	6 God fetteth the folirary t in families he bringeth out those	thear me speedily.  18 Draw nighunto my foul, and redeem it: deliver me because of	† Heb	i
1	Ear my crys. O God, attend unto my prayer.  From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher then I.	Praile + waiter for thee, O God, in Sion: and unto thee shall the the		7 O God, when thou wentest forth before thy people; when thou didit march through the wilderness, Selah.	mine enemies.  10 Thou haft known my reproach and my thame, and my difference.	make bajle to bear me.	l
	3 For thou half been a thelter for me, and a strong tower from the	vow be performed.  O thou that hearest prayer, unto thee shall all sless come.  Ji filint injunities prevail against me: as for our transgressions, thou Heb.		8 The earth fhook, the heavens allo dropped at the prefence of God; even Sinai it lelf was moved at the prefence of God, the God	mine advertaries are all before thee.  20 Reproach hath broken my heart, and I am full of heavinefs: and		i
Mire my	4 I will abide in thy tabernacle for ever: I will # truft in the covert	finalt purge them away.	10 12 27 4	of lirael.	but I found none	+ Heb.	i
+ Heb.	of thy wings. Selah.  5 For thou, O God, haft heard my vows: thou haft given me the heritage of those that fear thy name.	to thee, that he may dwell in thy courts: we shall be satisfied with the injustice of the state of the satisfied with the injustice of the satisfied with the satisfi		to Thy congregation hath dweit therein: thou, O God, haft prepa-	2.1 They gave me also gall for my meas * and in my shirft show gave	to lament with me.	1
zè su (balt add days to	6 + Thou wilt prolong the kings life: and his years 7 as many ge-	5 By terriblethings in righteoutness, wilt thou antwerts, O God of to fine. our falvation: who art the confidence of all the ends of the earth, and	emfirm i	red of thy goodness for the poor.  11 The Lord gave the word, great was the † company of those that	mevineger to drink.  22 * Let their table become a finare before them; and that mbich bould become them for their welfare, let it become a trap.	* Mat.27.	
the days of	7 He shall abide before God for ever: O prepare mercy and truth	of them that are afar off upon the lea.  6 Which by his frength fetreth fast the mountains; bring girded bassing	nide drings.	published it.  12 Kings of armies † did flee apace: and she that tarried at home,	fould have been for their welfare, let it become a trap.  23 Let their eyes be darkned that they fee not; and nake their loyns continually to thake.	Joh. 19.29.	ĺ
# Heb.	8 So will I fing praife unto thy name for ever, that I may daily per- form my yows.	with power.  7 Which flilleth the noise of the feas, the noise of their waves, and rain.	did fice di	divided the (poil.  13 Though ye have lien among the pots, yet fhall ye be as the	24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.	Rom,rt.	ĺ
on and ge-	PSAL LXII.	the tumult of the people.	of il	wings of a dove covered with filver, and her feathers with yel-	ger take hold of them.  2 f Let †their habitation be defolate, by †let none dwell in their tents.  26 For they perfected him whom thou half (mitten, and they ralk to	f Heb.	
ı	5 In the fame confidence be encourageth the godly. 9 No truft is to	8 They also that dwell in the uttermost parts are attack at thy tokens: the state than maked the outgoings of the morning and evening it to rejoyce. Fairly of Thou witted the earth and it watered it; thou greatly enriched it; frend with the river of Got mixed is fall of water; thou prepared them cours, it's fund that the proprieted for it.  when thou tast to provided for it.	mo for her, fo	14 When the Almighty feattered kings   in it, it was white as fnow in Salmon.	26 For they perfecute bim whom thou haft finiten, and they talk to the grief of f those whom thou hast wounded. 27 Add # iniquity to their iniquity: and let them not come into thy righteoulne's.	Heb.	
a Oz .	To the chief mulician, to Jeduthun, A plaim of David.  Ruly my foul + waiteth upon God: from him cometh my fal-	with the river of God which is full of water; thou preparet them corn, for just when thou half to provided for it, when thou half to provided for it.  Thou waterelf the ridges thereof abundantly:    thou fettleff the + Hes to the full the should be for the should be full the should be full the should be full the should be full the should be full the should be full the should be full the should be full the should be full the should be full the should be full the should be full to the should b	1045.			be a dwel-	1
onely.	vation.  2 He onely is my rock and my falvation: be is my + defence; I shall	furrous thereof: + thou makelt it foft with flowres, thou bleffelt the gloud	ir e	16 Why leap ye, ye high hills? this is the hill which God delireth to	ten with the righteous.  20 But I am poor, and forrowful: let thy falvation, O God, fet me un	Jer	
is filent.	not be greatly moved.	foringing thereof.  It Thou crowneft + the year with thy goodness, and thy paths drop   Hereof	b. Il Or,	17 The chariots of God are twenty thouland, il even thoulands of	to I will praife the name of God with a fong and will magnific him	REJ WOUNT	l
sigh place.	the flain all of you: as a bowing wall join ye be, and as a totter-	latineis.	od thougands	by langels: the Lord is among them as in Sinai, in the holy place.  18 * Thou halt alreaded on high, thou halt led captivity captive:  18 * thou halt received gifts i for men, yes, for the rebellious allo, that the	with thankigiving.  21 This allo shall please the LORD better then an ox or bullock that	. bunilbmen	
† Heb.	ing fence.  4 They onely confult to cast bim down from his excellency, they delight in lies: they bless with their mouth, but they curle; inward-	12. They drop upon the pattures of the winderness another intre lines and re- infliction on every lide. 13. The pattures are clothed with flocks the valleys also are covered. † Heteropen they flow for inc., they also line.	b. Tieb.	LORD God might dwell among them.	hath horns and hoofs.  32. The a humble shall see this and be glad : and your heart shall size	of iniquity	ĺ
in their in word part		over with corn; they flout for joy, they allo ling.  PSALLXVI.  David exhortes to transfer God, 5 to object to his great works, 8 to	0/1	20 He that is our God, is the God of falvation; and unto GoD the	that leek God.  22 For the LORD heareth the poor, and delpifeth not his prifingers.	met.	
	from him, 6 He onely is my rock and my falvation; be is my defence; I shall not	bles bim for his gracious benefits. 12 He voweth for himfelt religious		ELord helong the flives from death.	34 Let the heaven and earth praise him, the fees, and everything that + moveth therein.	t Heb.	1
	be moved.	bigs bing big spacious benifts. 12 He cowarts for bingle religious fervice to God. 16 He declarate Gods special spondages to bimself.  [To the chief multician. A long or plaim.]  Ake a joyful noise unto God, + all ye lands.	, 1 <b>8</b> 1	of fuch a one as gooth on ftill in his treipailes.	they may dwell there, and have it in polletion,	1	1
1	my refuge is in God.  8 Trust in him at all times; we people, pour out your heart before	IVI 2 Sing forth the honour of his name : make his plant and	l Or,	23 That the foot may be il dipped in the bloud of thine enemies, and	36 The feet also of his fervants shall inherit it: and they that low his name shall dwell therein.  PSAL LXX.	9	1
1	him: God is a refuge for us, Selah.	glorious.  3 Say unto God. How terrible art thou in thy works? through the greatness of thy power fhalt thine cuenties #   fubmit themselvesum   10.	F Or .	the tongue of thy dogs in the fame.			l
Ot ,	are a lie : to be laid in the balance, they are f altogether lighter then	to thee.	eir et lat ar	my King, in the fanctuary.	I To the chief mulician Another of David to being to	1+0/40 17	İ
1	10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them. 11 God harh spoken once; twice have I heard this, that # power be-	to thee.  4 All the earth shall worship thee, and shall sing unto thee, they eld stall ling to thy name. Sclah.  5 Come and see the works of God: be is terrible in bis doing to Held	by the last of the	ter; amongh them were the damlels playing with timbrels.	remembrance.  Make baste, * O God, to deliver me; make haste † to help m	t Heb.	
Srength.	11 God hath fpoken once; twice have I heard this, that # power be-	ward the children of men.		fountain of lifael.	IVI O LORD, CC2 1.*L	to my belg	
 <del>                                     </del>					William Co.		1
1				§ .			
		w				1 1	

								), (39g)	
 Davi	l prayeth against the wicked: Psal		erity.		God.	majesty in the church. Psal	ns. Gods wrath against the disobe	lient.	t
 * Pf.35.4.	2 * Let them be affiamed and confounded that feek after my foul: et them be turned backward, and put to confusion, that delire my hurt. 3 Let them be turned back for a reward of their shame, that say,	19 And bleffed be his glorious name for ever, and let the whole earth be filled with his glory; Amen, and amen. 20 The prayers of David the fon of Jeffe are ended.	7	1		21 O let not the opprefied return affiamed: let the poor and needy oraite thy name. 22 Arife, O God, plead thine own caufe: remember how the fool- fin man reproacheth thee daily. 23 Forget not the voice of thine enemies: the tunuit of those that	flory of Gods wrath against the incredulous and disobedient. 67 The Uratilities being rejected, God chast finish, Zion, and David.  [1] Il Malchil of Alaph.  [1] Ivecar, O my people, for my law, include water care to the wards.	i Or,	t
Pfal. 31.1.  Heb. the tiou to me for a voct of ha- bitation.	A Latal toole that field else, rejoyee, and be glad in thee; and let find a sieve thy listour in by continuous, but God be magnified, at \$ But I aw poor and needy, make latte sum one, O God; thus at your and needy, make latte sum one, O God; thus at your help and no glad late of the Late Control of the Co	the residence of the control of the	I Or. 78;  T Heb. slean of beart.  Job 21:7. Plai.37:1. Jet. 12:1.  Heb. fat. Heb. fat. in the trus- ble of other men. T Heb. With.	B	Heb. gendetb.  NOT . defroy not . defroy not . for Apt. A Or . when I , when I , pt time.  Heb. defret.	iffic up against thee, † incredict continues by.  If he up against thee, † incredict continues by.  If he proper partiel Ga. 3 he re-omitted to judge up rightly. A Here- laytic the ground by confidentation of Gods providence. 9 He praight Gal, and prompility to a scatter judge.  [1] Notrche. O Gods, do we give thanks: each titl, A fallon or long [1] Notrche. O Gods, do we give thanks: a two to be do we give thanks:  a When I shall receive the congregation, I will judge up- prightly, earth and all the inhabitants thereof are diffored: 1 bear up  a plines of it. Schib.  4. I slid store the Gods, Dealmot foolithly and to the wicked, Lift not un the horn.  A for promotion own-flenthest front the call, not from the ducth.  For the fourth.  8 For in the hand of the LoRD efter a cup, and fetteth up  morber.  8 For in the hand of the LoRD efter a cup, and the when is  8 For in the hand of the control of the duction of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call of the control of the call	will open my mouth in a parable: I will start dark bying a Which we have heard and known, and our father basevoid its: 4 We will not hide them from their children, heaving to the general so the Louns and his itemptal and his wonder-botton councils permiss of the Louns and his itemptal and his wonder-botton and the long of the start of the stabilithest a children in the land, which he commanded our fathers "to their by under a law in his law, which he commanded our fathers" to the their children which have been such as the law of the land have been when the law of law of the law of law	o sive far- fration. * Pl.49.1. Mat.13.35. * Den.4.9. % 6.7.  † Heb. that prepared not thet beart, † Heb.	
	To For mine enemies fpeke against me: and they that it by wish for my foul, take count to legather, it is bying, God that horizon him; perfecture and take him, for elser it bying, God that horizon him; perfecture and take him, for elser it is proposed by the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the proposed of the continuation of the continuatio	13 Verily, I have cleanifed my heart in vain, and walhed my honds in Suncercy.  48 For all the day long have I been plagued, and † chalined every is I I I I I I I I I I I I I I I I I I	my chaffig.  ment was,  † Heb. it was labour in mine eyes,			and the sattel. Selan.  4 Thou art more glorious and excellent then the mountains of prey.  5 The flout-hearted are (poiled, they have flept their fleep: and none of the men of might have found their hands.  6 At they repuise, O Good of Larch, both the chariter and butle are reft.	made the waters to land at an heap,  "I 4." In the day-fine all to be led them with a cloud, and all the night with a light of fire.  "I 4" the charge time all to be led them with a cloud, and all the night "I 4" the charge time all the light of the charge time and the wildernels, and gave them drink as  "I 4" the charge time and the control of the cock, and cauded waters to run down like rivers.  "I 5" And they timed, yet more againt him, by powdeing the most sold and they templed God in their heart, by asking meat for their lut.  "I 4" And they tampled God in their heart, by asking meat for their lut.  "I 9" Yea, they spake againt God: they faid, Can God + furnish a  "I be "I be well-kreaded" of the cock that the waters guilted out, and the time time well-timed, can be give bread allo? can be provide field for his popule.  "I 4" Therefore the Lopus heard their, and was wyoth, so a fire was kin-	* Ex.17.6, Numb.20. ft. Pl. 105.41. t Cor.10.4, * Numb.	
t Heb. unto old ere, and rray bairs. t Heb. thine arm. t Heb. with the inframent of pfalters.	us Now also f which I amould and gray-headed. O God, further me I use until I have flewed it by thresigh unto be a generation, and thy in use in the I have flewed it by thresigh unto be a generation, and thy in the I in	29 The property of the propert	† Heb. with the. † Heb. rock.			feared, and was fill;  When God ande to judgement to fave all the mock of the  O When God ande to judgement to fave all the mock of the  Lo Swelly the weath of man final praife these the remainder of  the strength fill the contraint the LORs your God; I set all the rounda- bouth his bring prefents a tuno him that ought to be feared.  I see that the strength of the princip princes is a strengthe to the kings of  the earth.  I see Judgement when the weather the strength difficulty is not a strength of the contraint.  I see plant figures the what first command is set girth difficulture, to Tisk	elled nation [3 cots, and anger and come to again the read revealed and a 22 Because they beloeved not in God, and traffed not in his full treatment of the cots of histories.  14 * And that rained down manna upon them to cats, and had given the doors of histories.  14 * And that rained down manna upon them to cats, and had given to cots of histories of the cots of histories.  15 the caused an early-wind f to blow in the heaven; and by histories of the caused an early-wind f to blow in the heaven; and by histories of the cats of	*Ex.16 14. Ioh.6.31. H Or, every one did est the bread of the michty, † Heo. to ro.	
t Helm	Over the king the Judgments O. God, and thy righteouthefs unto the king the.  Be final judgethy people with righteouthefs, and thy poor with the control of the king the control of the co	prod of their inheritance when we have been a few countries. It is not the tendence of the inheritance when the relections, it is not the tendence of the inheritance when the tendence of the inheritance when the tendence is not the tendence of the tenden	give in- Araction.		in Ajaph.  Heb.  Heb.  Theb.  Theb.  To remra-  How and	A price into many routile flought the Lord , 4 ms (are ma in the might, and ceafind at: in you let relief to be confired.  3 I remembred God, and was routiled: 1 countlianed, and my figi- 4 Then builded mine eyes waking: 1 am for troubled that I can- not speak, confidered the days of old, the years of ancient times.  5 I call to remembrance my lying in the light! I commune with mine own heart, and my first made diligent letric.  5 I shi is mercy clean gone for ever? doth the promise fail; for  8 Is his mercy clean gone for ever? doth the promise fail; for  1 the control that of the control of the co	and 4 fmore dations they contained and the way the retreet of treat, and 4 fmore dations they contained and they fined fill is and belevered not for his wondrous works.  3.4 When he flew them, dent they fought him; and they returned and formulated early either for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for the contained and they first for their fact was not right with him, neither were they field fail as 18 flet to be bring full of compation, forgave teley intiguity, and de-first first first for the contained his magnet away, and did from the first first for the contained for the contained and the co	om,    Or, young men,	
in it cb, in that! Sive. it Heb. it Heb. it Heb. it as a fon to con- tinue bis fa- ther name	The kings of Tadhilia and of the silon shall bring prefents: the kings of shebs and Sech shall offer eight of the kings of shebs and Sech shall offer eight of the kings of shebs and Sech shall offer eight of the kings of shebs and Sech shall offer eight of the kings of the king	11. Why withdrawedt thou thy hand, even thy right hand? Putckir are the yoldin.  12. Thou didn't my King of old, westing falvation in the midd of he earth.  13. Thou didn't divide the fast yith fittength: thou brakeft the 14. Thou brakeft the 14. Thou brakeft the leads of leviathant in pieces, and gaved hims, reast truth expedy inhabiting the widtherdis.  14. Thou brakeft the heads of leviathant in pieces, and gaved hims, reast truth expedy inhabiting the widtherdis.  15. The day is thin, the unlight also is thing: thou had repared the ight and the lim.  15. The day is thing, the unlight also is thing: thou had it made finance and winner.  15. Remember this, fast the enemy bath reproached, OLORD, and 15. O deliver not head of the limit of the control of the limit of limit of the limit of limit of limit of limit of limit of limit of limit of limit of limit of limit of limit of limit of limi	*Ex. 14.25 † Heb. break. † Heb. break. * Ex. 17. Numb. 20. 11. * July 20. 14. † Heb. † Heb. † Heb. † Heb. † Heb. † Heb.		l Heb. Grelouds nee pour- 'i forth 'ithwater  Exod.	16 Thou art the God that doelt wonders; thun half declared thy regular ways the proble. The received having the proble and folish. Stahl. I do The understand which Stahl the God the theory was a fixed the depth salls were troubled. I do the start was the whether were a fixed, the depth salls were troubled. I do the was the salls were troubled. I do the was allowed to the sall was	133 FeV in termembered that they were har fields, a wind that passive away and comend hour again.  40. How stirled they ill provoke him in the wilderness, and grave away and comend hour again.  40. How stirled they ill provoke him in the wilderness, and grave away and comend hour and the comendation of the comendati	rebel a- sainfi bim.  H Or, from afti- filion. + Heb. fet Ex.7.24 Ex.8.24 Ex.0.25 Ex.0.13 Ex.9.23. + Heb. killel. gyrat bail- flones Heb. be flut up.    Or, gyrat pail-    Or, gyrat pai	
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		www.pa					Г
 The d	folation of Ferusalem. Psa	ms. God exhorteth to obedience	Davi	d in affliction prayeth for mercy. Pla		urch.	Г
 T Heb. He	50 † He made a way to his anger, he spared not their foul from	13 The boar out of the wood doth walte it, and the wilde healt of		PSAL LXXXIV. The prophet longing for the communion of the faultuary 4 sheweth how	3 Glorious things are floken of thee, O city of God. Selah, with make mention of Ralab, and Babylon, to them that know me, behold Philitia, and Tyer, with Ethiop a. It is suan was born there. And of Zion it fhall be laid, This and that man was born in her and the Highest timelet final celabilith her.	<del>                                     </del>	t
Path.	death: but gave II their life over to the petitience.  51 * And inote all the first-born in Egypt: the chief of their trength in the tabernacles of Ham:		4 O( )	bleffed they are that dwell therein. B He prayeth to be restored unto it.	behold Philitia, and Tyre, with Ethiopia: this man was born there.  5 And of Zion it shall be said. This and that man was born in her.		
		heaven, and behold and wife this vine;  15 And the vineyard which thy right hand hath planted, and the branch hate thou madely ittong for thy felf.	ef.	To the other multiclan upon Girttin, A plaim is forther ions of Korah.  1 Downmiable are thy tabernacles, O Lord of hofts!  1 My foul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.		]	1
murrain, Exud.9.3.	hem in the wildernels like a flock.  53 And he led them on fafely, fo that they feared not: but the feator wildernels their enemies.			2 My foul longeth, yea, even fainteth for the courts of the		l	
Exod 12		of thy countenance.  17 Let thy hand be upon the man of thy right hand, upon the fon of man weem thou madest strong for thy self.		3 Yea, the iparrow hath found an houle, and the iwallow a nest for her felf, where she may lay her young, even thine altars, O LORD of	all my prings are in thee.		1
29. *Ex.14.27.1 and 15.10.	this mountain, which his right hand had purchased.  55 He cast out the heathen also before them, and "divided them an inheritance by line, 85 made the tribes of lifact to dwell in their tents.		g Or, of	holts, my King, and my God.  4 Blelled are they that dwell in thy house: they will be still prai-	A prayer containing a grievous complaint.  ¶ A fong or pfalm ¶ for the fons of Korah, to the chief mulician upon Mahalath Leannoth, ¶ Mafchil of Heman the Ezrahite.	Or, of.	1
H Heb.	55 Yet they tempted and provoked the most high God, and kept not his testimonies:	call upon thy name.  19 Turn us again, O LORD God of hofts, caufe thy face to fhine, and we finall be faved.	mulberry- tressmake	ling thee. Selan.	on Mahalath Leannoith, Il Malchil of Heman the Ezrahite.	Or, a	l
Fouret.  Yol. 13.7.	57 But turned back and dealt unfaithfully like their fathers: they		him a well,		LORD God of my lalvation, I have cried day and night be- fore thee.  2 Let my prayer come before thee: incline thine car unto my cry-	Heman the Errabite	1
Deut.	were turned side like a deceitful bowe.  18 * For they provoked him to anger with their high places, and moved him to jealouise with their graven images.  30 When God heard this, he was wroth, and greatly abhorred Ifrael:  5 * So that he forflook the tabernacle of Shiloh, the tent which he	1 An exhortation to a folium praising of God. 4 God shallengeth that duty by reason of his benefits. 8 God exhorting to obedience, complain-	touretb.	the ways of term.  6 Who pailing through the valley   of Baca, make it a well: the rain allo † filleth the pools.  7 They go     from itrength to ftrength, every one of them in Zion the present the three Coul.	the graps.	riving in- truction.	1
r 53m.	59 When God heard rbis, he was wroth, and greatly abhorred Ifrael:	abof thir dischelings, which proveth thir own bars.  I To the chief mulcian upon Gittith, A platon h of Asaph.  Or, for Ing aloud anto God our fittength: make a joyith noise unto the Asaph.	company to	appeareth before God.  8 O LORD God of hofts, hear my prayer: give ear, O God of	4 1 am counted with them that go down into the pit: I am as a man that hath no firength.	1	
4.11.	placed among men:  61 And delivered his ftrength into captivity, and his glory into the	God of Jacob.  2 Take a plaim, and bring hither the timbrel, the pleasant harp	† Heb. I	Jacob. Setah.  9 Behold, O God our fhield, and look upon the face of thine		Or, by	1
	Bennies hand.  62. He gave his people over also unto the fword: and was wroth	with the plattery,	choofe ra-	anointed.	thou remembrel no more: and they are cut of a from thy hand.  6 Thou hast laid me in the lowed pit, in darknels, in the deeps.  7 Thy wrath lieth hard upon me, and thou hast afflicted me with	by band;	1
	with his inheritance.  63 The fire confumed their young men: and their maidens were	on our folenin feath-day.	ther to fit	be a door-keeper in the house of my God, then to dwell in the tents	all thy waves. S:lah.  8 Thou halt put away mine acquaintance far from me: thou haft	l	1
† Heb.	not + given to marriage, 64 Their prietts fell by the fword : and their widows made no la-	5 This he ordained in Joseph for a tellimony, when he went out \ Or a tellimony of the land of Egypt: where I heard a language that I under-against		11 For the LORD God is a fun and shield: the LORD will give grace and glory: *no good thing will be withhold from them that	made me an abomination unto them: I am that up, and I cannot come forth.		1
	of Then the Lord awaked as one out of fleep, and like a mighty	flood not. † Heb.	9,10. * Piai,2,		D Mind one monroath humadom of a Cities . Ton . Tt	l	1
	man that thouteth by reason of wine.  65 And he finote his enemies in the hinder parts: he put them to	livered from the nots.	12,	12 O LORD of holts, * bleffed is the man that truffeth in thee. PSAL LXXXV.	daily upon thee, I have firetched out my hands unto thee.  10 Wilt thou flew wonders to the dead? fhall the dead arife and praife thee? So lab.	1	l
1	of Moreover, he refuied the tabernacie of Joseph : and chose not			The plannift out of the experience of former mercies, prayeth for the continuance thereof. 8 He promyleth to wait thereon, out of confidence of Gods goodness.  1 To the chief munician, A plaim 11 for the fone of Korah.	ti Shall thy loving kindness be declared in the grave? or thy faith- fulness in deltruction?	1	
t Heb	68 But chose the tribe of Judah, the mount Zion which he loved.	8 Hear, O my people, and 1 will teletite unto thee: O ltrael, it #rife.	Or of	If one chier mulician, A plaim I for the fons of Korah.  Tone, thou halt been I favourable unto thy land: thou halt brought	12 Shallthy wonders be known in the dark? and thy righteousness in the land of forgerfulness?	1	1
S)unded.	69 And the built his fandtuary like high palaces, like the earth which he hath † eltablifhed for ever.	O There half no trange god be in thee: neither thalf thou wor- rank.	gleefed. Plat. 32. 1.		13 But unto thee have I cried, O LORD, and in the morning thall my prayer prevent thee.	1	
16.11. 2 Sam. 7.8.	70 * He chose David also his servant, and took him from the	thip any ftrangegod.  10 1 am the Lord thy God which brought thee out of the land of to the bard.  Royart, one thy mouth mide, and I will till it.		2 Thou hast torgiven the imputy of thy people, thou hast covered all their tim. Sclah.  3 Thou hast taken away all thy wrath: # thou hast turned thy felf	14 LORD, why caffell thou off my foul? why hidelt thou thy face	ł	1
† 1-leb-from after	71 + From following the ews great with young, he brought him to feed Jacob his people, and lirael his inheritance.	Egypt: open thy mouth wide, and I will fill it.  If But my people would not hearken to my voice: and Hrael would beart, at, mone of me.  If But my people would not hearken to my voice: and Hrael would beart, at, magnie-	# Ot ,	1 3 Thou harttaken away an try whath: I thou hart turned to Jay from the fierceness of thine anger. 4 Turn us, O God of our falvation, and cause thine anger to-	15 I am afflicted and ready to die, from my youth up: while I fuf- fer thy terrours, I am diffracted.	i	1
* 2 Sam. 5.2. 1 Chr.11.2.	72 So he fed them according to the integrity of his heart; and kuided them by the skillfulness of his hands.	12 * So 1 gave them up it unto their own hearts luit: and they tion.	turnei tiene anter		16 Thy fierce wrath gueth over me, thy terrours have out me off.	Oran	
z Chr. 11.2.		walked in their own counfels.  13 O that my people had hearkned unto me, and Ifrael had walked resides.	from wax-		17 They came round about me   daily like water, they compated me about together.	be day.	1
	PSAL LXXIX.  The pfalmist complaineth of the defolation of Jerusalem. 8 He grayeth for deliverance, 13 and from seth for deliverance, 13 and from seth thank sulness.  A plaim   O Alaph.	in my ways!  1 I floud foon have fubdued their enemies, and turned my hand bediene, againft their adverfaries.		6 Wilt thou not revive us again: that thy people may rejoyce in thee?	t8 Loverand friend haft thou put far from me, and mine acquaint- ance into darkness.  PSAL. LXXX4X.	1	1
# Ot , for Afaph.	Od, the heathen are come into thine inheritance, thy holy temple have they deflied: they have laid Jerufalem on heaps.  The dead bodies of thy fervants have they given to be meat unto	against their adversarias to the commerce and unready management, against their adversarias.  15 The hatera of the Long flouid have u-fluonited themselves   Heb. unto him: but their rime flouid have endured for ever, brits to 16 He flouid have fed themselves   with the finetic of the wheat flat of and with honey out of the rock flouid have faishfied thee. pieces,		7 Shewusthy mercy, O LORD, and grant us thy falvation. 8 I will hear what God the LORD will speak; for he will speak peace	The p/almist praiseth God for his sovenant, 5 for his wenderful power, 15 for the care of his church, 19 for his favour to the lyingdom of	l	1
	2. The dead bodies of thy fervants have they given to be meat unto	16 He should have sed them also t with the finest of the wheat : fat of		o Surely his falvation is nighthem that fear him; that glory may		1	
≯ PG1.	the earth.	P S A L. LXXXII.  I The pfalmist having exterted the judges, 5 and reproved their negli-		iwell in our land.	prayeth, and biglieth God.	Or, A	1
	3 Their bloud have they fied like water round about Jerufatem; and there was none to bury them.	gense, 8 prayeth God to judge.  [] A plaim    of Afaph.    Or, for		killed each other.  11 Truth shall spring out of the earth: and righteousness shall look	Willfing of the thereies of the LORD for ever: with my mouth will I make known by faithfulnels + to all generations.  2 For I have faid, Mercy shall be built up for ever: thy faithful-	laim for	1
89.46.	4 * We are become a reprozeh to our neighbours: a fcorn and derifion to them that are round about us.	Od transfer in the congregation of the mighty: he judgeth a- Acast		flown from heaven.  12 Yea, the Lord shall give that which is good: and our land shall yeeld her increase.		zrabite, o give in-	
* lia.64.9.	derifion to them that are round about us.  5 * How long, Lord? wilt thou be angry for ever? shall thy jea- loude burn like fire?  6 * Pour out thy wrath upon the heathen that have not known thee,	2 How long will ye judge unjuitly, and * accept the perions of * Deut,	8	1 t3 Righteouinels thall go before him: and that let is in the way	3 I have made a covenant with my choien, I have * fworn unto David my ferram; 4 Thy feed will I establish for ever, and build up thy throne † to	Heb. to	1
iniquities	and upon the kingdoms that have not called upon thy name.  7 For they have devoured Jacob, and laid wafte his dwelling-place.  8 * O remember not againft us    former injunities : let thy tender.	3 †Defend the poor and fatherlefs: do justice to the afflicted & needy. † Heb. 4 * Deliver the poor and needy: rid them out of the hand of the Judge.		of his iteps.	4 Inviced will relabilin for ever, and build up thy throne t to	eneration nd genera-	1
tout were before us.		wicked. Prov.		David firengtheth bis prayer by the conference of by religion, \$ 50	fulnes also in the congregation of the faints.	2 Sam.7.	1
T Heb.	9 Helpus, O God of our falvation, for the glory of thy name; and	darkness: all the foundations of the earth are + out of course.   † Heb.		mer grace. 14 Complaining of the prouds be travelo jume togen of	all generations. Selan, for the praife thy wonders, O LORD: thy faithfulned allo in the congregation of the faints.  6 For who in the heaven can be compared unto the LORD? who among the ions of the mighty can be likened unto the LORD? Who among the ions of the mighty can be illened unto the LORD? The district of the district of the district and to	Heb. to	1
vengeauce.	deliver us, and purge away our fins for thy names fake, 10 Wherefore should the heathen say, Where is their God? let him	moit High.	Frayer be-	Ow down thine ear. O LORD, hear nic: for I am poor and needy.		dar Settera-	1
thine arm. † Heb. referve the	be known among the heathen in our light by the † revenging of the bloud of thy fervants which is shed. It Let the fighing of the priloner come before thee, according	7 But ye shall die like men, and fall like one of the princes. 8 Arile, O God, judge the earth: for thou shale inherit all nations.	pt Danida	D 2 Preferve my foul, for I am # holy: O thou my God, fave thy fervant that trutheth in them 3 Be merciful unto me, O Lord: for I cryunto thee # daily.	8 O LORD God of hofts, who is a ftrong LORD like unto thee? or to thy faithfulnels round about thee? 9 Thou ruleft the raging of the fea: when the waves thereof arife,	ton.	1
	to the greatness of the power: + preserve thou those that are ap-	A complaint to God of the enemies conspiracies. 9 A prayer against	Whom thou	A Rejoyce the foul of thy fervant; for unto thee, O Lord, do I	thou filled them.  To Thou haft broken   Rahab in pieces, as one that is flain; thou	Or.	1
death. † Heb. to	pointed to die.  12 And render unto our neighbours feven-fold into their bofom, the r-proach wherewith they have reproached thee, O Lord.	teem that oppys the elserch or plain a of Alaph.  A long or plain a of Alaph.  Eep not thou filence, O God: hold not thy peace, and he not Alaph.		hit up my toul.	to Thou hat broken I (anab in pieces, as one that is lian); thou hat featured thine enemies j with thy fivong arm.  In * The heavens are thine, the earth allo is thine: as for the	typt.	1
and cane.	12 Sa marky people and theen of the nathers, will give thee thanks	R fill, O God.  2 For lo, thine enemies make a tumult: and they that hate thee.	" Joel 2.13.	in mercy unto all them that call upon thee.  6 Give ear. O Lord, unto my prayer; and attend to the voice		with the rm of thy	
TALIUM.	for ever: we will thew forth thy praife + to all generations, PSAL LXXX.  The pfalmist in his prayer complaineth of the miseries of the church.	have lift up the head.  3 They have taken crafty counfel against thy people, and consulted			12 The north and the fouth thou half created them: Tabor and Hermon shall rejoyce in thy name.	Gen. 1.1.	1
1	8 Gods former favours are turned into judgements, 14 He prayeth for deliverance.	against thy hidden ones.  4 They have faid, Come, and let us cut them off from being a na-	* Deut.6.4 and 32.39.	7. In the day of my trouble I will call upon thee: for thou wilt aniwer me.  8 Among the gods there is none like unto thee, O Lord, * nei-	13 Thou halt † a mighty arm: ftrong is thy hand, and high is thy right hand. 14 Juffice and judgement are the # habitation of thy throne: mer-	Pial.24.1.	
A Or, for	To the chief mufician upon Shofhannim, Eduth, Anfalm 8 of	tion: that the name of Hrael may be no more in remembrance.  5 For they have confulted together with one † confent: they are † Heb.	and 44.6.	ther are there any works like unto thy works.  O. All parions whom thou half made fhall come and worthin before	cy and truth final go before thy face.  15 Bleffed is the people that know the * joyful found: they shall	Heb. an	1
	Afaph.  Ive ear, O fhepherd of Ifraei, thou that leadeft Joseph like a flock.	confederate against thee.  6 The tabernacles of Edom, and the Inhuselites: of Moab, and	Mark 12.	thee, O Lord: and shall glorifie thy name.	walk, O LORD, in the light of the countenance.  16 In the name shall they rejoyce all the day: and in the righte-	night.	1
+ Heb.	thou that dwelleft between the cherubims, finite forth.  Before Ephraim, and Benjamin, and Manatleh, ftir up thy ftrength,	the Hagarens. 7 Gebal, and Ammon, and Amalek, the Philiftines with the inha-		God alone, 11 * Teach me thy way, O LORD, I will walk in thy truth: unite	outness shall they be exalted.  17 For thou are the glory of their strength: and in thy favour our	blishment. * Num.	
some for	and † come and fave us.  § Turn us again, O God: and cause thy face to shine, and we shall be saved.	bitants of Tyre.  8 Affur allo is joyned with them: † they have holpen the chili Heb.	k 119.33.	i my heart to fear thy name.		to.6.	
to us.	4 O LORD God of holts, how long + wilt thou he angry against	dren of Lot. Selah.  9 Do unto them as unto the * Midianites: as to * Sifera, as to Ja-been an			18 For II the LORD is our defence: and the holy one of Ifrael is our king.	bield is of	
milt thou	the prayer of thy people? 5 Thou feeded them with the bread of tears: and given them tears to drink in great measure.	bin, at the brook of Kilon:  10 Which perithed at En-dor: they became as dung for the earth civilization	For, grave. † Hcb. ter	toul from the lowest    hell- th O God the proud are rifen against me, and the affemblies of † vio-	our king.  19 Then thou spaked in vision to the holy one, and faids, I have laid help upon one that is mighty: I have exalted one chosen out of the people.	and our	
T	6 Thou makelt us a ftrife unto our neighbours: and our enemies	11 Make their nobles like * Oreb, and like Zeeb : yea all their prin- Let.	rible.	16 % But thou O Lord, art a God full of compassion, and gra-	20 * I have found David my fervant : with my holy oyl have I an-	the boly one of If-	
	7 Turn us again, O God of hofts, and cause thy face to shine, and	12 Who faid, Let us take to our felves the houses of God in possession, 22.  13 Ony God, make them like a wheel as the stubble before the wind. * Judg.	*Deu.34 6 Nu.14.18.	cious: long fuffering, and plenteous in mercy and truth.  16 O turn unto me, and have mercy upon me, give thy strength unto thy servant, and see the son of thine hand-maid.	ointed him. 21 With whom my hand thall be established: mine arm also shall	rael.	l
	8 Thou halt brought a vine out of Egypt; thou halt caft out the	14 As the fire burneth the wood, and as the flame fetteth the mount 4-15.24.		unto thy fervant, and fave the fon of thine hand-maid.  17 Shew me a token for good, that they which hate me may fee it and be affiamed: because thou. LORD, half holpen me, and comforted me.	frengthen him. 22 The enemy shall not exact upon him: nor the fon of wickedness afflict him.	16.12,	
	9 Thou preparedit room before it, and didft cause it to take deep	15 So perfecute them with thy tempelt, and make them afraid with 7.25.	45.8.	be assumed: because those Lorent he hopen me, and comforted me.  PSAL. LXXXVII.  The nature and glory of the church. 4 The increase, bonour, and com-	13 And I will beat down his loss before his race, and plague them	1	1
Heb. ete	to The hills were covered with the fledow of it and the hought	16 Fill their faces with fhame: § they may feek thy name, O Lown 8.24.	0.0	I The nature and glory of the church 4 The increase, bonour, and com- fort of the member & thereof.  A plan or long # for the fons of Korah.	that hate him. 24 But my faithfuiness and my mercy fall be with him: and in m	d .	1
sedare of	hereof were like † the goodly cedars.  11 Shelout out her boughs unto the lea, & her branches unto the river.  12 Why half thou teen broken down her hedges, to that all they thick pass by the way, do plueic her?		f Or, of.	His foundation is in the holy mountains. 2 The Lord loveth the gates of Zion, more then all the	name that I his horn be exatted.  25 I will let his hand also in the fea and his right hand in the rivers	4	
[ '	thich pals by the way, do plucis her?	be put to flames, and perifit:  18 That men may know, that thou whose name alone it JE HO  VA H, see the most high over all the earth.  PSAL		wellings of Jacob.	26 He shall cry unto me, Thou are my Father, my God, and the rock of my salvation.	1	1
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			Mr. C.C. C.				SP I	1
	Gods	s favour to David. Pl	alms. The fafety of the godly,	God	is greatness, goodness, and judgement. Pi	alms. A prayer of the a	T Stad	
		27 Alfo I will make him my first-born, higher then the kings of	8 Onely with thine eyes fhalt thou belield, and fee the reward of		cut them off in their own wickedness ; 766, the LORD our God fh	THe LORD reigneth, let the people tremble: he fitteth between the cherubins, let the earth   De moved.	justica.	-
	1	the earth,	the wicked,  9 Because thou hast made the Lord which is my refuge, even the			Cherubins, let the earth the mound	# Heb.	1
	1	28 My mercy will I keep for him for evermore, and my covenan thall thand fatt with him.	most High, the habitation:		PSAL. XCV.  1 An exhortation to praife God, 3 for his greatness, 6 and for his goo ness; 8 and not to tame the medical sections.	2. The LORD is great in Zion, and he is high above all people.	flagger.	i i
	1	1 20 His feed allo will I make to endure for ever, and his throne a	s to There that no evil befal thee, neither thall any plague come	+ Heb. fr	nes ; 8 and not to tempt bim.	d- 3 Let them praife thy great and terrible name; for it fa holy,  The kings frength also loveth judgement, thousdot ethablish of quity, thou executeft judgement and righteouffiels in Jacob Fixalt ye the LORD our God, and worthin at his footitool: J	_ [	1
	1	the days of heaven.  To It his children forfake my law, and walk not in my judgements	nigh thy dwelling.  11 * For he shall give his angels charge over thee, to keep thee in Mat.4.6.	inte.	Ocome, let us fing unto the LORD: let us make a joyful noise	to quity, thou executeft judgement and righteournels in lacob.	~	ĺ
	† Heb.	21 If they + break my flatures, and keep not my commandments				Exalt ye the LORD our God, and worthip at his footitool: j  I he is holy.  6 Moles and Aaron among his priefts, and Samuel among them it call upon his name; they called upon the LORD, & he answered the	or	ı
	frofane m)	7 1 22. Then will I wife their transcredion with the rod, and their ini	- 1 12 They In all bear thee up in their hands, left thou dain the fixer i	Troofe.	a joyita none unto nim with plaims.	C Molar and Assess and the Control of the	HI Or. it is 1	i
	# Heb. I	quity with tripes.  33' Nevertheless, my loving kindness † will I not utterly take from	against a frome.  13 Thou shalt tread upon the lion, and a adder: the young lion Or,	Lucker of	f   3 For the LORD is a great God, and a great King above all gods.	o indices and return among his prietts, and Samuel among them it call upon his name: they called upon the Lord, & he answered the 7. He spake unto them in the cloudy pillar: they kept his testimines, and the ordinance that he gave them.	boly.	i
	will not		and the dragon thair thou trample under feet,	the bills a	the hills is his alfo	of 7 Fie spake unto them in the cloudy pillar : they kept his testim	D-	i
	make void	24 My covenant will I not break, nor after the thing that is gone	14 Becaule he hath let his love upon me, therefore will I deliver him: I will fet him on high, becaule he hath known my name.	THeb.	5 7 The lea is his, and he made it:82 his hands formed the dry land	8 Thomas Garage Makes		í
	from bim.	but of my lips.  35 Once have I (worn by my holinefs, † § I will not lie unto David		mbofe the	to 4.7 in his land are the deep places of the earth: If the firength of the hills; his alfo 5.7 The tea it his, and he made it: 8t his hands formed the dry land 6.00 come, let us worthip and bow down: set us kneel before the LORD our maker.	forgaveit them, though thou tookeit vengeance of their inventions  9 Exaitthe Lord our God, and worlhip at his holy hill: for the	"!!!	1
	to lie		Dim in trouble. I will deliver him, and honour him.   The late	rais.		LORD our God is holy.	10	
	THeb. if	37 It shall be established for ever as the moon, and as a saithful	16 With + long life will I fatisfie him, and thew him my falvation. Ingth of	and 4.7.	lheep of his hand: * to day if ye will hear his voice,	PSAL. C.	1 1	i
	I lie.	witness in heaven, Selah.  38 But thou half cast off and abhorred, thou half been wroth with		• Exod.	day of temptation in the wilderness.	An exhortation to praise God sheerfully, 3 for his greatness, 4 and j	)r	
	7.16.	thine anounted.	judgements on the wicked, 10 and for his goodness to the godly.	2,7. Num. 14-			1 1	
	Luke 1.33	39 Thou haft made void the covenant of thy fervant: thou haf	A pfalm, or fong for the fabbath-day.	122. SCC.	to Fourty years long, was I grieved with this generation, and fair it is a people that do err in their heart, and they have not know		V Or.	
	Joh, 12,34.	profuned his crown, by caffing it to the ground, 40 Thou haft broken down all his hedges, thou haft brought his	A segund thing to give tranks unto the LORD, and to hing grat-	† Heb.		n IVI 2 Serve the LORD with gladnels : come before his prefen	e thanksgi-	
	1		2. To flew forth thy loving kindness in the morning, and thy faith-	+ Heb. if	II Unto whom I sware in my wrath, † that they should not ente	M 2 Serve the LORD with gladnels: come belore his prefent with finging.  3 Knowye, that the LORD he is God, it is he that hath made used and not we our felters where his proper is the the that hath made used.	Heb. all	
	1	41 All that pals by the way spoil him : he is a reproach to hi	g fulnels † every night;	they enter	into my reft.  PSAL. XCVI.	and not we our felves ; we are his people, & the fleep of his patter.  Band not we our felves; we are his people, & the fleep of his patter.  Batter into his gates with thank[giving, and into his courts with the people of the	the earth.	
	1	42. Thou halt fet up the right hand of his adverfaries: thou haf	the barn with the follows Grand trings, and upon the planety; a upon the mate.	into my	Anexbertation to praise God, 4 for his greatness, 8 for his king	4 Enter into his gates with thankfgiving, and into his courts with	Ot, and	
	i	made all his enemies to rejoyce.		rift.	dom, to for bis general judgement.	F Foreth F ORD A		
	1	43 Thou half also turned the edge of his sword, and half not made	triumph in the works of thy hands.	• t Chron	Sing unto the LORD a new fong: fing unto the LORD, all the	endureth to all generations.  PSAL. Cl.	generation	
	+ Heb.	him to frand in the battel.  44 Thou haft made his † glory to cease, and cast his throne down	S A brustile man browseth non-neither doth a food on long table.	16,23,	a Sing unto the LORD, blefs his name : fkew forth his falvation	PSAL CI.	and genera	
	brichtnefs.	to the ground.	7 When the wicked foring as the grafs, and when all the provings if Heb.			David mayeth a vow and profession of godliness.	rion.	
	1	45 The days of his youth haft thou fhortned: thou haft covered	5. FOF them 1. DORD, Just made me glad through thy work: 1 will 1. A. A. A. S. A. A. S. A. A. S. A. A. S. A. A. S.		i 3 Declare his glory among 5 heathan his wonders among attack to	Will fing of mercy and judgement; unto thee, O Lown will I fine	.] [	
	1	him with fhame. Sciafi.	8 But thou, LORD, art most high for evermore. 9 For lo, thine enemies, O LORD, for lo, thine enemies shall pe-		reared above all gode	e 1 2 I will behave my felf wifely in a perfect way; O when wi	ěl l	
	1	46 How long, LORD, wiltthou hide thy felf for ever? shall the	rifb . all the workers of injunity thall by feetbased		5 For all the gods of the nations are idole; but the Town mod	a l will fet no + wicked thing before mine ever	el l	
	1	47 Remember how thortmy time is: wherefore haft thou made				of them that turn alide, it shall not cleave to me.	Heb.	
	4	48 What man is be that liveth, and shall not see death? shall he	be anointed with fresh oyl.  It Mine eyes also shall see my defire on mine enemies: and mine ears shall shear my defire of the wicked that rife up against me.		5 Honour and majesty are before him: strength and beauty are it his sanctuary.		d Relial	
	ı		ears thall hear my defire of the wicked that rife up against me.		7 Give unto the LORD. O we kindreds of the people of the p	E Whofe printe Condensate his and all the second	1	
	e a Sam.	40 Lord, where are thy former loving kindnesses, which thou *swa-	- [ 12 * 1 ne righteous inail flourith like the palm-tree : he fhall grow [	+ Heb. of			"	
	7.15.	reft unto David in thy truth?  50 Remember, Lord, the reproach of thy fervants, Low I do bear	like a cedar in Lebanon.  Hole;  Thole that be planted in the house of the LORD, shall flourish 44.5.	tis name.	8 Give unto the LORD the glory † sue unto his name: bring ar offering and come into his courts.	6 Mine eyes fhall be upon the faithful of the land, that they ma	yl - 1	
	1	in my bolom theretroach of all the mighty prople:	in the courts of our God.	Ot , in		The that worketh deceit, shall not dwell within my house: he that the thin my house: he that telleth lies, + shall not tarry in my sight.	Or. per-	
	I	n my boson therefronch of all the mighty prople;  Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the foot-steps of thine anointed.	14 They shall still bring forth fruit in old age : they shall be fat,	the clori-	him all the earth.	that telleth lies, † fhall not tarry in my fight.  8 I will early deftroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.	felt in the	
	1	with they have reproached the fout-steps of thine anointed.	and † hourishing:  15 To show that the LORD is upright: be is my rock, and there is no if Heb,			8 I will early deftroy all the wicked of the land: that I may co	t t Hob	
	1	52 Bleffed bethe LORD for everimore. Amen, and amen. PSAL. XG.	unrightcouinels in him.	Phil.93.1.	judge the people righteoutly.	off all wicked doers from the city of the LORD.	Ball not be	
	1	Mofts fetting forth Gods providence, 3 complains of humane fra- gilitys 7 divine chastifements, 10 and brevity of life. 12 He prayeth for		and 97.1.	world also shall be established that it shall not be moved; he shall judge the people righteously.  11 Let the heavens rejoyce, and let the earth be glad: let the search, and the fulness thereof.	I The prophet in his prayer maketh a grievous complaint. 12 Het keth comfort in the estentic and wavery of God. 18 The mercies God are to be recorded. 23 He fusilated his weakings by the unchang	gablifhed.	
	1	gility, 7 divine chaffifements, 10 and brevity of life. 12 He prayeth for	The Lord reigneth, he is clothed with maiely the Lord ie				al I	
	# Or. #	the knowledge and finible experience of Gods good providence.      A Prayer of Moies the man of God.    Ord, thou half been our dwelling-place † in all generations.	The majeft, power, and bolings of Christs kingdom.  The LORD reigneth, he is clothed with majetty, the LORD is clothed with iteragith whereasth he hath girded himself; the		rees of the wood rejoyce.  13 Before the LORD; for he cometh, for he cometh to judge the earth; he shall judge the world with righteoulness, and the people with his ruth.	ableness of God.	4 1	
	to aver bee	Ord, thou half been our dwelling-place † in all generations.			13 Before the LORD; for he cometh, for he cometh to judge the	A prayer # of the afflifted, when he is overwhelmed, and pouret out his complaint before the LORD.	hle or sa	
	ing a piain	n 2 Before the mountains were brought forth, or ever thou hadfl formed the earth and the world: even from everlatting to everlatting,	2 Thy throne is etablished † of old : thou are from everlasting, 3 The flouds have listed up, O Loro, the flouds have listed up if Heb,		with his truth.	T Fer must be complaint before the LORD.		
	of Mofes.				PSAL. XCVII.  The majefty of Gods kingdom. 7 The church rejorceth at Gods judge.	LEar my prayer, O LORD, and let my cry come unto thee, 2. Hide not thy face from me in the day when I am in trouble incline thine ear unto me: in the day when I call, answer me specially		
	generation	3 Theu turnelt man to deliruction: and fayelt, Return ye chil-	1 4 The LORD on high is mightier then the noile of many waters. Form		The majefly of Gods kingdom. 7 The church rejorceth at Gods judge	incline thine ear unto me : in the day when I call, answer me speedily	1 1	
	and genera		yes, then the mighty waves of the lea. 5 Thy testimonies are very sure; holiness becometh thine house, Heb. to	i Heb. ma-	ments upon idolaters. to An exportation to godlings and gladness.  Tile Lorn reigneth, let the earth rejoyce: let the † multitude		in Or (ne i	
	*2 Pet.3.8	is path, and as a watch in the night.  5 Thou carrieft them away as with a floud, they are as a fleep: in	O LORD, + forever. Hength of	er, or great	I of illes be glad thereof.     Clouds and darkness are round about him: * righteou/hefs and	4 My heart is imitten, and withered like grafs: fo that I forget t	fome read)	
	n Or , when he	5 Thou carrieft them away as with a floud, they are as a fleep : in		Pial.Sq.	2. Glouds and darkness are round about him: * righteousness and judgement are the a habitation of his throne.	eat my bread.	mto Jmoke.	
	bath paffed	he morning they are like grafs which I groweth up.  6 In the morning it flourisheth, and groweth up; in the evening	The trophet calling for juffice, complaineth of tyranny and impicty.  Heteachth Gods providence, 12 He shreeth the blessedness of affi-			5 By reason of the voice of my groaning, my bones cleave to m		
				Or , efte-	4 His lightningsenlightned the world: the earth faw & trembled.	6 1 am like a pelican of the wildernels: I am like an owl of 7 deferi	Or,	
	n Or, is	7 For we are confumed by thine anger, and by thy wrath are we	LORD † God, to whom vengeance belongeth: O God, to whom † Heb	Wijement.	f The fills melted like wax at the prefence of the LORD: at the	7 I watch, and am as a fearrow alone upon the house-top. 8 Mine enemies reproach me all the day: and they that are ma	P.5**	
	changed.	8 Thou half fet our iniquities before thee, our fecret fins in the		1	6 The heavens declare his rightcouinefs: and all the people fee	against me, are sworn against me.	4 1	
	1		2 LORD, how long that the wicked, how long that the wicked 1 1100.	* Ev	his glory.	9 For I have eaten after like bread, and mingled my drink wit		
	1 Heb	9 For all our days are †paffed away in thy wrath: we fpend our years		Levit.25.	7 * Confounded be all they that ferve graven images, that boaft	weeping:  to Because of thine indignation and thy wrath; for thou hast list ed me up, and cast me down.	1 1	
	turned	to † The days of our years are threefcore years and ten, and if by	4 How long flull they utter and speak hard things? and all the work- ers of iniquity boatt themselves?	Deut. 5.8.	8 Zion heard, and was glad, and the daughters of Indah rejoyced.	ed me up, and cast me down,	1 1	
	Il Or, as a	reason of thrength they befourfour years, yet is their thrength labour and forrow : for it is soon out off, and we flie away.	5 They break in pieces thy people, O LORD, and affliathine he-	Hcb.1.6.	16 The beavens declare his rightcoulines: and all the propte see his glory.  7 * Confounded be all they that ferve graven images, that boast themselves of idols: * worthip invall to good.  8 Zion heard, and was glad, and the daughters of Judah rejoyeed; because of the judgmenner, O. Don.  9 For thou, LORD, art high above all the earth: thou are exalted for above all great.	ti * My days are like a shadow that declineth: and I am withere like grats.	• Ifa. 40.6	
	medita-	and forrow: for it is foon cut off, and we flie away.			ifar above all gods. art high above all the farth: thou art exalted	like grats.	Jam. t. to.	
	tion.	the Who knoweth the power of thine anger? even according to	6 They flay the widow and the ftranger, and murder the fatheriefs. 7 * Yet they fay, The Lord fhall notice: neither fhall the God * pfal.to.	Pf.34.14.	far above all gods.  To Ye that love the LORD, * hate evil: he preferveth the fouls of his faints, he delivereth them out of the hand of the wicked.	12 But thou, O LORD, shalt endure for ever, and thy remem	1 1	
	† Heb. 2s for the days	12 So teach to number our days, that we may + apply our hearts	lot Jacob regardit.	Amos 5.15.	his faints, he delivereth them out of the hand of the wicked.	brance unto all generations.  13 Thou shalt arife, and have mercy upon Zion: for the time to		
	of our years	anto widom.	8 Understand, ye brutish among the people: and ye fools, when will ye be wife?	Or, to	lar above all gods.  10 Ye that love the LORD, * hate evil: he preferveth the fouls of his faints, he deliveresh them our of the hand of the wicked.  11 Light's flown for the righteous, and gladnels for the upright in Light's constant of the hand of the wicked.  12 Light's constant of the faint of the preference and gladnels for the upright in Light's constant of the faint of the preference of the bathods.	favour her, yea the fet time is come.  14 For thy fervants take pleasure in her stones, and savour the dus	1 1	
	frouty	ing the foreants	O * He that planted the ear fhall be not hear? he that formed the Sund	the memo-	12 Rejoyce in the LORD, ye righteous: and give thanks if at the	thereof.	i i	
	years. † Heb.	14 O latisfie us carly with thy mercy; that we may rejoyce, and be	Leve. that he not fee?	na.	12 Rejoyce in the LORD, ye righteous: and give thanks # at the remembrance of his holines. PSAL. XCVIII.			
	+ Heb.	glad all our days.  15 Make us glad according to the days wherein thou halt afflicted				kings of the earth thy glory.  16 When the Lord final buildup Zion, he shall appear in his glory.  17 He will regard the prayer of the detitute, and not despite their		
	some	lus, and the years wherein we have feen cycl.	teacheth man knowledge, iball not be know?  12 The Loss knoweth the thoughts one of man, that they are vanity, 12 Cor.3- 12 Belled is the man whom thou chalteneth, O Loss p, and teach-120.			17 He will regard the prayer of the deftitute, and not defoile the	1	
		16 Let the work appear unto the fervants, and the glore unto	12 Bleifed is the man whom thou chafteneff, O LORD, and teach 120.			prayer.		
		their children.  17 And let the beauty of the Lord our God be upon us: and	eft him out of thy law:  13 That thou mayeft give him reft from the days of advertity, until		Sing unto the LORD 2 new long, for he hath done marvellous things: his right hand, and his holy arm hathgotten him the	18 This shall be written for the generation to come; and the peo	1	
		eltablish thou the work of our hands upon us, yea, the work of our		"If. 52.10.	victory.  2 * The LORD hath made known his falvation: his righteousness hath he propenty showed in the light of the heathen.	19 For he hath looked down from the height of his fan Strange		
		hands effablish thou it.		Or, re.	2 The LORD hath made known his falvation: his righteoufnels			
		PSAL XCI.		staled.	ham he I openly included in the light of the heathen.  3 He hath remembered his mercy and his truth toward the house of lirae! all the ends of the earth have seen the lalvation of our God.	20 To hear the groaning of the priloner, to loofe † those that are appointed to death;	† Heb. the	
i		1 The flate of the colly. 3 Thir fafety. 9 Thir habitation. 11 Their feroants. 14 Their friend, with the effects of them all.  Ethat dwelleth in the fecret place of the most High, shall † abide	right in heart +thall follow it.		lirael: all the ends of the earth have feen the falvation of our God.	21 To declare the name of the LORD in Zion, and his praise in	children of death.	
-	† Heb.	List dwelleth in the lecret place of the most High, thall + abide			4 Make a joyiul notic unto the LORD, all the earth: make a loud	Jerufalem:	araro.	
	folge.		frand up for me againft the workers of iniquity?  17 Unlefs the LORD bad been my help, my foul had!! almost dweld after it.		4 Make a joyful noife unto the LORD, all the earth: make a loud noise, and rejoyce, and fing praise.  5 Sing unto the LORD with the harp; with the harp, and the voice	22 When the people are gathered together, and the kingdoma to	- 1	
- 1		2. I will say of the LORD, He is my refuge, and my fortress, my God, in him will I trust.  3. Surely he skall deliver thee from the snare of the fowler: and			6 Wish symmetrical Court of Co	23 He f weakned my firength in the way; he fibortned my days. 24 Haid, O my God, take me not away in the midft of my days thy years are throughout all generations. 25 * Of old hait thou laid the foundation of the earth; and the hea	† Heb.	
- 1		3 Surely he fhall deliver thee from the fnare of the fowler: and	18 When I faid, My foot flippeth: thy mercy. O Lopp, held me no 12 <sup>10</sup> V		6 With trumpets and found of cornet make a joyful noise before the LORD, the King.	24 Haid, O my God, take me not away in the midit of my days	flilled.	
- 1	- 1	from the novion patition ce. 4. He shall cover thee with his feathers, and under his wings shalt shoutrust; his truth shall be thy shield and buckler.	19 In the multitude of my thoughts within me, thy comforts de-		the Lord), the King.  7 Let the fea roar, and the fulness thereof: the world, and they	25 * Of old haft thou laid the foundation of the earth - and she has	* Heb.r.	
- 1	- 1	chou truft: his truth flall be thy fhield and buckler.	20 Shall the throng of injusity have fellowthin with thee, which	• p	R T at the flowle clan that hander has the hitte be insufed to contact	vens are the work of thy hands. 26 They shall perish, but thou shalt † endure, yea, all of them shall	TO.	
- 1				Pio .13.	Sefore the LORD : * for he cometh to judge the earth : with righ.		to.	
- 1		arrow that the this day:  6 Nor for the petitionee that walketh in darkness: nor for the de-	21 They gather themselves together against the foul of the righter ous, and condemn the innocent bloud.	1	Before the LORD; * for he cometh to judge the earth: with rightcournels shall he judge the world, and the people with equity.	they shall be changed.	fland.	
- 1		fruction that waters at mon-day.  7 A thousand shall fall at thy tide, and ten thousand at thy right	22 But the LORD is my defence: and my God is the rock of		PSAL. XGIX.  1 The prophet setting forth the kingdom of God in Zion, 5 exhorteth	they fhall be changed.  27 But thou are the fame, and thy years shall have no end.  28 The children of thy fervants shall continue, and their feed shall be established before these.	. 1	
	1	7 A thouland fhall fall at thy fide, and ten thousand at thy right	'my rehire.		all, by the example of jorefathers, to worship God at his boly bill.		' I	
		hend: but it thall not come nighthee.	23 And he shall bring upon them their own iniquity, and shall	1	1. 9.1. 9.1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Dd PSAL		
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	Godi	to be bleffed for his mercy: Pl	Ilms. The hiftory of Gods provide	lence.		Ifra		<u>falla</u>		tence.	
		PSAL. CIII.	31 The glory of the LORD † shall endure for ever: the LORE shall rejoyce in his works.	Heb,			5 That I may fee the good of thy cholen, that I may rejoyce in the gladnels of thy nation: that I may glory with thine inheritance.  6 We have inned with our fathers: we have committed iniquity.	in in	to Such as fit in darkness and in the shadow of death, being bound assistion and from:		
- 1	Ī	An extertation to blefs God for his mercy, 15 and for the conflant thereof.		- Paul 04,			6 We have finned with our fathers: we have committed iniquity,		affiliction and from:  11 Because they rebelled against the words of God, and contemned e counsel of the most High:  12 Therefore the brought down their heart with labour, they fell	4 1	
- 1	h	threof.  A palm of David.  Distribution, O my foul: and all that is within me, blep his he ly name.	33 I will fing unto the LORD as long as I live : I will fing praise	-		١	we have done wickedly.  7 Our fathers underftood not thy wonders in Egypt, they remembred not the nulltitude of thy mercies, * but provoked bim at the fea		12 Therefore he brought down their heart with labour, they fell	d i	
- 1	P		unto my God, while I have my being.  34My meditation of him shall be sweet: I will be glad in the LORD			o Exod.	even at the Red fea.	c lah	win and there was more to help.  13 Then they cried unto the Lord in their trouble, and he faved emount of their diffress.	1 • 1	
١	- 1	3 Who torgiveth all thine iniquities; who healeth all thy diffeat	35 Let the finners be confinued out of the earth, and let the wicked be no more: blefs thou the LORD, O my foul, Praife ye the LORD, PSAL. CV.	1		1	brea not the minimude of thy hercies, * but provoked him at the lea- eurn at the Red fea.  8 Neverthele's, he faved them for his names fake: that be might make his nighty power to be known.  9 He rebuked the Red fea allo, and it was dried up: fo he ted them through the derphas a through the wild-reds.		14 He brought them out of darkness, and the shadow of death, and	1 1	
	ļ,	with loving kindness and tender mercies.  5 Who satisfieth thy mouth with good things: fo that thy youth	PSAL. CV.	,			through the depths as through the wild rnels.	110	14 he orought them out of darknefs, and the fladow of death, and aske their bands in funder. 15 Oh that men would praife the LORD for his goodnefs, and for swonderful works to the children of men:		
	ŀ	or who laust entitle the region.  6 The Lord executeth rightcoufnels and judgement for all the	. Faret, 26 out Mage delinaring the I Gerliter, 27 over the I Gerlite	1			10 And he faved them from the hand of him that hated them: and redeemed them from the hand of the enemy.				
		are opprefied.  7 He made known his ways unto Mofes, his acts unto the children.				# Exod. 14	tit "And the waters covered their enemies : there was not one of	ot in	17 Foods became of their transferentian and became a fabricini	1 1	
		of Ifrael.	Known his decis among the people.	6.8.		* Exod. 14	12 * Then beleeved they his words, they fang his praise. 13 * † They foon forgat his works, they watted not for his counsel: 14 * But † lutted exceedingly in the wildernels, and tempted God	, qu	ities, are afflicted.  13 * Their foul abhorreth all manner of meat, and they draw near	le tat as	
	* Exod 34	8 * The LORD is merciful and gracious, flow to anger, and † ple teous in mercy o He will not always chide: neither will be keep his anger for eve	drous works.  3 Glory ye in his holy name: let the heart of them rejoyce the	- 114, 12,4,		13 Good 15.		d un	to the gates of death.	20.	
	Num.14.	to He hath not dealt with us after our fins; nor rewarded us a	feek the LORD, and his ftrength: feek his face evermore.			they made	15 * And he gave them their request, but fent leanness into their	ir ou	19 Then they cry unto the Lond in their trouble, he faveth them it of their difficiles.	1 1	
	Deut. 5.10	cording to our iniquities. It For † as the heaven is high above the earth: fo great is his me	<ul> <li>5 Remember his marvellous works that he hath done, his wonder</li> </ul>	3		balles they	16 * They envied Moles also in the camp, and Aaron the faint of	of th	10 He lent his word, and healed them, and delivered Nem from eir delituctions.	1 . 1	
	Pial. 86.15.	cy toward them that fear him.  12 As far as the east is from the west: fo far liath he removed o	and the judgements of his mouth.  6 O ye feed of Abraham his fervant, ye children of Jacob his	s		Numb.	17 * The earth opened and swallowed up Dathan, and covered the	e hi	eri cetrinetrones. 21 Och that men would praife the LORD for his goodnels, and for worderful works to the children of men. 22 And let them factifier the facifices of thanklgiving, and de- works with 7 rejoycing. 23 They that goodwan to the fea in fhips, that do business in great	1 1	
	† Heb.	transgressions from us. 13 Like as a father pitieth bis children; To the LORD pitieth the	7 He is the LORD our God, his judgements are in all the earth.	1		11.4. 1 Cur. 10.6.	18 * And a fire was kindled in their company; the flame burnt up	p cla	22 And let them factified the factifieds of thankfgiving, and de- are his works with † rejoycing.	t Heba	
		that fear him, 14 For he knoweth our frame: he remembreth that we are duft.	B He hath remembred his covenant for ever, the word which he commanded to a thouland generations.  9 *Which coverant he made with Abraham, & his oath unto Iliaa.	1		+ Heb.	19 * They made a calf in Horeb, and worthipped the molten image. 20 Thus they changed their glory into the limilitude of an ox that	wa	13 They that go down to the fea in flips, that do bufine is in great ters: 14 The fee the works of the LORD, and his wonders in the deep.	finging	
	+ Heb.	15 As for man, his days are as grais; as a flower of the field, fo	9 Which coverant he made with Abraham, & his oath unto liaze to And confirmed the fame unto Jacob for a law, and to lirael for	Gen. 17.		∦ajt. * Numb.			24 Thelete the works of the LORD, and his wonders in the deep. 25 For he commandeth, and 7 raileth the flormy wind, which	t Heb.	
	TO TOE	16 For the windpaffeth over it, and t it is gone; and the pla	e jan everlating covenant:	6 c. and 36.		11. 31. Num, 16	at They forgat God their faviour, which had done great things in Egypt:		tem up the waves thereof. 26 They mount up to the heaven, they so down assin to the depths.	maketh to Sand.	
		thereof fhall know it no more. 17 But the mercy of the LORD is from everlasting to everlastin	g your inheritance.			1, &cc. * Num. 16.	in Egypt: 22 Wondrous works in the land of Ham, and terrible things by the Red fea.		27 They reel to and fro and flagger like a druplen man and + are		
	ft is not.	upon them that fear him: & his righteouthers unto childrens childre #8 * To fuch as keep his covenant, and to those that remember i		Hebr.6.17.		31.	23 * Therefore he faid that he would deftroy them, had not Moles his cholen flood before him in the breach, to turn away his wrath, left	3 20	then they cry unto the TORD in their trouble, and he being-		
		commandments to do them. 19 The LORD hath prepared his throne in the heavens: and I	is to another people.  14 He suffered no man to do them wrong: yea, he reproved king	5 and 15		* Num. 16.	he frouid dedroy them.  24 Yes-they despited † \$\frac{9}{2}\$ pleasant land: they believed not his word: 25 * But murmured in their tents, and hearkned not unto the voice of the Lo RD.	. 164	Them out of their ditreties.	Amenomen !	
	† Heb.					35,46. Exod.	25 * But murmured in their tents, and hearkned not unto the voice of the LORD.	e th	Then are they glad because they be quiet; so he bringeth	r. 1	
	enighty in Grangth.	20 Bleis the LORD, ye his angels, † that excel in strength, the do his commandments, hearkning unto the voice of his word. 21 Bleis ye the LORD, all ye his hosts, ye ministers of his that	to their takes:  15 Saying, Touch not mine anointed, and do my prophets no harr  16 Moreover, he called for a famine upon the land: he brake the	ie ford,		31.4. Exud.31.	26 Therefore he lifted up his hand against them, to overthrow		as Then are they glad because they be quiet; so he bringeth m unto their defired haven.  31 Oh that man would praife the Logo for his goodness, and for unondersing uniform the behilden a form.	1 1	
				a Gen,37.		t Heb. a	27 + To overthrow their feed also among the nations, and to scat-	- 1	3. On that man would praine the LORD for his goodness, and for wonderful works to the children of men. 32. Let them exalt him allo in the congregation of the people, and alle him in the affembly of the elders.	1 1	
		bleis the LORD, O my foul.	18 * Whose feet they hurt with fetters : † he was laid in iron.	Gen to		lier.	ter them in the lands. 28 * They joyned themselves also unto Baal-peor, and ate the sa- crifices of the dead.	-   Pr	and the water-springs into	1 1	
		Cod as Cod at the discount of the second of	of 19 Until the time that his word came: the word of the Loc			* Numb. 14.2. † Heb. to	29 Thus they provoked bim to anger with their inventions: and	dl 3	y ground: 34 A fruitful land into † barrenness, for the wickedness of them	† Heb.	
	l	Tiefs the LORD, O my foul: O LORD my God, thou art we great, thou are clothed with honour and majelty.  Who coverest the Jeff with light, as with a garment: who street	tried him. 20 * The king fent and loofed him: even the ruler of the people and let him go free.	into iron.		male them	30 * Thenftood up Phinehas, and executed judgement: and so the	e l'''	at twell therein.		
	i I	Bers the LORD, O led with honour and majefty.	and let him go free. 21 * He made him lord of his house, & ruler of all his † substance 22 To binde his princes at his pleasure: and teach his fenatou	e: • Gen.41. rs • 4.		fall. Numb.	31 And that was counted anto him for right-outness, unto all ge-	. En	ound into water-iprings.		
		eft out the heavens like a curtain.  3 Who layeth the beams of his chambers in the waters, who make	wifdom.			25.3. • Numb.	nerations for evermore.  32. * They angred bim also at the waters of strife, so that it went		87 And fowe the fields, and plant vineyards which may well from	]	
		the clouds his charios, who wallest burns the wings of the wind.	lot Ham.	er bollepion.		25.7. * Numb.	32. 2 They did not defired the nations, concerning whom the	. of	increase.	1 1	
	*Hebr. 1.7. † Heb.	4 Who maketh his angels frirts: his ministers a staming fire 5 † Who laid the foundations of the earth, that it should not be	e-   then their enemics.			20.13. Deut.7.2.	with his lips.  24 They did not deliroy the nations, * concerning whom the	fuf	fereth not their cattel to decrease.	* Job 12.	
	he bath founded the	Moved for ever.  6 Thou coveredit it with the deep 2s with 2 garment: the wat	his fervants.	* Exod.r.		Judg.t.		, lam		li Or, void	
	ber bafes.	flood above the mountains. 7 At thy rebuke they fled: at the voice of thy thunder they had	26 * He fent Mofes his fervant, and Aaron whom he had cholen. 27 * They shewed † his figns among them, and wonders in t land of Ham.	he * Exod.;		31,	35 But were mingled among the heathen, and learned their works. 36 And they ferved their idols; which were a fnare unto them. 37 Yea, they facilited their fons and their daughters unto devils,		10 - Me pottern contempt upon princes, and cautett them to wan- in the ∥ wildernefs, wbre there is no way. 11 • Yet fetteth he the poor on high ∥ from affliction, and maketh n families like a flock.	* t Sam.	
	Il Or. tot	away.  8    They go up by the mountains: they go down by the valleys:	n- 28 He fent darkness, and made it dark : and they rebelled n				37 Yes, they facrificed their fons and their daughters unto depils, 38 And fled innocent bloud, even the bloud of their fons and of their daughters, whom they facrificed unto the idols of Canaan: and	ы	n families like a flock.		
	essountains aftend, the	to the place which thou half founded for them. 9 Thou half fee a bound that they may not pass over: that they to	againit his word.	poords of			the land was polluted with bloud.  39 Thus were they defiled with their own works, and went a who-		42 * The righteous shall see it, and rejoyce; and all * iniquity all stop her mouth.	Or, efter.	
	wallers i	not again to cover the earth.	1 so * Their land brought forth frogs in abundance, in the chair	n- bis fieni. Exudito.			ring with their own inventions.	de	Ill flop her mouth.  Wholo is wife, and will observe those things, even they shall un- ritand the toving kinduces of the LORD.	19,	1
	deftend. † Heb.wbd Andeth.	to † Refendeth the springs into the valleys, which † run ame the hills. It They give drink to every beaft of the field: the wildea	all Helpage, and there came diversions of mes, and nee	Exod.7			do Therefore was the wram of the Lord Kindled against his peo- ple, infomuch that he abhorred his own inheritance. 4r And he gave them into the hand of the heathen; and they that hated them, ruled over them.	1 : 1	ritished the forming kinemetry of the LORD, Decid encaregate him piles have been decided by the property for Gods of the property for Gods of the property for Gods of the property for gods of the piles of the gods of the g	* Job 5.16.	1
	7 Heb.	† quench their thirft.	ites their coasts.  32 * He gave them half for rain: and flaming fire in their land an, 33 He imore their vines also and their fig-trees: and brake the tree	es Frod.86			hated them, ruled over them.	1	issance according to his promise. II His confidence in Godshelp.  ¶ A song or plasm of David.		i
	+ Heb.	which # fing among the branches	I of their coalts.				42. Their enemies and opprehed them, and they were brought into	°I C	God, my heart is fixed, I will fing and give praise, even with my glory.		1
		13 He watereth the hills from his chambers: the earth is fatis with the fruit of thy works.	without number,	Exud. 9		a Judg.2.	their countal and were it brought low for their iniquity.	1 :	Awake plattery and harp: I my felf will awake early.  I will braife thee, O LORD, among the people: and I will fing		1
	give a woice. * Judg.9.	14 He caufeth the grafs to grow for the eattel, and herb for the cof man: that he may bring forth food out of the earth: 15 And * wine that misseth glad the heart of man, and † oyl	without number, 35 And dideatupall the herbs in their land; and devoured t fruit of their ground. 36 He imore alfo all the first-born in their land; the chiefof	Heb.		Or, im-	44 Nevertheless, he regarded their affliction when he heard	pra	For thy mercy is great above the heavens and the truth resolute		1
	* Judg.9. 23. † Heb.to	15 And while that maketh glad the neart of man, ma 1001 make his face to filme, and bread which firengthneth mans heart, 16 The trees of the LORD are full of fap: the cedars of Lebar	their strength.  on 37 * He brought them forth also with filter and gold: and the			of weathed. Deut. 30.	their cry.  45 * And he remembred for them his covenant, and repented according to the multitude of his mercies.	- uni		fi Ot, skies.	
	# Heb. to			* Ex 104		8, SCHE. 30.	cording to the multitude of his mercies.  45 He made them allo to be pitted of all those that carried them continue.	n  all	the earth; That thy beloved may be delivered: fave with thy right hand	e DGL Co	1
	make his face Sine with	17 Where the birds make their nefts: as for the flork, the fir-tiere her house.  18 The high hills are a refuge for the wilde goats, and the re-	upon them.				46 He made them allo to be puted of all those that carried them captured.  10, LORD our God, and gather us from among the leating, to give thanks unto thy holy manic, and to triumph in thy praife.  48 Briefled Sethe LORD God of Hiral Iron certaining to evertaining: and let all the people fly, Amen. Praife ye the LORD God them.  18 John Coll.  20 John Coll.  20 John Coll.  21 John Coll.  22 John Coll.  23 John Coll.  24 John Coll.  25 John Coll.  26 John Coll.  26 John Coll.  26 John Coll.  26 John Coll.  26 John Coll.  27 John Coll.  27 John Coll.  27 John Coll.  27 John Coll.  28 Joh	and	d answer me.	5.	1
	oyl, or onc, e then			1 *Ex.13.20			then, to give thanks unto thy holy name, and to triumph in thy praife, 48 Bieffed 54 the LORD Godof Hirsel from everlating to everlait-	Sh	echem, and mete out the valley of Succoth.	İ	1
	eyl.	19 He appointeth the moon for feafons; the fun knoweth his	504 40 * The proper asked, and the prought quaits; and musiled th	12,800	4		ing: and let all the people fay, Amen. Praife ye the LORD.  PSAL CVII.  The pfalmift exbortet bthe redeemed in praifing God, to observe his	of	mine head, Judah is my law-giver.	i	1
	† Heb.	I so Thou makeft darkness and it is night to wherein 4 all the be	afts 41 * He opened the rock, and the waters guilted out, they ran in dry places like a river.	Nu. 20.11.		l	i The grammit excortate the reasons in praying dost, to object in manifold providence, 4 over travellers, 10 over eaptives, 17 over fish men. 23 over flamen, 23 and in divers varieties of life.	Ph	iliftia will I triumph.	1	ł
	all the beafts there	of the forest do creep forth.  at The young lions roar after their prey, and seek their meat f	dry places like a river.  dry places like a river.  dry Places like a river.  dry Places like a river.  dry And he brought forth his people with joy, and i is choich w	th + Heb		* Pal. to5.			o Who will bring me into the firong city? who will lead me in- Edo u?		1
	beasts there of do tram ple on the jurest,	22 The fun arifeth, they gather themfelves together, and lay the				ν. & 118.1. & 135.1.	O Give thanks unto the LORD, for he is good: for his mercy en- direct hor ever.  2 Let the redeemed of the LORD fay fo, whom he hath redeemed from the hand of the enemy:  3 And washered short out of the lands, from the eaft and from the	4 0	T Wite not thou, O God, who halt cast us off? and witt not thou, God, go forth with our holts?		1
	forest.	down in their dens.  23 Man goeth forth to his work, and to his labour until the even  24 O LORD, how manifold are thy works! in wildom half t	44*And gave them the lands of the heathen: and they inheri the labour of the people: 45 That they might observe his statutes, and keep his laws. Pro-	10,11. nife tol 2,17.			from the hand of the enemy : 3 And gathered them out of the lands, from the east and from the	. ;	<ol> <li>Give us help from trouble: for vain is the help of man.</li> <li>Through God we shall do valiantly: for he is is that shall treat</li> </ol>		1
		made them all: the earth is full of thy riches.  25 So is this great and wide fea, wherein are things creeping in	ye the LORD.	1		Heb.	welt, from the north and † from the fouth.  4 They wandred in the wildernels in a folitary way, they found no	o do	wn our enemies. PSAL, CIX.		l
			1 Thepfalmist exhorteth to traise God. 4 He trayeth for perdon of	Gr.		Yea. 100	city to dwell in.  5 Hungry and thirfty, their foul fainted in them.  6 Then they cried unto the LORD in their trouble, and he deli- great them out of their diffress.	117	PSAL. CIX. David complaining of bij flandrous enteries, under the perfon of Ju- las, devoeth them. 15 Helbeweth their fin. 21 Complaining of bis mon mifrey, he pryactif for label. 20 He promite thankfulmys.  1 To the chiefmulician, A plain of David.  1 Old not the peace, O. God of me prife.	1	1
	† Heb.	26 There go the ships; there is that leviathan, whom thou I made to play therein.	Gods mercy, 47 He concludet built prayer and praise.				6 Then they cried unto the LORD in their trouble, and he deli-	-  -	own mifery, be prayeth for help. 30 He promifeth thankfulnefs.		1
	formed. Piki.145	27* These wait all upon thee: that thou mayeft give them t meat in due season.		tHeb.Ho			perced them out of their diffrestes.  7 And he led them forth by the right way, that they might go to a city of habitation.  8 Oh that men would praise the LORD for his goodness, and for his	۱F		† Heb.	
	127	all Their shou giveft them, they gather: thou openeft thine he they are filled with good.  29 Thou hidelt thy face, they are troubled; thou takeft away to	2. Who can utter the mighty arts of the LORD? who can it	en & 118.1. &			8 Oh that mee would praife the LORD for his goodness, and for his	s cei	tful + are opened against me: they have spoken against me with a	dreeit.	
	}	29 Thou hidelt thy face, they are troubled; thou takelt away to breath, they die, and return to their duft.	forth all his praise?  3 Bleffed are they that keep judgement: and he that doeth right outlines at all times.	136. 1		1	wonderful works to the children of men:  O For he fatisfieth the longing foul, and filleth the hungry foul with	h j	ng tongue.  They compaffed me about allo with words of hatred: and fought ainft me without a caufe.	opened themselves.	1
		breath, they die, and return to their duft. Thousendelt forth thy spirit, they are created: and thou renefit the face of the earth.	4 Remember me, O LGRD, with the favour that thou beareft u	neo		1	goodnets,	1.8	Dd 2 4 For		
			any people: O vint into with the privation.	-			Color transcription and the Color of the Col	+	and the state of t	to the second second second second	1
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#0 00	Or, an lutefary. Heb. 50 it guilty,: wisked. A&1.1.20, Or, arge,	FOR my love, they are my absorbing that it is carry All mite privacy. And they have recorded mere if it is good, and harder din my love. See thou a wicked man overhim: and let a Satin it and at his years and the second mere an	A good rate flowert favor, and lenden; he will guide his after with 4 direction.  6 Surely he final not be moved for ever; the righteous flattle be in a final with 4 direction.  7 He final move he moded for ever; the righteous flattle be in 7. He final move he afterd deviations: this heart is fined, refling the lenden of the lenden of the lenden of the lenden of the lenden of the lenden of the lenden of the lenden of the lenden of the lenden of the enden of the over, right form flattle occasion with household his redshad met away; the define of the wicked flattle priffs, but he defined the lenden of the lenden	Heb, judgement.  z Cor.5.9.  theb. Hel. ettijab. Dan.2.20.	• Rom. 15	14 1v people 15 f 6 C thy har 17 1 on the 18 1 people 10 1 falem. I falem. I a	of trust in God.  will pay my vow unto the LORD, now in the Cornell of the Cornel	the prefence of all his leath of his faints, liervant, and the fun of living, and will call upthe prefence of all his midft of thee, O Jerusty and truth, and ye people, are such as a construct of all ye people. The prefence of all ye people are such as a such as a construct of a construct o	menus stall times.  1 Thou hast rebuked the proud fast are curfed, which do err in the commandingnes.  21 Thou hast rebuked the proud fast are curfed, which do err in the commandingnes.  22 Frinces alfold did thand freak againfilme: but thy ferrant mediates the tyle stream.  23 Phy telimonies also all the stall the med in ny counfeilours.  24 Thy telimonies also all the stall the med in ny counfeilours.  25 Phy Sun Levarth unno the dust 'y nicken thou me according the country of the stall th	thy id + Heb. men of my counfel.  to Pf. 25.4. & 82.7.11. kk 82.5.11. Heb. drop; at6.	
<b>37</b>		1.6 Becaife that he remembred not to thew mercy, but perfocused he pour and needy man, that he might ween flay the brothen in heart. He pour and needy man, that he might ween flay the brothen in heart. We have been considered by the three contents of the three contents of the three contents of the three contents of the three contents of the three contents of the three contents of the three contents of the three contents of the	W people of frange inaguage; 2 Judia was his incluary, and lirge his dominion. 3 The fea law ft, and fed; Jordan was driven back. 4 The measures skipped like rams, and the little hills like lambs. 4 The measures skipped like rams, and the little hills like lambs. 6 Ye mountains skipped like rams, and the little hills like lambs. 6 Ye mountains, take ye skipped like rams, and ye little hills like lambs? 7 Tremble about earth at the predence of the Lord, at the prefence of the Cods of Jacob. 0 the Cods of Jacob. 10 The Cods of Jacob. 11 The Cods of Jacob. 12 The Cods of Jacob. 13 The Cods of Jacob. 14 The Cods of Jacob. 15 The Cods of Jacob. 16 The Cods of Jacob. 17 The Cods of Jacob. 18 The Cods	Ex. 14.	Pf.166. t. 2 (107. t.	f. 6 * 6 * 6 * 6 * 6 * 6 * 6 * 6 * 6 * 6	e I OAD taketh my jast with them that he developed in the process of the process	car: what can man do the me: therefore shall confidence in man, confidence in princes, he name of the LORD affed me about: but in are quenched as the sill; defroythem. hall: but the LORD and is become my fal- the tabernacles of the liant y.	13.1 hower more affective tentumene: O Look, pur me not to film large my heart.  13. Teach me, O Loan, the way of thy frantes, and I finall keep into the control of the co	it  S. Heb. Make to Fef).  I Or Sofall I	
444 Min 36. Tu 42. AS E G 25. The R C This wood the Fing fing	fat.12.  tk 12.  tk 12.  tk 20.  ts 2. 34.  or. 15.  i, more of the more of more - thou the thou	i from those that condemn his food.  "FSAL CX.  "FSAL CX.  "I'S AL CX.  "I'S A CX.  "I'S A CX.  "I'S A CX.  "I'S A CX.  "I'S A polation of Dozzid.  "I'make this experience of the polation of Celvin.  "I'make this experience of the polation of The polation of The Cox III and the Cox III	1 Winertrose thouse the hearthen fay. Where is now their God?  1 Priedri dots a reliever and godd, the work of men hands.  2 Their idots a reliever and godd, the work of men hands.  2 Their idots a reliever and godd, the work of men hands.  3 Their have cars, but they hear not; no fost have they, but they  6 They have ears, but they hear not; no fost have they, but they  10 the their control, the they hand to not; feet have they, but they  walk not; nother freak they through their throst they, but they  walk not; nother freak they frough their throst and their finish.  3 They that must then as, relie law unto them; for every one that  relief in them.  10 O hould of Armon, trull in the LORD: he fir their help and  their finish.  11 The LORD hath been mindful of us, he will belef such he will  bett the houlds of lines, he will be the houlds of Armon.	Plai.135, F Pfai.135, 15.	* Mat. 21. Mar. 12.10. Ly, 20.17. Act. 11.1 Pet. 2.4. Heb. Territorial from the LORD. **Ditact.9.	19 O I will pp 20 T 21 I 1 vation. 21. 22 * of the co co co co co co co co co co co co co	we now, I befeech thee, O LORD: O LO wrotperity. Bleffeld be he that cometh in the name of t you out of the house of the LORD. od is the LORD, which hath flewed us light he rords, seem muto the horns of the alter. hou are any God, and I will praise thee; if thee, give thanks unto the LORD, for be it good of ever.	will go in to them, and theous shall enter, and art become my labecome the head some as in our eyes, ', we will rejoyce and ORD, I befeech thee, the LORD; we have ght; binde the sacrifour art my God, I	26 And wild elight my lell in thy commandments a larger low loved; and I will meditate in thy theorem. And more which I has loved; and I will meditate in thy therean, upon which thou he caised mee to hope.  37 This is my comfort in my affiliction: for thy word hash quite of the presence of the presence of the presence of the presence of the presence of the presence of the presence of the presence of the wicked the presence of	t ti	
tides  + First Fish Properties  - Properties	db. id. dd. id. dd. dd. dd. dd. dd. dd. dd	Desdieve the Lord. I will praise the Lord with my what he lord. In the allemby of the weight, and rute congregates.  2. The works of the Lord lord my the congregate of the Lord lord my the congregate of the Lord lord lord little method the lord lord little my the little my little my the little m	15 Yan we belied of the Loan, which made heaven and earth. If the leaven, earn the heaven are the Loans; but the earth 17 The dead praif in our the Loan, neither anything o down into finence.  18 *But we will bleft the Loan, neither anything o down into finence. Fraite the Loan, Pos AL. CXVI.  17 *Leaven the Loan, PSAL. CXVI.  17 *Leaven the Loan, PSAL. CXVI.  17 *Leaven the Loan, PSAL. CXVI.  18 *Leaven the Loan, PSAL. CXVI.  19 *Leaven the Loan, PSAL. CXVI.  19 *Leaven the Loan, PSAL. CXVI.  19 *Leaven the Loan, PSAL. CXVI.  20 *Leaven the Loan, PSAL. CXVI.  21 *Leaven the Loan, PSAL. CXVII.  22 *Leaven the Loan, PSAL. CXVII.  23 *Leaven the Loan, PSAL. CXVII.  24 *Leaven the Loan, PSAL. CXVII.  25 *Leaven the Loan, PSAL. CXVII.  26 *Leaven the Loan, PSAL. CXVII.  27 *Leaven the Loan, PSAL. CXVII.  28 *Leaven the Loan, PSAL. CXVII.  29 *Leaven the Loan, PSAL. CXVII.  29 *Leaven the Loan, PSAL. CXVII.  20 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  22 *Leaven the Loan, PSAL. CXVII.  23 *Leaven the Loan, PSAL. CXVII.  24 *Leaven the Loan, PSAL. CXVII.  25 *Leaven the Loan, PSAL. CXVII.  26 *Leaven the Loan, PSAL. CXVII.  27 *Leaven the Loan, PSAL. CXVII.  28 *Leaven the Loan, PSAL. CXVII.  29 *Leaven the Loan, PSAL. CXVII.  29 *Leaven the Loan, PSAL. CXVII.  20 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  22 *Leaven the Loan, PSAL. CXVII.  23 *Leaven the Loan, PSAL. CXVII.  24 *Leaven the Loan, PSAL. CXVII.  25 *Leaven the Loan, PSAL. CXVII.  26 *Leaven the Loan, PSAL. CXVII.  26 *Leaven the Loan, PSAL. CXVII.  27 *Leaven the Loan, PSAL. CXVII.  28 *Leaven the Loan, PSAL. CXVII.  28 *Leaven the Loan, PSAL. CXVII.  29 *Leaven the Loan, PSAL. CXVII.  29 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leaven the Loan, PSAL. CXVII.  21 *Leave	• Dan.2:	1 Or, profest, or smeare, theb. catements of the realization of the re	DLeffic z Ble the whole 3 The 4 The 5 Ot 6 The comman 7 I will learned; 8 I will 9 Wh tbrreto as	Im containtit funds prayers, rayler, an ontaintit funds prayers, rayler, and the second prayers and the contained and the second prayers and the law they that keep his tellimonies, an the law they that keep his tellimonies, and the law they are the contained and the contained part of the law they are the law that the commanded and the law they are to thall I not be allowed, when I have the law they are the law they are the law they are the law they are the contained they are the contained they are the contained they are the law they are the law they are the law they are the law they are the law they are the law they are the law they are the law they are they	alk in the law of the nod close (eek him with app. a diligently, stutes) respect unto all thy , when I shall have steerly, ay? by taking heed	the stangaged thy figurus with my whole heart; he merciful un me accordiffy cut by word.  3) I thought on my weap, and turned my feet mutorly settlines are secondiffy cut by word.  3) I thought on my weap, and turned my feet mutorly settlines.  3) I make a support to the second of the second merciful mercifu		
† He deluj		Godlinen bath the transite of this life a and of the life to annu	tifully with thee.  8 For thou half delivered my foul from death, mine eyes from tears, as day feet from falling the from the fand of the living.  10 * ] beleered, therefore have lighten: 1 was greatly shifted.  11 Isid in mybalte, * All men ser liars, 13 Wan fhail rander unto the Los D. 5 per shifts benefits to word.  12 Wan fhail rander unto the Los D. 5 per shifts benefits to word.  13 Wan fhail rander unto the Los D. 5 per shifts benefits to word.  14 Iwill Los D.  14 Iwill	* 2 Cur. 4: 13: *Run:3.4:	f Heb. resul. "Gen.47.0 (Chr.ag.15	15 I w 16 I v 17 De 19 word. 15 18 † C	will meditate in thy precepts, and have rel will delight my feit in thy flaret is: I will G I M E L. albountifully with thy fervant, that I may been thou mine over the Lorent pool of	ripect unto thy ways, inot forget thy word, y live, and keep thy wondrous things out	and lilver.  7 This hands have made me and infinited mergive me understand to go, ming, that I may learn thy commandation to the ming, that I may learn thy commandation that the mergive me is because have those that the mergin of the mergin of the mergin the mergin of	† Hebi	

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 Davi			law.	God	sblessings on them that fear him.	3	he ark.	<del>                                     </del>
Davi.  † Heb. faithfulnef. to generation and generation. Heb. flandetb.	78 Lext the proof is a flumped for they delt neverally with me with oral caule; that I will meditate in by process, 79 Lext those that fear thee, sure nation exacts that the that have known as the second of	13. Beliere me from the opportilion of man: fo will I keep the precepts. 13. Make thy face to finise upon thy fervant: and teach me thy 14. Experience of the precepts. 13. Make thy face to finise upon thy fervant: and teach me thy 14. Experience of the plant of the precept of the plant of the precept of the plant of	Heb. rightsog. rightsog. Heb. Heb. Heb. Heb. Heb. Heb. Heb. Heb	† Heb.	6 The fun flust ten finite thee by thy; a me the moon by night. 7 The Loan Balt preferre the tron and evil : the full preferre by 7 The Loan Balt preferre by the moal evil : the full preferre by 7 The Loan Balt preferre by 10 the 10	I Anextoriation to print Go for Joines Ifreel in their great a fillions, 5 The battery of the started are coupled.  All the started are the started are trought as the started are trought as a fillions, 5 The battery of the started are trought as the started are the started are trought as the started are trought as the started are the started are trought as the started are trought as the started are trought as the started are trought as the started are trought as the started are the started are trought as the started are trought	in Or, Muck	
† Heb. it is ever with me.  * Pf.19.to, † Heb.	pecding broad.  97 O how here I dy hw it it is my meditation all the day.  98 Thou through thy commandments half made me wifer them mine  90 I have more understanding them all my teachers: for thy telti-  100 I have more understanding them all my teachers: for thy telti-  100 I materials more them the ancients: hexale I keep thy  100 I have refained my feet from every cevil way: that I might keep  thy words. The perfect of the perfect of the second of the perfect of the second of the perfect of t	151. Concerning thy teltinumies, I have known of old, that thou bult founded them for ever.  162 SH.  153 Confider mine affliction, and deliver me: for I do not forget thy law. 154 Flead my cause, and deliver me: quicken me according to word. 155 Flead my cause, and deliver me: quicken me according to word. 156 Greateve thy tender necroics, O Lordo: quicken me according to thy judgments. 157 Many or my perfectuers, and mine enemies: yet do I not deliven from the greater of the production of the greater of the g	Or, Many,		at cite, and with the contempt of the proud.  The clear by highly 6.24 ff. Sec. Sec. Making deliverance.  "I along of degrees of David.  I it if add not be me to LORD who was on our fide, when men joid  I it if add not be me to LORD who was on our fide, when men joid  I have been a been dearly a lord of the control of t	ORP, my heart is not hagely, nor mine yes lofty: neither do  1 textrcile my felf in great matters, or in things too; high ye niches do  2 strely I have belawed and quieted; my lelf as a childe that is weened at his mother: my foul is even as a weaned childe.  3 Ext fixed hope in the Lo Mo. † from henceforth, and for ever.	Heb. walk it Heb. wonderful. it Heb. my foul. it Heb. from now,	
palate.	honey to my mouth.  104 Through thy precepts I get understanding: therefore I hate every salle way.  NUN.  105 Thy word is all lamp unto my feet, and a light unto my path.  106 I have sworn, and I will person it, that I will keep thy righ-	159 Confider how I love thy precepts: quicken me, O L O R D, according to thy loving kindness.  160 T Thy word is true from the beginning: and every one of thy	the begin- ning of the word is true,	* Pial.121.	7 Our four is cicaped as a bird out of the inarc of the fowlers; the	of Jacob.  2 How he lware unto the LORD, and vowed unto the mighty Go of Jacob.  3 Surely I will not come into the tabernacle of my house, nor go u	,	
candle.	trous integements.  or I am afflicted very much; quicken me, O L O R D, according to I law afflicted very much; quicken me, O L O R D, according to Sheepel, I beleech thee, the free-will-offerings of my mouth, O LORDs and teach me thy laudgements. to My foul it continually in my land; yet do I not forget thy law, to My foul it continually in my land; yet do I not forget thy law, to My foul it continually in my land; yet do I not forget thy law, to My law in the my law in th	166 LORD, I have hoped for thy falvation, and done thy command-	† Hebi they fiall bace no numbins:	† Heb. wisfeineß,	its wiseled.  The phart util in the 1,000 g is degree.  The phart util in the 1,000 g is demonst Zion, whise cannot a be removed, but abled to creat.  At the mountain ser round about Jentalem, for the LORD is round about this people. From hence the recent for cover and the people of the people o	into my circuit.  3 Until I finde our applies to the LORA, — In abstration for the mighty Gode'd Jacob.  4 Until I finde our applies to the LORA, — the abstration for the mighty Gode'd Jacob.  Low, we heard of it at Ephratah: we found it in the fields of the Lorance of the Lo	Nu. 10.35 2Ghr.6.41.	
† Heb.	are the rejoycing of my heart.  1 1 1 have inclined nume heart † to perform thy flatutes alway, soun tinto the end.  S A M E C H.  112 I hate pain thoughts: but thy law do I love.	167 My foul hath kept thy tellintonies: and I love them exceedingly. 168 I have kept thy precepts and thy tellimonies: for all my ways 4re before thee,  TAU.	block.		lead them forth with the workers of iniquity: but peace field be upon lirael.  PSAL. CXXVI.	from it, * Of the fruit of † thy body will I fet upon thy throne.  12 If thy children will keep my covenant and my teltimony, that fhall teach them; their children also shall fit upon thy throne for c	Lu. 1. 69. Art. 2. 30,	
* Mat.7.23 † Heb. caufefi to	mented in Qual.  mented in Qual.  mented the filter of the years, and that I may live: and let me not be affirmed to my ploye.  117 Eloid thou me my and if that the filter and I will, gape respect to the ployer of the ployer o	to thy word; "supervision claims between the timere in a secondary of 14 by line that I utter prift, when the half taught not by flatters." 17 by line that I then the state of the word; for all thy commandments or inflexeduring, that I peak of the years of the word of the state		† Heb. returned the returning of Zion. † Heb. kath ma- gnified to do with them. b Or, finning. f Or, find-bashet.	for any problems to good faceth teresty.  When the LOB of turned again the Gretivity of Zion, we were the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth faceth and the characteristic faceth fac	12 For the LOND bath choice Zion: he hath defined it for this lotted. 13 I will a bind and the providence: 1 will late defined it for this lotted in the providence: 1 will late the left providence: 1 will late the left providence: 1 will late the left providence: 1 will late the left providence: 1 will late the left providence: 1 will late the left providence it lates to the providence it lates to the late the late the late the late the late that late the late the late the late the late that late the late that late the late that late the late that late the late that late the late that late the late that late the late that late the late that late the late that late the late that	TROT. furely.  1 * Lu.1.69. U.Cr. candle.	
Pf19.10. P1.8.11.  † Heb. escording to the cus flom to- tweds thuge, &c.	111 '18-we done judgement and Julice I leave me not to mine operatours.  112 Procedures.  113 Mine eyes hil tour by diversion, and lost the word of opports me.  113 Mine eyes hil tour by diversion, and lost the word of thy right counteds.  114 Deal with thy dervent according unto thy mercy, and each me will be supported by the surface of the surface	the mediant constant from the first constant to the constant for the constant from the first constant for the constant for th	West you the deceit- ful tonget give unit of the e'r ur what field y y man with   I Ot. Shall I lift up notice the little state thank in the little	ROs. of Solomon.  1 Heb. that are builders of it in it.  1 Heb heb filled bis guiver with them.  1 Or. hall foliate, as 91.13.47.05, defivor.	Pacept the Lost D milt the louist by the bloom in vain † that build be compared to be compared to the louist the louist by the bloom in vain † that build in vain the case the Lost D keep the city, but watching makent on the last Lost Lost D keep the city to the watching makent of formous ; for 10 he given his belowed leep, 3 Lost children are all belowed leep, 3 Lost children are all belowed leep.  A structure are in the Lost D keep the lost D keep this compared to the last D keep the lost D keep this lost D ke	Deboth, how good and how pletfour it is, for irecthern to dwell the Depthern amount of the ead, but the production outsiment would not head, that red down in the leads that red down in the leads that red down in the skirts of his granules.  3 As the devol Hermon and or the drew that addended upon the life for evertment.  PS AL CXXXIV.  Behold, biefs we be LOAD, allayferwane of the LOAD, which by might feating he house of the LOAD, allayferwane of the LOAD, allayferwane of the LOAD.  2 The LOAD that make there are dearly belt the court of Zinn.  PS AL CXXXIV.  Aux known in the house of the LOAD, all belt the court of Zinn.  PS AL CXXXIV.  Aux known in the house of the LOAD, and belt the court of Zinn.  PS AL CXXXIV.  Aux known in the house of the LOAD, and the state in the house of the LOAD.  2 The LOAD that make there and earth, both the out of Zinn.  PS AL CXXXIV.  Aux known in the LOAD.  PS AL CXXXIV	ther.	
				The second		`		

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	Gods	peculiar mercies : Pfa	lms His all-sceing provi	1000		Deni	its comfort in troubles P	alms. He braileth God for his goodness and pue	<del> </del>	<del> </del>
		4 For the LORD liath choien Jacob unto himfelf, and Ifrael for hi	2 I will worthip towards thy holy temple, and praise thy name, for	dence.		Ordet th	with men that work iniquity : and let me not est of shale dainties.	Je Gow Jor un goodine jo una prot	dence.	
		peculiar treature,  5 For I know y the LORD is great, & that our Lord is above all gods  6 Whatfoever the LORD pleased, that did he in heaven and in earth in the feas, and all deep places.	thy loving kindnels, and for thy truth: for thou halt magnified thy word above all thy name.	'		rizhteous Gwite 1931	reprove me, it field be an excellent over which that not break me has		ıg ′	İ
	* Ter. 10-12	mettle condendate and	and wife throught in my four.			bindly,and	for yet my prayer also fhall be in their calamities.	T Will exto thee my God O'Vision of praise.		
	*EX.12.19 † Heb.	keth lightnings for the rainch oringent the wind out of his treafuries.  8 • Who fluote the first-born of Egypt, † both of man and beast.  9 • Who fluote the first-born of Egypt, † both of man and beast.  Pharach, and mon all his formats.	4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.			magnet mod			eq	1
	from man	9 Who lent tokens and wonders into the midft of thee, O Egypt, upor	5 Yea, they shall fing in the ways of the LORD: for great is the			eas o'll	and cleaveth wood upon the earth.  8 But mine eyes are unto thee, O Gob the Lord: in thee is my truf	and ever,	1	
	* Num.21.	Pharaol, and upon all his fervants.  10 *Who finote great nations, and flew mighty kings: 11 Shon king of the Amorites, and Og king of Bathan, and all the kingdoms of Canaan:	6 Though the LORD is high, yet hath he respect unto the lowly: but the proud he knoweth afar off.			Hob.	O Keep me from the foars miles they have told for the and the male		of bis	£
	34, 35.		7 Though I walk in the midft of trouble, thou wilt revive me, thou fhalt fretch forth thine hand against the wrath of mine enemies, and			nate not my foul	of the workers of iniquity.  To Let the wicked fall into their own nets, whileft that I with	thy mighty acts.  1 Year of the glorious honour of thy majeffy, and of thy works.	there is no	. I
	- 301.12.7.	mis people,	8 The LORD will perfect that which concerneth me; thy mercy. On		1	Hob.paß	T elcape.	drotts † works,	n- <i>Fearob</i> . † Heb.	1
	† Heb. to generation		LORD, engagers for ever: fortake not the works of thine own hands.	1		127.	David sheweth that in his trouble, all his comfort was in prayer unt	7 They fight abundantly often the second of	Il things, or	1
	and genera.	concerning his fervants.  15. * The idols of the heathen are filver and gold, the work of mens				Or, A	I Maichil of David; a prayer when he was in the cave.  Cried unto the LORD with my voice; with my voice unto the LORD  did I make my supplication.	7 They thall abundantly utter the memory of thy great goodness, an fall ling of thy rightcoulness.	declare it.	
	# Pf. 115.4, 5,6,7,8,9,		LORD, thou half fearched me, and known me.	1 1	2	David Bi-	I did I make my supplication.  2 I poured out my complaint before him; I shewed before him no	8 * The Loro is gracious, and full of compassion; slow to anger, an	d * Exod, 34.	-
	10, 11.	tee not.  17 They have ears, but they hear not; eyes have they, but they  17 They have ears, but they hear not; neither is there any breath	understandest my thought afar off.			Or, look	arouble.	works.		1
	1	in their mouths.  18 They that make them are like unto them: fo is every one that		WOr,	0	e theright	imy path: in the way wherein I walked, have they privily laid a mare	bleis thee.	i i 5, and	
	1	truiteth in them.  19 Blefs y Lord, O house of lirael: blefs y Lord, O house of Agron.	A. Fortere is not a word in my tongue, but 10,0 LORD, thou know- eft it altogether.     Thou hast befet me behinde and before, & laid thine hand upon me.     Such knowledge is two wonderful trees.			Heb. pe-	4 Il I looked on my right hand, and beheld, but there was no man that would know me; reinge † failed me; † no man cared for my foul.  5 I cried unto thee, O Load, I faid, Thou are my refuge, and my bowling in the land of the lining.	To They shall speak of the glory of thy kingdom, and talk of the power.  12 To make known to the sons of men, his mighty acts, and the glory of this king does not men, his mighty acts, and the glory does not men, his mighty acts, and the glory does not men, his mighty acts, and the glory does not men, his mighty acts, and the glory does not men, his mighty acts.	y Heb.	1
		20 Bleis the LORD, O house of Levi; ye that fear the LORD, bleis the LORD.	1 1 flow hast belet me beninde and before, & laid thine hand upon me, 1 6 Such knowledge is too wonderful for me; it is high, I cannot at-		100	ged from	5 I cried unto thee, O LORD, I faid, Thou are my refuge, and my	rious majeliy of his kingdom.	mercy,	Ì
		21 Bleffed be the LORD out of Zion, which dwelleth at Jerusalem.				Heb. no	portion in the land of the living.  6 Attend unto my cry, for I am brought very low: deliver me from my perfectuours, for they are from or risen I.	13 Thy kingdom is + an everlasting kingdom, and thy dominior endureth throughout all generations.	Heb. a	1
		DCA1 CYVVII	P I III - ( )	Amus g		eer my	o intended into my cry, for I am brought very low: deliver me from my perfectioners, for they are fronger then I. 7 Bring my foul out of prilon, that I may praife thy name: the rightons fill compast me about, for thou flast deal bountifully with me. P S A L. CXLIII.	14 The LORD upholdeth all that fall, and raifeth up all thofe that be bowed down.	of all ages.	1
	* Pf.105.1.	An exhortation to give thank to Godfor particular mercles.  O "Give thanks unto the L O R D, for he is good; for his mercy endureth for ever.  O grant hanks unto the God of gods, for his mercy endureth	hell, behold, thou art there.  9 If I take the wings of the morning, and dwell in the uttermost parts of the fea:				PSAL. CXLIII.  I David prayethfur favour in judgement, 2 Hecomolainesh of his main for	15 The eyes of all    wait upon thee, and thou givest them their meat in due leafon.  16 Thou opened thine hand, and satisfiest the defire of every illustrating.	or, look	1
	#13. I.	2 O give thanks unto the God of gods: for his mercy endureth	10 Even there shall thy hand lead me, Sc thy right hand shall hold me 11 If 1/ay, Surely the darkness shall cover me: even the night shall be light shows me				I David prayethfur favour in judgement. 3 He complainth of his griefi.  5 He firengthieth hu faith his meditation and prayer. 7 He prayethfor grass, 9 for deliverance, 10 for faultification, 12 for definution of his entenies.	ving thing,		1
	į	3 O give thanks to the Lord of lords: for his mercy endureth for ever. 4 To him who alone doeth great wonders: for his mercy endureth		4.		i	ff A . Class Charter	ins works.		
	• Gen.t.r.	for ever.	neth as the day; † the darkness 7 fideth not from thee; but the night fhi-	Job 26.6, Heb. 4. 13,		1	Far my prayer, O LORD, give ear to my fupplications: in thy	18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.  19 He will fulfit the defire of them that fear him: he also will hear their can and will live them.	or boun-	l
	Gen.r.o.	retb for ever.	1. 13 Por thou hatt policied my reins; thou halt covered me in my mo-				2. And enter not into judgement with thy fervant: for * in thy fight	hear their cry, and will fave them.  20 The LoRo preferveth all them that love him: but all the wick-	1	
	Jer. 10.12.	mercy endureth for ever.	wellous are thy works, and that my foul knoweth + zight well.	Heb.	R	om 3.20.	3 For the enemy hath perfecuted my foul, he hath finitten my life down to the ground; he list made me to dwell in darkness, as the se	ed will be delitroy.  21 My mouth finall speak the praise of the LORD: and let all stells below the present of the LORD: and let all stells below the present of the LORD.		
	+ Heb.	7 To find that made given figure : for his mercy endayets for ever.  9 The moon & flars to rule by night for his mercy endayets for ever.  9 The moon & flars to rule by night for his mercy endayets for ever.	and curroufly wrought in the lowest parts of the earth.	de 16 the		ï	4. Therefore is my finish overwhelmed wishin ma . me been int			ı
	for the ru- tings by day		book + all one members were written a which is ampericat, and in the	Tillingto		į	§ I remember the days of old I meditate on all the morles I must an	PSAL CXLVI.  1 The pfalmist coweth propertial traises to God. 3 He exhorteth not to trust in man. 5 God for his power, justice, mercy, and singdom, is onely worthy to be trusted.	1	ĺ
	*Ex.13.17.		17 * How precious also are the thought anne or C. 12 b.	Or.		- 1	6 Iftretch forth my hands unto thee a my first eligant of our characters	onely worthy to be trufted.	L	ı
		12 With a frong hand and with a freeched out arm , for his more		dody.			Turity land. Scian.	oney worthy to be trufted.  DRailey the LORD. Praife the LORD, O my foul.  2 While I live, will I praife the LORD: I will fing praifes unto my God, while I have any being.  3 *Put notyour truit in princes, nor in the fon of man, in whom	Heb.Hal-	i
	*Ex.14.21,	endareth for ever.  13 * I'd him which divided the Red fea into parts: for his mercy endareth for ever.	19 Surely thou wilt flay the wicked, O God - depart from me there-	Heb. all		Or, for	8 Gaule me to hear thy loving kindness in the morning. For in these	3 * Put notyour trust in princes, nor in the son of man, in whom	Pfal. 118.	ĺ
	22.	14 And made Ifrael to pasthrough the midst of it: for his mercy en- dureth for eyer.	20 For they freak against thee wickedly, and thing enemies take	what days		manufes II	in my foul unto thee.	4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perifh.	Ör, 14-	
	*Ex.14.28.	15 * But + overthrew Pharaoh and his hoftin the Red fea: for his mercy endureth for ever,	21 Do not I hote them Or a n - days	be falkioned		leb. Ed I	9 Deliver me, O LORD, from mine enemies : I+ flee unto thee to	5 Happy is to that heet the God of Jacob for his help, whose hope is in the LORD his God:	vation.	
	t Heb.	16 To him which led his people through the wilderness: for his	22. I have them with perfect beread a course them miles	Pla.40.5.	ice.		to Teach me to do thy will, for thou art my God : thy spirit is good,	6 Which made heaven and earth, the fear and all that thorain is.		
	Deu.20.7	17 To him which fingte great kings for his morey and and for once	thoughts, o God, and know my neart: try me, and know my	Hcb.wsy		6	to I can meet on thy will, for thou are my God: thy ipinit is good, ead me into the land of uprightness.  11 Quicken me, O LORD, for thy names fake: for thy rightcoufness also branch my full out of trouble.	which keepeth truth for ever:  "Which executed hindgement for the opprefiled, which gives from the hungry: the LORD touched he prioners.  8 The LORD openent the vist of the binder, the LORD raisfeth that are bowed down; the LORD touch the righteous.  9 The LORD preferred the transcers to be referred to the theory.		
	Pf.135.10,	19 * Sihon king of the Amorites: for his marcu and coat for	24 And fee if there be any twicked way in me, and lead me in the way everlaiting.	of pain, or			ike bring my foul out of trouble.  12 And of thy mercy cut off mine enemies, and deftroy all them hat affilet my foul : for I am thy fervant.	8 The LORD openeth the eyes of the blinde: the LORD raifeth		
	Nu.21.23	21 " And gave their land for an heritage . for his purch and count	P S A L. CXL.  1 David prayeth to be delivered from Saul and Dovg. 8 He prayeth against them, 12 He comfortes himself by confidence in God.  To the chief mutician, A plain of David.  Eliver me, O Loss, from the end word present the confidence of the chief muticians.			1.		9 The LORD preferveth the frangers; he relieveth the fatherlefs		
	* Jul. 12.7.	22 Even an heritage unto Ifrael his fervant; for his mercy endureth	To the chief mulician, A plain of David.			1		9 The LORD preferveth the firangers; he relieved the fatherlefs and widow: but the way of the wicked he turnerh upfile down.  10 * The LORD fhall reign for ever, seen thy God, O Zion, unto all generations. Paid with the Market State of the	Exeri.	
		23 Who remembred us in our low effate: for his mercy endureth	1) t violent man.	Hob.		- 1	C. A. O. L. David		5.18.	
		21 And both redeemed us from our security C 11	thered together for war.	man of vi-		Heb. I	Of offed is the Long to must smooth & subject and better the	I The prophet exhortes to presign God, for his ear of the aburch 4 his power, 6 and his merc; 7 to praise him for his provisione; 12 to pray him for his provisione; 12 to pray him for his highest upon the hinghours by a few his highest upon the hinghours by and for his ordinance in the chorch.  Description of the few himself is good to long praise unto our God; for it is the LOAD: the ris good to long praise unto our God; the risk praise himself and the few hims		
		25 Who giveth food to all flesh: for his mercy endureth for ever.	3 They have financed their tongues like a ferpent; adders poylon is under their lips. Selah.	Pfa.58.4- Rom.3.13-		Sam.	D war, and my fingers to fight.  2 *    My goodness and my fortress, my high tower and my deverers my finied, and be in whom I trust: who subdueth my people need my market.	the meteors, 19 and for his ordinances in the church.		
		for ever.  25 Who give the food to all flefth: for his mercy endureth for ever. 26 O give thanks unto the God of heaven: for his mercy endureth for ever.  PSAL. CXXXVII.	4 Keep me, O Lord, from the hands of the wicked preferve me from the violent man, who have purposed to overthrow my goings.		(63 g	tie i	3 * LOPD, what is man, that they taked brownledge of him 2	Interior the LORD: for it is good to ling praises unto our God; for it is pleasant, and praise is comely.  The LORD don build up Jerusalem: he gathereth together the outcafts of lifes!	- 1	
		The conflancy of the Jews in captivity. 7 The prophet curfeth Edom	net by the way, 6 de , they have for me, and cords, they have fpread a	Or, let		Sam. fo	on of man, that thou makeft account of him?  4 * Man is like to vanity: his days are as a fladow that paffeth	outcaffs of firsel.	- 1	
		BY the rivers of Babylon, there we fat down, yea we wept, when we	6 I faid unto the LORD. Thou art my God: hear the voice of my fupplications, O LORD.  7 O God the Lord, the firength of my faitvation; thou hast covered my head in the day of fair.	be exalted.	11.2 N C	15,40.	C Powerby becomes O.T )		Heb.	
		BY the rivers of Babylon, there we fat down, yea we wept, when we remembred Zion.  2 We hanged our harps upon the willows, in the midft thereof.  3 For their they that carried he are a constraint with the second	Constitution of the control of the c	men of congue.	* Jc	17. par	6 t Coll forth lightning and forther than there we still	5 Great is our Lord, and of great power: + his understanding	Heb. of	
	† Heb. the	and they that + mided and and captive required its   along;	o Grain not O LORD, the detires of the wicked, further not his wicked device, a left they exalt themlelves, Selah.  9. As for the head of those that compass me about, let the mischief of their own line convertient.	an evil		18.4. ar	ad defiroy them.  7 Send thine † hand from above, rid me, and deliver me out of great aters; from the hand of frange children:	6 The LORD lifteth up the meck : he caffeth the wicked down	is under-	
	Jung. T Heb. laid	the long of Zion.  4 How that we fing the Lords fong in a † trange land?  5 If I toyet the Collegiates, between board board.	their own lips cover them.  To Let burning coals fall upon them, let them be call into the fire; into done pier, the them is the fire;	reader, a	11.13			7 Sing unto the LORD with thankfgiving: fing praise upon the harn unto our God:	umber.	
	us on beaps	4 Flow man we fing the Lordon fong in a + ftrange land?  5 If I forget thee, O Jerulalem, let my right hand forget be sunning.  6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerulalem above + my chief joy.	The teep pits that they fire not up again.	man of vi-					- 1	
	of a firan-			in the earth	100	leb. in	9 I will ling a new fong unto thee, O God: upon a plattery, and an altrument of ten strings will I ling praises unto thee.  10 It is be that given   falvation unto kings: who delivereth David	the earth, who maketh grafs to grow upon the mountains.  9 He giveth to the beath his food, and to the young ravens which ere.	Job 38.	
	ger. † Heb. the bead of my	7 Remember, O LORD, * the children of Edom, in the day of Jerulalem; who slid; † Rate it, rate it, seven to the foundation thereof; 8 O daughter of Babylor, who art to be † defitoyed: happy field be \$\psi\$ that rewardeth thee, as toou hat ferced, before the property field be be that taleeth and * daiheth thy little ones againft the flores.	12 I know that the LoRD will maintain the cause of the afflicted, and the right of the poor.	let bim it bunted to	291	200	stervane from the hurtful tword.  11 Rid me, and deliver me from the hand of strange children; tose mouth speaketh vanity, and their right hand is a right hand of	ro He delighteth not in the ftrength of the horfe : he taketh not in	ial. 104,	
	Obad. 10.	9 Happy fall be be that taketh and * dasheth thy little ones against † the ftones.	right man dwen in thy preience.	his over- throw.	1 1		hole mouth speaketh vanity, and their right hand is a right hand of	II The LORD tributh ploefing in show they found in the	,28.	
-	† Heb. ma	† the itones, he bare. † Eleb. wasted. † Eleb. that resompenseth unto thee thy deed which yo us. * Isa. 13.16. † Eleb. theroes.	PSAL. CXLI.  1 David preyeth that his fuit may be acceptable, 3 his conficience fineers, 7 and his life fate worm force.		19.6	Tride	12 That our fons may be as plants grown up in their youth; that our	hope in his mercy.  12 Praife the Lord, O Jerufalem: praife thy God, O Zion.  13 For he hath firengthned the bars of thy gates: he hath bleffed	- 1	
	esou didst	PSAL. CXXXVIII.	I David project that his fuit may be acceptable, 3 his conficience finere, 2 and his life fafe prom finere, 4 Apralm of David.  ORD, I cry unto thee make hatte unto meggive ear unto my voice, when I cry unto the		10.54		lace:	bu children within their		
		P S A L. CXXXVIII.  I David praifeth God for the truth of his word, 4 He properted that the kings of the earth field praife God. He professed his soundance in God.  A plain of David.  T Will praife there with maybe the his word.	L when I cry unto thee.	± Heb.	Sec.			16 Helendoth furth his command none areas and his	Heb, bo m.e-	
	•PC110.44	Will praife thee with my whole heart, * before the gods will I fing	2 Set 2 match O Log p. balance manual 1	diretted.	Po	3. (	14 That our owen may be f flrong to labour; that there he no break-	neth very fwiftly.	th thy rder	
		. praise unto thee.	4 Incline not my heart to any evil thing, to practile wicked works with		bi 4	pe	tin, nor going out; that there be no complaining in our itreets.  15 * Happy is that people that is in fuch a cale; yea, happy is that uple, whole God is the LORB.		Heb. fat	
7			WIG		1			E e syld of	wheat.	
				- 1		1			T	
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	.	. 1	i				· ·	1	- 1	

7	Wild	oms complaint and threats:	verbs. Her promises, and direct	1		1		!				1
-		18 He fendeth out his word, and melterh them; he canfeth his	for that power which he hath given to the church to rule the confirm-	UN51	The	happy gain, and study thereof.		v, v, vi.	Against suret	ifbip, idlenel	Wr.	<b>—</b>
	† Heb. Lis	wind to blow, and the waters flow.  19 He sheweth + his word unto Jacob, his statutes and his judge-	tottofmen.		Heb.	sa I Happy is the man that findeth willows as	nd + the man that get	2 That thou m	yest regard diferetion, and the	at thy lips may kee	-	<del> </del>
	words.	ments unto lirael.	1 praise in the congregation of faints. 2 Let livael rejoyce in him that made him: let the children of Zi-	Heh. Hallelujak,	the man	teth understanding.  14 * For the merchandise of it a better then t	he merchandile of fil	3 ¶ * For the li	es of a strange woman drop as	n honey-comb, an	* Chap.	1
		they have not known them. Praise ye the LORD.	on be joyful in their King.  3 Let them praise his name # in the dance : let them fing praises	1 1	eth out the		the things thou can	4 But her and is	histor to maximum 1 Ocean		6.14	1
					Joh M.	defire, are not to be compared unto her. 16 Length of days in her right hand: and i	in her left hand riche	6 Left thou shou	down to death: her fteps take I ldeft ponder the path of life,her know them.	hold on hell.	polate.	1
	† Heb.	nal creatures to praife God.  † DRaife ye the LORD. Praife ye the LORD from the heavens: praife him in the heights.	4 For the LORD taketh pleasure in his people: he will beautifie the meek with salvation.	100	Pigl.19.10	17 Her ways are ways of pleafantness and all	her nathe eve neace			denova nos form et	Chap.	1
	Hallelujah.	2 Praife ye him all his angels: praife ye him all his hofts.	for the faints be joyful in glory; let them fing aloud upon their beds  6 Let the high prayer of God be † in their mouth, and a two-edged fword in their hand;	D.	19.8/ 1/5.	18 She is a tree of life to them that lay hold up	pon her; and happy i		ay far from her, and come i			1
	l	2 Praife ye him all his angels: praife ye him all his holts. 3 Praife ye him fun and moon: praife him all ye flats of light. 4 Praife him ye heavens of heavens, and ye waters that be above	fword in their hand; 7 To execute vengeance upon the heathen, and punishments upon	in their	16. 10.	19 The LORD by wildom hath founded the e ing hath he    eitablifted the heavens.	arth; by understand					ĺ
		5 Let them profe the name of the Lob p. for he commanded and	the people;  8 To binde their kings with chains, and their nobles with fetters	crost.	pripared.	20 By his knowledge the depths are broken up	, and the clouds drop		e thine honour unto others,			
	1		of iron;  9 To execute upon them the judgement written: this honour line in the first firs	1		down the dew.	yes: keep found wif-		be filled with † thy wealth, a			
		6 He hath alfo ftablifhed them for ever and ever: he hath made a decree which fhail not pals. 7 Praife the Lord from the earth, ye dragons and all deeps.				22. So thall they be life upon the Cost on 1		confirmed.	ourn at the last, when thy fiel			
		Fire and hail, from and vapour, itemy wind fulfilling his word.  Mountains and all hills, fruitful trees and all cedars.	PS A.L. C.L., I An exhortation to reside God, 3 with all kinds of infiruments, PRaife ye the Loke. Praife God in his fanctuary: praife him in the firmament of his power. Praife him for his mighty acts: praife him according to his ex- cellent treatment.	1	e pr₃7.24 8551, 11,	Gumble.	and thy root man not		w have I hated instruction, an			
	† Heb.	y mountains and all nils, fruitful trees and all cedars.  10 Beafts and all cattet, creeping things, and † flying fowl.  11 Kings of the earth, and all people; princes, and all judges	PRatie ye the LORD. Pratie God in his fanctuary: pratie him in	Heb.	12.		raid: yea,thou fhalt lie	13 And have no mine ear to them th	t obeyed the voice of my tead	hers, nor inclined		1
	wing.		2 Praise him for his mighty acts: praise him according to his ex- cellent greatness.	i interest		down, and thy fleep shall be sweet.  25 Be not afraid of sucken fear, neither of wicked, when it cometh,	the defotation of the	r4 I was almost	in all evil, in the midst of the	congregation and		1
	l 1	12 Both young men and maidens, old men and children.  13 Let them praise the name of the LORD: for his name alone is	3 Praile him with the found of the    trumpet: praile him with the plaitery and harp. 4 Praile him with the timbrel and    dance: praile him with flring-led lightnesser, and overage.	Or,			nd fhall keep thy foot		rs out of thine own ciftern; and			1
	† Heb.	† excellent, his glory is above the earth and heaven. 14 He also exalteth the horn of his people, the praise of all his faints.	4 Praife him with the timbrel and   dance : praife him with firing-	d Ora	+ Heb.	Hom being taken.			ains be dispersed abroad, and	rivers of unters in		1
		even of the children of Ifrael, a people near unto him. Praife ye the	5 Praife him upon the loud cymbals: praife him upon the high-	Pipe.	the corners	1 27 1 Without not good from † them to whom in the power of thine hand to do; 1. 28 Say not unto thy neighbour, Go, and come: I will give; when thou haft it by thes. 29 a Devile not evil againft thy neighbour, for	again, and to morrow	the fireets.				1
	1	PSAL. CXLIX.  B The prophet exhortest to praise God for his love to the shareh, 5 and	founding cymbals.  6 Let every thing that hath breath, praife the LORD. Praife		Or,	I will give; when thou haft it by thee.  29   Devife not evil against thy neighbour, for	reing ha doublest G	t8 Let thy four	nely thine own, and not (trange tain be bletled; and rejoyes	with the wife of	Heb.	i
		a A be propose exporters to praye Gualor bis toue to the sourch, 5 and	ye the LORD.	]	traftife mevil.	curely by thee,  30 ¶ Strive not with a man without cause,		19 Let ber be as th	e loving hinde, and pleafant imes, and † be thou ravifut alw	roe, Jet her breafts	Heb.	İ
	1	The PR	VERBS.	7	* Pf.37.1.			20 And why wilt	hou, my ton, be raviflet with a to four, my ton, be raviflet with a to of a thranger ?	ays with her love. trange woman,and	rr thou al-	
		CHAP. I.	2 So that thou incline thine ear unto wildom, and apply thine	4 1	f Heb.	this ways.	and choose none of				lone.	
	1	2 The use of the proverbs. 7 An exhortation to fear God, and believe his word: 10 to avoid the enticings of sumers. 20 Wistom complainth	heart to understanding:  3 Yea, if thou crieft after knowledge, and † liftest up thy voice	5 11	piolener.	32 For the froward & abomination to the LORE with the righteous.		pondereth all his go	ings.	(16 - 11 0	BC 34. 21.	1
		of bir contempt. 24 She threatneth her contempts. He proverbs of Solomon the fon of David, king of Ifrael:	for underlanding .	diesellat.	* Pl.25.14 * Mal.2.2.	33 ¶ * The curle of the Long is in the house of blefleth the habitation of the just.	of the wicked: but he	be holden with the o	ords of his + lins. thout instruction, and in the gr	meny und ne man	er. 16.17.	1
		2 To know wifdom and inftruction, to perceive the words	4 * If thou feekeft her as filver, and fearcheft for her, as for hid	Mat.13.	* Jam.4.6.	34 9 * Surely he fcorneth the fcorners : but	he giveth grace unto	he shall goastray.	CHAP. VI.	cathers of his forly	Heb. fin.	
	† Heb.	of understanding; 3 To receive the instruction of wisdom, justice, and judge-	5 Then flait thou understand the sear of the LORD; and finde		† Heb.	the lowly. 35 The wife shall inherit glory, but shame † sho tools.	all be the promotion	1 Against suretiship	. Kidlene G 12 and michianne	efs. 16 Seven things	1 1	i
	ouities.	ment, and Tequity; To give hibitity to the fimple; to the young man knowledge and # difference.	the knowledge of God.  6 * For the LORD giveth wifdom: out of his mouth cometh know- ledge and understanding	r King,	tie fools.			whoredom.	The blessings of obedience, 2	5 The mischiefs of	l 1	1
	WOr, ad-		ledge and understanding.  7 He layeth up found wisdom for the righteous: be is a buckler to them that walk uprightly.	Jam. t.s.		I Solomon, to perfuede of the H. IV. bis parents. 5 To fludy wifdom, 14 and to foun t. 20 He exhorteth to faith, 23 and faultification. I Flor, we children the site of the same the same the same than the same tha	st infiruttion be bad of be path of the wiched.	M y ion, if thou	be furety for thy friend, if the ranger, i with the words of thy mouth, in the	ou haft ftricken thy		ĺ
	B Or . 412	understanding shall attain unto wife counsels :	8 He keepeth the paths of judgement, and preferreth the way of			HEar, ye children, the instruction of a father, understanding.	and attend to know	the words of thy me	with the words of thy mouth, a	thou art taken with	1 1	1
	placuent	or the wife, and their dark fayings.	O Then that shows today to be to the	. i . i		2 For I give you good do Orine, for false was no	t mu lau	3 Do this now, n	uth. ny fon, and deliver thy felf, w y friend: go, humble thy feli	hen thou art come		ı
	Besch. Job 18.		10 When million operation the still beautiful to		t Chr.	2 For I give you good doctrine, forfake you no 3 For I was my fathers fon, * tender and onely b	beloved in the fight of	thy friend.	Attended to the state of the st	, n and make ture	g Or,	i
	Pial.111.	law of the mother:	II Differentian that professor show and affect the state of the	3 9	19.1. 1 Chr.	4 * He taught me alfo, and faid unto me, Let the words: keep my commandments and live.	hine heart retain my	5 Deliver thy felf	o thine eyes, nor flumber to thi as a rue from the hand of the bu lowler.	ne eye-iids. nters and as a bird	toou pre-	ı
	Chap. 9. 70.	9 For they fall be † an ornament of grace unto thy head, and chains about thy neck.	12 To deliver thee from the way of the evil men, from the man that it is a local things.	1 1	:3. 9.	5 Get wisdom, get understanding : forget it i	not, neither decline	6 ¶ Goto the ant	as a rue from the hand of the ha lowler, thou fluggard, confider her wa so guide, overfeer, or ruler, seat in the fummer, and gather	vs. and be wife:	thy friend.	1
	BOr, the	to ¶ My ion, if finners entice thee, confent thou not.  It If they fay Come with us, let us lay wait for blond, let us lurk	13 Who leave the paths of uprightness, to walk in the ways of	ri i		6 Forfake her not, and the thall preferve thee: In	ve her, and the that!	7 Which having a 8 Provideth her n	to guide, overfeer, or ruler,	th her food in the		1
	Part.	privily for the innocent without cause: 12 Let us swallow them up alive as the grave, and whole, as those	14 Who rejoyce to do evil, and delight in the frowardness of the wicked.			Wildom is the principal thing Alexander	dCl 1 - 54 - 11	harveft.	thou fleep, O fluggard? when			1
	adding.	that go down into the pit:	25. Whole ways are crooked, and they froward in their paths.			R Exait her and the thall promote thee . The the	all balanch as a ba	to Veta limballan	- alter and a star as		Chap.	1
		that go down into the pit:  13 We shall finde all precious substance, we shall fill our houses with spoil:	15 Whole ways are crooked, and they froward in their paths. 16 To deliver thee from the strange woman, * sum from the firanger woman, * sum from the firang	Chap.5		nour, when thou dolf embrace her.  9 She shall give to thine head * an ornament of	an oring thee to no-	to fleep.	Ps a mule numbers a numeror	ding of the nands	, ,,,	
	i	14 Cast in thy lot among us, let us all have one purse: 15 My fon, walk not thou in the way with them; refrain thy foot	17 Which forfaketh the guide of her youth, and forgetteth the	3. and	Chap.			as an armed man.	overty come as one that travell	eth, and thy want	Chap.	
	9 Ta.co.7.	from their path.  16 * For their feet run to evil, and make hafte to flied blood.	18 For her house inclineth unto death, and has need a new at a 1-1		1 20 com-	to Hear, O my fon, and receive my fayings: and fhall be many.		mouth.	enon, a wicked man waiketi	n with a froward	20,4.	i
	Roma 3.15.	17 Surely in vain the net is foread † in the light of any bird. 18 And they lay wait for their own bloud, they lurk privily for	19 None that go untesher, return again, neither take they hold of the paths of life.	Pf.27,20	pafi thee	1x I have taught thee in the way of wildom right paths,			th his eyes, he speaketh with his			
			20 That thou mayeft walk in the way of good men, and keep the	Job 18.	slow.	the When thou goeft, thy steps shall not be str thou runnest, thou shalt not stumble.		14 Frowardness is	n his heart, he devifeth mifchi		- 1	
	abst bath	19 So are the ways of every one that is greedy of gain: which taketh away the life of the owners thereof.  20 4 + * Wildom crieth without, the uttereth her voice in the firests.	27 * For the upright shall dwell in the land, and the perfect shall remain in it.		Plator.	thy life.		15 Therefore shall be broken without re	his calamity come fuddenly;	fuddenly fhall he	Heb.	,
		freets:	22 * But the wicked shall be cut off from the earth, and the trans-	i Or,	Pial.t.t.	14 ¶ • Enter not into the path of the wicked, an of evil men.	nd go not in the way	16 ¶ Thele fix this	nedy. 195 doth the LORD hate; yea, fe	ven are an abomi-	ortb.	
	wifiloms,	21 She crieth in the chief place of concourfe, in the openings of the gates: in the city she uttereth her words, faying, 22 How long, ye simple ones, will ye love simplicity? and the scorn-	22 * But the wicked-shall be cut off from the earth, and the trans- greliours shall be a rooted out of it.  I An exportation to abeliance for the left of the country of the left of the country of the left of the country of the left of the country of the left	plucks up	10.16	If Appld it posence by it turn from it on I and	s away.		, a lying tongue, and hands t	hat they innersons !	Heb.	
	axcellent	21 How long, ye limple ones, will ye love limplicity? and the feorn- ers delight in their feorning, and fools hate knowledge? 23 Turn you at my repruof: behold, I will pour out my fpirit unto	tion. 11 to patience. 13 The bappy Sain of wifdom. 19 The power, 21 and			16 For they fleep not except they have done n fleep is taken away unless they cause fome to fall.	michief: and their	t8 An heart that d	trifeth micked imprinctions a	from these had wife	Heb.	
	wi∫dom. * Chap.8.1		ableness, 31 and contentedness. 33 The cursed state of the wiched.			riolence	d drink the wine of	in running to mitchi	ef, that speaketh lies, and him th	at finneth differed	yes .	
	* 162.55.		An exhoration to obelimes, to trainly to mortification, 9 to deno- tion: in patience, 17 the happy sum of wiften. 10 The power, it and the bent patients of the happy sum of wiften in the things, 50 pates. My long, 10 pates on the things of the things of the sum of the My long, 10 pates not my law s but let thine heart keep my com- mendment; and the sum of the s	Bc 30.16.		18 But the path of the just is as the shining light and more unto the perfect day.	, man minera more	among brethren.	p thy fathers commandment, as	al forfolio model -	Rom.3.	ı
	65.4.	my hand, and no man regarded;  25 But ye have fet at nought all my countel; and would none of my represer:	3 Let not mercy and trush fortiles then, * hinds they and to thee.	1100 July	Heb.	19 The way of the wicked is as darkness: they	y know not at what,				Chap.	
	Jer.7.13. Ezek,8.18	26 I alfo will laugh at your ealamity, I will mock when your fear	neck, write them upon the table of thine heart.  4 * So shalt thou finde favour, and a good understanding in the ught of God and man.	Ex.13.5.	Hub.	20 ¶ My fon, attend to my words, incline t	thine ear unto my		ntinually upon thine heart, as		- 1	
		27 When were feer comets as defidation and man did no			freping.	21 Let them not depart from thing once . how al	hem in the midst of	keep thee; and when	ft, it fhall lead thee; when tho thou awak:ft, it fhall talk with	u fleepeft, it fhall		
	* Job 27.9	28 * Then that they call your me, but I will not entire about 0	5 ¶ Truft in the LORD with all thine heart; and lean not unto thine own understanding.  6 * In all thy ways acknowledge him, and he shall direct thy paths  7 ¶ 8 Be not wife in thine own own, four the Lord and deport	n Or ,	Forward.	22. For they see life unto these that finds them		reproofs of instructio	indment is a II lamp; and the	lawis light; and 🕻	Pial. 19.8.	
	Ma.1.15. Jer.1.11.	20 For that they hated knowledge, and did not choose the fear of	7 ¶ Be not wife in thine own eyes: fear the LORB, and depart from evil.	sell.	1893Hith and	23 ¶ Keep thy heart + with all diligence - for		24 * To keep thee tongue of a ftrange we	from the evil woman, from the		Or,	
	and 14.12. Mic.3.4.	the LORD.  30 They would none of my counfel: they despited all my reproof.	8 It fiall be † health to thy navel, and † marrow to the hones.	28.9.	Provided	21 Put away from thee + a fromand movel, and e		25 * Luft not after	her beauty in thine heart; nei	ther let her take	Chap. 16.8 5.3.	
		31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.	8 It fhall be † health to thy navel, and † marrow to thy bones.  9 * Honour the LORD with thy hibitance, and with the first-fruits of all thine increase.	* Rom,		from thee.  25 Let thine eyes look right on, and let thine ey					7.5. Or, of	
	# Or, eafe	32. For the # turning away of the fimple shall flay them, and the properity of fools shall deitroy them.			Stall 3: ov		e-nus 100K itraight	27 Can a man take	a whorilh woman, a man is by dulterefs will hunt for the prec- fire in his bofom, and his clothe host coals, and his feet not be k in to his neighbours wife: whent.	ous life,	e Arange	
	of the fimple.	33 But whole hearkneth unto me, fluid dwell fafely and fluid be	burft out with new wine.  11 ¶ *My/for, defpife not the chaftning of the LORD: neither be weary of his correction.	† Heb. 114* tering, uf	Cite.	25 Ponder the path of thy feet, and   let all thy wa	ays ne ettablished.	18 Can one go upor 19 So he that goeth	not coals, and his feet not be b in to his neighbours wife: wh	ournt?	Mat. 5.28.	
		quiet from fear of evit,	tz For whom the LORD loveth, he correcteth, even as a father the ion, in whom he delighteth.	morthand.	34, 46,5	HOIR CVII.	1	her, fhall not be innoc 30 Men do not defe	ent. ile a thief, if he fleat to fatisfie	his foul when h.	Heb.	
		CHAP. H.  **I Wifdom promifeth goddinest to her children, to and fastty from evil  **company, 20 and direction in good ways.				Solomon exporteth to the fludy of wiftlown. 3 He flu	nets liberaties and	21 But if he be fine	d. he fhall reflore firms. fold ha		f a man,	
		MY ion, if thou wilt receive my words, and hide my commandments	34. 26. Deut. 16. 2, &c. Mal.3. 10, &c. Luke 14, 13. Deut. 28.8 Hebr. 12.5. Revel.3.19.	7 11		MY ion, attend unto my wildom, and bow the deritanding.	thine ear to mune	ubitance of his house.	nistash adultaru	man give all the	ife.	
***		MATERIAL PROPERTY OF THE PROPE	13. [] Happ		<b>—</b>	IVI deritanding.	trans car to my an-	tanding : he that doe	nitteth adultery with a woman, th it, deltroyeth his own foul. É e 2	racketh + under-	Heb.	
						2			E e z	33 A wound		
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	Theh	arlot described, and wisdom: Prov	erbs. The properties of it, and	folly.	1	The 2	by and end of righteous and wicked. Chap. xi	kii,xiii,xiv. Of industry, and chastning ch	Idren	+
	†	33 A wound and difhonour shall he get, and his reproach shall not	24 When there were no depths, I was brought furth: when there were	-		i Heb.	21 The lips of the righteous feed many : but foots die for want † of	In A rightrons was remarkable the life of his Land		
	Heb.	te wiped away.  34 For jealoufie a the rage of a man; therefore he will not spare in	no fountains abounding with water. 25 Before the mountains were fettled; before the hills was I brought	1 1	H	or bear to		mercues of the wicked are cruel.  It * He that filleth his land, shall be fatisfied with bread; but h	bornele.	. [
	be will not	the day of vengeance.		1		100	22 The bleffing of the LORD, it maketh rich, and he addeth no	that followerh wain perform of mondational states with bread: but h	bowels.	1
	accept the	35 + He will not regard any ranfom; neither will he rest content,	26 White as yet he had not made the earth, nor the # fields, nor if the	Or.		• Chap.	23 * It is as sport to a fool to do mischief: but a man of understand-	that followeth vain perfons, is void of understanding.  12. The wicked detreth    the net of evil men: but the root of the rightcous yeeldeth fuit.		1
	anfom.	though thou giveft many gifts.  GHAP. VII.	highest part of the dust of the world.  27 When he prepared the heavens, I was there when he fet I a com-	Or .		64.9	ing hath wildom.  24 The fear of the wicked, it shall come upon him: but the defire	rightcous yeeldeth fruit.	fortres.	1
	1 1 1						f the righteous shall be granted, 25 Asthe whirlwind patieth, so is the wicked no more: but the	13. Ane worked delirech    the net of evil man: but the root of the rightoons yeekelstiferis.  13.74 The worked is finated by the transgredion of bis lips:but the just final come out of trouble.  14.4 A man final be statisfied with good by the fruit of bis mouth, and the recompense of a man shands final be rendred unto him.	the Grave of	d
	1	6. In an example of his own experience, be fleweth to the cuming of an whore, 22 and the deferate simplicity of a young wanton. 24 He de-	28 When he established the clouds above; when he strengthned the	part.		1 .	1 25 As the whirlwind patieth, fo is the wicked no more: but the lighteous is an everlating foundation.	14 * A man shall be satisfied with good by the fruit of his mouth, and	the wicked	1
	1	borteto from fuce wiegeanefs.	29 When he gave to the fea his decree, that the waters should not	or ofrele.		1 '	26 As vineger to the teeth, and as fmoke to the eyes, fo is the flug-		is in the transgraßi-	
	1	MY fon, keep my words, and lay up my commandments with	fountains of the deep:  29 *When he gave to the fea his decree, that the waters should not pais his commandment: when he appointed the foundations of the fearth:	Gen.t		h Chap.	and to them that fend him.  27 * The fear of the LORD † prolongeth days: but the years of the		on of lips.	
	1	2 Keep my commandments, and live; and my law as the apple of	earth:  30 Then I was by him, as one brought up with him: and I was daily bis delight, rejoyeing always before him:  31 Rejoyeing in the habitable part of his earth, and my delights were with the fons of men.  32 Now therefore hearten unto me. One obliders, for a block.	05 to.		H Heb		to A fools wrath is + prefently known: but a prudent man cover- eth fhame.	Ch. 18.7	1
	Deut.6.8	hineeye. 3 *Binde them upon thy fingers, write them upon the table of	ly bis delight, rejoycing always before him :	0,11.		adieth.	28 The hope of the righteous fall be gladnels: but the * expecta-	17 * He that speaketh truth, sheweth forth rightcousnessiout a false	*Ch.13.2.	1
	St 11. 18.		were with the fons of men.	Pí.104.9.		13.86 1 1.20	ion of the wicked thall perith.  29 The way of the Lord it itrength to the upright: but defirefti-	IN * There is that frankesh like the pieceine.	+ Heb.	1
	Chap.3.3.	4 Say unto wildom, Thou are my lifter; and call understanding thy	32 Now therefore hearken unto me, O ye children: for bleffed are they that keep my ways.  33 Hear infruction, and be wife, and refuse is not.  34 Bessed is the man that heareth me, watching daily at my gates.			2121.512.	on that be to the workers of iniquity.	witness, deceit.  18 * There is that fpeaketh like the piercings of a (word: but the tongue of the wife is health.	Ch.14.5.	1
	* Chap,	5 * That they may keep thee from the strange woman, from the	1 33 Hear infruction, and he wife, and refule is not	,2. & 128,		P[37,22.	30 * The righteous shall never be removed: but the wicked shall not inhabit the earth.	19 The lip of truth shall be established for ever : but a lying tongue is but for a moment.	P1.57.4.	1
	5. 3.	15 That they may keep thee from the strange woman, from the stranger which statereth with her words.  6 For at the window of my hould I looked through my calement,  7 And helield among the timple ones. I different among the	34 Bleffed is the man that heareth me, watching daily at my gates,	Euk.1128		86 125.1.		20 Deceit is in the heart of them that imagine only but to the coun-	and 59.7.	1
	Heb.	7 And beheld among the timole ones. I differ ned among the	26 For whole findath man Co but 11Co and the state of Co	1		Heb.	22. The line of the circhteens because when it acceptable. Les the		l	1
	the fons.	7 And beheld among the timple ones, I differ ned among the souths, a young man void of understanding,  8 Passing through the street near her corner, and he went the way	the LORD.	bring		helles.	mouth of the wieked fracticle frowardness.  CHAP. XI.	21 There shall no evil happen to the just: but the wicked shall be filled with mitchief.	1	1
	ł	8 Pailing through the fireet near her corner, and he went the way	the LORD.  36 But he that finneth against me, wrongeth his own foul; all they that hate me, love death.	fortb.		17.	CHAP, XI.	22 Lying lips are abomination to the LORD : but they that deal	ı	1
	† Heb.	O In the twilight + in the evening in the black and dark night -	CHAD IV	1		Levit.	A *fFalfe ballance is abomination to the LORD: but fa just weight is his delight.	22 * 4 prudent men concentral language and the characteristics	100 - a - a'	.
	in the even	<ul> <li>to And behold, there met him a woman with the attire of an harlot, and fullile of heart.</li> </ul>	I The discipling. A and defining of michael to The and an actual		8	19.36. Deu.25.15.	2 * When Pride cometh, then cometh fhame : but with the lowly is			1
	ing of the	It ( * She a loud and fluoborn, her feet abide not in her house.	Williforn both builted ben beet a best t	1	22	Chap. 16,11. &	Wildom.	24. The hand of the diligent shall bear rule; but the a slothful shall be under tribute.	Ch. to.4.	i
	* Chap.	12. Now is the without, now in the streets, and lieth in wait at every	W pillars.  2 She hath killed † her beafts, fhe hath mingled her wine; fhe hath also furnished her table.			20,10,23.	3 * The integrity of the upright thall guide them: but the perverf- pels of transgretiours thall deftroy them.		il Or,	1
	9.13. T Heb. B	corner)  13 So file caught him and killed him, and t with an impudent face	<ol> <li>She hath killed f her beafts, fhe hath mingled her wine; fhe hath also furnished her table.</li> </ol>	If Heb.		t Hab	4 * Riches profit not in the day of wrath; but righteoufness deliver- th from death.			. 1
	Arengthne	aid unto him,				devit.	5 The righteouinefsofthe perfect thall † direct his way: but the wicked thall is 11 by his own wickedness.	26 The righteous is more a excellent then his neighbour: but the way of the wicked icduceth them.	abundane	1
	ber face, an	14 T I have peace offerings with meathis day have I payed my yows.	4 Whofe County to 12	£ ;						1.
	† Heb.	13 So the caught him and killed him, and † with an impudent face laid unto him, 14 † I base peace offerings with menths day have I payed my vows, 15 Therefore came I forth to meet thee, diffigently to feek thy face, and I have found thee.	5 She hasth ent forth ner madens, the crieth upon the highest places of the city.  4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, the faith to him.			a perfett	greflours that be taken in their own naughtiness.	the fubitance of a diligent man is precious.  28 In the way of righteoulness is life, and in the path-way three is the start of the sta	Į.	1
	peace-offer-	· I to I have deckt my bed with coverings of tapeffry, with carved	understanding, she saith to him,  5 Come, cat of my bread, and drink of the wine which I have mingled.			·Ch.15.33.	reflours thall be taken in their own naughtinels.  7 When a wicked man dieth, bis expectation thall perish: and the		1	1
	upon me.	toorks, with fine linen of Egypt.  17 I have perfumed my bed with myrrh, aloes, and cinnamon.				K 10.15. 00	8 * The rightness is delivered out of trouble, and the wicked on-	A Wile for heaveth big fathers initrudion . but a few mer heaveth not	J	1
	1	18 Come, let us take our fill of love until the morning, let us folace	o romate the rootin, and live; and go in the way of under- franding.  7 He that reprove the a former, getteth to himfelf shame: and he that rebuketh a wicked man, setteth similes a bot.  8 * Reprove not a former, left he hate thee: rebuke a wise man, and he will love the man.	1		Ch.13.6.	meth in his fread.  9 An*hypocrite with his mouth destroyeth his neighbour; but through	A Wife fon beareth his fathers instruction: but a former heareth not rebulce.	1	ı
	l.	our lelves with loves.  19 For the good-man is not at home, he is gone a long journey;	rebuketh a wicked man, setteth airclass have	1		Evel 7 10.	snowledge shall the just be delivered.	2 * A man shall eat good by the fruit of bis mouth: but the foul of	Chapa .	1 .
	† Heb.	20 He hath taken a bag of money + with him, and will come home	8 * Reprove not a fcorner, left he hate thee : rebuke a wife man, and	Mossi.		Zeph.t.to.	to When it goeth well with the righteous, the city rejoyceth: and when the wicked periffs, there is shouting.	3 Lie that keepeth his mouth, keepeth his life: but he that openeth	12.14.	1
	II Ot, the	at # the day appointed. 21 With her much fair speech she caused him to yeeld, with the	he will love thee.  Give infruition to a wife man, and he will be yet wifer: teach a	7. 6.			when the wicked periff, there is shouting.  It By the bleshing of the upright the city is exalted: but it is over-		1	1
	new moon		jult man, and he will increase in learning.  to * The fear of the Lord is the beginning of wisdom: and the knowledge of the buy is a wide first in the beginning of wisdom: and the	1.		ech.s.22.	brown by the mouth of the wicked.	4 The four of the fluggard defireth, and bath nothing: but the four of the diligent (half be made fat.	1	1
	† Heb.	22 He goeth after her + Itraightway, as an ox goeth to the flaughter, or as a fool to the correction of the flocks:	to * The fear of the LORD is the beginning of wildom: and the	*Job 28,18,		"Ch21, 18.	12 He that is   void of wildom, despiseth his neighbour : but a man	5 A righteousman hateth lying: but a wicked man is loathform, and cometh to thame.		1
	*		II * For by me thy down that I am a Contact and	Pf.111,10,		# Heb.	of understanding holdeth his peace.  13 † A tale-bearer revealeth fecrets: but he that is of a faithful	6 * Direction of the most time at a time to the first	· Chap.	1
		and knoweth not that it is for his life.  24 ¶ Hearken unto me now therefore, O ye children, and attend to	fhall be increased.	Chap.		settitute of	pirit concealeth the matter.  14 ₹ Where no counfel is, the people fall: but in the multitude of	educis overthroweth † the finner.  7 There is that maketh himfelf rich, yet bath nothing: there is that maketh himfelf rich.	11.3,5 6,	ı
	!	Ithe words of my month.	12 If thou be wife, thou fhalt be wife for thy felf: but if thou fcorner, thu alone fhalt bear it.  13 ¶ * A fooliff woman is clamprous. As it finals and learned.	10.27.		tert.	ounfellours there is fafety.		Heb.	
	1	25 Let not thine heart decline to her ways, go not aftray in her				Lastes	counfel lours there is latery.  15 He that is surety for a stranger, † shall smart for it: and he that		ľ".	ı
		26 For the hath call down many wounded : yes, many firong men	14. For the fitteth at the door of her house one feet in the kink.	7.11.		malieté be-	sateth † furctifhip, is fure. 16 A gracious woman retaineth honour: and firong <i>men</i> retain riches.	O The light of the righterns reinvests , thut the Blown of the		i.
	° Ch.2.18.	have been flain by her.	nothing.  14 For the fitteth at the door of her houle, on a feat in the high places of the city,  15 To call pattengers who go right on their ways, to Wholo is implested him turn in hither and as for him that want- th underflanding. (the faith to him.	1		burer.	17 The merciful man doeth good to his own foul: but he that is cru-	wicked that be put out.	*Job 18.6. & 21.17.	1
	BK 5.5.	27 * Her house is the way to hell, going down to the chambers of death.	15 10 call pattengers who go right on their ways.	1		* 1 Kin. *	th, troubleth his own fleft.  18 The wicked worketh a deceitful work: but to him that foweth	is million , and the will the well-skilled	III Or.	1
		CHAP. VIII.	eth understanding, she faith to him,	1 11		t Heb.	ighteonfinefs. Bell hea fire reward.	11 * Wealth gotten by vanity, shall be diminished: but he that ga-	candle. *Ch.10 2.	ł
		I The fame, 6 and evidence of wildom. 10 The excellency, 12 the nature, 15 the power, 18 bbe riches, 22 and the eternity of wildom, 22 Wildom	17 Stoln waters are fiweet, and bread + esten in secret is Pleasant.  18 But he knoweth not that the dead are there; and size her guests are in the dombs of her.	f Heb.		shall be fore broken.	19 As righteouinels tendeth to life : to he that pursueth evil, pursu-	thereth i by labour, thall increase.  12. Hopedeferred maketh the heart fick; but when the delire cometh, it is a tree of life.	and 20.21.	1
	⇒ Chap.	15 the power, 18 be richts, 22 and the eternity of wifdom, 32 Wifdom is to be defired for the bieffeiness it bringeth.  Oth not * wifdom cry? and understanding put forth her voice?  2 She standed in the top of high places by the way in the place.		of ferresien		t Heb.	th it to his own death.  20 They that are of a froward heart are abomination to the LORD:	it is a tree of life.	† Heb. with the	1
	a-20.	2 She standeth in the top of high places, by the way in the pla-				tiofe that	out fuch as are upright in their way, are his delight.		band.	1
			From this ebspter to the five and twentieth, are fundry observations of moral vertues, and their contrary vices.	1		family.	at Though hard joyn in hand, the wicked likell not be unpunished: but the feed of the righteous shall be delivered.	the commandment, if finall be rewarded,  14 * The law of the wife is a fountain of life, to depart from the finares of leath.	ı Or,	1
		at the doors.	moral vertus, and their contrary vices.  The provers of Solomon. * A wife for maketh a glad father; but a foolift for it the heavings of his mother.	+ Chap.		T Heb. de-	22 At a jewel of gold in a twines thout, Jo 13 a fair woman watcuris	finares of death.  15 Good understanding giveth favour: but the way of transgressours it bard.	Deace.	1
		4 Unto you, O men, I call, and my voice is to the fons of man.		15.20. * Chap.		garteth V	ornour chierecon.  2. The defire of the righteous is onely good: but the excectation of the wicked is wrath.	is hard,	*Ch.14.17。	l
		5 O ye fimple, understand wisdom; and ye tools, he ye of an under- ganding heart.	vereth from death.				of the wicked is wrath.	16 * Every prudent man dealeth with knowledge: but a fool layeth	*Ch.12.27.	I
			3 * The Lord will not fuffer the foul of the righteous to famish but he casteth away II the substance of the wicked.	* PI.37.25		*2Cor.9.8, 1	24. There is that featereth, and yet increaseth; and there is that with- toideth more then is meet, but it tendsth to poverty.  25. * The liberal foul shall be made fat: and he that watereth, shall	17 A wicked mellenger falleth into mi fehief s but a faithful ambat	and 15.2.	ŀ
	+ Fieb.	lips fault be right things.  7 For my mouth fhali (peak truth, and wickedness is † an abomination to the fault.)	4 * He becometh poor that dealeth with a flack hand: but the hand of the diligent maketh rich.	the wicked		0.10.	25 4 The liberal foul shall be made fat : and he that watereth, shall	10.	† Heb.	1
	260 abomi-	tion to my lips.				the Coul of	26 He shat withholdeth corn, the people thall curie him; but blei-	ts Poverty and flame fall be to him that refuseth instruction ; but he that regardeth reproof. Shall be homograd	.,	1
	Mation of	8 All the words of my mouth are in righteoutness, there is nothing froward or perverse in them.	harvet, is a fon that caufeth financ.  6 Bleffings are upon the head of the just: but * violence covereth the mouth of the wicked.	*Gh.12.14		Hefting 6	ing shall seupon the head of him that felleth it.  27 He that diligently feeketh good procureth favour: * but he that	to Proverty and mame feat be to him that refuleth infruction: but he that regardeth reproof, flatil be honoured, 19 The defire accomplified is fweet to the foul: but it is abominati- on to fouls to depart from early		ł
	theb.	O They are all plain to him that understandeth, and right to them that finds knowledge.	6 Bleffings are upon the head of the just: but * violence covereth the mouth of the wicked.	* Ver.11.		16 800 0	eleeth mischief, it shall come unto him.	20. He that walketh with wife men thall be wife but a commanion of		1
	wreathed.	that finde knowledge.  to Receive my inftruction, and not filver; and knowledge rather	7 * The memory of the just is blessed: but the name of the wicked	* P(112.6		16.8 10.2.	28 He that truiteth in his riches, shall fall: but * the righteous shall	tools tihall be deltroyed.	† Heb.	1
			8 The wife in boost will section and translation to			Pl.1.3.8	lourish as a branch. 20 He that troubleth his own house, shall inherit the wind: and the	21 Evil puriueth tinners: but to the righteous, good shall be re-	(ball be	ł
	*Job 28.15 Plat.19.10	11. * For wildom is better then rubies and all the things shot man	fool   fhall fall.	t Heb.				32. A Coud was leageth an inheritance to his childrens children out	broken.	i
	Chap. 2.15.	be defired, are not to be compared to it.  12 I wildom dwell with # prudence, and finde out knowledge of wit-	fool if that if all.  9 * He that walketh uprighty, walketh furely: but he that perverteth his ways, fhall be known.  10 * He that walketh uprighty walketh furely: but he that perverteth his ways, final be known.	lips.		Jer. 17.8.			*Job.27.17; *Gh.12.11.	ł
	& 16. 16.			Ot.				23 *Much food is in the tillage of the poor: but there is that is deftroyed for want of judgement.		í
	# Or , fubtilty.	13 The fear of the LORD is to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.	11 * The month of a righteene man is a well of the three total	beaten.		11Pct.4.18.	ore the wicked and the finner.  CHAP, XII.  WHofo loveth inftraction, loveth knowledge: but he that kateth reproof, is bruitin.	24 * He that pareth his rod, hateth his fon: but he that loveth him challneth him betimes.	* Chap.	1
			covereth the mouth of the wicked.	* Pf.13.4.		h	W/Hofe loveth inftruction, loveth knowledge: but he that bateth	25 The righteous eateth to the fatisfying of his foul: but the belly	23.13. * Pl 34.10.	i
- 1		15 By meltings reign, and princes decree inflice	12 Hatred ftirreth up ftrifes: but * love covereth all fins.	H Or		1 1		of the wicked high walk.	8¢ 37.3.	1
- 1		15 By meltings reign, and princes decree justice. 16 By me princes rule, and nubles, even all the judges of the careh.	covereth the mouth of the wicked.  13 Hatred fittred by firffes: but * love covereth all fins.  13 In the lips of him that hath underflanding, widdom is found: but ar od; is for the back of him that is void of † underflanding.  14 Wife man lay up knowledge: but the mouth of the floothin is near defination.	thall be		1 9	2 A good man cotament rayour of the Local: beganing where evices will be condemn.  3 A man thall not be established by wickedness: but the *root of the	E Very wife woman buildeth her houle: but the footifh plucketh it down with her hands,		i
- 1		17 I love them that love me, and those that seek me early shall	14 Wife men lay up knowledge: but the mouth of the foolish is near deliruction.	*Ch.13.16					• Job.	į
- 1	Chap.	18 Riches and honour are with me a reas durable riches and	15 * The rich mans wealth is his fromg city : the deften bion of the	• r Cor.		Cor.	4 * A vertuous woman is a crown to her husband: but the that ma- eth adhamed, is as rottennels in his bones.	that is perverte in his ways, delpifeth him.	12.4.	l l
- 1	Chap.	righteoufnels 19 * My fruit is better then gold, yea, then fine gold; and my re-		r Pet.4.5		11.7.	eth adiamed, is as rottennels in his bones. 5 The thoughts of the righteous are right: but the counfels of the	2. He that walketh in his uprightness, feareth the LORD: *but be toat is perverte in his ways, delpifeth him. 3. In the mouth of the foolish is a rod of pride: but the lips of the wile fhall preferve them.		1 .
- 1	3.14. 8 Or,		16 The labour of the righteous tendeth to life; the fruit of the wicked to fin.	+ Heb		chap, v				(
- 1	mall.	20 I a lead in the way of righteoufness, in the midst of the paths of judgement:	17 He is in the way of life that keepeth instruction : but he that re-	* Chap		2.11,18.	6° The words of the wicked are to lie in wait for bloud:but the mouth			i
- 1	- 1	2.1 That I may cause those that love me, to inherit substance; and I will fill their treasure.	10 We shot hidely beaud mist below to	18.11.		C. 37.57.	of the upright fhall deliver them.  7 * The wicked are overthrown, and are not: but the boule of the		*Ех 20.16. & 23.1.	į .
- 1		will fill their treatures.  22 The LORD polleffed me in the beginning of his way, before his		UOr,			ighteous shall stand.  8 A man shall be commended according to his wildom: but he that is	eafie unto him that underttandeth.	Ch. 6.19.80	í
- 1			19 In the multitude of words there wanteth not fin: but he that re- fraineth his lips, is wife.	err.		t Heb.	of a perverfe heart fhall be defpiled.	7 Go from the prefence of a toolifh man, when thou perceiveft not in bim the lips of knowledge.	* Ch.8.9.	1
- 1	- 1	27 I was fet up from evertaltings from the beginnings, or ever the earth was.	fraineth his lips, is wife.  20 The tongue of the just is # choice filver; the heart of the wicked is little worth.			part of	of a perverse heart shall be despited.  9 Hetbut is despited and hath a servant, is better then he that honour- eth himself, and lacketh bread.	in bin the lips of knowledge.  8. The wistom of the prudent is to understand his way: but the folly of fools is deceit.	y-	i .
1		and the first of t	ed 13 little worth,			1 1	tummen, and sectuplesd,	or roots is deceit,		l l
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	Ange	rand folly. Gods omnisciency. Prov	erbs? A kings wrath. The way of the upright.	Few words: The tongues power. Chap. xviii,xix,xx,xxi. Of floth, charity, divers y	
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	† H.b. the	layour.  10 The heart knoweth † his own bitterness; and a stranger doth	26 The thoughts of the wicked are an abomination to the Child LoRD: but the words of the pure are + pleafant words.  7 He that is greedy of gain, troubleth his own hould, but he that words of hatch gifts shall live.	Rom. 12 13 Wholo * rewardeth evil for good, evil shall not depart from 14 House and riches are the inheritance of Gabern 14	tentions Chap. 10. 1.8: 15.20.
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	* Chap.	14 The backflider in heart thall be * filled with his own wave and	21 The ear that heareth the reproof of ite, abideth among the wife, when it	Ch. 18.24-1 17 A Iriend loveth at all times and a brother is born for advertice 1 10 a Chatha and given, with the pay time again.	_ (* Chap.
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		eth well to his going.  16 A wife man feareth, and departeth from evil: but the fool ra-	33 The tear of the LORD is the instruction of wishout; and * be- fore honour is humility.  CHAP. XVI.	20 Hear counted and management in the China Chin	be wife * Mar. 10.
		47 He that is foun angry dealeth foolifhly; and a man of wicked	The Walt and a management of the bound in many and the anti-man of the last	somerd of that a perverte tongue, falleth into milchief.	42,8 25,40,
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		knowledge.  19 The evil bow before the good: and the wicked at the gates of	weigheth the spirits.  3 * + Commit thy works unto the Lord, and thy thoughts shall   Or, dij.    be established.	(Ch. 1.5.1) 22. A merry near doesn good if line a medicine: but a broken a liar.  13. The fear of the LORD tendet by life and be that bath  14. The fear of the LORD tendet by life and be that bath  15. The fear of the LORD tendet by life and be that bath  16. The fear of the LORD tendet by life and be that bath  17. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that bath  18. The fear of the LORD tendet by life and be that be the lord by life and be the lord by life and be the lord by life and be the lord by life and be the lord by life and be the lord by life and be the lord by life and	it fhall* Chap. 12.
	* Ch. 19. 7. † Heb ma-	20 * The poor is board own of his own wints		getigne, ways of judgement.	it inall Chap, 13.
	ny are the lovers of	21 He that definite his paightour Green to the heater had	5 * Every one that is proud in heart, is an abomination to the and se	4, and 8.1. Of a roof ave in the ends of the earth.	defiruttions
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	112.9.	23 In all labour there is profit : but the talk of the time tandet	LORD, men depart from evil.  y When a mans ways pleafe the LORD, he maketh even his ene— Hebred, mies to he at peace with him.  John 30.	18 Alib to punish the jult is not good, my to fittice princes for inspiration of the country of	add.
		24 The crown of the wife is their riches : has the faulifhrefe of	mies to he at peace with him.  8 * Better is a little with rightcouinels, then great revenues with - Change.	yjan. 1.9). Squity.  (1), s   27 He that hath knowledge spareth his words: and a man of un- solfyield, deritanding its off an excellent spart.  (2) (1) (3.7). 38 Even a tool when he holded his peace, is counted wife: and  (2) (3.7). 38 Even a tool when he holded his peace, is counted wife: and  (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	rr from * Job 23.
	* Verfe	fools is folly, 25 * A true witness delivereth fouls, but a deceitful witness ipeak-	8 * Better 1/2 little with righteoulnels, then great revenues with-  **Chap.6.*  9 * A mans heart devifeth his way: but the Load directeth his steps. I flet, kill.  1. **A distinct for the state of the Load directeth his steps. I flet, kill.	100 13. 28 "Even a loot when he holded his peace, is counted wife: and the matter this line, he defended amon of understanding.  Old HA VIII.  Through defire a man having formarch bindlet feeters and the matter than a superficient of the superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient and the matter than a superficient than a superficient and the matter than a superficient than	outh of Pial.33.
	51	26 In the fear of the Tonn & Grong confidence 1 1:		Of AP. XVIII.	he back Ch.16.1,9.
	* Chap.	dren fhall have a place of refuge.  27 * The fear of the LORD is a fountain of life, to depart from the frages of death	grefleth not in judgement.  1 * A judt weighten balance are the Lords: † all the weightes of his parties of the bag are his about the least to the bag are his about the least to commit wishered for the least to th	atthering 1 Crimenoleth with all wildom.	unning † Heb. 4
	13.14.	finares of death.  28 In the multitude of people is the kings known: but in the	throng is affected all solutions to commit wicketiness: for the T Heb. DA	c CHAP. XX.  dispersion of the wicked cometh, then cometh also contempt, and with  Wine is a mocker, firming drink it raging; and whosoever content also contempt, and with  Centred the firming transaction.	r is de- Ch.16.14.
			13 Righteons lips are the delight of leiners, and they love him that ion.	w, and in-agnorminy reproach.  The fear of a king is as the roaring of a lion; who is the roaring of a lion; who is the roaring of a lion; who is the roaring of a lion; who is the roaring of a ling is as the roaring of a ling is as the roaring of a ling.	provo- Ch.10,4,.
`	† Heb. Bort of	29 He that is flow to wrath is of great understanding: but be that is has to find the principle of the princ	74 The 130.	nearly but [fring of wildom as a flowing brook.  5 * 1s is not good to accept the perion of the wicked, to overthrow  6.0,0.0.5 the righteous in indeement.  will be meddling.	ry fool winter.
	Spirit.	30 A found heart is the life of the flesh: but envy the rottenness of the bones.	15 In the light of the kings countenance is life and this formarities a	5° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  4° It is not good to accept the perion of the wicked, to overthrow  3° It is no noncorrect for a man to ceale from ftrife; but eve  4° It is not good to accept the perion of the wicked, to overthrow  3° It is no noncorrect for a man to ceale from ftrife; but eve  4° It is not good to accept the perion of the wicked, to overthrow  3° It is no noncorrect for a man to ceale from ftrife; but eve  4° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the perion of the wicked, to overthrow  3° It is not good to accept the period the period to accept the period to accept the period to accept the period to accept the period to accept the period to accept the	berefore   Or ,
i	17.5. Matt.25.	31 * H: that oppresses the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor, 32. The wicked is driven away in his wickedness: but the rightwood hath hope in his least.	16 ° How much better to the prose million, show and 12 and 1	Deut. 17. 7 *A fools mouth & his deftruction & his lips are the force of his foot	man of Pf. 12.2.
	40,45.	32 The wicked is driven away in his wickedness: but the righ-	understanding, rather to be cholen then lilver?  The high-way of the upright is to depart from evil: he that **Chap.II, 12.0 kepeth his foul.	6 Most men will proclaim every one his own II goodness.	I R.46.
1	` `	33 Wildom refleth in the heart of him that hath understanding: out that which is in the midst of sools is made known.  34 Righteousness exalteth a nation: but sin is a reproach † to			
			19 Better it is to be of an humble spirit with the lowly, then to di- that under-	this) & great walter.  7 The just man walketh in his integrity: * his children a faction of the Lord is a firong tower: the righteous run- fed after thin on the state.  7 The just man walketh in his integrity: * his children a fed after thin on the state of the sta	Plat 51.5.
		my people.  35 The kings favour is toward a wife fervant: but his wrath is a-tainf him that caufeth fhame.  CHAP. XV.  A * Soft a priver trough a way, we wish the priver trough a way, we wish the priver trough a way.	ty better it to soor an numble ipirit with the lowly, then to di- that indep- vide the fipoil with the proud.  20    He that had leth a matter wifely, shall finde good: and who fo matter.  * truthen in the Loup. happens the	Or, in his own conceit.	nugar I Joh. r.8.
	*Ch.25.15.	GHAP. XV.  Soft answer turneth away wrath: but grievous words stir up	ar The wife in house (b. 0)	Of, like honour is humility. Divers weights, and T divers meatures, both of then	1 are a. 13,860.
l	Ch.12.22	2 The tongue of the wife ufeth knowledge priche, where she	12 4 I Industry Line 1. [25.1]	tham, much him	
		nouth of fools † poureth out fooliffinels.  3 * The eyes of the LORD are in every place, beholding the evil	23 The heart of the wife + teacheth his mouth, and addeth learn- 18 Ch. 13.14.	wounded. 1 14 The ipirit of a man will fultain his infirmity; but a wounded! 12 9 The hearing are and the following the following	h-made Hich.
·		and the good.  4 † A whole for tongue is a tree of life: but perveriness therein is	24 Pleasant movels are at an honor comb Great to the Guil	summer: 15 The heart of the prudent getterh knowledge; and the ear of 13 Love not fleep, left thou come to poverty; open thing	eyes, a flone.
1	"JOD 34.21.	breachin despire.	25 * There is a way that feemeth right unto a man but the and Chap.	14.1. Frest men.	s gone ephab and
	Jer. 16.17. I	6 In the house of the vicebrooms is much surefices.	26 + He that laboureth, laboureth for himfelf. for his mouth 4 cra-	Heb. is 17 He that is first in his own cause, femeth init; but his neighbor way, then he boarteth.	. PEx. 4.17: 1
- 1	Heb.4.13.	uses of the wicked is trouble.  7 The lips of the wife differfe knowledge: but the heart of the wolff hot of not fo.	vetn it of him.		take a Ch.12.11.
į.	bealing of	colifil dots not fo.  8 * The facrifice of the wicked is an abomination to the Lord:	28 * A froward man + fought firste, and a whifteen foresteet ber-	16.1.4.3.2 mights to cause to concentions to cease, and parten between the 16.1.4.3.2 mights of the concentrations are like the bars of a callet.  16.2 * Take his genment that is given first power at transper of the 16.2 * Take his genment that is given from the 16.2 * Take his given from the 16.2 * Take his given	mouth Ch. 27, 13.
1	the tongue.	ut the prayer of the upright is his delight.	and A mindows them ontired his saidtless to the billion of the bil	19. A future contention say like the bars of a call of the filed, with the first want of the filed with provided by the filed wit	mouth * Ch 9.17. † Heb. advice Bread of
	16a. t. t t . 8c	e loveth him that followeth after righteoufnels.	the way that is not good.  30 He shutteth his eyes to devise froward things: moving his lips Bdid.	21 Death and life are in the power of the tongue; and they that 10 * He that greek about at a sale heavy	there lying, or
		e that hateth reproof fhall die.	21 The hours hand is a group of along it is a control of the contr		Ch.15.22
l.	7 22. Amos 5.22.	It * Hell and deftruction are before the LORD : how much more and the hearts of the children of men?	and 26.21,	Ch. 19, 14. 23 The poor userh intreaties, but the rich answereth * roughly put out in objective darkness.	
	Or in-		15. It feet in the word anger, it better then the mighty: and he find 30,22.  33 The lot is call into 9 laps but the whole diploing is of the LORD.  ### April 15. The lot is call into 9 laps but the whole diploing is of the LORD.  #### April 15. The lot is call into 9 laps but the whole diploing is of the LORD.	2. And there is a friend that thicketh choicr then a brother.	- Pax 21.17.
];	Job 26.6. Ch.17.22.	no the wire.  3. *A merry heart maketh a cheerful countenance: but by forrow the heart, the 'fpirit is broken. 14. The heart of him that healt underflandings, feeketh knowledge: it the mouth of fools feedeth on foolilliness. 15. All the days of the afflicted are evil: but he that is of a merry eart hat a continual feelt. 16. **Better's little with the fear of the Lond, then great trea-	C HA P. XVII.	Ch.29.6. DEtter is the poor that walketh in his integrity, then be that is  On and he final layer thee.	
		14 The heart of him that hath understanding, seeketh knowledge; at the mouth of fools feedeth on foolishness.	Briter is *a dry morfel, and quietnels therewith, then a house full of Chap.	Ch.35.6. DEtter rathe poor that which in his integrity, then is that is \$\frac{1}{2}\$ Direct rathe poor that which is integrity, then is that is \$\frac{3}{2}\$ Direct weights are an domination into the LOND; at \$\frac{3}{2}\$ Direct weights are an domination into the LOND; at \$\frac{3}{2}\$ Direct weights are an domination into the LOND; at \$\frac{3}{2}\$ Direct weights are an domination into the LOND; and \$\frac{3}{2}\$ Direct weights are an domination into the LOND; how can a man then it \$\frac{3}{2}\$ Direct weights are of the LOND, how can a man then it \$\frac{3}{2}\$ Direct weights are of the LOND, how can a man then it \$\frac{3}{2}\$ Direct weights are of the LOND, how can a man then it \$\frac{3}{2}\$ Direct weights are of the LOND, how can a man then it \$\frac{3}{2}\$ Direct weights are an administration in the lond in the lo	*Den 25 25
1	h.	15 All the days of the afflifted are evil: but he that is of a merry eart bath a continual feath.		tand his own way	
1:	Pf.37.16.		3 * The fining-pot is for filver, and the furnace for gold: but the *Pfal.26.14 Chap.	Also, it is a superstant of the superstant his way: and his heart free lates the significant the Lorp.  Also, it is a finare to the man who devoureth that which is holy like, it is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which is holy like. It is a finare to the man who devoureth that which	: and Rom. 12.17
[3	Tim.6.6.	17 * Better is a dinner of herbs where love is, then a stalled ox, and	4 A wicked door giveth heed to falfe lips: and a lfar giveth ear 27.21. to a naughty tongue.		
14	Ch.26.21	18 * A wrathful man ftirreth up ftrife : but be that is flow to an-	\$ "Whole mocketh the poor, represented his maker: and he that Mal.3.3. is glad at calamities, fhall not be † unpunifhed. chape of "Childrens children are the crown of old men; and the glory 14.31. of children are their fathers.	Heb. a 5 * A faile witness thall not be † unpunithed, and be that speak the lies that not elege.  5 * A faile witness that not elege.  7 The first of man is the # candle of the Lord, search the inward parts of the belly.	
13	Hab in	19 The way of the flothful man is as an hedge of thorns: but the sy of the righteous + is made plain.	of children are their fathers.	5.4.4.5. (in Many will introduce the grown of the prince and every man is 4 as a first day will introduce the grown of the prince of the state of th	olden deceit.
		20 * A wife fon maketh a glad father; but a foolish man despiseth I smother.	I T Excertent speech becomet not a foul: much lels do † lying feld inno-	tis friends go far from him? he purfueth them with words, yet they have a first friends go far from him? he purfueth them with words, yet they old men it the gray head.	uty of Ch. 16.9.
			8 * A gift is at + a precious frome in the eyes of him that bath it: PP[127.3, whither loever it turneth, it profeseth.	h.jo.22. 8 He that getteth † wifdom, loveth his own foul: he that keepeth the inward parts of the belly.  30 The bluenels of a wound † cleanfeth away evil: to do the inward parts of the belly.	tripes * P[101.5, 8cc. Verl.8.
13	f beert.		9 * He that covereth a transgression, Il seeketh love; but he that Theb. A	coles to, understanding, fluid finde good.  The content is the collection of the col	edicine against evil.
11	Heb. in	23 A man hath joy by the aniwer of his mouth; and a word holes.	10   A reproof entreth more into a wife man, then an hundred letterer,	Or, fru- to Delight is not feemly for a fool: much less * for a fervant to T'He kings heart is in the hand of the Lord or the rivers	of made at
1.	Phil 2 20	11 the read of her is shown to the mile that he may be me	11 An evil man feeketh onely rebellion: therefore a cruel meffen- of lying.	have rule over princes.  The difference of a man deferreth his anger, and it is his  Persy way of a man is right in his own eyes: but the L  Persy way of a man is right in his own eyes: but the L	of wa- * Ch. 16.2, *182.15.22
· C	01.3,1,2. DO	in beneath.	TCliap	ondereth the hearts.	O R D Chap. 15.8
	& 14.11, bli	in the border of the widow.	Heb. a flone of grace. * Chap.10.12. HOr. procuretb. HOr, A reproof with more a wife man, then to firite a fool an tundred times.	then facrifice.	LORD Hot. 6, 6.
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	A fai	ge witness. A good name. Prov.	rbs. Againft oppreffion, gluttong, of drunke	nnese	066	ings, and causes of quarrels. Chap. xx	y, xxvi, xxvii. Of fools, fluggards, and bufic-	dies	-
	Chap.	4 * + An high look, and a proud heart, and it the plowing of the	truth; that thou mightell answer the words of truth a to them the	of Ot . to		Bereth the heart confider it? and he that keepeth thy foul, doth not he	28 * He that hath no rule over his own (night delike a city alice	Chan.	├
	Heb.	I 5 The requests of the diligent tend onely to plenteminely. Last of	22 Rob not the poor, because he is poor; a neither oppress the		e Jub 34-11 Pi, 62-12-		Storen town, and without walls.	16.32.	
	bauzbtineß of eyes.	every one that is haity, onely to want,  6 * The getting of treasures by a lying tongue, is a vanity tolled to and fro of them that feek deam.	23 * For the LORD will plead their cause, and soult the foul of thos	Zech.7.	Jer. 32. 10. Rom. 2. 6.		Diferentions about fools, 12 about fluggards, 17 and about contention buffe-bodies.	1	ĺ
	light of the	7 The robbery of the wicked shall † destroy them, because they	that ipoiled them.  24. Make no friendship with an angry man and with a furious man	* Job 31,	Rev.12.12	half found it. * then there that the a reward, and thy expectation flat	A Strow in fummer, and as rain in harvest; so honour is not seems	1	1
	tight of the wicked. Chap.	8 The way of man is froward and strange: but as for the pure, his work is right.	thou thatt not go:  25 Left thou learn his ways, and get a fnare to thy foul.  26 Be not thou one of them that tirike hands, or of them that are		nton thy	not be cut off.  15 Lay not wait, O wicked man, against the dwelling of the righte-	2. As the bird by wandring, as the swallow by flying, so the curl causes shall not come.		1
	13. 11. Heb. (ew	9 * It is better to dwell in a corner of the honfaston, then with to			% p[ 19,103	pus; iport not ins retting-place,	5 " A whip for the horie, a bridle for the als, and a rod for th	* Pf. 72.9.	ı
	bem, or.	trawling woman in † a wide house.  10 * The foul of the wicked defireth evil: his neighbour † findeth no favour in his eves.	27 If thou hait nothing to pay, why should be take away thy bed from under thee?	17 00 27,	• 6h.13.10 • Joh.5.19	The wicked man ian into inicialer.	4 A niwer not a tool according to his folly, left thou also be like un	Cha.10.13.	ĺ
	twell with	11 * When the former is punished, the fimple is made wife and	28 * Remove not the ancient a land-mark, which thy father have let.		Pi.34.19.80	18 Left the LORD fee it, and + it diffused him and beturn away his	concert. a foot according to his forty, left he be wife in † his own	† Heb. 614	ı
	19.12, and	when the wife is inftructed, he receiveth knowledge.  12 The righteous man wifely confidereth the house of the wicked:	29 Seeft thou a man diligent in his bulines? he shall stand before kings, he shall not stand before † mean men.  CHAP. XXIII.	t Heb. of.	Pl.35. 15.	19 * # Fret not thy felf because of evil men, neither be thou envious		boon eyes.	ĺ
	25.14. and	at God overthroweth the wicked for their wickedness.  13 * Wholo floopeth his ears at the cry of the poor, healfo fhall cry	IV/ Hen thou littelt to ear with a ruler, confider diligently what i		Ch. 17. 5.	at the wicked.	The legs of the lame † are not equal : fo is a parable in the mout	# Ot , via- lence. † Heb. are	ı
	† Heb. a woman of	imfelf, but shan not be heard. 14 * A git in secret pacifieth anger: and a reward in the bosom.	2 And put a knife to the throat, if thou he a man given to an		it be evil in	the wicken man be put out.	a first he that bindeth a ftone in a fling; fo is he that giveth honou	lifted up.	
	H Heb. 411	trong wrath, 15 It is joy to the just to do judgement : but deftruction fhall be to	3 Be not defirous of his dainties: for they are deceitful meat.	1	* PJ. 37. T. Ch. 23. 17.	at My lon, rear thou the LORD, and the king: and meskile not with them that are given to change. 22 For their calamity shall rise suddenly, and who knoweth the ru- ine of them both?	9 At a thorn goeth up into the hand of a drunkard, fo is a parable in the mouth of fools.	n Ot, as be that put-	
	foresty.	the workers of iniquity.  16 The man that wandreth out of the way of understanding, shall	4 Labour not to be rich: ceale from thine own wildom.	Tim.	A cominde	12 Their things of it belong to the wife to be to not good to have you	to    The great God that formed all things, both rewardeth the fool	cious flone	i
	* Jam. 4.4. † Heb. is	17 He that loveth it pleafure field he a poor man . he that loveth	certainly make themielves wings, they file away as an eagle toward	Heb.	ny with the	pect of perions in judgement, 24 * He that faith unto the wicked, Thou art righteous; him shall the people curfe, nations shall abhor him.	10 if the great God that formed all things, both rewardeth the fool and rewardeth transgressions,  11 ** As a dog returneth to his womits so a fool+returneth to his folly 12 Seeft thou a man wife in his own concek? there is more hope of a fool then of him.	in an bsap of fron:s.	i
	not fa-	18 * The wicked hall be a ranfom for the righteous; and the trans-	6 Eat thou not the bread of bim that bath an evil eye, neither de	wilt thou cause thing	o Jun 21.17	he people curfe, nations fliall abhor him. 25 But to them that rebuke bim fliall be delight, and † a good bief-	a foot then of him.  13 * The flothful man faith, There is a lion in the way, a lion is in the fitter.		ı
	* Chap.	10 * It is better to dwell + in the wilderness, then with a contenti-	fire thou his dainty meats.  7 For as he thinketh in his heart, for he: Eat and drink, faithet other, but his heart is not with thee.	upon.	ı Or,		13 * The flothful man faith, There is a lion in the way, a lion is in the fireets.  14 As the door turneth upon his hinges, to doth the flothful upon his hed.	bethall, and	1
	Mat.18.	bus and an angry woman.	he to thee, but his heart is not with thee.  3 The morfel which thou halt eaten, shalt thou vomit up, and lost the fuer to under	•	Heb.	25 Every man (hall kils bis hips + that giveth a right answer. 27 Prepare thy work-without, and make it fit for thy felf in the field; and afterwards build thine house.	his bed.	fool, be bi-	ı
	* Chap. 17. 8.8c 18.16.	wife: but a foolish man spendeth it up.	9 Speak not in the ears of a fool; for he will despile the wildon				15 * The flothful hideth his hand in bis boloms 4 it grieveth him to bring it again to his mouth.  16 The fluggard is wifer in his own conceit, then feven men that	ranfgref-	l
	II Or ,	ighteoufnels and honour.  22 * A wife man fealeth the city of the mighty, and caffeth down	of thy words.  to * Remove not the old     land-mark; and enter not into the fields of the fatherless.	e Deut.19.	& 16.19	prive not with thy lips.  29 * Say not, I will do fo to him as he hath done to me: I will ren-	can render a reason.	Heb.ite-	
	Chap.	the ftrength of the confidence thereof.  23 * Whofo keepeth his mouth and his tongue, keepeth his foul	11 For their redeemer is mighty; he shall plead their cause with thee.		28.11.	ler to the man according to his work.  30 I went by the field of the flothful, and by the vineyard of the man	can render a reason.  17 He that patient by, and    meddleth with strife belonging norted hims, is life one that taketh a dog by the ears.  18 As a mad man who calleth 'i fire-brands, arrows, and death:  19 So is the man that deceiveth his neighbour, and faith, Am not lim sport?	rateth bis folly.	ı
	Verfe 9.	from troubles.  24 Proud and haughty feorner is his name, who dealeth † in proud	12 Apply thine heart unto infirm from, and thine ears to the words	28.	Joh.7.24. Ch.17.15	30 I went by the field of the flothful, and by the vineyard of the man yold of understanding: 31 And lo, it was all grown over with thorns, and nettles had co-	18 As a mad man who calteth + fire-brands, arrows, and death: 19 So is the man that deceiveth his neighbour, and faith. Am not 1	Ch. 19.24	ĺ
	the land of	wrath. 25 * The defire of the flothful killeth him: for his hands refuse	of knowledge. 13 * Withhold not correction from the childe: for if thou beatef	bound.	lia.5.23.	pered the face thereof, and the ftone-wall thereof was broken down.  32 Then I faw, and † confidered it well: I looked upon it, and re-	20 † Where no wood is, there the fire most out . 6. * where show it	Or, be is	í
	Eccles 9.	to labour	him with the rod, he shall not die, 14 Thou shalt beat him with the rod, and shalt deliver his sou	Chap.22.	a blefting of road.	reived inftruction.  33 * Yet a little fleep, a little flumber, a little folding of the hands	at a de contract de la contract de l	Or, is us	1
	* Chap. 12.	25 He coveteth greedily all the day long: but the * righteous gi- eth and spareth not. 27 * The sarries of the wicked is abomination: how much more.	from hell.  15 My fon, if thine heart be wife, my heart shall rejoyce.	23. * Chap, 12.	† Htb.tbat	to licep: 34 So fhall thy poverty come, 48 one that travelleth; and thy want as† an armed man.	tentious man to kindle firife.  22. The words of a tale-bearer are as wounds, and they go down into the † innermost parts of the belly.	t Heb.	i
	+ Heb. in	when he bringeth it t with a wicked minde?	a even mine.  16 Yea, my reins shall rejoyce, when thy lips speak right things.	24. & 19.	P.Ch.10.12.		into the † innermost parts of the belly.  23 Burning lips, and a wicked heart, are like a potsherd covered with		
	the wrath of pride. Ch 13.4.	28 * † A falle witnels shall perish: but the man that heareth, peaketh constantly. 49 A wicked man hardneth his face: but as for the upright, he	16 Yea, my reins shall rejoyce, when thy lips speak right things. 17 * Let not thine heart envy inners: but be thou in the fear of the Logg all the day long.	rns.and	† Heb. jet	my beart. * Chap. 6. 9, &c. † Heb. a man of shield.	filver drois.  24 He that hateth, # diffembleth with his lips, and layeth up decein	Heb.	
	* Plai,		the Lord all the day long.  18 * For furely there is an    end, and thine expectation shall not be out of:			CHAP. XXV.  Observations about kings, 8 and about avoiding causes of quarrels, and	Within him.	0000 d. * Ch.22.50	
	* Pfal. 50.9.	30 * Three is no wildom nor understanding, nor counsel against	19 Hear thou, my fon, and be wife, and guide thine heart in the way. 20 * Be not amongit wine-bibbers; amongit riotous eaters	will re-		fundry caufes thereof.  Thele are allo proverbs of Solomon, which the men of Hezekish king of Judah copied out.	abominations in his heart.  26 # Whofe hatred is covered by deceit, his wickedness shall be	1 Or, whi-	
	Chap. 15.8.	31 * The horle is prepared against the day of battel : but * H safety is of the Lord.	of field.	F Fran. 37.	† Heb.	king of Judah copied out.  2 It is the glory of God to conceal a thing; but the honour of kings	fixed before the whole congregation.  27 * Wholo diggeth 2 pt., fhall fall therein: and he that rolleth a	Heb.	
		I .	drowlinels shall clothe a man with rags.  22 * Hearken unto thy father that begat thee, and despise not thy mother when she is old.	Chap. 3.81.	farthing.	to learch out a matter.  3 The heaven for height, and the earth for depth, and the heart of		Ch.15.18.	
	fideretb. * ]	Heb. in wickedneβ. * Ch. 19.5,9. † Heb. a witnefs of lies.    Or, con-	thy mother when the is old.	Ch.24.14,			28 A lying tongue hateth those that are afflicted by it, and a flatter- ing mouth worketh ruine.	Ch. 18.8.	
	• Eccles	CHAP. XXII.	23 Buy the truth and fell it not; also wisdom, and instruction, and understanding. 24 * The father of the righteous shall greatly rejoyce: and he that	coard.	slory.	4 Take away the drois from the filver, and there fhall come forth a veffel for the finer.  5 * Take away the wicked from before the king and his throne shall	chambers. # Ot, is known. † Heb. makethhis voice gracious.    Ot, hatr in fesret. * Plal. 7.15,16. and 9. 15. Eccles 10. 8.	is covered	
	7.1. V Or. fa-	A * Good name is rather to be choken then great riches, and   lo- ving favour rather then filver and gold. 2 * The rich and poor meet together; the LORD is the maker of them all	begetteth a wife childe, that have joy of him.  25 Thy father and thy mother that be glad, and the that bare thee	3. Eph.5.18.	Mat. 5.25.	5 * Take away the wicked from before the king, and his throne shall be established in right couline's. 6 † Put not forth the felf in the presence of the king, and stand not not be place of great to get.	CHAP. XXVII.		
	vour u bet-		III.ali respyce.	Heb. of	# 18.15.	6 † Put not forth thy felf in the prefence of the king, and fland not n the place of great men. 7 * For better it is that it be faid unto thee, Come up hither: then they then flowled he are the property of the place of the place of the place of the place.	I Observations of self-love. Softrus love. II of care to emid offences		
	Sec.	the simple pais on and are punished.	26 My lon, give me thine heart, and let thine eyes observe my ways. 27 * For an whore is a deep ditch; and a strange woman is a	Chap.r.s.	firet of a-	7 * For better it is that it be faid unto thee, Come up hither: then hat thou floudleft be put lower in the prefence of the prince whom	13 and of the boulbuld care.		
	*Ch.19.13. *Chap.	4 *   By humility and the fear of the LORD, are riches, and ho- nour, and life. 5 Thorns and fnares are in the way of the froward: he that doth	narrow pit.  28 * Shealfo lieth in wait   as for a prev. and increases the trans-	£ 15.10.	it Heb.	8 Go not forth halfily to firiue, left that bear not what to do in the	*Doalt not thyfelf of † to morrow; for thou knowest not what a day may bring forth.		
	27.12. Pf.112.3.	1 1 norms and mares are in the way of the froward; he that doth keep his foul flall be far from them.  6 1 Train up a childe + in the way he should go: and when he	greffours among men.  29 * Who hath wo? who hath forrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath red-	Ch.7.11.	Stoken up-	end thereof, when thy neighbour hath put thee to fhame.  9 Debate thy caule with thy neighbour bimfelf; and a difcover not a feeret to another:	2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.	t Heb. to	
	fl Or, the	us old, he will not depart from it.		Or, as a	(h 12 12)	In I of the that hearest is, not the sea thomas and thing informs town	3 A frone is † heavy, and the fand weighty: but a fools wrath is heavier then them both.	dev.	
	bumility, &c.	7 The rich ruleth over the poor, and the borrower is servant † to	30 They that tarry long at the wine, they that go to feek mixt wine.	Ifa.5.11.	t Heb. ina	101 away.  11 A word † fitty fpoken is like apples of gold in pictures of fitter.  12 As an ear ring of gold. and an organization for gold is in a	4 † Wrath is cruel, and anger is outragious; but who is able to fland before    envy?	beavines.	
	# Or, cate- chite. † Heb. in	8 * He that foweth iniquity, shall reap vanity: # and the rod of his anger shall fail.	31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth it left aright.  33 At the laft bited like a ferpent, and flingeth like it an adder.  33 Thine eyes flall behold ftrange women, and thine heart shall the permeth when.	Or.	Sood. Gen.22.	12 As an ear-ring of gold, and an ornament of fine gold, fo is a vife reprover upon an obedient ear.	5 Open rebuke is better then secret love. 6 * Faithful are the wounds of a friend; but the kisses of an enemy	wrath is cruelty and	
	t Heb. in bis way. t Heb. to	o + He that hath a bountiful eye shall be blessed: for he give the of his bread to the poor.	33 Thine eyes fhall behold ftrange women, and thine heart fhall	tockstrice.	14, &c.	13 * As the cold of frow in the time of harveft. A ica faithful mel.	7 The full foul + lootheth on bones, cook . Lot # so she homes. God	anger an o-	
	† Heb. to the man that lend-	10 * Calf out the former, and contention thall go out; yea, strife and reproach shall cease.	there per weight things.  34 Yea, thou that be as he that lieth down + in the midft of the fea, or as he that lieth upon the top of a math.  35 They have firicken me, that they fee, and I was not field they	the beart of	&c.	enger to them that fend him: for he refresheth the foul of his masters.  14 Whoso boasteth himself + of a faste gift, is like clouds and wind	8 As a bird that wandreth from her neft . (a.i. a man that wandreth	ll Or, jea-	
			35 They have firsteen me, fisht thou far, and I was not fick; they have beaten me, and †1 felt if not: when shall I awake? I will seek it	Heb. I	16. 14.	15 * By long forbearing is a prince perfivaded, and a foft tongue	from his place.  9 Ointment and perfume rejoyce the heart: so doth the sweetness of a man friend f by hearty counsel.	*Pi. 141.5.	
	• Job 4.8. Hof. 10.13.	12 The eyes of the LORD preferve knowledge, and he overthrow-	yet agam.	not.	Post be fel	16 Haft thou found honey? eat to much as is sufficient for thee, left			
	I Or, and	13 * The flothful manfaith, There is a lion without, I shall be flain	RE not thou * envious against evil men, neither desire to be	Pf.37.16	neighbours	thou be filled therewith, and yomit it.  17 # Withdraw thy foot from thy neighbours house; left he be tweary	into thy brothers houle in the day of thy calamity: for * better is a	quent.	
	rod of bis	red of the Lord of the help that is abbor-	D with them.  2 * For their heart studieth destruction,& their lips talk of mischnes.  3 Through wildom is an houle builded, and by understanding it	8cc, and 73.3	†Heb. full	17 # Withdrawthy foot from thy neighbours house: left he be tweary of thee, and so hate thee.  18 * A mantiat beareth salle witness against his neighbour, is a	him that reproachesh me	treadeth underfoot.	
- 1	anger be fhall be con- numed.	15 Foolidanes is bound in the heart of a childe, but * the rod of	is citabilited.	Verie 19.	Pi.120.4	10 Confidence in an unfait ful man in time of exculste it libe a		Heb from	
- 1	*2 Cur.9.6.	16 He that oppresses the poor to increase his rishes, and he that	4 And by knowledge fhall the chambers be filled with all precious and pleafant riches.	Heb. is 10	Ch. 12, 18		13 * Take his garment that is furety for a ftranger, and take a pledge of him for a ftrange woman.	the counfel of the foul.	
- 1			5 A wife man † is ftrong, yea, a man of knowledge † increa- feth strength.	Areneth.	Ro. 12.20	ger upon nitre : fo is he that fingeth fongs to an heavy heart.		*Ch.17.17.	
- 1	f Or, and I	18 For it is a pleafant thing if thou keep them t within thee . thou	6 * For by wife counfel thou thalt make thy war: and in multitude of counfellours there is fafety.		bringeth	so the front sink a local value of the sound	morning, it fhall be counted a curle to him.  15 * A continual dropping in a very rainy day, and a contentious woman are alike.	*Ch. to. t. & 23. 24.	
1	in bis lips.	fhall withal be fitted in thy lips.  19 That thy trust may be in the LORD, I have made known to thee		micht.	forthrain 1	22 For those mare near coars of are upon his nead, and the LORB half reward thee. 23 II The north-wind driveth away rain: fo doth an angry counte-	15 Wholever hideth her, hideth the wind, and the cinement of his	* Ch. 22.7.	
1	u Or, the matters. • Chap.	19 That thy trust may be in the Lord, I have made known to thee this day, a even to thee.  20 Have not I written to thee excellent things in counfels and	the gate  8 He that devifeth to do evil, shall be called a milchievous person.  9 The thought of soolishness is sin; and the scorner is an aboni-	18.8611	techhiting 1		righthand which hewrayeth it felf.  17 Iron tharpneth iron, to a man tharpneth the countenance of his	°Ch,19.13.	
- 1	Chap. 26.13. Chap.2.	knowledge?  21 That I might make thee know the certainty of the words of				24. It is better to dwell in a corner of the houf-top, then with a prawling woman and in a wide houle. 25. As cold waters to a thirthy foult to it good news from a far countrey.	friend. 18 Wholo keepeth the fig-tree, shall eat the fruit thereof : so he that	i	
1		and 7. 5. and 12.27 * Chan 12.24 and an and an and an and an and	10 If thou faint in the day of advertity, thy ftrength is † finall.  11 If thou forbear to deliver them that are drawn unto death, and these that are ready to be flain:	narrow.	*Co so	26 A righteous man falling down before the wicked, is as a troubled.	waiteth on his maiter ihall be honoured.  19 As in water face an/wereth to face: fo th: heart of man to man.  20 Hell and deftruction are † never full, fo * the eyes of man are people faithed.	tHeb. not.	
	17. † Hub.	n thy belly.   Ore truft thou alfo.	12 If thou tayeft, Behold, we knew it not; doth not he that pon-	Timble A.	1	27 It is not good to eat much honey for for men to learch their own		Eccles 4	
	1		dereth	+		lory, is not glory.	F1 21.* A	<u> </u>	
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-company	Ofi	apicty, integrity, and government. Pro-	erbs. Agurs confession and	prayer	- L	60 704	nity of worldly things.	Chap.	~	iii. A time for all t		MOTTER TALL
	*Ch.17.3.	man to his praise	the rightens that for their fall				a Cine not the Granoth unto women	mouth many to the a life had	goeti	h not out by night.	ungs,	<b>-</b>
	1	2. Though thou fhouldest bray a fool in a morter among wheat with a pestil, yet will not his scolishness depart from him.  2. Be thou diligent to know the state of thy flocks, and t look well				ľ	royeth kings, 4 It is not for kings, O Lemuel, it is for for princes, ftrong drink,	not for kings to drink wine,		She layeth her hands to the spindle, and her hands hold the	† Heb.	
	† Heb. At t by beart. † Heb.	to thy herds.  24 For + riches are not for ever: and doth the crown endure + to e-	the law, happy is he.	22,153	Hel	b. [,	5 Left they drink, and forget the law of any of the affliched.	<ul> <li>and † pervert the judgement</li> </ul>	forth	", the firetcheth out her hand to the poor; yea, the reacheth her hands to the needy.  She is not afraid of the fnow for her houthold: for all her houthweether with u fearlet.	She frease	ĺ
	frength.	very generation?  25 The hay appeareth, and the tender grafs fleweth it felf, and herbs	19 Aftervant will not be corrected by words: for though he under thand he will not answer. 20. Seeft though man that is hally if in his words? there is more hor	111 01511	Het Fall t	). la	6 * Give itrong drink unto him that :	is ready to perith, and wine to	22	She maketh her felf coverings of smellers, has clothing & Gill	i Or ,	l
	generation	101 the mountains are gathered.	Ora 1001, then of him.		intion	n. 4)*  n	7 Let him drink and forget his pover to more.		2.3	Her husband is known in the crates, when he fitteth anyone she	ments.	
	and genera		22 * An angry man (tirreth up firster and a furious man abounder	8,	Piz.	104.	8 Open thy mouth for the dumb in the cointed to destruction. 9 Open thy mouth, * judge righteouth.	the cause of all fluch as are ap-		rs of the land,  She maketh fine linen, and felleth it, and delivereth girdles un- e nierchant.	1 1	ĺ
	† Heb.lift	of thy houshold, and for † maintenance for thy maidens.	in transgression.		Heb		our and needy.  10 ¶ * Who can finde a vertuous wor		2.5	e nierchant. Strength and honour are her clothing, and the thall rejoyce in to come.		ĺ
	• Le.26.26	General observations of impiety and religious integrity.  He wicked flee when no man pursueth: but the righteous are	24 Whole is partner with a third, bateth his own foul he hearse		Hel	. Ir	ubies.  11 The heart of her husband doth faf	•	26	to come.  She openeth her mouth with wildom, and in her tongue is the of kindness.		ĺ
	MOt, byme of under- standing &	Doint as a non.	curing, and bewrayeth is not.  25 The rear of man bringeth a finate; but wholo putteth his truft i the LoAp, i filial be falc.	n Heb. 6m	1.6,00	tion.	12 She will do him good and not aci	il all the days of how tife	27	She looketh well to the ways of her houfitold, and eateth not the		ĺ
	wiftom	prolonged.  3 A poor man that oppreffeth the poor, is like a fweeping rain	26 * Many feek f the rulers favour, but every mans judgement ea meth from the LORD.	high.	Deu.i.	.16.	13 She feeketh wool, and flax, and wor 14 She is like the merchants ships, she	rketh willingly with her hands.	28	Her children arile up, and call her bleffed; her husband alfo, and raifeth her:		ĺ
	fisht they likewife be	T Will Cit leavets no 100d.  4. They that for the tan project has micked, but fuch as leave the		Heb. the			is She fileth allo while it is yet nigl hold, and a portion to her maidens.	ht, and giveth meat to her houf-	them	Many daughters # have done vertuoully, but thou excelledt	ll Or,	ĺ
	rolonged.	E Bril men underformt nos in drement, but then the fools the Tonn	27. An Unjust man year abomination to the just; and de take it just plant in the ways; abomination to the wicked. 1 Advant's configition of his faith, The two points of his paper. To The meant far not to be excepted. It four which generation. 15 Faut thing in justified his paper. The two points of his paper. 10 Advant's configition of his faith, The way the paper. 10 Advantage of the paper. 10 Advantage of the paper. 10 Advantage of the paper. 11 Advantage of the paper. 12 Advantage of the paper. 13 Advantage of the paper. 14 Advantage of the paper. 15 Advantage of the paper. 16 Advantage of the paper. 16 Advantage of the paper. 17 Advantage of the paper. 18 Advantage of the pap	ruler.	Hel	b. b	16 She confidereth a field, and † buy lands the planteth a vineyard.		eth th	Favour is deceitful; and beauty is vain: but a woman that fear- he Lond, the shall be praised. Give her of the fruit of her hands, and let her own works praise	ten riebes.	ĺ
	food. *Ch.19.1.	6 8 Rotter is the properties well-set in his posicions of them !	meanefl are not to be wronged. II Four wicked generations. 15 Four	r	Hel the fa	Aeth.	17 She girdeth her loyns with fireng 18 † She perceiveth that her merc	gth, and strengthneth her arms. chandife is good: her candle	her in	Give her of the fruit of her hands, and let her own works praise n the gates.	1	
	* Ch. 20.3	7 * Whole keepeth the law, is a wife for that he that his a compa-	bard to be known. 21 Four things untolerable. 24 Four things exceed ing wife, 29 Four things fately, 22 Wrath it to be presented.			Ī	MANAGEMENT OF THE PARTY AND ASSOCIATED THE PARTY OF THE P	CLESIASTES		the PREACHER.		ĺ
	ethglutton		He words of Agur the fon of Jakeh, even the prophetic : the may	n	73	ŀ	CUAD	and the second second second second	YI	Then I looked on all the works that my hands had amounts and	+ 1	
	Eccles 2.	Q. He that turneth away his ear from hearing the law open his provi		-		1	The preacher sheweth that all humane creatures are restless in their courses; said all old things are forgotten: 12 as	courses are vain; 4 because the 9 they bring for proposed nothing new,			* Ch. r. 17.	l
	† Heb. by	10 " Wholo caufeth the righteous to go aftray in an evil way, he shall	flanding of a man.  3 I neither learned wifdom, nor † have the knowledge of the holy.  4 "Who hath alcended up into heaven, or defeended?" who hath get thered the wind, in his fifts? who hath bound the waters in a garmen	Heb.		L	the fludies of wifeform.  Hewords of the preacher, the form	na occause be bath found it so in	for w	rexation of fpirit, and there may no profit under the fun.  And I turned my felf to behold wildom, * and madnels and folly: hat can the man do, that cometh after the king? I even that which	8c 7. 25.	
	*Ch.25,27 † Heb. in	fall himfelf into his own pit: but the upright fhall have good things in possession.		d Job 854	PE39	0.5,6.	2 * Vanity of vanities, faith th	the preacher, vanity of vanities,	fruct.	been arready done.	in those things	
	F Ver. 28.	11 The rich man is wife † in his own conceit: but the poor that hath understanding searcheth him out.  12 * When rightcous men do rejoyce, there is great glory: but when	what is his fons name, if thou can't tell?  5 *Every word of God is f pure: he is a shield unto them that put their trult in him.		2 62. 144. 4 Ch.12.	9.∞	all is vanity.  3 * What profit hath a man ceth under the fun?	of all his labour which he ta-	14	Then I law j' that wildom excelleth folly, as far as light excel- larischels.  * The wild mans eyes are in his head, but the floot walketh in hels; and I my fell perceived alfo, you ceven the pineth to them all. Then laid I in my heart, As it hapneth to the tool, foir it hapneth to me; and why was I then may entile? Then I laid in my heart,	been already	
	Ch. 11. 10 Ecclesto.	the wicked rife, a man is a hidden.	6 * Add thou not unto his words, left he reprove thee, and thou b		Ch.	· · ·			15 even	Then faid I in my heart, As it hayneth to the oil of it + hapneth to the jaid in my heart, As it hayneth to the tool it it hapneth to me; and why was I then more wife? Then I faid in my heart,	t Heb.	
	for. Pf. 32.5	the wicked rife, a man is a hidden.  13 * He that covereth his ins, thall not profeer: but who o con- felleth and forfaken them final have mercy.  14 Happy is the man that feareth alway: * but he that hardneth his	7 Two things have I required of thee, theny me them not before I di 8 Remove for from me vanity and hes give me neither poverty nor riches, * feed me with food † convenient for me:	e Pins	Pin	04.5	he earth abideth for ever.  5 The fun alfo arifeth, and the fun go		1 1120	Eur there is no remove some of the off	lency in	
		heart shall fall into mischief.  15 As a roaring lion, and a ranging bear ; 6 is a wicked ruler over	nor riches, * feed me with food † convenient for me:	19.8.8115	† Hel	,,,,,	6 The wind goeth toward the fouth, north; it whirleth about continually, a	, and turneth about unto the			mildom 1	i
	*Ro.11.26 *Gen.9.6	the poor people.	left I be poor, and iteal, and take the name of my Godin vain.	Heb. po	· Tob :		ccording to his circuits.	er the les à not full : unto the			in folly &c Pr.17.24.	i
	Ex. 21.14	preflour: but he that hateth covetouinels, thall prolong bis days.	Left 1 be full, and † deny size, and lay, Who is the LORD? of left 1 be poor, and iteal, and take the name of my God in sain. 10 † Accuse not a ferrant out to its malter, left he curfe thee, and thou be found guilty.	Dev.41.	Pi.104	.8.9. P	S All things are full of labour, man	ither they † return again.	t8 becau	un, is grievous unto me: for all is wanty and vexisting to the function of fight.  ¶ Y e.g. I hated all my labour which I had † taken under the function if it is well at labour which I had † taken under the function in I had had to the want that loe after me.  And who knoweth whether he that I be a wife man of a foot? Yet he have rule over all me the second of the	Chap. 8. 1. † Heb.	i
	*Ch.12.11 *Ch.13.11	to the pit, let no man flay him. 18 * Whofo walketh uprightly, shall be faved: but be that is par-	their mother,	Rev.12.13	100	u to 1	atisfied with feeing, nor the ear filled on the thing that hath been, it is to which is done, is that which shall be do made the two the thing that which shall be do	with hearing.	thall	And who knoweth whether he thall be a wife man or a foot? yet the have rule over all my tabour wherein I have Jaboured, and	hapneth to me, even to	i
	8: 23. 4. 3 Tim.6.0	17 A man teast open violence to the potent of any perion, name free to the pit, etch on man flash princhts, fall be faved: but he that is parvetle in his ways, flash flash at once.  19 A He that tilled his land, flash have plenty of bread; but he that flash and flash the princhts of breads but he that	12 Three is a generation O how Males are their event and their aven	Heb.	* Gh.	3.15.	which is done, is that which that be do inder the fun.	one: and there is no new thing	wher 20	And who knoweth whether he thall be a wile man or a fool? yet he have rule over all mystabour wherein I have laboured, and he have rule over all mystabour wherein they are laboured, and rein I have fhewed my felf wife under the fun. This is all to antity. Therefore I wentabout to caule my heart to delipair of all the lawhich I took under the fun.  For there is a man whofe labour is in wifeom, and in knowledge, in equity: yet to a man that hath not laboured therein, fuall he were it for his portion. This all of a vanity, and a great evil.	Heb.	
	"Or,unpu	of the that the third in stand, man have prenty or oreact but he that followeth after vain ressons, shall have poverty enough.  20 A faithful man shall abound with bleslings: *but he that maketh haste to be rich, shall not be vinnotent.	14 * Thire is a generation, whose teeth are as swords, and their jaw	- bas.	8	l:	to Is there any thing whereof it may tath been already of old time, which we	y be laid, See, this 75 new 7 it	21	For there is a man whose labour is in wildom, and in knowledge,	Pl.49.10.	
	*Ch. 18.5. &c 24. 23. # Or, be		teetns knives, to devour the poor from off the earth, and the need from among men.  15 The horsleach hath two daughters, crying, Give, give. There are three things that are never fatisfied, yes, four things for not. It is is	y Mat.S.u Heb.cf		ь	iath been already of old time, which wa 11 There is no remembrance of form one any remembrance of things that are to come after.	to come, with those that shall	† lea	we it for his portion. This allo is vanity, and a great evil.	gite. *Ch.1.3.%c	
	that bath	11 - 10 have respect of perions, is not good: for, for a piece of bread that man will transgress.  22    He that hatteth to be rich, bath an evileye, and confidereth not that poverty shall come upon him.	three things that are never fatisfied, yea, four things fay not, † It is e	e my allow- ance.		- 1	to fil take messahan mas king oner If		heart	in equity; yet of a man that that he haboured therein, that he we if for his portion. This also is vanive, and a great evil. * For what hath man of all his labour, and of the vexation of his twherein he hath laboured under the fun?  For all his days are * forrows, and his travel grief; yea, his heart	3.9. Job 14.1.	
	an evil eye, kafteth to	23 * He that rebuketh 2 man, afterwards fhall finde more favour	To The group and the Lauren month the court of the control of the	Dest	l or.	to E	13 And I gave my heart to leak and if ing all things that are done under heave given to the fons of man, it to be exerci-	en : this fore travel hath God	taket 24	; For all his days are "forrows, and his travel grief a yea, his heart horteful rice in gipt." This sail or surgise, the he flootul car and horteful rice in gipt. This sail or surgise, the he flootul car and ke and then belt flootul car and the sail of law, that it was from the hand of cod.  For who can cat, or who elic can hadren seymanto more then 1?  For odd given to a munitud it you call in his light, wildom and visiting, and by: but to the inner he giveth travel, to gather and wildings, and by: but to the inner he giveth travel, to gather and considerable of the sail of the sail of the given the code. This is given to go the sail of the sail	*Ch. 3. 12, 13,22.	
	ver. 10.	24 Who to robbeth his father or his mother, and faith, It is no trans-	water, and the fire that faith not, It is enough.  17 The eye that mocketh at his father, and despite the obey his mother, the ravens of a the valley shall pick it out, and the young eagles shall pick it out, and the young eagles shall past the same of the valley shall pick it out, and the young eagles shall past the same of the walley shall pick it out, and the young eagles shall past the same of t	Heb. but		them	14 I have feen all the works that are d all it vanity and vexation of foirit.	done under the fun, and behold,	drink This	k, and that hell flould make his foul enjoy good in his labour.	8. 15. Il Or, de-	i
	† Heb. a	as * He that is of a proud heart, itirreth up drife: but he that put- teth his truft in the Lord, shall be made fat. 25 He that ruffeth in his own heart, is a fool: but who o walketh	inal est it.  18 There be three things which are too wonderful for me, yea, four which I know not:		* Ch.	7.13. 6.	15 * That which is crooked cannot which is wanting, cannot be numbred.	be made firaight: and † that	25	For who can eat, or who elle can haften bereunto more then I?  For God giveth to a man that is good + in his tight, wildom and	light his	i
	froying.	lwitely, he thall be delivered.	10. The way of an eagle in the six the year of a forment your a rook	Dica a K	i Ki	in. 4. g	which is wanting, cannot be numbred. 16 I communed with mine own hear great effate, and have gotten * more wi	rt, faying, Lo, I am come to	to he	vledge, and juy: but to the finner he giveth travel, to gather and ap up, that * he may give to bim that is good before God. This	finses. † Heb. br	i
		27 * He that giveth unto the poor, shall not lack: but he that hideth his eyes, shall have many a curse.  28 * When the wicked rife, men hide themselves: but when they	the way of a thip in the 7 midft of the fea, and the way of a man with	1 57. 4.	20.K 1	10.7,	ocen before me in Jerufalem: yea, my of wildom and knowledge.	y neart 7 man great experience	alio t	sy only and vexation of spirit.  CHAP. III.  the necessary charge of times, vanity is added to humane travel.  There is an expellence in the state of the state o	fore bim. * 105 27.17	
	*Ver. 12. Ch. 29. 2.	periff, the righteous increase.	20 Such is the way of an adulterous woman; the eateth, and wipeth her mouth, and faith; I have done no wickedness. 21 For three things the earth is disquieted, and for four which it cannot be:	Or, tes	had fee	b. 17	of wission and knowledge.  17.* And I gave my heart to know with and folly: I perceived that this also is to the form in much wission it much knowledge, increases the form.  CHAP. I	vexation of fpirit.	1 By 1	tierneesfay thante of times, vanity is added to humane travel. There is an excellency in Gods works: 16 But as for man,God jh.ll ige his works there, and here is field be like a heaft.		i
		CHAP. XXIX.  1 Observations of publick government, 15 and of private. 22 Of anger, pride, theorety, covardife, and corruption.		Hich.	Ch. :	2.12. k	cnowledge, increaseth forrow.	IT.		See or sword recretain after 15 juit to the a rear.  Devery thing there is a featon, and a time to every purpose under the heaven:		
	† Heb. A	The that being often reproved, hardneth bis neck, shall suddenly be destroyed, and that without remedy.	22 * For a fervant when he reigneth, and a fool when he is filled with meat,			" þ	The vanity of humane courses in the wo wise be better then the fool, yet both h humane labour in leaving it they know	orks of pleafure. 12 Though the	1 2 /	A time † to be born, and a time to die : a time to plant, and a time ack up that which is planted :	† Heb.	
	man of re- proofs. Cl.11.10	2 * When the righteous are    In authority, the people rejoyce : but	23 For an odious woman when she is married, and an hand-maid that is heir to her miltress.  24 There be four things which are little upon the earth, but they are			1	bumane labour in leaving it they know ter then joy in our labour; but that is	n not to wkom. 24 Nothing bet- s Gods gift.		A time to kill, and a time to heal: a time to break down, and a to build up:		ĺ
	8c 23. 28. Eccles	3 * Whole loveth widom, rejoyeth his father: * but he that keep- eth company with harlots, spendeth bir substance. 4 The king by judgement stablisheth the land: but † he that receiveth gifts overthroweth it.				[]	Said in mine heart, Go to now, I will	i prove thee with mirth, there-	4 4	A time to weep, and a time to laugh: a time to mourn, and a time		ĺ
	HOLS.	4 The king by judgement ftablisheth the land: but f he that receiveth gifts, overthroweth it.	25 * The ants are a people not firong, yet they prepare their meat in the summer; 26 The conies are but a feeble folk, yet make they their houses in	* Ch. 6.65	Ch.:	1.17.	2. I faid of laughter, It is mad: and of 3 * I fought in mine heart + to give n ng mine heart with wildom ) and to la	of mirth, What doeth it? my lelf unto wine (yet acquaint-	a time	A time to cast away stones, and a time to gather stones together: e to embrace, and a time † to refrain from embracing: A time to    get; and a time to lose: a time to keep, and a time to	† Heb.	
	creafed.	5 A man that hattereth his neighbour, preadeth a net for his feet. 6 In the transgression of an evil man there is a spare; but the right	The length house at Line and I for the first the	1. 75 4	Fo de as						to be far	ı
	& 15.20.80 27.11.	teous doth fing and repoyce.  7 * The righteous confidereth the caule of the poor: but the wicked regardeth not to know it.	bands; 28 The folder taketh hold with her hands, and is in kings palaces. 29 There be three things which go well tyes, four are comely in going: 30 A Hon which is fitrongeft among beafts, and turneth notaway for any.	gbered to	Wine.	. [	he heaven, † all the days of their life. 4 I made me great works, I build			A time to rent, and a time to few: a time to keep filence, and a to ipeak:	ii Or, /mt.	ĺ
	28. 7.	Red regardeth not to know it.  8 Scornful men a bring a city into a fnare: but wife men turn away wrath.	29 There be three things which go well yea, four are comely in going: 30 A lion which is ftrongest among bealts, and turneth not away	ľ	he nu of the	mber	rineyards.  5 I made me gardens and orchards, a lll kinde of fruits.  6 I made me pools of water, to water	and I planted trees in them of	9 *	A time to love, & a time to hate: a time of war, & a time of page. What profit hath he that worketh, in that wherein he laboureth? I have feen the travel which God hath given to the lons of men,	* Ch. 1. 3.	l
	1.4.13.13.				f the is	r life.	6 I made me pools of water, to water	therewith the wood that bring-		e exercited in it.  He hath made every thing beautiful in his time: also he hath se		l
	man of ob- lations.	laugh, there is no relt.  10 † The bloud-thirfly hate the upright: but the just feek his foul, 11 A fool uttereth all his minde: but a wife man keepeth it in till	32 If thou half done foolifhly in lifting up thy felf, or if thou half	in the loss:	Hel Gus o	i my	7 I got me fervants and maidens,	and had † fervants born in my great and imali cattel, above all	the w	world in their heart, to that no man can finde out the work that maketh from the beginning to the end.		ĺ
	II Orgera	12 If a ruler hearken to lies, all his ferwants are michal	13 3 Serve mount, an ne-governo, and a king, againt whom the state of	81.40.4	(20)/c. Ki	in. 9.	th forth trees.  7 I got me fervants and maidens, is doule; allo I had great possessions of g that were in Jerusalem before me.  8 * I gathered me allo filver and go	old, and the peculiar treature of	and t	t I know that there is no good in them, but for a man to rejoyce		l
	tity on fire. †Heb. men of blou!.	It? it neth (out) their eyes.				8cc. 3	and of the provinces: I gat me in		of al	And alto that every man flould eat and drink, and enjoy the good libis labour, it is the with of God		l
	*Ch. 12. 2. IOr, theu-	14 The king that faithfully judgeth the poor, his throne shall be	Lemuels lefton of chastity and temperance. 6 The affilled are to be com- forted and defended. 10 The trails and temperature of and wife		Graph .	din.	of all jorts.	rathen all that were before me	14	I know that whatforver God doeth, it shall be for ever: no	* Ch. 1.9.	l
	furer. *Ch 20.28.	15 * The rod and reproof give wildom:but * a childe left to bimfelf, bringeth his mother to thame.	1 Lemusli lejlon of chality and temperanes. 6The affilled are to be considered and defended. To The praife and properties of a good wife.  The words of king Leaune, the prophetic y his mother staught him  What, my (on? and what, the fixe of my womb? and what, the fixe of my womb? and what, the		Strus	ments	in Jerufalem; allo my widlom remainer to And whatfoever mine eyes delired held not my leart from any joy; for my	at with me.	Linat I	* * The which both boom to some on I she which is an I a to a	+ Heb.tEat	1
		* Chap. 10, 1, and 17,21, 25,	fon of my yows?			į	bour, and this was my portion of all m	ny labour.	16	ady been, and God requireth + that which is pair.  And moreover, I faw under the fun the place of judgemen  Ff 2	driven a-	1
1						i	Name and the second sec		+	rız tb		
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	Of of		estastes. Earthly vanities: their reme			The	mork of	l God is unsearch		1, 1X, X, X1, X11.	Observations of wij	dom and	folly.	_
		that wickedness was there; and the place of righteousness, that ini-	i- hath given him power to eat thereof, and to take his portion, and to	n Or .	1		Kings	are greatly to be respected	AP. VIII. I. 6 The divine providence is to be ob-	DEad flies eaufe the	ointment of the spotheeary to o doth a little fully him that is in	fend forth a	Heb.	
	* Verf.r.	quity was there.  17 I laid in mine heart, God fhall judge the righteous and the wicked: for there is a time there, for every purpole, and for every work.	rejoyce in his labour; this is the gift of God.  to For he final not much remember the days of his life; because God answereth him in the joy of his heart.	give not						2 A wife mans heart to ut	his wight hand but a faula house	to as his toffs	Beaso.	
	n Or, that	t8 I faid in my heart concerning the effate of the ions of men, I that God might manifelt them, and that they might fee that they themfelves	of the David	muco, yer			WHO	is as the wife man? and	gody in adverfity, then with the wise- of God is unftarehable. I who knoweth the interpretation of maketh his face to finne, and † the inged.	3 Yea alto when he the	it is a fool walketh by the way, is to every one that he is a fool. der rife up against thee, leave no	his wifeom	Heb.	
	ciser. Gods			pretb,840,		* Pr.17.24.	boldness	of his face thall be cha	inged.	4 If the spirit of the ru	der rife up against thee, leave no	t thy place;	bis beart.	
	* Pi.49.20	to * For that which befalleth the fons of men, befalleth beafts, even one thing befalleth them: as the one dieth, fo dieth the other, yea,	a, Flere is an evil which I have feen under the fun and it is common	1			leard of	the outh of Cod	Eachumandment, and test in ic-		est offences.  which I have seen under the fun, the ruler.		Heb.	
	Chap.2.16	they have all one breath, fo that a man hath no preeminence above a beaft; for all is vanity, 20 All go unito one place, all are of the duft, and all turn to duft again,	a 1 among men: 2 A man to whom God hath given riches, wealth, and honour.	l			for hede	ot haity to go out of his oth whatfoever pleafeth	s fight: fland not in an evitthing, him. , sbere is power: and who may fay	1 6 Folly is fet + in are	at diamity, and the rich fit in tou	uniace	rom before Heb.	
	of the fons		n, that he wanteth nothing for his jour of all that he delireth, yet God							7 I have leen tervants	upon hories, and princes wal	king as fer-	ngreat	
	† Heb. is	ppiritol the bealt that goeth downward to the earth?	nity, and it is an evil difeafe.  3 ¶ If a man beget an hundred ebildren, and live many years, fo ther	ĺ			5 Who	pio keepeth the comma	ndment † shall feel no evilthing: both time and judgement.	8 • He that diggeth a p hedge, a ferpent thall bit	oit, fhall fall into it; and wholo	breaketh an	Pr.30.22	
	* Ch. 2,24.	man floudd rejoyce in his own works; for that is his portion: for who fhall bring him to fee what fhall be after him?	a 1 1 in an oegeran innered obtains, and tive many years, to that it the days of his years be many, and his foal be not filled with good, and allo that he have no burial, I lay that an untimely birth is better then he			gray we	1 6 1 B	ecaule to every purpole th	here is time, and judgement: there-			and he that	Pl.7.15. Pr.26.27.	
	<b>8</b> 4 5.18.						7 For	mifery of man is great up he knoweth not that w	shich thall be: for who can tell him	to If the iron be blunt	nes, man be hurt therewith: a indangered thereby, , and he do not whet the edge, th t wildom is profitable to direct.	hen must he	Heb.	
		1 Vanity is increased unto men by oppression, 4 by ency55 by idlengs, 7 by contousines, 9 by folitarines, 13 by millungs.  O I returned, and considered all the "oppressions that are done under the sum: and behold, the tears of such as were oppressions and the sum of the sum	y name shall be covered with darkness.  5 Moreover, he hath not seen the sun, nor known any thing; this hath	1		n Ot, bow it stall be.	8 Tha	t fhall be ? eis no man § hath power	over the spirit to retain the spirit; f death: and there is no    discharge in	11 Surely, the ferpent w	t wisdom is profitable to direct.	nd tabab-	of the	
	* Chap.	of returned, and confidered affithe *oppressions that are done un-	more reft then the other.  d 5 Yea, though he live a thouland years twice told; yet hath he feen	l						12 * The words of a	wife mans mouth are torracion		Pr.10.22	
	+ Heb.	they had no comforter; and on the † fide of their oppressours there was power, but they had no comforter.	no good: do not all go to one place?  7 All the labour or man is for his mouth, and yet the † appetite is	+ 17.4		invoff wea-	is done t	this have I feen, and appl under the fun: there is a	lied my heart unto every work that time wherein one man ruleth over	sips of a fool will fwallow	up himfelf. he words of his mouth is foolif		X 12. 13.	
	band. * Job 3.17,	2 # Wheredove I proffed the Joed which are absended and move them		foul.		pons.			ried, who had come and gone from	the end of +histalk is mi	Ichievous madnels.		H.b. bis	
	* lob 3.11.	the living which are yet alive.  3 * Yea, better is be then both they, which hath not yet been, who hath not learn the mill work that is done under the lun.	knoweth to walk before the living ?			7	the place	of the holy, and they we	ere forgotten in the city where they	be; and what fhall be at	ter him, who can tell him? ber him, who can tell him? bolifh wearieth every one of the	i what man	Pr. 15. z.	
	16,21. † Heb.	4 Again I confidered all travel, and + every right worksthat + for	r this is also vanity and veverion of fibirit	r Heb.			er Res	caula lantanca exelution	amit murle is not arrantal fossiile.	he knoweth not how to go	to the city.  and, when thy king is a childe, at	m, becaute	Heb.	
	all the			walking of the foul.			therefore	the heart of the fons of 1 Though a finner do evil a	men is fully let in them to do evil.	ces ear in the morning.	and, when thy king is a childe, as	nd thy prin-	Fords.	
	of work. † Hels. this is the	of ipiric.  5. The fool folderthis hands together, and eateth his own flesh.  6. Better is an handlul with quietness, then both the hands full, with tavel and vexation of spirit.	tt ¶ Seeing there be many things that increase vanity, what is man	Heb. the		• Pf.37-11,	prolonge	d, yet furely I know that	* it shall be well with them that	and thy princes eat in due	I land, when thy king is the for feation for thrength & not for dr	of nobles,	X 6. 12.	
	this is the	with travel and vexation of fairit,	ta. For who knoweth what is good for man in this life,† all the days of his vain life which he spendeth as * a shadow? for who can tell a man what shall be after him under the sin?	the days of			13 But	I It in all not be well with	the wicked, neither fhall he pro- vibecause he seareth not before God.	18 ¶ By much flothful idleness of the hands the h	D land, when thy king is the for leason for livenigh & not for di ness the building decayeth, a build droppeth through.	nd through	Pl.104.15	
	man from	8 There is one alone, and there is not a fecond; yea, he hath neither	man what shall be after him under the fun?	the life of his vanity.		#D[#7 14	14 Th	ere is a vanity which is	done upon the earth, that there be	but money and wareshall a	for laughter, and wine + mas	tetn merry : [	eth glad	
	Four.	what rewell and vexation of liprit.  If Their incurried, and lips wanity under the lun.  If Their incurried, and lips wanity under the lun.  If their incurried, and lips wanity under the lun.  If their incurried, and lips wanity under the lips wanity of the lips wanity of the lips wanity of the lips wanity of the lips wanity of the lips wanity, wanity of the lips wanity, wanity, wanity of the lips wanity, wanity, wanity of the lips wanity, wanity, wanity of the lips wanity,	CHAP. VII.  1 Remedies against vanity, are a good name, 2 mortification, 7 patience,	Pl.144.4.		711/3114	ed: agai	n, there be wicked men,	done upon the earth, that there be according to the work of the wick- to whom is hapnesh according to that this allo is vanity. the because a man hath no better			curfe not	be life.	
	8 24.22.	9 Two are better then one; because they have a good reward for	r Δ*Good name is better then precious ointment; and the day of death,	* Prov.tc.		6 Ch.3. 22.	If of	hen I commended mir	th, because a man hath no better	voice, and that which hat	wings fhall tell the matter.	ii carry uic	Or, com	
	Prov.15. 26, 17, 8c 26,8.	to For if they fall, the one will hift up his fellow: but wo to him	A then the day of ones birth.  2 ¶ tt is better to go to the house of mourning, then to go to the house of feating; for that is the end of all men, and the living will lay	30, & 22, 1,			that thall	abide with him of his Is	about, the days of his life, which	Direftions for charity	Therefore life a sudded does of			
	26.8.	that is alone when he fall-th; for he hath not another to help him up.  11 Again, if two lie together, then they have heat; but how can one		l		Ē	God give	Vhen I applied mine hea	rt to know wildom, and to fee the	Ath the brand to	o be thought on.		D-1.	
	ĺ	be warm alone?	2 'Il Sarrow is better then language; for he she fednale of the counts. It				bufiness t	hat is done upon the eart	h: (for alfo there is that neither	many days.	n, and alfo to eight; for thou k e carth.	nowest not	pon the	
		threefold cord is not quickly broken.  13 ¶ Better s a poor and a wife childe, then an old and foolish king,	a nance the heart is made better.  4. The heart of the wife is in the house of mourning; but the heart  of lools is in the house of mirth.	Anger,						what evil first be upon the	e carth.		vaters.	
	† Heb.	it who will no more be admonified.	1. 5. " It is better to hear the rebuke of the wife then for a man to hear !	Prov. 12.		1	bour to f	eek is out, yet he thall no	he fin: because though a man la- or finde it; yea further, though a	earth: and if the tree fall	e carth. I of rain, they empty themfiles toward the fouth, or toward the	north; in	Deu.15.10 7.19.17.	
	eth not to	14 For out of prison he cometh to reign, whereas also be that is born in his kingdom becometh poor.		18. & 151		ř.	Wile man	think to know it, yet ih: CHA	all he not be able to finde it. P. IX. bad. 4 There is a merefisty of death	4 He that observeth the	mind that not four and had		lat. 10.43	
	èv admout- fred,	born in his kingdom becomen poor.  15 I Confidered all the living which walk under the fun, with the fector cloth child that fall fland up in his flead.  16 There is no end of all the peoples was of all that have been before than the first of the control of the control of all the peoples was of all that have been before.	the fool: this aife is vanity.  7 ¶ Surely oppression maketh a wife man mad, *and a gift destroy-	t Heb.		1	unto n	ings happen to good and l ten. 7 Comfort is all their	bad, 4 There is a necessity of death r portion in this life. 11 Gods tro- lom is better then strength.	5 As thou knowest no	eap. t what is the way of the fpirit, n	or how the	- 1	
		16 There is no end of all the peoplession of all that have been before them: they allo that come after, shall not rejoyce in him. Surely, this allo is vanity, and vexation of figure.	e eth the heart.  8 Better it the end of a thing, then the beginning thereof: and the	* Deut.		+ Heb. 1	vidence TOrall	ruleth over all. 13 Wifd	lom is better then firength.	bones do groto in the won	b of her that is with childe: ev	en fo thou	i	
						gave, or fee	the ri	ighteous, and the wife, a	by heart even to declare all this, that and their works are in the hand of or hatred, by all that is before them.			ithhold not	Hob.	
		I Vanities in divine fervices 8 in murmiring against opperation. O and	bolom of fools.	17.8:16.31,		Pi.73.3,	3 * Al	I things come alike to all,	there is one event to the righteous	this or that, or whether the	oweft not whether † fliaii pro		isht.	
	% 1 5am.	in riches. 18 Joy in riches is the gift of God.  K Ecp thy foot when thou goett to the house of God, and he more rea-		t Heb.		Mai. 3. 15.	to him th	at facrificeth, and to him	that facrificeth not; as is the good, eth, as is that feareth an oath.	to behold the fun.	reet, and a picalant thing it is	or the eyes		
	15.22. Pial.5c.8.	A dy to hear, * then to give the facrifice of lools : for they conlider not that they do evil.	to them that fee the fun.  12 For wiklom is a + defence, and money is a defence: but the excel-	out of wif-			3 This	inner; and he that livear is an evil among all tim	eth, as he that feareth an oath.  The strature done under the fun, that also the heart of the fons of men is		ny years, and rejoyce in them a I darkness, for they shall be man		1	
	Prov. 15.8.	2 Be not raft with thy mouth, and let not thine heart be hafty to ut- ter any il thing before God: for God a in heaven, and thou upon earth;	lency of knowledge is, that wildom giveth life to them that have it.	n Or,		t t	I full of evi	il, and madness is in their	r heart while they live, and after	9   Rejoyce, O young	man, in thy youth, and let thy h	eart cheer	1	
	# Or	therefore let thy words * be few.  7 For a dream cometh through the multitude of bufinefs, and a fools		en interi- tance, year		-	that they	go to the dead. It to him that is joyned to	all the living, there is hope : for	in the light of thing ev	s: but know then that for all		1	
	* Prov.	A * When they remed a your parts. Could defor not to pour it. for to	11 In the day of prosperity be joytul, but in the day of advertity con-	etter tao. Heb.		į	a living d	og is better then a dead	tion.	God will bring thee into to Therefore remove	a forenous from the heart and me	it away cui i	Ottanteri	
	Mat.5.7.	Lath no pleature in fools; * pay that which thou hait voved.  5 Better is it that thou shouldest not yow, then that thou shouldest	that man frould finde nothing after him.  15 All things have I feen in the days of my vanity: there is a just	Badore.			anything	, neither have they any	more a reward, for the memory of	from thy field; for child	ood and youthers vanity.			
	* Deut. 23.21. * Pial.66.	6 Suffer not the mouth to confe the flash to fin pointer for the t-	man that perilineth in his righteoutnels, and there is a wicked man that h	Hob.		5	6 Alfo	their love, and their hat	red, and their envy is now perified;			bers care to	1	
	* Pial-66.	forethe angel, that it was an errour: wherefore fhould God be angry at the voice, and defroy the work of thine hands?	y 16 Be not righteous overmuch neither make thyfelf over-wife: why fhouldest thou † deftroy thy felt?	made.					ion for ever in any thing that is done	*R Emember now thy C	is the chief antidote of vanity. restour in the days of the youth morthe years draw nigh, when	, while the	Pr. 22.6.	
	-51,74.	7 For in the multitude of dreams and many words, there are also divers vanities: but fear thou God.	<ul> <li>17 Be not overmuch wicked, neither be thou foolish - why from Med 17</li> </ul>	† Heb. be defolate.			a merry t	eart; for God now acce	with joy, and drink thy wine with pteth thy works.	fay, I have no pleasure in	them; the light, or the moon; or the fi	thou mait		
1	4 Heb.		thou die † before thy time? 18 It is good that thou shouldest take hold of this, yea also from this	† Heb. not in ter			o ntment	ny garments be always	peth thy works, white; and let thy head lack no fe whom thou loveft, all the days of hath given thee under the fun, all is thy portion in this life, and in thy the fun.	darkned, nor the clouds r	eturn after the rain:	ars be not	1	
1	at the will,	of judgement and jultice in a province, marvel not + at the matter; for be that is higher then the highest, regardeth, and there be higher	withdraw not thine hand : for he that feareth God, thall come forth of a			1 Heb. fee,	the i fe	ve joylully with the will of thy vanity, which he	hath given thee under the days of	ftrong men thall bow th	emielyes, and if the grinders ce	ale because	Or, the	
- 1	or it will follo	9 %-Moreover, the profit of the earth is for all: the king himelt is	19 * Wildom threngthneth the wile, more then ten mighty men	* Prov.21.		* Ch.2.24.	the days o	of thy vanity: * for that i high thou takeft under th	is thy portion in this life, and in thy	4 And the doors fhall b	e fluck out of the windows be dar e fluct in the fireets, when the fo	kned. und of the s	rinders ill, becauft	
		to He that loveth filver, fhall not be fatisfied with filver: nor be	20 * For there is not a just man upon earth that doeth good, and lin-	Chap. 9. 15. * 1 King.		8 3. 13. 8c 5. 18,	three is n	attoever thy hand findet	nath given thee under the un, at is thy portion in this lite, and in thy the fun. tho do, do it with thy might; for knowledge, nor wildom in the grave to the fun, that the race is not to the matther was broad to the wildom.	grinding is low, and he fi the daughters of mulick fi	all rile up at the voice of the bit all be brought low a	rd, and all t	beygrinde	
ı		that loveth abundance, with increale: this is allo vanity.	21 Alfo † take no heed unto all words that are fpoken; left thou hear to	8.46.			whithert	hou goeft.	e the firm that the race is not to the	5 Alio when they that	I be afraid of that which is high	h, and fears	Gen.3.19	
- 1		good is there to the owners thereof, faving the beholding of them with	22 For oftentimes also thine own heart knoweth, that thou thy felf	t Joh. 1.8.		-	fwift, nor	the battel to the firong,	neither yet bread to the wife, nor g, nor yet favour to men of skill,	hopper fhall be a burden,	and defire thall fail: because	man goeth	Or, the	
- 1		12 The fleep of a labouring man is fweet, whether he eat little or much; but the abandance of the rich will not fuffer him to fleep.	23 All this have I proved by wifdom : Ifaid, I will be wife, but it	give not		- 1	but time	and chance hapneth to the	hem all.	6 Or ever the filver core	be loofed, or the golden bowl b	e broken,or	be preather	
		13 There is a fore evil which I have feen under the fun, namely, riches kept for the owners thereof to their hurt.	this is from the second to the	thine kenis		9 Dans e	an evil p	man also knoweth not hi et, & as the birds that ar	neither yet bread to the wife, nor g, nor yet favour to men of skill, hem all. is time, as the fifthes that are taken in e caught in the finare; fo are the fons when it falleth fuddenly upon them,	7 . Then fliall the duft	return to the earth as it was : a	nd the spirit	I Kin.4.	
1	2 Jub 1.21	14. But those riches perish by evil travel; and he begretteth a fon and	wildom, and the realon of things, and to know the wickedness of folly,	I and my		1								
1	Pf21.49.17 7 Tim.6.7	there is nothing in his hand.  15 * As he came forth of his mothers womb, naked shall he return	C to A and I Continue to the last of	DEALT SOUN.			great unt	to me: re was a little city, and f	ew men within it; and there came a	the people knowledge; y	eaute the preacher was wrie, he	ht out, and	cords of	
	P Ch a sal	to go as he came, and fhall take nothing of his labour, which he may earry away in his hand.		* Prov.			great kir	ng against it,& belieged i with:re was found in it a	t,8c built great bulwarks againft it :	* let in order many prove to The preacher fough	rbs. t to finde out †acceptable word	s and that	Or,	
1	8 4 12,134	16 Anothis alfo is a fore evil, that in all points as he came, fo shall he go: and * what profit hath he that hath laboured for the wind?	efcare from her, but the finner fhall be taken by her.  27 Behold, this have I found (faith the preacher) secunting one by tone, to finde out the account:	Heb.		Prayer				11 The words of the wi	figre as goads, and as pails fal	lucd by the	nd of the	
	good which	17 All his days also be eateth in darkness, and to both much forrow,	1 20 Which parmufunt faulagh but I fin langue, on	is good before		Ch7.19.	the poor	mans wisdom is despited	better then ftrength: nevertheless, , and his words are not heard. heard in quiet, more then the cry of	matters of affemblies, whi	sh are given from one fliepherd.	aking manel	natter, c-	
. 1	Sic control			God. W Or,		5			ons of war: but one finner deliroy-	books there is no end, and	sb are given from one flepherd, e, my fon, be admonifhed: of m I much a fludy is a wearinels of the conclusion of the whole matter	e fleth.	ath been	
- 1	† Heb.	one to cat and to drink, and to enjoy the good of all his labour that he taketh under the fun; f. all the days of his life, which God giveth him: for it is his portion.	Dut they have longer out many inventions.	veighing			eth much	h good.		and keep his commanding	ents: for this is the whole duty of g every work into judgement, w	rman,	R0.2.16	
- 1	of the days	19. Every man also to whom God hath given righes and wealth, and	one come after another to junde out the reafon. "	ien, 1,27,		į	1 05/ero	GH A ations of wifilom and foll	A.P. X. ly. 16 Of riot, 18 flotbfulnesis19 and	cret thing, whether it beg	oud or whether is be evil.	at me.	k 14.10. Cor.5.103	
		, , , , , , , , , , , , , , , , , , , ,	CHAP	-			money.	, 20 Mens thoughts of ki	ings ought to be reverente.			ALT DE		
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				T	- W. C.		_	
The n	utuallove of Christ and his church.	Christs and the churches s	graces.	Anc	chortation to repentance. Chap	i, ii. A prophefie of Christs hi	ingdom.	+
* Ch. 4.10. † Heb. tel four te	The SONG  I The sourcest ion man Certiff, Site configures in deformity, 7 and 2 personnel to the source of the sou	of SOLOMON.  7 Behold-his bed which is Solomons, threetone valiant men en about it, of the valiant of lives!  7 Behold-his bed which is Solomons, threetone valiant men en about it, of the valiant of lives!  8 King Solomon ande himself it a chariet of it would of Lebanon. He would will be the poliser thereof of lives; he boxen thereof of polisers the control of lives in the boxen thereof of the control of lives in the boxen thereof of the control of lives in the boxen thereof of the control of lives in the control himself it as a chariet of it was a control of lives in the lives in lives in the lives in the lives in the lives in the lives in the lives in the lives in the lives in the lives in l	Ch.1.15. Ch.1.15. Ch.1.15. Ch.1.15. Ch.1.15. Ch.1.15. Ch.1.17. Ch.	Or and property   Or and pro	4. § Thou are beautiful. Only lowe, as Tirrah, comely as Jeruislem, etribite as an any with banners.  § Turn away time eyes from me, for § they have overcome me: a tribite and any with banners.  § Turn away time eyes from me, for § they have overcome me: a first of the control of the contro	in eq. 1 Len my beloved, and hindelic at owneds me.  1 Come, my beloved, the use of continuous the felt that belogic the villages.  11 Come, my beloved, the use of continuous the felt that who is the continuous the continuous the continuous that	in & 6.3.  if & 6.3.  if + Heb.	d
	Joids Saw ye him whom my foul Jovech?  Jewes beat either het pelled from them, but I found him whom my foul towerh: I listed him, and would not let him ga, until I had him and would not let him ga, until I had him and the second of the my minners bulker, and into the chamber of her first owner, and the conceived me.  Jewes him of the listed him to up, hor wake my lowe, till he him of the listed, that's effit now up, hor wake my lowe, till of \$1 \times Who it is that come hour of the wildernos like pillers.  Jewes him of the listed him to the list	16 + His mouth is most sweet : yes, he is altogether lovely. This	+ Heb. His palate.	IOF, grief. Pio. 1.28, at Jer. 14-12. Mic. 3. 4- fit Heb. multiply prayer. Ch. 59-3- ti Heb. housts.	16 ¶ Wafil ye, make you clean, put away the evil of your doings rom before mine eyes, * ceale to do evil, .  17 Learn to do well, feet, judgement, li relieve the oppreffed, judge he fatheriefs, plead for the widow.  18 Come power and let us resign rowether, faith the Lord : though	Philiftines, and they a pleafe themselves in the children of ftransers.	more then the east. Or, abound	į
						<u>.</u>		

	+							1		1	- 1
	Aga	inst oppression, and pride.	idh. Gods vineyard. Woes the	entned.	<b>\</b>	ســــــــــــــــــــــــــــــــــــ	comfort, and figne: His judgement. Chap	22 - 222 1-4	76.1	<del> </del>	+
		TO TEnter into the work, and hide they in the doll, for feer of the	A When the Lord first have walked away the fith of the dane			Aha	the LORD of holts, † the whole earth is full of his glory,	ii viii ix.	Israels judgements for pride and h		ㅗ
	L	ILOKD, and for the glory of his majelly.	4 When the Lord shall have washed away the fifth of the daug ters of Zion, and shall have purged the bloud of Jerusalem from t	he	T.	Heb.	4 And the polts of the † door moved at the voice of him that cried and the houle was filled with finoke.	and Zechariah	k unto me faithful witnesses to record, Uriah the prie the ion of Jeberechiah.	at.	1
	Chap.	of men shall be bowed down, and the T.O.R.B. alone shall be exalted	midft thereof, by the spirit of judgement, and by the spirit of burning.  5 And the LORD will create upon every dwelling-place of mou	E4	10			3 And I + w	the fam of fallers and the second of the sec	Heb.	1
	1	in that day.  12 For the day of the LORD of holts flat be upon every one that it	Zion, and upon her affembliesa * cloud, and inoke by day, & the fit ning of a flaming fire by night; for lupon all f glory field be ta defend.  6 And there flail be a tabernacle for a fladow in the day-time from the heat, and for a place of refuge, and for a covert from florm at force when the fire the fire from the flair of the flair of the flair.	i- Ex.13.17	01	ješe sebo.	of unclean lips, and I dwell in the midft of a people of unclean lips	4 For before	the LORD to me, Call his name Maher-shalal hash-ba	z approach:	:4
	1	proud and long, and upon every one that is inted up, and he half be	6 And there shall be a tabernacle for a shadow in the day-time fro	m above.	1	ertb. Heb. trejoolds.	or mine eyes have seen the King, the LORD of holts.	my mother, ii t	he riches of Damaicus, and the Ipoil of Samaria fhall	bo # Or .	-
	Heb.	brought low;  13 And upon all the cedars of Lebanon, that are high and lifted up.	the heat, and for a place of refuge, and for a covert from form at	d t Heb.		Heb.	1 files into 4, Wo 1 and, for I am 4 undone, becaule I am a mar of mine year from electric like, and for a poppe of unclean lips for mine eyes from electric like, and for a poppe of unclean lips of mine eyes from electric like, and for a poppe of unclean lips 6. Then flew one of the feraphinis unto me . + having a live con in his land, which the latter like and the like in the latter. 7. And he † latt if upon my mouth, and faid, Lu, this halt touche 6. Also I heard the voice of the Luck . Journal why in parged.	f The Lo	ore the king of Affyria.	he that is	
	pillures of	and upon all the oaks of Bafnan,  14. And upon all the high mountains, and upon all the hills that ar	CHAP. V.	covering,		ut off.	7 And ne T laid if upon my mouth, and faid. Lo, this hath toucher	6 Fortoniuch	as this people refulcth the waters of Shiloah that	of A	۲.
	or,	1 14 And upon all the high mountains, and upon all the hills that ar	Under the parable of a vineyard, Godensufeth his fevere judgement, 85	*		nd in bis	thy lips, and thine injustly is taken away, and thy in purged.  8 Alio I heard the vice of the Lord, laying, Whom final I fend, and who will go for 'we ? Then isid I, † lier e.m. I, fend me.  9 ¶ and be lidd, Go and tell this people, * Here, n   I, fend me.  10 Make the heart of this people is a, and make their ears heary and flust their eyes; left they fee with their eyes, and hear with their ears, heary their ears, heary their ears, heart with their ears, heart with their ears, heart with their ears, heart with their ears, and remove make the second of the second of their ears heart with their least, and remove make the second of the second of the second of their ears, heart of the second of	7 Now there	yee in Rezin, and Remaliahs fon :	Tyria fhall	
	Pall utte	liftedup, 15 And upon every high towre, and upon every fenced wall,	judgements upon covetoufneft, 11 upon lafetvioufneft, 13 upon imp ett, 20 and upon injustice. 26 The executioners of Gods judgements.	1		end alive	9 ¶ And he iaid, Go and tell this people. * Hear well thindeed by	rue and be the	ong and many, even the king of Affyria, and all his gl	o- the ricks	. 1
	7 Paß 4-	16 And upon all § thips of Tarthifh, and upon all tpleafant pictures 17 And the loftiness of man shall be bowed down, and the haughti-	II Nis vineyard: My welbeloved hath a vineyard in the very fruit	g Jer. 2 27		Heb.	understand not; and see ye indeed, but perceive not.	his banks.	all come up over all his chanels, and go over a all pass through Judah, he shall overflow and go ove on to the needs, and the stretching out of his wing	H Heb	1
	Hof. to.8		ful hill.  2 And he    fenced it, and gathered out the ftones thereof, and plan ad it with the choicest wine, and built a tower in the midst of it, and a			aufed it	and that their eyes: left they fee with their eyes, and hear with	he shall reach .	ill pass through Judah, he shall overflow and go ove	t, the fulness	
	Lu. 23. 30 Rev. 6.16	ed in that day.  18 And if the dols he shall utterly abolish.  19 And they shall go into the 'holes of the rocks, and into the caves of the earth, for fear of the LOND, and for the glory of his caves of the caves	ed it with the choicest vine, and built a towre in the midst of it, and a		₹0	Gen. 1.26 Heb.		thall fill the bre	on to the neck, and † the first overflow and go over own to the neck, and † the firstching out of his wing each of thy land, O Immanuel.	is of the	e
	\$ 9.6.	*1 9 And they shall go into the * holes of the rocks, and into the	to † made a wine-prefs therein : and he tooked that it flould bring forth grapes, and it brought forth wilde grapes.			hold me.	I I Then faid L. Lord how tong 2 And he artisand Thattate				
	t Heb.			oll Or, made		Mat. 13	the land be I utterly defelare.				.
	Heb.	20 In that day a man shall cast + his idols of lilver, and his idols o gold, il which they made, each one for himself to worship, to the moles	4 What could have been done more to my vineyard, that I have no	Mall e-	Ma	ar.4.12.					1
	the idols o	and to the bats:  11 To go into the clefts of the rocks, and into the tops of the rag.	gione in it: wherefore when I looked that it inould bring forth grape	s, at Heb.		uk.8.10. uh.12.40.	for sking in the midt of the land.  13 ¶ But yet in it had be a tenth   and it final return, and fhall be eaten.	word, and it tha	the rought and it mall come to nought; theak the out thand; for God is with us.  Lorn pake thus to me † with a firong hand, and in	li Or	1
	i Or,	fred rocks, for fear of the LORD, and for the plory of his mainfly	prought it forth wildegrapes?  5 And now go to; I will tell you what I will do to my vineyard; will take away the hedge thereof, and it shall be eaten up: and brea thown the wall thereof, and it shall be it rough down.  6 And I will lay it waste; it shall not be pruned, nor digged, by these shall come who was to the shall not be.	I forwed.	Ac	ct.28:26	en: as a tell-tree, and as an oak whole # tubitance is in them, when they call their leaves: fo the holy feed jball be the inbitance thereof.	ftructed me that	I should not walk in the way of this prople fainty	t Heb	-1
	which they	when he arifeth to fhake terribly the earth.  22 Ceafe ye from man whole breath is in his noftrils: for whereir	will take away the hedge thereof, and it shall be eaten up : and brea	k L				Bay, A confeder	t, A confederacy, to all them to whom this people tha	II in firength	,
	mede for bim.	as he to be accounted of?	6 And I will lay it waite: it shall not be pruned, nor digged, b	Heb.for	1111	ithout sea	ing, &c. † Heb. bear ye in bearing, &cc. † Heb. defolate with defola- when it is returned and bath been bruifed. # Ot, flock, or flem.	13 Sanctifie t	the LORD of holts himfelf, and let him beyong fear an	a of band,	-
	1		there shall come up briers and thorns : I will also command the cloud		110	Jin. 0 O.		ta And he fh	LOAD Disks thus to me' with a frong trant, and in 1 Intouth one was, in the way of this proplet signing, 5. A confederacy, to all them to whom this page, in either faces we then to read the beautiful to the LOAD of the stander the beautiful to the LOAD of the stander the beautiful to the LOAD of the stander the beautiful the beautiful the properties. In the stander the properties all the fore fanderury; but fire * a flone of fumbling friend.  all the fore fanderury; but fire * a flone of fumbling forfere to be the the houles of lifest, for a gin, and it habitants of freutiletem.	"L	. 1
	i	The great confusion which count by fin. 9 The impadency of the people. 12 The opposition and courtouring of the ruler 1.16 The judgement: which final be for the pride of the women.  Or behold, the Lower, the Lowe of holts doth take away from Je-	that they rain no rain upon it.  7 For the vineyard of the LORD of hofts a the house of Hrael, and the	ie			C HAP. VII.	and for a rock of	of offence to both the houses of lirael, for a gin, and fo	r Luk.2.34.	-1
		Which field be for the pride of the women.  Or behold, the Lown, the Lown of hofts doth take away from le-	men of Judah † his pleasant plant; and he looked for judgement, be behold † oppression; for righteousness, but behold a cry. 8 ¶ Wo unto them that joyn * house to house, that lay field to field	it if Heb.	1		I Abeq being troubled with fear of Revin and Pelab, is comforted by Ifaish to Abeqbaving liberty to choose a signe, and retusing it hatb for	15 And many	mabitants of Jerufalem. y among them fhall * frumble and fall, and be broken	Rom,9.33	-
	1	rufalem, and from Judah, the flay and the flaff, the whole flay of bread, and the whole flay of water.		, pleasures.						Matth.zr	-1
	l	2. The mighty man, and the man of war, the indee, and the prophet.	till terre be no place, y they may be placedatione in y midt of the earting y ill in mine cars faid the Lory of hofts, † Of a truth many house	† Heb.	1 12	King.	A Ndit came to pass in the days of * Ahaz the son of Jotham, the son of Uzziah king of Judah. the Rezin the king of Syria, and Pekah the son of Renaliah, king of tirat, were un prayer services and Pekah	to And I wi	the teltimony, feal the law among my disciples.  If wait upon the LORD that hideth his face from the	44.	, 1
	f Heb.	and the prudent, and the ancient,  3 The captain of fifty, and † the honourable man, and the counfel-	to Yea, ten acres of vineyard thall yeeld one bath, and the feed of		10.	.,.	the fon of Remaliah, king of lirael, went up towards Jeruialem to war	house of Jacob,	and a wait upon the LORD that hideth his face from the and I will look for him.  I and the children whom the LORD hath given me,		°i
	a man emi	Four, and the cunning artificer, and I the clouwent oratour.	an nomer thall yeeld an ephah.			Heb.	against it, but could not prevail against it.	for tigns, and fo	or wonders in Ifrael; from the LORD of holts, which	Hebr.	i
	nent in	4 And I will give * children to be their princes, and babes shall rule	if It ¶ * Wo unto them that rife up early in the morning, that the may follow firong drink, that continue until night, till wine    inflan	y mine ears,	100	Reth on	against it, but could not prevail against it.  2. And it was told the houle of David, saying, Syria † is consected with Ephraim. And his heart was moved, and the heart of his nearly as the true, of the way.				1
	nance.	5 And the people shall be oppressed, every one by another, and eve-			E P	that is.	his people, as the trees of the wood are moved with the wind.	familiar/pirits,	en they shall say unto you. Seek unto them that hav and unto wizards that peep, and that mutter; should no to their God? for the living, to the dead? to the tell them to the tell unto the tell unto the tell unto ; if they speak not according it because there it + no light in them. Thall pais through is shardly bettead and sungry; and it shall pais through is that unto many; they shall it ret them.	e l	i
	skiiful of	ry one by his neighbour; the childe thall behave himfelf proudly a-	12 And the harp and the viol, the tabret and pipe, and wine are i	n t Heb. If	The	e rem- int (b4ll	3 Then faid the Logn unto Haidah, Go forth now to meet Ahaz, thou, and il Shear jafaub thy fon, at the end of the conduit of the upper	20 * To the	to their God? for the living, to the dead?	E	1.
	perch. * Eccles	gainst the ancient, and the base against the honourable.  6 When a man shall take hold of his brother of the house of his sa	their fealts: but they regard not the work of the LORD, neither conf der the operation of his hands.	*Pr.23.29,	citi	turn.	4 And lay unto him, Take heed, and be quiet: fear not t neighbor he	to this word, it	is because there is + no light in them.	2 kg	1
	10. 16.	ther, faying, Thou hast clothing, be thou our ruler, and let this ruine be under thy hand:	13 Therefore my people are gone into captivity, because they had no knowledge; and their honourable men are familhed, and the	1 1 Or , 507-	12	King.	Pool in the il high-way of the fullers field:  a And isy unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of their finelying frebrands, for the fierce anger of Rezin with Syris, and of the fon of Remailah.	thall come to pa	fiall pais through it hardly befread and hungry: and i	t it Heb. no	1
	ift up the	7 In that day shall he + swear, faying, I will not be an + heater ; for	no knowledge: and their honourable men are familhed, and the multitude dried up with thirft.	fue them.	1110	Or,	e Baconia Surio Lubraina and lab Committee Committee				1
	hand.	the people.	without measure: and their glory, and their multitude, and their pom	h their elars	can + 1	Heb.	6 Let us go up against ludah and 8 may is and to up make	nefs, dimnefs of	f anguish; and they thall be driven to darkness	-	1
	# Heb.		multitude dried up with thirft.  14 Therefore hell hath enlarged her felfs and openedher mout without measure: and their glory, and their multitude, and their pom and be that rejoyecth final deferend into '  15 And ' the mean man fhall be brought down, and the mighty ma final be humbled, and the easy of the largiful the multiple	are min of	i let r	not thy		1 What ion Gal	CHAP. IX.  I be in the midfl of affictions, by the kingdom and birt, the judgements upon Ifrael for their pride, 13 for their by d for their imbunitency.	.	1
	* Gen. 13	and their doings are against the LORD, to provoke the eyes of his glory 9 The shew of their countenance doth witness against them, and	fhall be humbled, and the eyes of the lotty thall be humbled.	* Ch. 2.9,		uler.	of Tabeal. 7 Thus faith the Lord GoD. It shall not stand, neither shall it come	of Christ. 8 Th	e judgements upon Ifrael for their pride, 12 for their by	6	1
	£3.8418.	they declare their fin as * Sodom, they hide it not : wo unto their foul, for they have rewarded evil unto themselves.	16 But the LORD of hofts thall be exalted in judgement, and # † Go that is holy, thall be fanctified in righteoufnels.	d 11, 17,	10	Or,	to pais.  8 For the head of Syria is Damascus, and the head of Damascus is				1
	21.80 19.5	to Say ye to the righteous, that it fhall be well with him: for they shall eat the fruit of their doings.	17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.	boly God.		-	Rezin ; and within infectore and five years thall Enhant he broken				1
		1.11 Wounto the wicked, it shall be ill with him : for the reward of	18 Wo unto them that draw injustry with cords of vanity, and 6	† Heb.	1 1 from	Heb.	Y that it be not a people.	way of the ica, b	eyond Jordan in Galilee a of the nations.	Populous.	1
	Heb.	his hands shall be † given him.  12 ¶ As for my people, children aretheir oppressours, and women		boly.	prop	yle.	All the lead of Epitalia is Samaria, and the head of Samaria is Remailiahs for: Ill I ye will not believe, furely ye final not be cliablished to ¶ Moreover, the LORD spake again unto Ahaz, saying, and the beas of Grane to Lord.	they that dwell is	le that walked in darkness, have seen a great light	Eph.5.14.	1
	done to bin	rule over them: O my people, if they which lead thee, cause sheet to err, and † destroy the way of thy paths.	fee it: and let the counsel of the holy One of Ifrael draw nigh an come, that we may know it.	ď				light fhined.	i, and atterward did more grievoully allieft ber by the eyond Jordan in Callice wof the nations, ie that walked in darkneis, have feen a great light in the land of the fhadow of death, upon them hath the nultiplied the nation, and    not increased the inv. a ban	Or,	1
	thee bleffed	13 The LORD franceth up to plead, & franceth to judge the people	come, that we may know it.	+ 1705		eeveritis aule re	or in the neight above.	joy before thee, a	ccording to the joy in harvest and some religion.	y 115 Ot 5	1
	† Heb.	14 The LORD will enter into judgement with the ancients of his	20 We unto them † that call evil good, and good evil; that pridarkness for light, and light for darkness; that put bitter for swee and sweet for bitter.	, that fay			13 And he faid, Hear ye now, O house of David, 711t a small thing	they divide the f	poil. hash poken the yoke of his burden, and the fiaff of his of his oppreffour, as in the day of * Midian. hattel of the warriour à with confused noise, and garboud, a but this shall be with burning and † sewe	breakest.	1
	Wallow up	the fool of the poor s in your houses.  15 What mean ye that ye heat my people to pieces, and grinde the	21 Wounto them that are * wife in their own eyes, and prudent † i	Dievil. It is	† H	leb.	for you to weary men, but will ye weary my God affo?  14. Therefore the Lord himfelf shall give you a tigne, • Behold, a	fhoulder, the roa	d of his oppreffour, as in the day of * Midian.	s Judg. 7.28	4
	desciping	15 What mean ye that ye beat my people to pieces, and grinde the ifaces of the poor? faith the Lord Gop of holts.		000d, 8cc.			virgin shall conceive, and bear a fon, and it shall call his name Im-	ments rolled in	bloud, a but this that he with confused noise, and gar-	ll Or,	1
	with their	faces of the poor? faith the Lord God of hofts, 16 ¶ Moreover, the Lord faith, Because the daughters of 'Zion are [baughty, and walk with firetched-forth necks, and † wanton eyes, walk-	to mingle itrong drink:  23. Which * juilifie the wicked for reward, and take away the right	Rom.12.15	ded.	10	mahuel.  15 Butter and honey shall be eat, that he may know to refuse the evil, and choose the good.	of fire.	a children have seen a children and T rewe	whole tatte	4
	ii Or	ing, and if mineing as they go, and making a tinkling with their feet.  17 Therefore the Lord will finite with a leab the grown of the head	23. Which a justifict new lexed for reward, and take away the right teouline is of the righteous from him.  24. Therefore as the fire devoureth the flubble, and the flame confumely the chaff.	before their	i Oi			vernment thall i	a childe is born, unto us a * fon is given, and the go- be upon his floulder: and his name thall be called nicilour, The mighty God. The evertality fights, The	of the war-	-1
	tripping	of the daughters of Zion, and the LORD will + discover their secret	24 Therefore as the firedevoureth the flubble, and the flame cor fumeth the chaff, so their root shall be as rottenness, and their blot	fese.	1944	te thy	good, the land that thou abhorreft that be brisken of both her kings.  17 ¶ The LORD that bring upon the and upon thy people, and	prince of peace.	E 3 true and the plattice, 1 in	: joc. c.	
	7 Heb.	parts.		eit Heb. ter	deep.			7 Of the incr	rease of bis government and peace * there shall be no rone of David and upon his kingdom, to order it, and the updgement and with justice, from beneforth even zeal of the LORD of holts will perform this	and it was	ĺ
	make nake	18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their    cauls, and their round tires like	LORD of holts, and delpited the word of the holy One of livael,	tongue of		at. 1.23.	phraim departed from Judah; som the king of Affyria.  18 And it shall come to pass in that day, that the LORD shall his	to elfablish it wi	th judgement and with juffice. from himself and	&c.	1
	works.	the moon, 19 The # chains, and the bracelets, and the # mufflers,	as Therefore is the anger of the LORD kindled against his people and he hath stretched forth his hand against them, and hath sinite them: and the thills did tremble, and therefore is the away is not in the midd of the street. * For all this his anger is not turned away, but his hoad distracted out the street.	1	i		for the the, that is in the uttermost part of the rivers of Egypt, and for	SThe Lord	th independent and with indire, "from the owner it, and seel of the Los to of holds will perform this. ent a word into Jacobs and it hath lighted upon Ifrael people fluid know, one Epitaian and the inhabitant sare fallen down, but we will build with hean flones or en down, but we will build with hean flones or en down, but we will change them for coders, the Loson Italifet up the advertance of R. extin againfluid the Loson Italifet up the advertance of R. extin againfluid in before, and the Philiffines behindes, and they had with open mouth " for all this life anger is not turn- hand in freteched out fill."	mest.	1
	halls.		midft of the ftreets: * For all this his anger is not turned away, by	ti as dung.	virg	gin,	the bee that is in the land of Affyria.	9 And all the	people shall know, even Ephraim and the inhabitant	* Joh.3.16.	·l
	I Or,	and the † tablets, and the ear-rings,	his hand is thretched out till.	*Ch.9. 119	100	or,	19 And they final come, and thall reft all of them in the defolate valleys, and in the holes of the rocks, and upon all thorns, and upon all	to The brick	lay in the pride and froutness of heart,	32,33.	
	ornaments	21 The rings, and nole-jewels. 22 The changeable fuits of apparel, and the mantles, and the wim- ples and the critismonies.	as in and as teretened out titl.  26 ¶ And he will lift up an enligne to the nations from far, an will his unto them from the end of the earth: and behold, they find contact the forest mental of the death.	10.4.	60139	1111112- I	buffies. 20 In the fame day fhall the Lord fhave with a * rafour that is hired.	the fycomores ar	e cut down, but we will change them into cedars.	19.31.	1
	fileb.	22 The glaffes, and the time linen, and the hands, and the weils	27 None thall be marry nor fromble entered show a new the	,	*2}	k trees. King.	and the first share a share the Lord mave with a "raiour party inted, namely by them beyond the river, by the king of Affyria, the head, and the hair of the feet: and it shall also continue the beard.	him, and + joyn	his enemies together.	Ch. 37.32.	1
	the foul.	24 And it shall come to pass, that in stead of sweet shell, there shall be think; and in stead of a girdle, a rent; and in stead of well set hair,	flumber nor fleep : neither thall the girdle of their loyns be loofed	1	19, 3		21 And it shall come to pals in that day, that a man shall nourish a	devour Ifrael + v	ns before, and the Philiftines behinde, and they shall	minele.	1
	might.	baldness; and in fread of a fromacher, a girding of fackcloth; and		diftreβ.			young cow, and two flicep:  22 And it fhall come to pass for the abundance of milk that they	ed away, but his	hand is firetched out fill.	with weole	ı
	II Ors	burning in stead of beauty.  25 Thy men shall fall by the sword, and thy † mighty in the war.	hoofs shall be counted like slint, and their wheels like a whirtwind, 29 Their roaring ball be like a lion, they shall roar like young lions	Or, went	† H	Heb. 14	thall give he fhall eat butter: for butter and honey thall every one eat	do they leek the 1	nand is fretched out fill, exple turneth not unto him that finiteth them, neither LORD of holls, the LORD will cut off from Hrael head and tail in one day.	month.	ı
	+ Heb.	26 And her gates shall lament and mourn, and she being it it defo-			the re	midfl-or land	23 And it flall come to pass in that day, that every place shall be, where there were a thouland vines, at a thouland silverlings, it shall	14 Therefore branch and rufh	the LORD will cut off from Ifrael head and tail	& 10.4.	ı
	etemifed.	late, shall sit upon the ground.  CHAP, IV.  In the extremity of suit. Chifthe kinedom shall be a faustinary.  A Not in that day feven women shall take hold of one man, faying,  We will eat our own bready and wear our own apparetionely i te	and none shall deliver it.  30 And in that day they shall roar against them, like the roaring of the sea, and if one look unto the land, behold darkness and if for you	fructions				If The ancies	at and honomed to be take best and the	II Or ,	1
		A Nd in that day ieven women thall take hold of one man faving	I and the light is darkned in the heavens therent	1		1	24 With arrows and with bowes shall men come thither; because all the land shall become briers and thorns,	of Donashata	11. 11.	icall theus	
1	Heb. Ist	A We will eat our own bread, and wear our own apparel: onely † let us be called by thy name, if to take away our reproach.	GHAP, VI.	1			25 And on all hills that that the district with the moterals show that!	va Thomas	ere i dettroyed.	Melled.	1
	thr name be	2. In that day thall the branch of the Lord, he t beautiful and alo	1 Ifaiab in a vijion of the Lord in his glory, 5 being terrified, is confirmed for his mellage. 9 He showeth the obstinacy of the conclusions of the	1 .10h.12.41		- 1.	not come thither the tear of briers and thorns. but it that he for the	fhall have mercy	on their fatherless and widows : for every one 2 are	that are cat	l
1	n Ore		2 H A P. VI.  1 Miss has a sifon of the Level in its slope, a Saint terrifield, it confirmed for his mellions. 2 His flowest his objective of the people, unto their diplotation. 3 A remainal fluid his feature.  N the year that king Uzcah diest. 1 * flux affor the Lard fitting upon the state of the signal of lifted up. and il his train filled the temple.  2 Above it floud the feraphines each one had fix wings synth read he covered his face, and with trains the covered his feet, and with trains.	Il Or, the	† He	le5. 74	CLIAD VIII	nypucrite, and a	the Lord main have no joy in their young man, neither on their fatherlefs and widows: for every one is an in evil doer, and every mouth speaketh    folly: for its not turned away, but his hand as the third and fills	them.	1
- 1	take thou	that are elegated of Ifrael.  3 And it shall come to pass, that he that is left in Zion, and he that	1 a throne, high and lifted up, and I his train filled the temple.	thereof.	Beel	dea at	In Maber-fielal-baff-hat, be prophifieth that Syria and Ifrael field be fubdued by Allyria; 5 Judah likewife for their infidelity. 9 Gods judge-	18 ¶ For wick	edness burneth as the fire : it shall devour the brier	IT Heb.	ĺ
. 1	Heb.	remaineth in Jerufalem, shall be called holy, surn every one that a written among the living in Jerufalem:	2 Above it froud the feraphins: each one had fix wings; with twain he covered his face, and with twain he covered his feet, and with twain	+ Heb. ten	1701	t to	ments that be unrelatiable. II Lomfort that be to them that lear God:	mount up life the	ball kindle in the thickets of the forest, and they shall is lifting up of smoke.	"P. B Or,	i
- 1	beauty and	· · · · · · · · · · · · · · · · · · ·	he did flie.	thie.		· Or I	A Oraquire the LOND faid unto me. Take these green roll and	19 Throught	but thindie in the thickers of the forest, and they shale lifting up of smoke.  I thing up of the LORD of holls is the land darkned and land are the things of the things	B Or,	i
	glary. T	Heb, for the escaping of Maci. 11 Ot, to life.	3 And † one cried unto another, and faid, * Holy, holy, holy	Rev.4.2.	y.c.	e free !	M write in it with a mans pen, concerning   Maher-fhalal-haffi-baz.	his brother.	-an be as the frewer of the me; no man manipare	† Heb.	i
7				I				Claire Management	G g ±0 An	mest.	ı İ
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		spride. Ifraels deliverance promifed. Isa		atned	77.	ich trium	ph over Babel.	Chan viv.	v,xvi,xvii. Judgements against Moab, and	anafeur.	+
	+ Heb.sut.	20 And he shall † snatch on the right hand, and be shungry; and he shall eat on the left hand, and they shall not be satisfied: they shall	dom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the sear of the LORD:	1		. S Their			tops of their houses, and in their streets every one shall how, + v	en † Heb.	+
	1	eat every man the fielh of his own arm.	3 And fhall make him of + quick understanding in the fear of th	e Heb.	+ Heb.	fhall have	no Pity on the fruit of ti	he womb stheir eyes shall not spare	ing abundantly.  4 And Helibon (hall cry, and Eleateh; their voice thall be l	descending	- 1
	1	at beautiful individual and individual read with visual terms and may voyacted about begainful founds. For all this is sagned in our furned away, but his hand at directical out this. HAP. X.  If we not first sets of all first he wood of proceeding, for his pride fault he worken. So A remains a fifty and full the faund, 24 fixed is comported with promise follows must not fixed fault for faund, 24 fixed is comported with promise follows must come all fixed.  Wo unto then that decree unrightness decrees and a that write grievousfines which they have prefet their	after the hearing of his ears.  4 But with righteouspels shall he judge the poor, and a reprove wit	mull.	*Ge.19	24 19 ¶ Ar	nd Babyion the glory of l	kingdoms, the beauty of the Caldees overthrew * Sodom and Gomorrah			
	1	CHAP. X.	quity, for the meek of the earth; and be fluit single the poor, and a reprove with the rod of his mouth, and with the breath of his lips shall be fluy the wicked.	b brgue,	Jer. 50.	im 20 lt ih	iall never be inhabited,	neither shall it be dwelt in from ge-	ebra into Jahaz; therefore the armed ioniders of Moab hiall cry his hite flattle grievous unto Moab,    his fuglities flattle grievous unto Moab,    his fuglities flattle Zour, an *helfer of three years old; 'lor bythe mounting up or I.' with weeping flattle go it up: for in the way of Horonain, flattle rise up or of 1 deffunction. 6 For the waters of Nimrim flattle of defolate; for the hay is thered away. the grafs faight, there is no green thing.	mto with meep	-
	1	be broken, 20 A remnant of If ael fall be faved, 24 If ael is comfort-	wicked.	Thelas	+ Hcb			fiall the Arabian pitch tent there, hear fold there.	with weeping shall they go it up: for in the way of Horonaim,	they HOr, to th	,
	n Or,	O unto them that decree unrighteous decrees, and a that write	wicked.  And righteouncels shall be the girdle of his loyns, and faithfunces the girdle of his reins.  6 * The wolf all thall dwell with the lamb, and the leopard shall down with the led; and the call, and the young iton, and the fating	-	e Or s	fhall be fi	T wilde bearts of the del	fert finall lie there, and their houses is, and # † owls shall dwell there,	6 For the waters of Nimrim (hall be † defolate : for the hay is	wi thereofieve	,
	Eers that	<ol> <li>To turn alide the needy from judgement, and to take away the</li> </ol>	6 * The wolf allo thall dwell with the lamb, and the leopard fhall if down with the kid; and the call, and the young lion, and the farling	Ch.65,24	T Hels.	22 And	the wilde beatts of the	e iflands fhalf cry in their 4 defolate	thered away, the grais faileth, there is no green thing.  7 Therefore the abundance they have gotten, and that which have laid up, shall they carry away to the    brook of the willows.	as an beifer hev Jer. 45.5	
	write grie-	right from the poor of my people, that widows may be their prey, and	together, and a little childe thall lead them.		atthe Ob	my libuter, an	id dragons in <i>their</i> pleaf and her days thatt not be	fant palaces; and her time is near	have laid up, shall they carry away to the librook of the willows.  8 For the cry is gone round about the borders of Moab: the b	34.	
		that they may rob the tatherlets.  3. And what will ye do in the day of visitation, and in the defolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?  White they may rob the tatherlets.	down together: and the lion fhall ear itraw like the ox.		Heb.It	Pa- Godesse	CH A	A P. XIV.	ing thereof unto Eglaim, and the howling thereof unto Beer-elim 9 For the waters of Dimon shall be sull of bloud: for 1 will b		-
	1	will ye leave your glory?	8 And the fucking childe thall play on the hole of the sip, and the weaned childe thall put his hand on the    cockstrice den.  9 They thall not hart nor delivoy in all my holy mountain: for the		(aști)	over Ba	bel. 24 Gods purpofe agai	A.P. XIV. sel. 4 Their triumphant infultation inft Affyria. 29 Palestina is threatned. yon Jacob, and will yet choole lirael, d: and the itrangers shall be joyned	I T more upon Dimon, from upon him that eleapeth of Moah, and	pun defolations	2
	" Ch.5.25	4 Without me they shall bow down under the prisoners, and they shall fall under the llain; * For all this his anger is not turned away,	fearth iliail be full of the knowledge of the LORD, as the waters cover	r dders.		and fet	them in their own land	d: and the itrangers thall be joyned	the remnant of the land, les of the Arabians, †		
	I # Or.	but his hand a fretched out full.  5 []    O + Affyrian, the rod of mine anger,    and the ftaff in their	the fea.  to ¶ And in that day there fhall be a root of Jeffe, which fhall flan	1		1 2 And t	, and they fhall cleave to the people fhall take the	m, and bring them to their place.	CHAP YU	1	-
	Wo to the Affrian. 1 Heb.	hand is mine indignation.  6 I will fend him againft an hypocritical nation; and againft the		F [100 12:15°	+ Heb-	fervants at		sthem in the land of the LORD, for yfhall take them captives, † whole I rule over their oppreffours.	t Moab is exhorted to yeeld obedience to Christs kingdom. 6 Mo threatned for her pride. 9 The prophet hewaileth her. 12 The judge	b is	1
	† Heb.	6 I will fend him againft an hypocritical nation; and againft the People of my wrath will I give him a charge to take the fipoil, and to take the prey, and to tread them down like the mire of the fireets.	11 And it final come to pais in that day, that the Lord final fet hi hand again the fecond time, to recover the remnant of his people		that had	captives t	they were, and they shall it thall come to pals in t	I rule over their oppressions, he day that the Lord hall give thee		wil- MOr. Potro	.
	Afbur. fi Or , though.	7 Howbert, he meaneth not to, neither doth his heart think to, but	and from Cuft, and from Flam, and from Egypt, and from Pathros	Heb.	saptions	reft from	thy forrow, and from thy	he day that the LORD shall give thee y fear, and from the hard bondage	2 For it that he, that as a wandring hird a call out of the nest		1
	† Heb.	8 * For he faith, Are not my princes altogether kings?	and from the illands of the fea.  12 And he fhall fet up an enligne for the nations and fhall affemble	Heb. th.	μOr,	4 11 10	at thou shalt take up this	s a proverb against the king of Ba- flour ceased? the a golden city ceased?		HOT, a neg	7
	a treading.		the outcasts of Brack, and gather together the differred of Judah, from	bildren of	teunting Speech	5 The	LORD hath broken the f	itaff of the wicked, and the iceptre of		that I Heb.	1
	* 2 Kin.18	to As my hand hath found the kingdoms of the idols and whose gra- ven images didexcel them of Jerusalem, and of Samaria:	the four + corners of the earth.  13 The envy affo of Ephraim shall depart, and the adversaries of Ju	. i Heb.	# Or, e.	f 6 Hew	ho (mote the people in w	wrath with f a continual ftroke; he	4 Let mine outcafts dwell with thee; Moabs be thou a covert to	nem † Heb	
	49, 10, &c	11 Shall I not, as I have done unto Samaria and her idols, fo do to Jeruilalem and her idols?	dah fhall be cut off. Ephraim shall not envy Judah, and Judah shall no vex Ephraim.	Moas that	Heb.	7 The	whole earth is at rest	perfecuted, and none hindreth, and is quiet: they break forth into	wandreth. Let mine outcafts dwell with thees Mosb-be thou a covert to from the face of the ploiler for the featortioner is at an end, the se createth, if the opportions are continued out of the land.  5. And in neurcy "liall the throus be gletabilitied, and he fits	† Heb.	.
	*2 Kin.		14 But they shall fly upon the shoulders of the Philistines towar the west, they shall should them of the east together: + they shall is	trig on of	s iiro (e	a Yea.	the fir-trees rejoyce at t	thee, and the cedars of Lebanon, fay-	upon it in truth, in the tabernacle of David, indainer and fac	ing the treater	٠
	39.31. † Heb.	formed his whole work * upon mount Zion, and on Jerusalem, I will points the fruit i of the front heart of the king of Assyria, and the glory of his high looks. 13 For he saith, By the strength of my hand I have done it, and by	the west, they shall should them of the east together: † they shall is their hand upon Edom and Moab, † and the children of Ammon shall obey them.	The Hotel	emouin E Or-	" 1 9    He	Il from beneath is move	teller is come up againft us. d for thee to meet the at thy coming:	judgement, and hatting righteoninels.  6¶ We have heard of the * pride of Moab (he is very proud) of his haughtinels, and his pride, and his wrath: but his lies shall be to the state of t	* Dan.7.	-
	† Heb. o		15 And the Lord final utterly deftroy the tongue of the Egyptia fea, and with his mighty wind shall he shake his hand over the river and shall smite it in the seven streams, and make men go over the streams.	of Annua.	the frau	lit ftirreth	up the dead for thee.ev	en all the †    chief ones of the earth; s all the kings of the nations.	of his haughtines, and his pride, and his wrath: but his lies shall be to.	not Mic.4	-
	mes of the	people, and have robbed their treafures, and I have put down the in-	and shall finite it in the seven streams, and make men go ove	t beir obele	leaders.				be to.  7 Therefore shall Moab * howl for Moab, every one shall he for the foundations of Kir-harefeth shall be mourn, surely the stricken.	wl: # Or, fre- are pared.	-
	H Or,	habitans    like a valiant man, r4 And my hand hath found as a neft the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth, and	t dry floot.  16 And there shall be an high-way for the remnant of his people which shall be left from Allyria, t like as it was to lifael in the day the he came up out of the land of Egypt.  CHAP. XII.	Heb.	goaft.	tt Th	y pomp is brought down	us? to the grave, and the noise of thy vi- e, and the worms cover thee.	firicken.  N For the fields of Hefthen languish, and the vine of Sibmole	* Jer.48.27	-
	like many	as one gathereth eggs that are left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or	he came up out of the land of Egypt.	Ex.14.19,	ı Or,	12 HOV	w art thou iain from heav	sen. If O lucifer for of the morning?	Rivicken.  8 For the fields of Helibon languish, and the vine of Sibmah lords of the heathen have broken down the principal plants the they are come even unto Jazer, they wandred through the wilden	of all Or ,	٠.
	R Or. es i	peeped. 15 Shall the axbook it felf against him that heweth therewith? or	A joyful thanksgiving of the faithful for the mercies of God.		O day A	tar. bow art th	thou haft faid in thine h	md, which didft weaken the nations? teart, I will afcend into heaven, I rs of God: I will fit also upon the	her branches are il firetched out, they are gone over the fea.	Or ,	-
		Tha I the faw magnifie it felf against him that shaketh it? I as if the rod should shake it self against them that lift it up, or as if the staff	A joyful thanksgiving of the faithful for the mercies of God.  A Norm that day thou that tay, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and tho	h l					her branches are il firetched out, they are gone over the fea.  9 ¶ Therefore I will bewait with the weeping of Jazer, the vir Sibmah: I will water thee with my tears, O He thoon, and Elealeh a the thousand the firetches with my tears, O He thoon, and Elealeh.	for plushed up	٠
	that lift it	rod should shake it felf against them that lit it up, or as it the staff should lift up a triff; as if it were no wood. 16 Therefore shall the Lord, the LOR to of hosts, send among his sat	Rehold God is my falration . I will truft and not be afferial. G.	! !!		most High	III afcend above the heig h.	hts of the clouds, I will be like the	a constituting, for thy minimici-fruits, and for thy milvert, is fail.	III Ut, the	-
	n Or, that	ones leanneis, and under his glory he fliall kindle a burning like the	the LORB JEHOVAH is my firength and my fong, he also i	S - Ex.15.2.					and in the vineyards there hall be no finging, neither final the flouting; the treaters shall tread out no wine in their prefes; I	ave & c	i
	which is	burning of a fire. 17 And the light of Ifrael shall be for a fire, and his holy One for a	3 Therefore with joy shall ye draw water out of the wells of fai			thee Jayrr	ng, Is this the man that	rrowly look upon thee, and confider made the earth to tremble, that did	made their vintage-shouting to cease.  11 Wherefore my bowels shall found like an harp for Moab.		
		flame: and it fhall burn & devour his thorns and his briers in one day; t8 And fhall contume the glory of his forett, and of his fruitful field,	4 And in that day shall ye say, * Praise the LORD, # call upon hi	*1 Chr.16.3		17 The	e made the world as a w	ilderness, and destroyed the cities	mine inward parts for Kir-hareth.  12 ¶ And it ihali-come to pais, when it is feen that Moals is w		١.
	† Heb.	† both foul and body; and they mail be as when a flandard-bearer faintest.	manie is exalted.	5 i Ot,	# Or ,	18 All	the kings of the nations	oute of his prifoners? is even all of them lie in glory, every	on the high place, that he shall come to his lanctuary to pray, be	he	1
	Souls and c-	19 And the reft of the trees of his forest shall be + few, that a childe may write them. 20 ¶ And it shall come to pass in that day, that the remnant of Israel.	5 Sing unto the LORD; for he hath done excellent things: this known in all the earth.		bistrifo	one in his	sown houle. thou art call out of thy s	grave, like an abominable branch : re flain, thruit through with a fword,	fhall not prevail.  13 This is the word that the LORD hath spoken concerning h	loab	1
	nen to the Help. F Help.	20 ¶ And it thall come to pais in that day, that the remnant of Ifrael, and fuch as are cleaned of the boule of laceb, thall no more again flav	known in all the earth.  6 Cry out and flout, thou + inhabitant of Zion: for great & the lady one of Urael in the middle of thee.	nbabinefi	£2me•pt	eard and as the	e raiment of the fetbat ar	reflain, thruit through with a fword, pit, as a carcafe troden under feet.	fince that time.  14 But now the LORD hath spoken, saying, Within three year	s,as	1
	number.	and fuch as are eleaged of the houle of Jacob, that I no more again flay upon him that fmote them; but fisall flay upon the LORD, the holy One of Higal, in truth.			1 lob 18	20 The	ou fhalt not be joyned wi	pit, as a carcafe troden under feet, th them in burial, because thou half beople: * the feed of evil doers shall	with all that great multitude; and the remnant hall be very (mail	and    Or, not	1
	1	21 The remnant shall return, even the remnant of Jacob, unto the	bylon by the Medes. 19 The defolation of Babylon.	1 1	Pfal.21.			ildren * for the iniquity of their fa-	CHAP, XVII.	many,	. 1
	* Ro.9.27	22 * For though thy people Ifrael be as the fand of the fea, yet a remnant † of them thall return: * the confumption decreed fhall	bylon by the Medet. 10 The deplation of Babylon.  The burden of Babylon, which likiah the bur of Amoz did fee.  2 Lity by na banner upon the high mountain, exalt the voic unto them, finishe the hand, y they may go into the gates of the noble:	e I	6:109.	13. thers; that	t they do not rife nor poli	lets the land, nor fill the face of the		The	- [
	*Ch.28.22	overflow if with righteoutnets.  23 For the Lord Go p of hofts thall make a confumption, even de-			1 Ex.20	35. 22 For	I will rife up against the	em, faith the LORD of hofts, and cut emnant, and ion and nephew, faith	reft fhall be plagued for their impitty. 12 The wo of I fracisenemies.  He burden of Damaicus, Behold, Damaicus is taken away from	be	1
	# Or, in.	23 For the Lord GOD or notes that make a confumption, even de-	ty ones for mine anger, even them that rejoyce in my highnels.  4 The noile of a multitude in the mountains, † like as of a gres	t Heb. tie					ing a city, and it thall be a ruinous heep.  The cities of Aroer are lorfaken; they finall be for flocks we fhall lie down, and none thall make then afraid.	ich	1
		termined in the midth of all the land.  24 ¶ Therefore thus faith the Lord Goto of hofts, O my people that dwellelt in Zion, be not atraid of the Aflyrian; he fliall limite thee with	Bupple: attimultions notife of the kingdoms of nations gashered to	21.1		and I wil	i I alio make it a policili I fweep it with the belon	on for the bittern, and pools of water: 1 of defiraction, faith the Lord of			1
	but be ibal.	a rod, a and that! Bit up his fiah against thee, after the manner of	gettler: the LORD of hofts multereth the holt of the battel.  They come from a far countrey, from the end of heaven, eom the LORD and the weapons of his indignation, to deltroy the whole land	e		hotts.	The LORD of holts ha	ath fworn, faying, Surely as I have			J
	lift up bi	25 For yet a very little while, and the indignation that cease, and						andas I have purpoled, fo thall it	4 And in that day it ihall come to pais, that the glory of Jacob be made thin, and the fatnels of his fielh thall wax lean.	hali	- 1
	Merc.	mine anger in their deltruction.  26 And the LORD of holts that! (tir up a fourge for him, according note flaughter of Midian at the rock of Oreh and at his rock.)	defruction from the Almighty.  7 Therefore fhall all hands 4 be faint, & every mans heart fhall mel  8 And they shall be afraid: pangs and forrows shall take holder	M Or, fell		25 Tha	d him under foot: then	ian in my land, and upon my moun- thall his yoke depart from off them,	Daniel us, and the reinfield of systat stary inner east the grany of children of lifteet, shift the LOND of holts.  And in that day it fluid come to pair, that the glocy of Jacob e made thin, and the famels of his field hall wax learn.  And it fluid live as when the harvele man gathereth the corn, reagest the care with his arm, and it fluid be as he that gathereth	and	
	*Judg.7.2 Chap. 9. 4	ing to the flaughter of * Midian at the rock of Oreb: and as his rod was upon the lea, to shall be lift it up after the manner of Egypt. 27 And it shall come to pais in that day, that his burden + shall be	them, they shall be in pain as a woman that travaileth: they shall 1 b	t Hab					in the valleyof Rephaim.	Fan	-
	† Heb.fbs.	taken away from off thy flourder, and his yoke from off thy neck, and	them, they shall be in pain as a woman that travaileth: they shall † be anazed † one at another, their faces shall be as † stames.  9 Behold, the day of the LORD cometh, cruel both with wrath an	+ Heb	e1Chr.2		hand that is firetched ou	ar housed upon the whole earth: and at upon all the nations.  * purposed and who shall disant! it?	6 (¶Yet gleaning grapes that i be left in it, as the flaking of olive-tree, two or three berries in the top of the uppermote bough or five in the outmost fruitful branches thereof faith the LORD	our	1
	,,	taken away from off thy fhoulder, and his yoke from off thy neck, and the yoke fhall be deftroyed became of the anomiting, 28 He is come to Aiath, he is paffed to Migron: at Michmath he	ferce anger, to lay the land defolate; and he shall destroy the sinner thereof out of it.	at his	Job 9. 1 Pr.21.3	and his ha	ind is firetched out, and y	who shall turn it back?	of lirael. 7 At thatday fhall a man look to his maker, and his eyes shall		1
		nath laid up his carriages.  20 They are gone over the passage; they have taken up their lodes.	to For the itars of heaven, and the confiellation; thereof flast no give their light; the fun flast be * darkned in his going forth, an	+ Heb	Dan. 4. liOt, 4d	31 28 Int	ne year that king. Ahaz d Lejoyce not thou whole i	who shall turn it back? lied, was this burden. 'alelling, because the rod of him that	respect to the holy One of lirael.		
	† Heb.	ing at Geba, Rumah is atraid, Gibeah of Saul is fled.  20 f Fift up thy voice, O daughter of Gallim: cause it to be heard	at And will bunify the world for their evil and the wieled for	flame.	li Or, he shall no	e imote the	e is broken : for out or	a figure fluing formant	that refuelt that which his fingers have made either the grove	or	1
	Cr) firill with thy	unto Laife, O poor Anathoth.  31 Madmenah is removed, the inhabitants of Gebim gather them-	their iniquity; and I will cause the arrogancy of the proud to cease and will say low the haughtiness of the terrible.	ELENGE	be alone	. 30 And		or fhall feed, and the needy fhall lie y root with famine, and he shall slay	o 9 In that day thall his from cities be as a forfaken hough a	dan # Or, fan	~
	worse.	felvesto fice.	12.1 will make a man more precious then fine gold geven a man the		fimhlies	thy remna	int. ul. O gate : cry. O city.	thou whole Paleftina art diffolyed:	uppermost branch, which they left, because of the children of Island there shall be defolation.  to Because thou hast forgotten the God of thy salvation, and	icl: I'mas	-
		against the mount of the daughter of Zion, the hill of Jerulalem.  33 Behoks, the Lord, the Lord of holts shall lop the bough with	13 Therefore I will lhake the heavens, and the earth shall remove out of her place in the wrath of the LORD of holls, and in the day of	Mat 24 20 Mar 13-26	\$4 10 L.	22 Horthere !	that come from the nor	th a fmoke, and II none thall be alone	to Because thou hast forgotten the God of thy salvation, and not been mindful of the rock of thy through: therefore shalt thou	haft lant    Or. ***	1
	.	terrour and the high ones of fature faeli he hown down, and the	out of her place in the wrath of the LORD of holls, and in the day of his fierce anger.  14 And it shall be as the chaled roe, and as a sheep that no man is	Lu. 21, 15	fertale.	32 W	hat thall one then answer	r the meffengers of the nation? That	not been mindful of the rock of thy through: therefore fluit thou pleafant plants, and fluit let it with (trange flips: 11 In the day fluit thou make thy plant to grow, and in the mor	moved in	.
	a Or.	haughty mall be humbted. 34. And he fhall cut down the thickets of the forests with from and	keth up : they shall every man turn to his own people, and flee ever	;	things!	t. Y LORD	CH A	ly poor of his people mailstruft in it.			
1	mightilj.	And neman cur down the enterests the forests with 1100 <sub>3</sub> and Lebanon fhall fall # by a mighty one.  CHAP, XI.	one into his own land.  15 Every one that is found fhall be thruft through and every on			Pentla k	The lamentable urden of Moab Becaute i	thate of Moab. in the night Ar of Moab is laid wafte,	the day of grief, and of desperate forrow.  12 ¶ Wo to the multitude of many people, which make a noif the noife of the less; and to the rulling of nations, that make a	like thall be	İ
		The reactable kingdom of the branch out of the roat of Jeffe. to The villorical reflammation of Ifrael, and vocation of the Geneiles.	that it joyned unto them, thall fall by the food.  16 Their children also thall be * dathed to pieces before their eyes	• Pf. 137-94	4Gr,cut	t of laid watte	# brought to idence; be and brought to idence	ecause in the night Kir of Moab is to Dibon, the high places, to weep:	ing like the rulhing of I mighty waters.	row.	
	* Act. 13.	The practable kingdom of the branch out of the roat of Jiffe. to The outborious reluscration of Had-and occation of the Gentler.  A Rid there shall come both a rod out of the stem of * Jesse, and a hanch shall grow out of his roots.	their houles flatt be footled, and their wives ravifled.		*fer.48	that dead Inc.	H bowl over Neboland C	over Medeba, " on all their nesds four		Gos a Or,no'y s the    Or,no'y	n#
		2 And the spirit of the Longs that I reft upon him, the spirit of wif-	regard lilver, and as for gold, they shall not delight in it.		1.75			off. I themicious with fackcloth: on the	chart of the mountains before the wind, and like a rolling this	Blee love	
4			10 100			1 3	, 2.1.	The second secon	Gg 2 1:	And	+
Ì	1		,			+	and the second second second second second second			1	1
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	Agai		aiah. Babylons fall foreseen. Arabia's ca	lamity.		The	verthrow of Tyre. Gods judgements Chap.xx	i,xxiv,xxv,xxvi. and benefits. A fong of	raise.	$\vdash$
		14 And behold, at evening-tide trouble, and before the morning a not: this is y portion of them y spoil us, and the lot of them y rob a CHAP. XVIII.	ing, Go, and loofethe fackcloth from off thy loyns, and put off thy flo s. from thy foot: And he didfo, walking maked and bare-toot.	oe .	1		20 ¶ And it thall come to pass in that day, that I will call my fer-	cherous dealers have dealt very treacherously.	Jer.48.43)	$\vdash$
	Or, out- Great and	God in care of bis people will desiroy the Ethiopians. 7 An access the by shall grow unto the church.  O to the land thadowing with wings, which is beyond the rive of Ethiopia.	on Eshionia.	· I			thy girdle, & I will commit thy government into his hand, and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.	of the earth. That I come to prist, that he who feech from the noife of the 18 And I time the prist and he char come buy out of the male to the prist, that he take come buy out of the male to the pix, that he taken in the finare: I for the winter services on high are open, and the foundations of the earth of this way from on high are open, and the foundations of the earth of the way.  19 The earth is utterly broken down, the carth is clean diffollowed, the earth is made exceedingly.	141	
	polified.			be capei.	:	*Job 12,14	22. And the key of the house of David will I lay upon his shoulder: so he shall * open & none shall open.	the pit, shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do snake.		
	tion that metethout and tread-	upon the waters, faying, Go ye fwift meffengers to a marion a feater, and pseled, to a people terrible from their beginning hitherto; # + nation meted out and troden down, a whole land the rivers have	d 5 And they shall be afraid and assamed of Ethiopia their expectation, and of Egypt their glory.  6 And the inhabitant of this    ifle shall fay in that day, Behold, fue	Heb.		Rev.3.7	for a glorious throne to his fathers houle.	earth is intervolved exceedingly.  20 The earth fiall reel to and fro like a drunkard, and fiall be removed like a cottage, and the transgression thereof shall be heavy up-		
	eth down.	Poiled.  3 All ye inhabitants of the world, and dwellers on the earth fee	s our expectation whither we tier for help to be delivered from the king of Affyria: and how first we cleape?  CHAP. XXI.	h Dakelner, Or, countrey,		. Orvin	nor a guorious throne to his fathers houte.  4. And they filall hang upon him all the glory of his fathers house, the offspring and the titlee, all vessels of small quantity: from the vessels of cups, even to all the il vessels of flagons.  25 In that day, latit the Lord of hotts, shall the nail that is fashed.			
	a nation of line, line, and tread-	3 All ye inhabitants of the world, and dwellers on the earth, fee ye when he lifteth up an enligne on the mountains; and when he blow eth a trumpet, hear ye.	CHAP. XXI.  I The prophet bewaiting the captivity of his people, feeth in a wifion, the			gruments of viols	on the lure place, be removed, and be cut down and tall; and the burden	mint the holt of the high ones that are on high, and the kings of the	f Heb.	l
	and tread- ing under	4 For for the LORD faid unto me, I will take my relt, and I will scor ider in my dwelling-place like a clear heat    upon herbs, and like cloud of dew in the heat of harveft.	GHAP. XXI.  I The prophet bewalling the applicit plots people, fasthin a wifton, at fall of halylon by the Medic and Terfann. 11 Edom foorning the poplet, a wood to repentance. 13 The fat time of Archaic stademity.  It burden of the delete of the tea As whitewards in the fouth pattern of the control of th			8) 51577	I The mifunchi out the low to the LOK D manipoken 17.  I The mifunchi out throw of Tyre, 17 Their unbergyptum.  The burden of Tyre, 1904, 3e thing of Tarfhill 1 for it is laid watte, to that there is me houle, no entring in: from the land of thirm it is received.	22 And they shall be gathered together + as prisoners are gathered in the it pit, and shall be that up in the prisoners are gathered.	† Heb.	l
	oot. Or,whose and the	5 For afore the harvest when the bud is perfect, and the sowre grap is ripening in the flower; he shall both out of the spring with nor	through; fo it cometh from the defert, from a terrible land,	3			The burden of Tyre. Howl, we think of Tarfhiff, for it is laid walte, fo that there is no house, no entring in : from the land of	22 Then the moun field be confounded and the Constitution I when	gathering	
, b	rivers de- pife. iOt,regard	3. For autor the larvet when the bud's perfect, and the fower grap is ripening in the flower; is left all both cut off the larging with printing-hopks, and take away and cut down the branches. 6 They that be left together unto the fowls of the nountains, and at the beafts of the earth: and the fowls full flummer upon them, and at the beafts of the earth fall winter upon them, 7, ¶In that time fluid the prefer the brought unto the LORD to Book to Japone le fattered and breviel. and from a nepule territion.	1. Atmosph 3, 6 is comed from the defects from a terrible land; and the second process of the second process o	Heb.		+ Heb.	Chittim it is revealed to them.  2. Be † filll, ye inhabitants of the ifle, thou whom the merchants of Zidon, that pais over the fea, have replenified.	is before his ancients gloriously,	ii Ot, dun-	l
Ě	iOt,regard Div fet Invallian	the beaits of the earth; and the fowls shall summer upon them, and at the beaits of the earth shall winter upon them.	inpon are, as the panes or a woman that travaileth: I was bowed down	1		Jane 14	3 And bygreat waters the feed of Silior, the harvelt of the river is	# Or , found wanting. * Ch. 13. 10. Ezek. 32. 7. Joel 2. 31. and 3.15 shall be glory before his ancients.	i Or, there	l
	ein .	From their beginning higherton a motion mated and on legaton and	4 # My heart panted, fearfulness affrighted me: the night of my	Or,			4 Be thou afnamed, O Zidon; for the fea hath fpoken, even the frength of the fea, faying, I travail not, nor bring forth children, neither do I nourifh up young men, nor bring up virgins.	CHAP, XXV.  1 The prophet praifeth Goldfor his judgements, 6 for his faving benefits, 9 and for his wiftonium feloration.		1
į.	Or, out- pread and	the LORD of holts, the mount Zion.	princes, and anoint the shield	- Warranyes				of thou hat done wonderful things; the counters of old are fathings and for thou hat done wonderful things; the counters of old are fathiunels and truth.		
F	olybed,	I The confinion of Exprt. 11 The following of their prinses. 18 The call bird of Exprt to the characteristics of their prinses. 12 The call bird of Exprt. 21 The following of their prinses. 11 The following of their prinses. 12 The call bird of Exprt. 21 The call bird of the call bird of their prinses of the call bird of the ca	6 For thus hath the Lordfald unto me, Go, feta watchman, let hin declare what he feeth.	- 1			atthe report of Tyre.  6 Pals ye over to Tarshish, how ye inhabitants of the ille.  7 Is this your joynus eity, whole antiquity is of ancient, days? her	faithfulnels and truth.		ĺ
1		He burden of Egypt. Behold, the LORD rideth upon a fwitt cloud and shall come into Egypt. Behold, the LORD rideth upon a fwitt cloud and shall come into Egypt.	7 And he faw a chariot with a couple of horf-men, a chariot of affes, and a chariot of camels; and he hearkned diffigently with much heed.  8 And   he cried, A lion: my lord, 1 fland continually upon the			i Heh.	7 It this your joyous eity, whole antiquity it of ancient days? her pown feet thall carry her j afar off to folourn. 8 Who hat taken this countel against Tyre, the crowning eity, whole merchants are princes, whole traffickers are the honourable of the next it.	2 For thou halt made of a city, an heap; of a defenced city, a ru- ine: a palace of firangers, to be no city, it fluid never be built. 3 Therefore fluid the firong people glorifie thee, the city of the ter- tible nations shall fear thee.		İ
b	Heb.	ved at his prefence, and the heart of Egypt (hall melt in the midt of i 2 And I will † fet the Egyptians against the Egyptians; and the	*watch-towre in the day-time, and I am ter in my wards whole nights 9. And behold, here cometh a chariot of men, with a couple of hori- men, and he anging of the last of the last of the men.	trief er .		off.	whole merchants are princes, whole traffickers are the honourable of the earth?	rible nations thall fear thee.  4 For thou haft been a firength to the poor, a firength to the needs	,	
F	Heb. fall	hall fight every one against his brother, and every one against hi neighbour; city against city, and kingdom against kingdom.	men: and the aniwered and laid, ** Babylon is fain, is fain; and all the graven images of her gods he hath broken unto the ground.  1.0 O my threfting, and the ** corn of my floor; the base is the same and the sam	ALL.		to pollute.	9 The LORD of hofts hath purposed it, † to stain the pride of all glory, and to bring into contempt all the honourable of the earth. 10 Pass through thy land as a river, O daughter of Tarshish: three	This instrums final lear thee.  4 For thou hast been a strength to the poor, a strength to the needy in his districts, a retuge from the storm, a shadow from the heaty when the blast of the terrible ones is as a storm again; the wall.  5 Thou shalt bring down the noise of strangers, as the heat in a dry lace search.	1	
12	semptied. Heb.	will defroy the counfel thereof: and they shall feek to the idols, & to the charmers, and to them y have familiar frights, and to the will defect the charmers.	Lo O my threfhing, and the † com of my floor: that which I have heard of the LoRo of lofts the God of I freel, have I declared unto you.	Miller v minte		† Heb.	is no more † itrength.	place; even the heat with the finadow of a cloud; the branch of the terrible ones shall be brought low.  6 % And in this mountain shall the Lord of holts make unto all people a feath of the highest holds.	1	ĺ
j <sub>s</sub>	ivallow up Ot, shut sp.	and standard is the general city, and tempolon against temporon and it is a find the injert to Figure 1 final fast in the midit thereof, and it is an other than the standard in the standard in the standard in the standard in the standard in the Egyptians will I I give over into the land of a cree tord, and the city the standard in the tord, and the the standard in	11 The burden of Dumah. He callent to me out of Seir, Watch- man, what of the night? watchman, what of the night? Watch- tia. The watchman haid, The morning cometh, and also the night? if ye will enquire, enquire ye: return, come.	Rev. 14.5.		onorming	the LORD hattigiven a commandment    againft    the merchant-eity, to detroy the    firong holds thereof. LE And he laid, Thou finat no more rejoyce, O thou oppreffed vir-	6 And in this mountain fhall the LORD of holls make unto all people a feath of fat things, a feat of wines on the lees, of fat things in the law walks found.		ĺ
- 1	r.	of hofts.  And the waters shall fail from the sea, and the river shall be wasted and dried up.	13 The hurden men Arabia In the foratt in Arabia fact on to to-	Heb.for,		stant-man.	gin, daughter of Zidon: arife,pals over to Chittim, there also shalt	A 1 be with the fees well elined,	† Heb.	ĺ
- 1		6 And they shall turn the rivers far away, and the brooks of defence finall be empried and dried up: the reeds and slags shall wither.	O ye travelling companies of Dedanim.  14 The inhabitants of the land of Tema [] brought water to him that was thirty, they presented with that bread him that	Or,		Canaan.	13 Behold, the land of the Caldeans, this people was not till the Affirian founded it for them that dwell in the wildernels: they fet up	7. And the will 7 entroy in this mountain the face of the covering 7 call over all goople, and the will fake in fipread over all nations.  8. He will 8 fiwallow up death in victory, and the Lord Goo will 8 wipe away tears from off all laces, and the rebule of his people finall he take away from off all the earth; for the Lord Do hat figure.	f Heb.	i
1	TPub.	every thing fown by the brooks fhall wither, be driven away, † and be	was thirty, they prevented with their bread him that field.  15 For they field # 1 from the fivords, from, the drawn fwords, and from the bent bowe, and from the groundlesso war.  16 For thus hath the Lord faid unto me, Within a year saccording to the war so fan his field.	Or, for		firengths.	the towers thereof, they raifed up the palaces thereof, and he brought it to ruine. 14. Howl, ye thips of Tarthiths: for your trength is laid walte.	thall he take away from off all the earth: for the LORD hath fpo-	* t Cor.15.	l
la la	nd finall	8 The fifters also shall mourn, and all they that east angle into the	16 For thus hath the Lord faid unto me, Within a year-according to the years of an hiteling, and all the glory of Kedar shall fail.	Heb.		+ Heb.	14. Howl, ye fhips of Tarthith: for your firength is laid watte. 15. And it fhall come to pais in that day, that Tyre thall be forgotten leventy years, according to the days of one king; after the end. of	9 ¶ And it fhall befaid in that day, Lo, this is our God, we have waterd for him, and he will like us: this is the LORD, we have water of for him, we will be glad, and rejoyee in his falvation.  10 For in this mountain thall the hand of the LORD, reft, and Moab fall be ¶ troder down under him, seem as from it as when the day and the like the second of the LORD.	*Rev.7.17. and 21.47	l
8.	Or, white	brooks shall lament, and they that spread nets upon the waters shall languish.  9 Moreover, they that work in fine flax, and they that weave a net-	the years of an hiteling, and all the glory of Kedar fhall fail.  17 And the refidue of the number of farchers, the mighty men of the children of Kedar fhall be diminished; for the BORD God of Hirael hath looken ft.	Heb.		it feall be	feventy years † thall Tyre fing as an harlot.  16 Take an harp, go about the city, thou harlot that halt been for-	to For in this mountain shall the hand of the LORD rest, and Moab shall be if troden down under him, even as straw is a troden down for the dumph!		ĺ
) †	Heb.	works that be confounded.  10 And they that be broken in the † purpoles thereof all that make		oues.			gotten, make fweet melody, fing many longs, that thou mayelf be re-	And he feel from 16 and 15	threthed.	i
9	Heb.	fluces and ponds † for fifth.  It ¶ Surely the princes of Zoan are fools, the counfel of the wife	1 The prophet lamented the insufan of fury by the Perfians. 8 He re- proveth their humane wif iom and worldly jor. 15 He prophefieth Sheh- na's deprivation, 20 and Eliahim, prefiguring the kingdom of Gbrift, his shiftuituion.				memored.  1. ¶And it fhalf come to pais after the end affeventy years, that the LoRD will vilit Tyre, and the fhalf turn to her hire, and fhalf commit for nication with all § kingdoms of the work upon § face of the action.  18 And her mer chandrie, and her hire fhalf be holinels to the LORD!	down their pride together with the fooils of their houds.	threshed in	l
0)	living ings.	rounfellours of Pharaoh is become brutifh: how fay ye unto Pharaoh,  I am the fon of the wife, the fon of ancient kings?  1: Where grether? where we the wife man? and let thom tall these	THe burden of the relieve of vilion. When all at above a control	1			18 And her merchandife, and her hire thall be holinels to the LORD; it thall not be treafured nor laid up: for her merchandife thall be for	lay low, and bring to the ground, even to the duit, CHAP, XXVI.	1	l
	1	15 Where are they? where are thy wife man? and let them tell thee now, and let them know what the LORD of holts hath purpoled upon Egypt.				† Heb.old.	them that dwell before the LORD, to eat fufficiently, and for † durable clothing.  CHAP. XXIV.	12 And the lowreds of the high fort of thy walls shall be bring down, by low and bring to the ground, even to the child, by low and bring to the ground, even to the child. 1 A fong inciting to confidence in God, sp bit in inflatment; 12 and for it is favour to its species. 22 An extension to wait on God. I Standard and the bit is goog being in the land of Judah, We have a fitting city, slaveton will God ai print favowalls and bulwards. 2 Open yet he gates, that the richectors nation which keenet have the standard of the gate of the control of the gate.		l
	Ora ournours Heb.	13 The princes of Zoan are become fools, the princes of Noph are deceived, they have allo ieduced Egypt, com    † they that are the flay of the tribes thereof.	in the property of the propert	Heb.		i i	The doleful judgements of God upon the land. 13. A romnant shall joy- fully was 6 kim. 16. God in his sudgements shall advance his bingdom.	In that day had this long be fing in the land of Judah. We have a frong city, falvation will God aj paint for walls and bulwarks.  2: Open ye the gates, that the righteons nation which keepeth the truth was a received.		l
60			labour not to comfort me; because of the spoiling of the daughter of my people.	Jer.4.19, and 9. 1,		+ Heb.	fully praise bim, 16 God in his judgement; shall advance his kingdom.  Dehold, the Lord maketh the earth empty, and maketh it walte, and turneth it upide down, and scattereth abroad the inhabitants	7 truth may enter in.  2 Thou wilt keep him in + perfect peace, who a u minde is found as	f Hib.	ı
i á.	Heb. Spirit of rotrsities	14. The Lowb infinite in a perfect pirit in the midet thereof: and they have cauled Egyp; to err in every work thereof; as a drunken man (taggereth in his vomit, 15: Neither fluid there be any work for Egypt, which the head or all, branch or ruth may do.	5 For it is a day of trouble, and of treading down, and of perplexity by the Lord Gop of hofts in the valley of vition, breaking down the	millia.		pervertetb the face	thereof.  2. And it flial be, as with the people, fo with the $\  \cdot \ $ prieft; as with the fervant, to with his mafter; as with the maid, fo with her miffreds;	the because hetrusteth in thee. 4 Trult ye in the LORD for ever; for in the LORD JE HOVAH'  f. ever latting strength.	Heb.	l
F.		ail, branch or rufh may do.  16 In that day fhall Egypt be like unto women: and it fhall be a- raid and lear, because of the flishing of the hand of the Long of holts,	walls, and of crying to the mountains.  5 And Elam bare the quiver with chariots of men and horf-men, and Kirf uncovered the filield.	zeeping. Hieb.		tbertoj 1 Or ,	the lervant, to with his matter; as with the maid, to with her initirels; as with the buyer, to with the feller; as with the lender, fo with the burrower;as with the taker of ufury;to with the giver of ufury-to him.	1. For he bringeth down them that dwell on high; the lofty city he layeth it low, he layeth it low, even to the ground, he bringeth it even to the drift.	li Or	l
1	ľ	raid and lear pocaule of the making of the hand of the LORD of holts, which he shaketh over it.				* Hol.4.9.	3 The land shall be utterly emptied, and utterly spoiled: for the	4 The first first trans it down	on.	l
1	t	on the marketh over it.  17 And the land of Judah fhall be a terrour unto Egypt, every one hat maketh mention thereol, shall be atraid in himself; because of he counsel of the LORD of holts, which he hath determined against it.	of chariots, and the horf-inen fhall let themselves in arry flat the gate.  8 (I And he discovered the covering of Judah, and thou didit look in that day to the armour of the house of the forest.	of thy vair		† Heb. the	4: The earth mourneth and fadeth away, the world languisheth and fadeth away, † the haughty people of the earth do languish. 5: The earth affuja defiled under the inhabitants thereof: because	7 The way of the just is eprightness: thou most upright, dost weigh	the rock of:	l
The State	Men.	none of Canaga, and furrar to the Long of buffer, one that he called	9. Le have teen anothe breaches of the city of David, that they are	l'Or,		the people.	they have transgressed the laws, changed, the ordinance, broken the	the path of the just.  8. Yea, in the way of thy judgements, O LOR D, have we waited for the sthe defire of our foul is to thy name, and to the remembrance		l
of:		the city s of destruction.  19 In that day shall there be an alter to the LORD in the midst of be land of Poyot, and a niller at the border thereof to the LORD.	It Ve made alfo a disch between the two malls for the success of all				everlafting covenant.  Therefore hath the curfe devoured the earth, and they that dwell therein are defolate; therefore the inhabitants of the earth are burned,	a Wish markent have I defend the contract of		ĺ
(iii)	h h	he land of Egypt, and a pillar at the border thereof to the LORD.  20 And it finall be for a figure, and for a winnels unto the LORD of ofts in the land of Egypt: for they shall cry unto the LORD because	old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.	Ch.56.12			and few men left. 7 The new wine mourneth, the vine languisheth, all the merry-	within the wiff rices thee carry; for when thy judgements are in the		ĺ
	16	f the oppreffurrs, and he fhall fend them afaviour and a great one, and e fhall deliver them. 21 And the LORD fhall be known to Egypt, and the Egyptians fhall				ler.7.34.	figured do ligh.  8 The mirth of tabrets cealeth, the noise of them that rejoyce endeth, the joy of the harp cealeth.	and the land to the wicked, ser will he not learn righte-		ĺ
- 1	k	now the LORD in that day, and finall do facrifice and oblation, yea, and the LORD in that day, and finall do facrifice and oblation, yea, and the LORD finall finite Egypt, he shall sinite and heal ft,	to mourning, and to baldness, and to girding with fackcloth:  13 And belolds joy and gladness, flaving oxen, and killing sheep, eating slesh, and drinking wine; * let us eat and drink, for to mor- row we shall die.	I Or, the I ORD who			9 They fhall not drink wine with a fong, ftrong drink fhall be bitter to them that drink it. to The city of confusion is broken down: every house is shut up,	behold the majefty of the LORD.  11 LORD, when thy hand is lifted up, they will not fee: but they fhall fee, and be alianued for their enuy flat the people, yea the fire of thine enemies flat decourt them.	این	ĺ
	12	nd they mall return even to the LORD, and he mall be intreated of	14 And it was revealed in mine ears by the LORD of hofts, Surely this iniquity fhall not be purged from your till ye die, faith the Lord	with an ex-		Hoi, 2, 11.	to The city of confusion is broken down: every house is that up, that no man may come in.	12 [] LORD, thou wiltordain peace for us : for thou also hast wrought	thy pensies	ĺ
	186	hen, and fliall heat them. 2. ¶ In that day flall there be a high-way out of Egypt to Affyria, and the Affyrian fliall cone into Egypt, and the Egyptian into Affyria, and the Egyptians fliall lever with the Affyrian fliall. 2.4 In that day firall lifact be the third with Egypt, and with Affyrian flialling in the indiff of the law.	GOD OF HOLES.	D rine and			that no man may come in.  11 There is a crying for wine in the streets, all joy is darkned, the mirth of the land is gone.  12 In the city is left defolation, and the gate is smitten with de-	13 O LORD our God, other lords befides thee have had dominion	li Ors	l
- 1	fi	a, and the Egyptians shall lerve with the Asyrians.	furer, even unto Shebna, which is over the houle, and far, 15 What half thou here? and whom half thou here, that how leaft hewed thee out a fepulchre here as ne teach the week the out a fepulchre on high, and that graveth an habitation for himfelf in a rock?	forceonfes (bull furth)			12 C When thus it fluit he in the midd of the land among the neo-	13 O LOND our Got, ofter fortisbetides thee have had dominion over use the by thee one low will we make mention of thy name.  14 Thy are dead, they shall not live; they are deceased, they shall not rife: therefore halt thou wiited and deltroyed them, and made all their memory in perific.		ĺ
	1	as Whom the Loury of hofts that blefs faving Rieffed to Fount, my	on high, and that graveth an habitation for himielf-in a rock?  17 Behold, a the EOR Devill carry thee away with † a mighty-capti- vity, and will furely cover thee.	verf. 18.		1 Or.	ple, there hall be as the making of an olive tree, and as the gleaning- grapes when the vintage is done.	15 Thou halt increased the nation, O LORD, thou halt increased		
- 1	P	sople, and Affyriz the work of myhands, and Iffael mine-inheritance.	vity, and will furely cover thee.  18 He will furely violently turn, and tols thee, like a hall into a	the captivi-		Alleys.	the LORD, they firstly cry about from the fea.	rme marton, from arregiorined; thou field removed it far unto all the ends of the earth.  18 LORD, in trouble have they shifted thee, they poured out a † prayer of un the children.	1	ĺ
<b>3</b> 6√ 8	leb.	type prefiguring the fiameful saptivity of Feypt and Ethiopias N the year that Tarian came unto Ashdod (when Sargon) the king of Asyria (ent him ) and fought segainst Ashdod; and took it:	vivy, and withurely cover thee.  18 He will furely violently turn; and tols thee, like a half into a flarge countre; there shaltshow die, and there the chariots of thy glory flall be the shame of thy loted house.  10 And I will drive thee from thy station and from thy state shall he	f Heb.		Heb.		er when thy challing was upon them.  172 Like as a woman with childe that draweth near the time of her	Vecret	
	(aich.	2 At the same time spake the LORD † by Stab the son of Amez, Sec.	pull thee down.	,		mrior My.	glory to the rightcoas : but: Haid, + My leannels, my leannels, wo un- to me : the treacherous dealers have dealt. treacheroully, yea, the trea-	myngut, O sover	Abuser	1
	- 1						** THE CAN ARE ARE ARE ARE ARE ARE ARE ARE ARE ARE	r3 <sup>5</sup> Wo	4	-
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Gods	care of his vineyard:	ah. Hisindgement upon Serv	1111		Go		mies.	_
* Mic. 1.3 † Heb. blouds, lif Or, cryfins dift a Sar.  * Or scording for the frode of the frode of the frode of the frode of the frode of the frode of the frode of the frode of the frode of the the the the the the the the the the	48. We have been with mille, we have been in pain, we have as it were bought to twink, we have been in pain, we have as it were bought to wink, we have the weight and celevrance in the 17. Hydraw miller lives the inhabitants of the weight and celevrance in the 17. Hydraw mill live, to see that the set of the 18. Hydraw miller with my deal boy final they to 19. They are miller lives the set of the 18. Hydraw miller with the set of the work with the control when the centre in the try left as it were for a letter moment, until the 18. Port beload, the LORA's consent out of his place no mills the limbations of the certa for their indiquity: the earth airo shall dictoid for 1 Port beload, the LORA's consent for limiting the 18. Port beload, the LORA's consent for the limbations of the certa for other indiquity: the earth airo shall dictoid for 1 Port beload, and fall is nonreceived the limiting the set of the limiting the set of the limiting the limiting the limiting the limiting the limiting the limiting the limiting the limiting the limiting the limiting the limiting the city of the limiting the limiting the limiting that is in the fets.  2 In that day fing ye unso her, A vineyard of red wine.  3 In that day fing ye unso her, A vineyard of red wine with million that the limiting the drag of the limiting the limiting the limiting the limiting the drag of the may make pace with me, and a find that leave of the world with fruit. Boltom and but, and fill the lace of the world with fruit.  8 In medicted when it filloweth forth, thou, with decise with it yet before the limiting the drag of the cells wind.  8 In medicted when it filloweth forth, thou, with decise with it yet be legythin for outh which in his world was a fill the force of the world with fruit. In the leave and it inserting a limit the truth of the limiting terms of the cells wind.  8 In medicted when it filloweth forth, thou, with decise with it is a before the archity with a limit the cell when it is middle the green and if inserting the man and insertin	ah. His judgement upon fern.  19 From the time that it goeth forth, it flush take you, far more ing by morning flush it galo over, by day and by might, and it dual it was the control of the property of the deal is to intention the report.  20 For the led is to intention the report.  21 For the led is to minettened the report.  22 For the led is to minettened the report.  23 For the led is to minettened the report.  24 For the Loxu linal pile up as in mount. Perzairs, he flush is the control of the leavest pointened to the control of the leavest pointened to the lea	or or or or or or or or or or or or or o	be ate of the stat	Good	The walk to go down into Egypt, and have not saided at my most holterogation themselves taked from the said the said of the sa	Or	
enores over fun-ima- get.	the women come and fet them on fire: for it a a people of no undistinding; therefore the that made them will not have mercy on them, and he that formed them will fleet be more forward.  and he that formed them will fleet be more forward, and he that formed them will fleet be more forward, and he that formed them of the fire more than the first and the first flesh flesh flesh will be declared to the river must be first and the first flesh fl	and the multitation of these certain strangers shall be like insail dust, and the multitation of these certain strangers are strangers of the same multitation of the same multitation of the Lordon of hoth with thunder, and with cartispushes, and giese noise, with thorn and tempels, and the with cartispushes and gieses noise, with thorn and tempels, and the real cartispushes and the same strangers of the same strangers of the same strangers of the same consistent strangers of the same strangers of the	de e		of dramels ur dought or a magh. Plat. 2 12. and 2: 8. Prov. 16 20. ier. 17. 7 P Or, oppression—Heb. the gravimus strong the filter.	17 Oneshoutiand/bail fee at the rebuke of one; at the rebuke of the final point of the fi	Or, when he peaketh gainst the peaketh gainst the oor in sudvenent. Or, e glablighed. Heb. Heb. he fields of lefter, arning ton, &c.	
i Heb.	W glorious beauty is failing those cuttilines or of Epirains, whole at valleys of teleping the work of the fat valleys of telepin test are 1 overcome 2. Behold, the Lord hath a mighty and firming one, which as a tempet of hail and a deftruying from, as a floud of mighty waters overflowing, final cast down to the earth with the hand.  3. The cowond pride, the drumkards of Epirains flast he troden as 1 over	9 "I Stayyour telves and wonder, il cry yeout, and cry: they are drunken, but not with wine; step stagger, but not with flrong drink, ro For the LoR to hath poured out upon you the spirit of deep fleep, and hath cloded your cyes: the prophets and your i rulers, the feer hath he covered.	s bleafing and rio		featter.  8 Or , favoury. † Heb.	as The first interference control that the back there there is no control to the state of the control that the back there is no control to the state of the control to the	lifts and vateb- owers Chap, 9-17-	
+ Heb.	4 And the glorious beauty which is on the head of the fat valley, finall be a fading flower, and as the halty fruit before the finance: which when he that looketh upon it, feeth it, while it is very in his	Read this, I pray thee; and he laith, I am not learned, faying, read this, I pray thee; and he laith, I cannot, for it is fealed:  12 And the book is delivered to him that is not learned, faying, read this, I pray thee; and he laith, I am not learned.	Or ,		leavened. † Hub. lifted up ii Or , and the	Introduction with the fair.  15 And there fail be upon every high mountain, and upon every to the great flat below in a low place.  16 And there fail be upon every high mountain, and upon every to the great flat below in a low place.  17 When it finds hill, rivers and threams of waters, in the day of the great flat below in a low place.	Or, nd the ci- y fhall be atterly aba-	
† Heb.  zbe base- ing.  19 Or.  Heb.  Jeanmer T. Heb.  Jeanmer T. Jeb.  10 Or.  10 Or.  50 Eath  118 12.  Matth.  21, 42.  Ad. 4-11.  Rom.9-33.  8 10.11  1 Pet. 2.  67. 2.  67. 2.	§ § In their day shall the LOAD of holds be for a crown of glory, and by a disease of being with the relief of his people, and by a disease of being with the relief of his people, and by a freeze of the relief of his people of the relief of his people of the relief of his people of the relief of his people of the relief of his people	near no with their moutis and with their flip to 0 knowr no, but have convenient to the rest of the convenient of the convenient to the convenient of the co	15. 8, Mark 7 Mark 7 Vill 2 Vill 2 Vill 3 Vill 3 Vill 3 Vill 3 Vill 4 Vi	6.	zrievsug- ness of frame. † Heb. teavings. † H.b. rock.	in the day that the Lox po binderhup the beneath of his people, and it leads that the Lox po binderhup the beneath of his people, and it is desirable of their woman to his people, and it is desirable that the summary of the summary	Heh, Moditions, Or, Or, Or, Ottorid way,	
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	Go	ds judgements against the enemies of the church.	Coloh Palifiel to Marie Many Translate				should laston the Affinish fit of			
		To Market & mallerly lands and the Control of the Church.	salah. Rabshakehs blasphemy. Hezekiah m	ourneth.		Sen	acheribs letters The Assyrians slain. Chap.xxx	iii,xxxix,xl: Hezekiahs recovery. John B.	aptist,	
	* Pfal.	15. He that " walketh † rightcoully, and fpeaketh † uprightly, that defpifeth the gain of a oppressions, that inaketh his hands fr	he 8 And an high-way shall be there, and a way, and it shall be can the way of holinels, the unclean shall not paid over it all here is the	lled Loru Or	-		8 ¶ So Rabshakeh returned, and found the king of Affyria warring	7 And this field be a figure unto thee from the LORD, that the LORD will do this thing that he hash fooken:  8 Behold, build bring again the findow of the degrees which is gone down in the f furndial of shaz can degrees backward. So the intercurned ten degrees a which degrees two gone down.  9 The writing of Hercheals king of Judah, when he had been fick, and was recovered on his tickness.		Ī
	+ Heb.	that despite the gain of a oppressions, that inaketh his hands fr holding of bribes, that stoppeth his ears from hearing of blo and shurter his care from hearing of the	the way of holinels, the unclean final not pais over it, w but it/ba  did, for thole: the way-faring men, though fools; fhall not err the circ.  On lim final the there.	for b	1		againt Libnah; for he had heard that he was departed from Lachish.  And he heardlay concerning Tirhakah king of Ethiopia, He is come forth to make war with thee; and when he heard it, he sent	8 Behold, I will bring again the shadow of the degrees which is	. 1	
	in right		9 No iton thail be there, nor any ravenous beaft thail go up the on, it shall not be found there: but the redeemed shall walk there. In And the *ransomed of the LoRu shall return and come to 2 with some sand generalising in which there is no the thinks and generalising in which there is no the thinks and generalising in which the sand generalising its properties.	re-lihali be		1	as come form to make war with thee; and when he heard it, he fem neffengers of Deckish, knyle, is of Thus finally elpeak to Hezekish king of Judah, faying, Let not by God in whom thou ruthed decive thee, faying, Jerulalem finall per form into the hand of the king of Alfrid.  11 and by the definition them work the king of the kin	gone down in the † fun-dial of Ahaz ten degrees backward. So the	Heb.	
	† Heb.		io And the *raniomed of the Long thall return and come to 2	ion Chap	7.		10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not	9 5 The writing of Hezekiah king of Judah, when he had been fick.	br with the	
	uprisht-		invand gladness and former or the bland street means : they man ob	ain 5t, II.			not be given into the hand of the king of Afferia.	and was recovered of his ficients:  10. If fail to be curring off or my days, I finall go to the gates of the  11. If the curring off or my days, I finall go to the gates of the  11. If the curring off or my days, I finall go to the part of the  12. If the current off off off off off off off off off of	fun.	
	ff Or,	18 Thine heart flial meditate terrour: * Where is the feril where is the † receiver? where is he that counted the towers?	I Connactanth tour July 7. 11				It Behold, thou haft heard what the kings of Affyria have done to	grave : I am deprived of the relidue of my years.	1 1	
	deseits.	19 Thou thait not see a fierce people, a people of a deeper spet then thou can't perceive; of a    stammering tongue, that thou can	ch biafphomous perfoxa forn folliciteth the people to vevolt. 22 His wo	32	- 3		12 Have the gods of the nations delivered them, which my fathere	light living I (hall babel and of	1 1	i
	blouds.		off are told to Herebiah.			i	have destroyed, as Gozan, and Haran, and Rezeph, and the children	12 Mine age is departed, and is removed from me as a thepherds	1 1	į
	thights o	20 Look upon Zion the city of our folemnities: thing over the	Jow it cannot to pass in the fourteenth year of king Hezeki all the ced cities of Judah, and took them.	ah, * 2 King		i	13 Where is the king of Hamath, and the king of Arphad, and the	tent; I have cut off like a weaver my life: he will cut me off I with	Or,	i
	bigb place	es. Dec Jermalem a quiet nabitation, a tabernacle that thall not be tak				1	13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvain, Hena and Ivah?  14 I And Hezekiah received the letter from the hand of the mellen-	13 I reckoned till morning, that as a lion to will he break all my	hrum.	ı
	the land	of thall any of the cords thereof be broken.  21 But there the glorious LORD will be unto us 2 place f of broken trivers and the ansatz wherein thall go no gallen with core with	lem, unto king Hezekish, with a great army: and he thou by conduit of the upper pool in the high-way of the fullers field.  3 Then came forth unto him Bliskim Hilkishs ion, which your the burle, and Schlows the Health and the burle, and Schlows the Health and the second of the seco	Ha- 32. 1.		1	te y althu Receival received the letter from the hand of the menengers, and read it: and Hezekiah went up unto the houle of the Lord, and freed it before the Lord, and freed it before the Lord, as And Hezekiah prayed unto the Lord, faying, 16 O Lord of hots, God of lifael, that dwelled between the cheru-	13 received in morning, that as a lion lowell he break all my bones; from day com to night wite thou make an end of me.  14 Like a crane or a fivallow, fo did I chatter: I did mourn as a clove; mine eyes fail with boding upward: O LOND, I am oppreffed, I undertake for me.	1 1	
	far diftan	21 But there the glorious LORD will be unto us a place f of bro rivers and freams; wherein shall go no galley with oars, neith	ad   conduit of the upper pool in the high-way of the fullers field.				and spread it before the LORD.	dove : mine eyes fail with looking upward : O LORD. I am oppref-	Or.	
	* 1 Cor.		over the house, and Shebna the   (cribe, and Joah Alapha ion	the n Or		i	16 O LORD of holts, God of liraci, that dwelleft between the cheru-	15 What (hall I (av.) he hash both forban unto me 1 block of the	eame.	
	1. 20. † Heb.	Lord price Lord is our judge, the Lord is our   law-giver,	he recorder.	. Geretary		1	bims, thou art the God, even thou alone, of all the kingdoms of the earth, thou haft made heaven and earth.	1500c; mine cyes tail with looking upward: O LORD, lam oppref- feed, a undertake for me.  15 What thall I say? he hath both spoken unto me, and himfelf hath clone it: 1 final go foit yeal my years in the bitternels of my fout.  16 O Lord, by these things men live, and in all these things is the lift of my foiling: (a with them recover me, and makes unto		
	weigher.	LORD it our king, he will fave us. 23 * Thy tacklings are looled, they could not well firengthen th	4 ¶ And Rabshakeh faid unto them, Say ye now to Hezeki Thussaith the great king, the king of Asiyria, What confidence this wherein thou trustest?	an,		ĺ	17 Incline thine car. O Long. and hear, onen thing area. O	life of my foirit: fo wilt then recover me and in all thefe things is the	1 i	
	H Or ,	mails they could not foread the fail: then is the prey of a great for divided, the lame take the prey.  24 And the inhabitant thail not fay, I am fick: the people that	il this wherein thou trufteft?  5 I lay, fareft thou, (but they are but † vain words) # I have country.	c. H Heb.		-	LORD, and lee: and hear all the words of Sennacherib, which hath fent to reproach the living God.	17 Behold, I for peace I had great historness has been been	la. 1	
	4 + Heb.	24 And the inhabitant that not fay, I am lick: the people th	at and firength for war: now on whom dolt thou truit, that thou rebel	of a mord ?				my fins behinde thy back.	Or .	
	Liberard of		6 To show small to the comment	li Oe		† Heb.	nations and their countrys, into the fire; for they wave no gods, 19 And have † call their gods into the fire; for they wave no gods, but the wave of many heads, and on distance the they wave no gods.	18 Eartha grans connectoral factors 1 and 1	Laura come	
	L'pares, or	hands. + Heb. statute-maker. # Or, They have forfalen thy tacklings.	whereon if a man lean, it will go into his broken reed, on Egy whereon if a man lean, it will go into his hand and pierce it: I Pharaoh king of Egyet to all that trult in him T but if thou leave me We rent in the in-	But com:		g ideb.		they that go down into the pit cannot hope for thy truth.  19 The living, the living, he shall praise thee, as 1 do this day: the static to the children shall make known thy truth.	ereat bit.	
		CHAP. XXXIV.  1 The judgements veberewith God revengeth bit church. 11 The defor	7 But if thou fay to me, We truft in the LORD our God : it it not	Virenatica		giyan.	firoyed them.  20 Now therefore, O LORD our God, fave us from his hand, that	father to the children fhall make known thy truth.	Heb.	i
	1	tion of her enemies. 16 The certainty of the prophege.  Ome near ye nations to hear, and hearken ye people: lett	whole high places, and whole altars Hezekiah hath taken away.	ne for the wa	r. 2	1	all the kingdoms of the earth may know, that thou art the LORD even	formeto the tringed inframents, all the descriptions we will ling my	lound my	į
	+ Heb.	certi near, and rall that is therein i the world, and all thin	ne I said to Judan and to Jerufalem, Ye firstli worthip before this altar	29. 6.7		1	thou onely.  21 Then Haiah the fon of Amoz fent unto Hezekiah, faying, Thus	at Don (Giob had Gid tourhander)	oul from	;
	the juinef	that come forth of it.		ng ir Or		-	aith the LORD God of lirae!, Whereas thou halt prayed to me againit Sennacherib king of Affyria:	21 For mann had faid, let them take a lump of figs, and lay it for a	E00 P1E.	ı
	Edireof.	3 that come forth of it. 2 For the indignation of the LORD is upon all nations, and bis fusion all their armies: he hath utterly defroyed them, he hath depend them to the flowbear.	is 1 Q How then will then turn away the free of one sense in a fet at	.01		1		Pailter upon the boyl, and he final recover.  22 Hezekiah allo had faid, What is the figne, that I shall go up to the boyl or the Toyle.	1 1	i
	1	vered them to the flaughter.	of my matters fervants, and put thy truft on Egypt for chariots and	tor		1	The virgin, the daughter of Zion hath despited thee, and laughter of the to four, the daughter of Jerulalem hath shaken her head at thee.	THE LOUIS OF THE LOND !	1 1	1
	1	or their to the lianguer.  3 Their flain alio flail be caft out, and their flink flail come up of their carcaies, and the mountains flail be melted with their blow better their carcaies.	I to Andam I now come up without the Tone				to fcorn, the daughter of Jerufalem hath shaken her head at thee.  23 Whom hast thou reproached and biasphemed? and against whom	I hierodaco balanan jending to wifit Herebiab because of the wonder, bath	1 1	ı
						Heb.	haft thou exalted the voice, and lifted up thine eyes on high? runs a-	Babilonian captivity.	1.1	ı
	Rev. 6.	down as the lext falleth off from the vine and sen & falling de fro	Then faid Piletin and Ohd	. 1	1 66	of (b) /c/-		A T* that time Merudach baladan the fon of Baladan king of Baby-	2Kin.ze	į
	Rev. 6.	the fig-tree, 5 For my fword fliall be bathed in heaven: behold it fliall con	Speaks I pray thee, unto thy fervants in the Syrian language; for the understand it: and speak not to us in the Jews language, in the continuous the provider that the strength of the provider that the strength of the provider that the strength of the provider that the strength of the provider that the strength of the provider that the strength of t	ve l		yents.	By the multitude of my charious am I come up to the height of the mountains to the fides of Lebanon, and I will cutdown † the tall ce-	notice of an area fuel. A flats underflanding threef, foretelleth the Bablonian neaptivity.  A T* that time Merudach-baladan the fon of Baladan king of Babylon, for the letters and a prefent to Hezekiah: for he had heard that he had been fick, and was recovered.	12,8cc.	ı
	123.					the talnes	mountains to the fides of Lebanon, and I will cut down † the tall ce- dars thereof, and the choice fir-trees thereof: and I will enter into the	he had been fick, and was recovered.  2. And Hezekish was glad of them, and shewed them the house of his a precious things, the liver, and the gold, and the spices, and the precious ointment, and all the house of his 41 armour, and all that was found in his treatures: there was nothing in his house, nor in all his dominion, that Hezekish Rewed them no.	1 1	ı
	1			er	1 6	of the ce-	height of his border, and if the forest of his Carmel.  25 I have digged and drunk water, and with the sole of my feet	precions ointment, and all the house of his 1 t armour, and all the	Or,	i
		famels, and with the bloud of lambs and goats, with the fat of the kidneys of rams: for the Long hath a facrifice in Bozrah, and a gree famels as the state of the contract in the land of those famels as the state of the state	e and to thee, to ipeak thefewords? Let be not fent me to the men the tit upon the wall, that they may eat their own dung, and drink the			of, and th	have I dried mugilithe rivers of the li believed places	was found in his treafures: there was nothing in his house, nor in all	Or	ı
	n Or	flaughter in the land of Idumea.	own pils with you?	ir)		aboice of the	26 4 Haft thou not heard long ago, how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that	3 Then came Haiah the prophet unto king Hezekiah, and faid un-	ewels.	į
	rhinoserot.		own pits with you?  13 Then Rabihakeh (tood, and cried with a loud voice in the stanguage, and faid, Hear ye the words of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king, the stanguage of the great king and the great king and the	he		thereof.		was found in his treatures: there was nothing in his houle, nor in all'his dominion, that Hezekiah flewed them not.  3 ¶ Then came I faiah the prophet unto king Hezekiah, and faid unto him, What faid thele men? and from whence came they unto thee?  And Hezekiah faid, They are come from a far countrey unto me, forn	veffels, or	į
	Or,					g Or , the	27 Therefore their inhabitants merefor final in power, they were dif- mayed and confounded: they were as the grafs of the field, and as the	from Babylon.  4 Then faid he, What have they from the house? And Hezeki-	oftramenta	i
	drunken. * Chap.	8 For it is the day of the LORDS * vengeance, and the year of recompences for the controvertie of Zion.	14 Thus faith the king, Let not Hezekiah deceive you, for he fh	a1 <b>1</b>		Lis fraitfu	, mayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the houstops, and as corn blatted before it	4 Then faid he, What have they feen in thine house? And Hezeki-	l i	į
	63. 4	9 And the streams thereof shall be turned into pitch, and the dustercof into brimstone, and the land thereof shall become burning.		g.		ineld.	pe grown up.	an aniwered, All that is in mine house have they seen: there is nothing among my treasures that I have not showed them.  5 Then faid Islaid to Hezekiah, Hear the word of the Lord of bothers.	1 1	ı
			the hand of the king of Afferia	tu		found and	138 But I know thy a abode, and thy going out, and thy coming in, and thy rage against me.	finen faid liatah to Hezekiah, Hear the word of the LORD of	1 1	į
	* Rev. 18	to It shall not be quenched night nor day, * the smoke thereof sha	1 16 Hearken not to Hezekiah : for thus faith the king of Affyr	ialli Or.		flofed,	and thy rage against me, 29 Because thy rage against me, and thy tumult is come up into mine ears; therefore will I put my hook in thy noie, and my bridlein	hofts.  6 Behold, the days come, that all that is in thine house, and that which they tathers have laid up in flore until this day, shall be carried.	1 1	i
		Ithall pais through it for ever and ever.	eat ye every one of his vine, and every one of his firstree, and drive	Seek my fa		teou not		to Babylon: nothing that I be left, faith the LORD.	1 1	į
	* Zeph. 2					seard how i	30 And this fall be a figne unto thee, Ye shall eat this year such as groweth of Itself: and the second year that which springeth of the	7 And of thy fons that shall she east amount be east and the containing the state away; and they shall be eunuchs in the palace of the	1 1	į
	Rev. 18, 2			Heb.		ego, and	Same: and in the third year lowe ye and reap and plant vineyards and		1 1	ı
	Pelisan.	12 They finall call the noblesthereof to the kingdom, but none for	18 Beware left Hezekiah periwade you, faying, The LORD will d	one a Met	1	formed it	eat the fruit thereof.  31 And + the remnant that is escaped of the house of Judah, shall	8 Then faid Hezekiah to Ifaiah, Good is the word of the LORD which thou half (poken: he faid moreover, For there shall be peace	1 1	i
		be there, and all her princes shall be nothing.  13 And therns shall come up in her palaces, nettles and bramble	the hand of the king of Affyria?	fing.		of encient			1 1	i
				ds		fould I	1 32 For out of Jerufalem shall go forth a remnant, and † they that escape out of mount Zion: the * zeal of the LOR p of hosts shall do this.		1 1	i
	Or offiches	a court for    + owls. 14 + The wilde beafts of the defert fhall also meet with + the wild	20 Who are they among tail the gods of their lands, that have de	J		gow bring	33 Therefore thus faith the Lord concerning the king of Affyria,	I The promulgation of the CHAP. XI.  I The promulgation of the golptil. 3 The preaching of John Baptift. The problet by the omnitonency of God, it and his incomparablemy, as confjorted the people.  Only ye, common year beginning to the confidence of the confidence	1 1	ı
	offriches, + Heb.	beafts of the iffand, and the fatyre fhall cry to his fellow, the # fhrich owl allo fhall reft there, and finde for her felf a place of reft.	vered their land out ofmy hand, that the LORD should deliver Jer	u-	1 -	mefte, and	33 Therefore thus faith the LORD concerning the king of Affyria, He fhall not come into this city, nor fhoot an arrow there, nor come before it with fhields, nor caft a bank against it.	Omiorty comfort ve my person latth some Col	F Fich	i
	daughters of the ovel	owl allo finall relt there, and finde tor her felf a place of reft.  15 There finall the great owl make her nelt, and lay and hatch, an	21 But they held their peace, and answered him not a word: f	ori		different of-	34 By the way that he came, by the fame shall he return, and shall	2 Speak ye + comfortably to Jerufalem, and cry unto her, that	to the heart	ı
	of the ovel		the Kings commandment was, faying, Answer him not.	]	1.	yornous	34 By the way that he came, by the fame shall he return, and shall not come into this city, saith the LORD.  35 For I will * detend this city to save it, for mine own sake, and	her'll warfare is accomplished, that her iniquity is pardoned: for the	Or, ap-	ı
	Ziim.	every one with her mate.  16 ¶ Seek ye out of the book of the LORD, and read: no one of the lord for the lord	houshold, and Shebna the scribe, and jush the fon of Alaph the			Heb.	for my fervant Davids fake.  36 Then the * angel of the LORD went forth, and fmote in the			i
	Ijim.	chele finall fail, none finall want her mate: for my mouth it hath com manded, and his fpirit it hatfi gathered them.  17 And he hath calt the lot for them, and his hand hath divided it	corder, to Hezekiah with their clothes rent, and told him the wor	is		bort of band.	camp of the Affyrians an hundred and fourfcore and five thousand and	way of the LORD, make first in the delert a high-way forour God.  4 Every valley shall be exalted, and every mountain and hill shall	Mat.3.3.	ı
	night-mon- fler	17 And he hath call the lot for them, and his hand hath divided i unto them by line: they shall post-is it for ever, from generation to	CHAP. XXXVII.			Or, fitting	when they große early in § morning behold they more all dead corples.	be made low; and the crooked man be made a strait, and the rough t	Lu. 3.4. I	ı
	for.	generation fall they dwell therein.  CHAP. XXXV.	forteth them. & Sennacherib going to encounter Tirhebah Condeth	"		Heb.	and a distriction of the state	S And the glory of the LORD (hall be revealed and all flesh that)	Joh.1.23.	i
	1	Is The joyful floweithing of Cheitts bing dom: 2 The meah are measures.	troplefe of the mile and let all and the recognition prayer. It states the			of the bours		fee it together; for the mouth of the LORD hath fooken it.  6 The voice faid, Cry. And he faid, What shall I cry? * All fielh is grals, and all the goodline is the reof is as the flower of the field.	frait place.	ı
		by the vertues and priviledges of the goffel.	prophesie of the pride and destruction of Sennacherib, and the good Zion. 36 An Angel stayeth the Asyrians. 37 Sennacherib is flain	31	1	of fulab	roch his god, that Adrammelech and Sharezer his fons finute him with the (word; and they escaped into the land of † Armenia: and Esar-	grafs, and all the goodline sthereof is as the flower of the field.	Dain oles	ı
	Hebr.	by the vertues and proviledges of the soffed.  The wilderness and the solitary place shall be glad for them: and the desert shall rejoyce, and blostom as the rose.	A Nid # it come to poss when him II mediah hours to	]		maineth.	naddon his fon reigned in his itead.			ı
	+ Heb.	2 It first blottom abundantly, and rejoyce even with joy and fing- ing; the glory of Lebanon first be given unto it, the excellency of		* 2 Kin.		T Hich, the	Maping. *2Kin.19.31.Ch.9.7.*2Kin.20.6.*2Kin,19.35. Heb. Ararat.			ı
	* Matth.	ling; the giory of Lebanon thall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the LORD, and the	the houle of the LORD.	1 19. 1, 2.0		1	CHAP. XXXVIII.	God fhall itand for ever.	Jam.r.ro.	i
	9. 17, &c.	excellency of our God.  3 ¶ * Strengthen ye the weak hands, and confirm the feeble knees	the house of the LORD.  2 And he sent Eliakim, who was over the houshold, and Shebr the foribe, and the elders of the priests covered with sackcloth, until high the prayabet the found American	Ī			3 Herekiab having received a muligar of death, by prayer bath bit life length- ned. B The Jun gueth ten decrees baseward for a figne of that promife. 9 His Jong of thankgrising. N * those days was Hezekiah fick unto death: and Haiah the prophet.	of the glass winterent, the nower factor 1 but the "work of our God final it and for ever.  9 ¶ 8 O Zion, that bringeft good tidings, get the up into the high mountain; yo 0 jerulaien, that bringeft good tidings, lift up thy voice with firength; lift it up, be not afraid; lay unto the cities of Judha Behold wore God	Joh. 12.36	į
	& 11.5, & 12.22.	4 Say to them that are of a + fearful heart, Be ftrong, fear not	2 And they find unto him. Thus Gith Harshigh This to be	ĺ		2Kin.20.	9 His fong of thanksgiving.	voice with itrength: lift it up, be not atraid; isy unto the cities of Ju-	1 Pet.1.25.	i
	Ec 20. 30.	hehold, your God will come with vengeance, even God with a recom-	liaish the prophet the fon of Amoz.  3 And they faid unto him, Thus faith Hezekiah, This day is a di of trouble, and of rebuke, and of y blaiphemy: for the children are come to the birth and they kind there have the cheeren as the birth and there kind there they believe facilities.	1000		2 Chr. 32.		to Behold, the Lord GoD will come I with firong band, and his	thou that	ı
- 1	21, 14,	pence, he will come and laye you.  5 Then the * eyes of the blinde fluil be opened, and the * ears of the deaf fluil be unitopped.	come to the birth, and there is not firength to bring forth.	provocation		7 Heb.	LORD, † Set thine-house in order : for thou shalt die, and not live.			
	Juh. 9. 6,7.	the deaf first be unitopped.  6 Then first the *fame man leap as an hart, and the *tongue of the	4. It may be the LORD thy God will hear the words of Rabshaket whom the king of Allyria his mader hath lent to reproach the livin God and will remove the words which the LORD the livin God and will remove the words which he LORD the livin God and will remove the words which he LORD the livin God and will remove the words which he LORD the livin God and will remove the words which has been seen to be considered to the livin God and will remove the words which we have the livin God and will remove the livin God and will remove the livin God and will remove the livin God and will remove the livin God and the livin God and will remove the livin God and the	on.		Gipr	2. Then Hezekiah turned his face toward the wall, and prayed unto the LORD, 3. And faid, Remember now, O. LORD, I befeech thee, how I have		Zion.	į
	Mat. 11.5. Mark 7.	dumb thall ung: for in the wilderness thall * waters break our, and	God, and will reprove the words which the LORD thy God hat heard: wherefore lift up thy prayer for the remnant that u + left	+ "eb.		starge con-	walked before thee in truth, and with a perfect thee; how I have	lambs with his arm, and carry them in his bolom, and that! gently lead thole a that are with young.	that telleft	ı
- 1	52, 8cc. Mat.41.5.	ifteeins in the defert.  7 And the parched ground first become a pool, and the thirtly land	heard: wherefore lift up $tby$ prayer for the remnant $tbae$ $u + left$ .  5 So the fervants of king Hezekiah came to Ifaiah.  6 ¶ And Ifaiah faid unto them. Thus finall ye fay unto your mafter.  Thus faith the Lone Bayne affaith of the market $u + tbar = tbar $	found.		troning thy	walked before thee in truth, and with a perfet heart, and have done that which is good in thy light: and Hezekiah wept † fore.		good ti-	į
	EC 15. 80.	forings of water : in the habitation of dragons, where each is day to	Thus faith the LORD, Be not afraid of the words that then had bear			Tithereat	4 ¶ Then came the word of the LORD to Islain, laying, 5 Go and lay to Hezekiah, Thus faith the LORD, the God of David thy father, I have heard thy prayer, I have feen thy tears; behold, I will	earth in t a measure, and weighed the mountains in icales, and the	ferufalem.	ı
1	£ 21.14.	If grafs with receis and ruthes,	wherewith the fervants of the king of Allyria have blafthemed me.	# Ors.		Mitping.	thy father, I have heard thy prayer, I have feen thy tears: behold, I will	hillsin a balance ?	fi Or . 4-	ľ
	Art. 1, 2, 80	e. 2nd S. 7. & 14. S. S.c. * Matth. 9.32,33. & 12,22. & 15. 30. * Joh.7. 1, a court for reeds, &c.	6 If A Bit mains and unto them. Thus shall ye say unto your matter Thus faith the Lo RD, Be tou a fraid of the words that thou hash bear wherewith the servants of the king of Altyria have blasshemed are. 7 Beshold, 1 will 18 send a blast upon him and he shall there a rumou and return to his own land, and I will cause him to fall by the swo in his own land.	put a fpi-			add unto thy days fifteen years.  6 And 1 will deliver thee, and this city, out of the hand of the king, of Allyria: and I will defend this city.	Arong. *Ch.62.11. Or, recompense for bis work. * Ezek, 34. 23. Jul.	gainfi the	
-	io,39. ∄O	r, a court for recas, occ.	in his own land. 8 %	tim.		1	of Affyria: and I will defend this city.	that give fact. † Heb. atierce.		ı
			. 81/2	٠ ا			Name and Amplications of the Property of the Control of the Contro	13 " 1714		
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			fa sh. Christ sent to the G	entiles.	1	Deli	erance out of captivity. Chap. 1	li, lii, liii.	Christ bewaileth Feru	atem.	-
	Phil. 2.10	from the raime 2 from the Lang 2 and the raime raime is	it I Bar ye this, O house of Jacob, which are called by the name of	16	+	+	14 But Zion faid, the LOND hath forfaken me, and my Lord hath	7   Hearken unto me, ye that	know righteoulinels, the people * In	* Matth.	┢
	be shall	22 Look unto me, and be ye laved all the ends of the earth: for		ci,		† Heb.	15 Can a woman forget her fucking child, t that she should no	alraid of their revilings.  8 For the moth thall eat them	of the reproach of men, neither be ye	10. 23.	ĺ
	y be shall fay of me, In the LORD is	2 2005 and share's none elfe. 23 I have fourn by my felf, the word is gone out of my mouth is righteourness, and that not return that unto me every * knee that	the God of lirael, the LORD of holts is his name.	on		from ba-	to Behold, I have graven thee mon the name of my hands, thy walk	fhall eat them like wool: but my my falvation from generation to	up like a garment, and the worm righteolines shall be for ever, and generation, generation, geth. O arm of the LoRD sawake, as in ms of old. Are thou not it that hath tragon?  * dried the fea, the waters of the pths of the fea a way for the ranformed	1 . 1	1
	all righte-	how, every tongue that forer.	went forth out of my mouth, and I shewed them, I did them sudden!	iy.		8-5,	17 Thu children thall make hells, also definesees and shougher	9 ¶ Awake, awake, put on firent the ancient days, in the generation	gth,Oarm of the Lord 1; awake, as in as of old. Art thou not it that hath	. nc	
	Oufness and Grength. † Heb.	him that be act and				e Ch. 60.4	made the waite final go forth of thee.  18 ¶ Lift up thine eyes round about, and behold : all thefe gates themeleves together and come to thee: as I live, faith the LORD, thou final furely clothe thee with them all, as with an ornament, and binds the control the control that furely clothe thee with them all, as with an ornament, and binds the control that the c	to Art thou not it which hath	ragon? * dried the fea, the waters of the	13, 14.	
	righteouf- nellis.	25 In the LORD shall all the feed of Ifrael be justified, and shall	incey, and thy brow bysals:  1 5 I have even from the beginning declared it; to thee; before came to pals I flewed, thee; left tool floudelt fly, Mine idol ha done them, and my graven image, and my molten image hath con manded them.	it bard,			them eves together and come to thee: as I live, faith the LORD, thou shalt furely clothe thee with them all, as with an ornament, and binds them on thesas a bride doth.		of the Lore of the fear way for the raniomed of the Lore of that return, and come righting by fell be upon their head:	Exod.	
		! CHAP. XI.VI.	done them, and my graven image, and my molten image hath con manded them.	tia no			19 For thy wafte and thy defolate places, and the land of thy defiru-	with finging unto Zion, and ever	of the LORD inall return, and come righting joy field be upon their head: by, and forrow and mourning shall	Chap.	
		The idols of Babylon could not faut themfelves. 3 God faueth his people to the end. 9 Liols are not comparable to God for power, 12 or prefen falvation.	6 Thou half heard, fee all this; and will not ye declare it? I has	. 1			the man even now be too harrow by reason of the innantants, and shey that swallowed thee up that I be far away, 20 The children which thou shat have, after thou hast loft the other, shall sy again in thine ears, The place is too strait for me give place to me that I may dwell.	fice away.	f, and forrow and mourning mail	37. 10.	
	i	BEI boweth down, Nebo ftoopeth, their idols were upon the beafts				1	other, shall say again in thine ears, The place is too strait for me	fhouldelt be afraid of a man t	teth you: who are thou, that thou but that the for of man	Piai. tr8.	1
	i Heb.	2. They from, they bow down together they could not believe the	I knew them.				21 Then shalt thou say in thine heart, Who hath begotten me these leeing I have lost my children, and am desolate, a captive, and remo- ying to and fro? and who hath brought up these? Behold, I was less	the heavens, and laid the founds	y maker, that hath firetched forth	Ch. 40. 6.	
	abeir foul.	Durden, but † themselves are gone into captivity.	8 Yea thou heardest not, yea thou knewest not, yea from that time that thine car was not opened: for I knew that thou wouldest deal year.	ie rv			wing to and fro? and who hath brought up thefe? Beholdy I was left alone, thefe, where bed they been?	continually every day, because of	the fury of the oppreffour, as if he	or.	
	1	are notice of firact, wereb are born by me, from the belly, which are car-	treatment and wait carried a transgrenour from the womb.	ſe			ying to ano mo? and who hash brought up thele? Behold, I was left alone, thele, where bast type ben? 22. Thus faith the Lord (Go, Behold, I will lift up mine hand to the Gentiles, and et up my flandard to the people: and they fhall bring thy fons in their † arms, and thy daughters thall be carried upon their.	14 The captive exile halineth	the tary of the oppression; as I he re it the sury of the oppression? that he may be sooled, and that he his bread should fail.  d, that * divided the sea, whose waves	made him- felt ready.	1
	L.,	14 And sount open old age 14m he, and sount o hoar hairs will I car- lay you.: I have made, and I will bear, even I will carry and will de- liver you.	to Behold, I have refined thee, but not a with filver; I have choice thee in the furnace of affliction.	n Or.		Heb.	thy lons in their + arms, and thy daughters shall be carried upon their	roared: the LORD of hofts a his	d, that * divided the fea, whose waves name:	* Jer. 31.	
	28, 25.	# fl & To subom will us bile man and and and	If For mine own (also some for mine own falso with T. L. C. )	w for filter;		† Heb.	to twist tear 7 arms, and try outgrares usual to ecarredupon rear.  3. And kings fluid be thy renuting-fathers, and their queen thy muring mathers; they fluid low down to thee with clere is to consider the control of the control of the control of the now that I am the Lora: for they fluid low either the control to true; that the prebe taken from the mighty, or † the lawful entire cellurered; 3.5 But thus alott, the Lora: Even the + captives of the might	thee in the fluadow of mine hand,	s * in thy mouth, and have covered that I may plant the heavens, and	Chap.49.	1
	1	me, that we may be like?  6 They lavifu gold out of the bag, and weigh filver in the balance, and hire a gold-imith, and he maketh it a god: they fall down, yea,	thould my name be polluted? and *1 will not give my glory untanter.  12 ¶ Hearken unto me, O Jacob, and Ifrael, my called, I am ke, my the 'fifth, I alio am the laft.	· · · · · · · · · · · · · · · · · · ·		nouriflers. † Heb	know that I am the LORD: for they shall not be assamed that wai	t lay y foundations of the earth, and	lay unto Zion, Thou are my people. O Jerulalem, which half drunk at	Chap,	
	1			Chara		+ Pl. 72. 9	24 ¶ Shall the prey be taken from the mighty, or † the lawfu	of the cup of trembling, and wrut	is tury; thou half drunken the dregs	52, 1,	1
		They bear him upon the shoulder, they carry him, and set him in his place, and he standerh; from his place that he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his graphle.	right hand hath spanned the heavens: when I call unto them they stan	dand 44. 6.		the capti-	captive delivered?  25 But thus faith the LORD, Even the + captives of the mighe	brought forth : neither is there an	er among all the ions whom the hath y that taketh her by the hand, of all		1
	1	trouble.  8 Remember this, and them your felves men bring it again to	declared their things? the LORD hath loved him he will do his plan			hujr. i+ Heb.	that be taken away, and the prey of the terrible that be delivered for I will contend with bim that contendeth with thee, and I will fave the children.	the lous that the nath brought up.	y that taketh her by the hand, of all me unto thee: who shall be forry for m, and the samine, and the sword:	Chap.	
	1	8 Remember this, and thew your felves men: bring it again to minde, O yetransgressiours.  9 Remember the former things of old, for I am God, and there is more either the money of the control of the money of the control of the money of the control	declared their things? the LORD hath loved him: he will do his plea fure on Babylon, and his arm fhall be on the Caldeans. 15 1, even I have lpoken yea I have called him: I have brought him	the palm of my right		* Rev.14. 20.8: 16.5.	thy children,  26 And I will feed them that opprefs thee, with their own flelh and they flall be drunken with reeir own * bloud, as with # liwee	by whom fhall I comfort thee?	y lie at the head of all the fireets as a	Heb.	1
,	PPER. IT.	none elfe, I am God, and there is none like me, to Declaring the end from the beginning, and from ancient times	and he that make his way profeerous.  16 Come ye near unto me, hear ye this, I have not tooken in fe	band bath Tyread out.		Or,	and they shall be dranken with their own * bloud, as with sliwed wine : and all shesh shall know that I the LORD am thy saviour and thy redeemer, the nighty One of Jacob.	wilde bull in a net : they are full			
	200. 19.21.	y Relieuser the former trumps or one, for 1 and 5004, and there is more eller, any 6004, and there is more like me, 10 Declaring the end from the beginning, and from ancient times the things that are most edone, leguing. My counted shall fland, and I will do all my pleasure:  It calling a rearonus bird from the east, † the man that execute the my countel from a far countrey; yes, I have fosken it, I will allo bring it to plats I have purposed it; I will allo bot it.	sire on Babylon, and his sam shall be on the Calidona.  (1) from the piponen yeal towardled him: I have brought him (2) from the piponen year lower called him: I have brought him (3) from year near union in house public him to fine the piponen pi	d		an wine.	CHAP. E.  Ctiff flexestly, that the destillion of the fews is not to be imputed to him, by bu ability to fave, 5 by his obsdience in that work, 7 and by his confidence in that afiffance. 10 An exhortation to truft in God	21 ¶ Therefore hear now this,	thou amicted, and drunken, but not	1 1	
	Heb. 6.17.	11 Calling a ravenous bird from the east, † the man that executeth my counsel from a far countrey: yea, I have spoken it, I will also bring	the LORD thy God which teacheth thee to profit, which leadeth the	22			him, by hu ability to fave, 5 by his obedience in that work, 7 and by his confidence in that a fiftance. 10 An exhortation to truft in God	22 Thus faith thy Lord the Lor cause of his people, Behold, I hav	RD, and thy God that pleadeth the e taken out of thine hand the cup of cup of my fury, thou shalt no more	1 1	
	the man of	1 to pais; I have purposed 12, I will also do it.  12 ¶ Hearken unto me, ye front-hearted, that are far from righte-houfnels.	18 Otherthou hadft hearthed to my commandments: then had th	أوا			THUS faith the LORD. Where & the bill of cont mothers dispress	drink it write	cup of my fury, thou flait no more	1 1	ĺ
	ges.	13 I bring near my righteouinels: it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for liraci	19 Thy feed allo had been as the land, and the offspring of the least like the gravel thereof; his name fhould not have been cut off, no defined from before me.			į į	ment whom I have put away? or which of my creditours is it to whom I have fold you? Behold, for your iniquities have you fold	have faid to thy foul, Bow down, t	dof them that afflict thee; which hat we may go over; and thou half		ľ
			dettroyed from before me,	-1		Num.11.	your felves, and for your transgressions is your mother put away.  2. Wherefore when I came, was there no man? when I called, was there none to answer? * Is my hand shortned at all, that it cannot re-	121d thy body as the ground, and a	nation them that affict thee; which hat we may go over; and thou halt is the firest to them that went over.  P. LII.  Elecus hisfree redemption, 7 to reserve		1
		C H A P. XĽVII. I Gods judgement upon Babylon and Caldea, 6 for their unmercifulness, 7 fride, 10 and overboldruss, 11 shall be unresistable.	20 ° Go ye furth of Balylon, flee ye from the Caldenn, with a woir of inging edicine; ye, tell this, uter it ener to the end of the earth; feel of the carte in the contract of the earth; feel of the earth of the carte in th	y		23. Chap. (0.1.	deem? or have I no power to deliver? behold, at my rebuke I*dry up the fea: I make the *rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.	the ministers thereof,9 to joy in t	be power thereof, it and to free them-	i 1	1
			21 And they thirited not ween he led them through the deferts: he caused the waters to flow out of the rock for them. he clave the rock	C15.6.		* Exod.	there is no water, and dieth for thirit. 3 I clothe the heavens with blackness, and I make fackcloth their	A Wake, awake, put on thy fire	titele stiffer reamption, 7 to reserve be power thereof, it and to free them- tingdom fhell be exalted. night, O Zion, put on thy beautiful holy city: for henceforth there shall reumcified, and the unclean.	Chap.574	ĺ
		on the ground: there is no throne, O daughter of the Caldeans: for thou shalt no more be called tender and delicate.	alfo and the waters guilhed out.  22 * There is no peace, faith the LORD, unto the wicked.	Nu.20, 11,		Join. 3.	covering.  4 The Lord God hath given me the tongue of the learned, that I	no more come into thee the uncit	cumcifed, and the unclean.	17.	l
	1	<ol> <li>Take the militones and grinde mal, uncover thy locks, make bare the leg, uncover the thigh, passover the rivers.</li> </ol>	CHAP. XLIX.	-611.571.01.		Matth.	fhould know how to fpeak a word in feafon to bim that it * weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the		arife, and fit down, O Jerufalem : neck, O captive daughter of Zion.		1
	1	bare the leg, uncover the thigh, pass over the rivers.  3 Thy nakedness that I be uncovered, yea, thy shame shall be seen:  1 will take wengeance, and I will not meet the sea man.  4. As for our redeemer, the LORD of holfs is his name, the holy One of little.	Gentles with gracious from [1,13 Gods love is perpetual to bis church all the ample reflauration of the church, 24 The powerful deliverants out of cauching.			• Joh. 14.	c I Tite Ford Con both maned mine car, and I use not it robot-	and ye fhat be redeemed without	have fold your felves for nought: money. My people went down aforetime in- te Affyrian oppreffed them without	]	l
		of lirael.  § Sit thou filent, and get thee into darkness, O daughter of the Cal-	out of captivity.  I liten, O illes, unto me, and hearken ye people from far, The Loru hath called me from the womb, from the bowels of my mother	4		Phil 2 8	Hous, neither turned away back.	to Egypt to fojourn there, and the	e Allyrian oppressed them without	* Gen.45.	
		deans: for thou shalt no more be called the lady of kingdons.	hath he nade mention of my name.	4		Hebr. 10.	ed of the hair: I hid not my face from finame and fpitting, 7   For the Lord GoD will help me, therefore fhall I not be con- founded: therefore have I fet my face like a flint, and I know that I fhall not be afhamed.	5 Now therefore, what have I h is taken away for nought? they	ere, faith the LORD, that my people hat rule over them, make them to	j°	
		and given them into thine hand; thou didft flew them no mercy, upon the ancient half thou very heavily laid thy yoke.	List of the state			25. 67. 8c	founded: therefore have I fet my face like a flint, and I know that I shall not be ashamed.	howl, faith the Lo R D, and my i	name continually every day is * blai-	* Ezek.35.	ĺ
	Rev.18.7	7 ¶ And thou faidft, I shall be * a lady for ever : fo that thou didft not lay these things to thy heart, neither didft remember the latter end	3 And faid unto me, Thou art my fervant, O Ifrael, in whom I will be glorified.	:		* Rom. 8.	8 * He is near that justifieth me, who will contend with me? let us ftand together: who is † mine advertary? let him come near to me.  9 Behold, the Lord God will help me who is he that fhall condemn	6 Therefore my people shall ke	now my name: therefore they fhall doth (peak, behold, it is I.	Rom.2.24.	l
	1 1	of it.  8 Therefore hear nowthis, thou that art given to pleafures, that dwelleft carelefty, that fayeft in thine heart, I amy and none effe befides me, I shall not sit as a widow, neither shall I know the loss of children.	4 Then I faid, I have laboured in vain, I have spent my strength for mought, and in vain, we furrly my independent in the laboured in vain.			32, 33. † Heb. the mafter	me?lo, they all shall wax old as a garment; the moth shall eat them up.	bringeth good tidings, that publis	tow my name: therefore they fhall cothfreak, behold, it is I, mountains are the feet of him that theth peace, that bringeth good ti- vation, that faith unto Zion. The	Nah. 1.15	ĺ
	: 1	dwellert carelelly, that layert in thine heart; I am, and none elfe be- fides me, I shall not fit as a widow, neither shall I know the loss of children.	mought, and in vain, yet furely my judgement is with the LORD, and my work with my God.	Or, m		of my	me? lo, they all shall wax old as a garment; the mothshall eat them up, to \$\frac{1}{2}\$ Who is among you that leareth the Lorn, that obeyeth the voice of his fervant, that walketh in darkness, and hath no light? let him truft in the name of the Lorn, and flay upon his God.				ĺ
			this iervant, to bring Jacob again to him, il Though Ifrael be not ga-	Or,That		1	once on instead the name of the LORD, and flay upon his Soul.  11 Behold, all ye that kindle a fire, that company sour flows about with fights: walk in the light of your fire, and in the fights between the light of the light o	fhall they fing: for they fhall fee e	ye to eye, when the LORD flall bring	1	
		9 But these two* things shall come to thee in a moment in one day, the lots of children, and widowhood; they shall come upon thee in their perfection, for the multitude of thy forceries, and for the great abundance of thine inchantments.	6 And hefold a letie a light ching should be at a comme	A. Time and	18	* Joh. 9.	have kindled. * This shall ye have of mine hand, ye shall tie down in forrow.	9 ¶ Break forth into joy, fing to	gether ye wafte places of Jerufalem:		
	a Or ,	to ¶ For thou haft trulled in thy wickedness; thou haft faid, None	to raile up the tribes of Jacob, and to reftore the preferred of lifael:  I will allo give thee for a light to the Gentiles, that thou mayeft be my falvation, note the end of the week.				CHAP. LI.  I An exhortation after the pattern of Abraham to truft in Christ. 3 by	falem.	his holy arm in the eyes of all the	]	ı
	to turn 4-	thou half faid in thine heart, I am, and none elfe befides me.	7 Thus faith the LORD the redeemer of IGent this but One are	thou that			An exhortation after the pattern of Arabam to trust in Chist, 3 b, reason of his comfortable promises, 4 of his righteous falvations, 7 and mans mortality. 9 (high by he facilities arm definitely his fraction of ferufalm, 21 and profinan. 17 He bewaitely his facilities of ferufalm, 21 and pro-	nations, and * all the ends of the	his holy arm in the eyes of all the e earth shall see the falvation of our		l
	t Heb.	10 For their half trulled in thy wickedness; it thus half faick, None feeth me: the visions and thy knowledge, it half be prevented theesand thus half faid in thine heart. I am, and none elfe betides me. It Therefore fail evit come pron the show half no know f from a Therefore half evit for more pron the show half no know f from the faid middle fail and the choice of half no the half to the half	him whom man delpifeth to him whom the nation abhorreth, to a fer- vantof rulers, Kings shall fee and arise, princes also shall worship, be- cause of the Long that is faithful, and the holy One of Ifrael, and he shall choose thee.	efizec.			fear of man. 17 He bewaileth the affilitions of Jerufulem, 21 and pro- mifeth deliverance.	ti ¶ * Depart ye, depart ye, go	ye out from thence, touch no un-	Lu. 3. 6. * 2 Cor. 6.	l
	wx ceercole !	to Canad many suits shifted In character and 1 to 1	O Thus Girls V A	attom			Jaw of man. 17 He betweithet the spilltons of Jerufulems, 21 and pro- mittle difference to may be that follow after righteoudness, ye that feek the LLODD, look unto the rock whene ye are heven, and to the hole LLODD to know the property of the theory of the control LLODD to the property of the thing and the cased thin. LLODD to the property of the property of the control of the property of the control LLODD to the property of the property of the property of the control For Laided him and one, and be lefted thin, and increased thin. For the LORD thall comitor Zion: he will comfort all her waste places, and he will make her wilderness like Edon, and her defer like	veffels of the LORD.	haite, nor go by flight: for the ne God of Itrael will   be your rere-	Rev.18.4.	ı
	MS:Plate. T	thy forecards, wherein thou hast laboured from the youth a it to be	and in a day of (alwation home I better I be	Ch.41.6, Or,			of the pit whence ye are digged.  2 Look unto Abraham your father, and unto Sarah that bare you;	LORD will go before you : and the	e God of Hrael will   be your rere-	† Heb.	
	viewers of	thou shalf be able to profit, if to be thou mayeft prevail.  13 Thou are weared in the multitude of thy councils: let now the astrologers, the flar gazers, † the monethly prognosticatours stand up, and lave thee from the things that all come upon thee.  18 Behold, they shall be as stubble: the fire shall burn them: they hall not deliver; them shall be the store the mayer of the a shall not deliver; then shall not deliver.	caule to inherit the defolate heritages;	is despised			3 For the LORD shall constort Zion: he will comfort all her waste	and extolled and be very high.	deal prudently, he shall be exalted	up.	
	Heb.	ip, and lave thee from these things that shall come upon thee, 14 Behold, they shall be as stubble: the fire shall burn them; they	and darkness, Shew your cives: they shall feed in the ways, and their pastures shall be in all high places.	2 Cor.6.2			places, and he will make her wilderness like Hoen, and her delert like the garden of the LORD 3 joy and gladness shall be found therein, thankskiving, and the voice of melody.	laben any man, and his form more	ee; (his * vifage wasfo marred more then the fons of men.)	profper,	
	knowledge conserning	hall not deliver † then felves from the power of the flame: there flash not be a coal to warm at, nor fire to fit before it.  15 Thus flash they be mno thee with whom thou hall laboured, even by marchone from the north north of the flash of the power of the flash that hall they be mno thee with whom thou hall laboured, even by marchone from the north north of the flash of the north	refutives, bull be in all high places.  10 They finall not * hunger nor thirft, neither shall the heat nor in finite them: for he that fath mercy on them shall ked them, even by the springs of water shall he guide them.	raife up.		1	4 4 Mearken unto me, my people, and give ear unto me. O my na-	mouths at him : for that * which	nations, the kings shall shut their had not been told them shall they	1 1	
1	the moneths	hy merchants from they youth, they shall wander every one to his quar-		Rev.7.15			tion: for a law fhall proceed from me, and I will make my judgement to relt-for a light of the people.	ice; and that which they had not	heard, inall they confider.	" (Cem, 155	
1	titir Jouls.	hy merchants from thy youth, they shall wander every one to his quarer, none shall save thee.  CHAP. XLVIII.	The Debut of Aberta Court of the Court of th	1			o retrior a light of the people.  5 Myrighteoulines incar: my falvation is gone forth, and mine arms that judge the people: the illes thall wait upon me, and on mine arm fault frey ruit.	crofs. 4 by the benefit of his pass	A P. LIII.  redulity, excupth the frandal of the ion, to and the good fucces thereof.  report? and to whom is the arm of		
	ſ	prophefies. 9 He saveet them for his own fale. 12 He exhortest them	12 Cing. O beauens and he in Cal O dilling.			Mal. ros.	mine arm shall they trust.  6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth	W the LORD revealed?	upore: and to whom is the arm of	Ro. 10.16s	
	ļ	C HA P. XLVIII.  God, to comvince the prophed their forefrown obfilmacy, revealed his prophedius. O He facute them for his own fake. 12 He exharteth them to obsidients because of his power and providince. 15 He domenteds desired the secure of his power and providince. 15 He domented his between the face of the face of his between fail of divertibility and of his power fail of divertibility and of his power fail of divertibility.	will have mercy upon his afflicted.	1		Mit. 24.35.	neath: for * the heavens that! vanish away like smoke, and the earth hall wax old like a garment, and they that dwell therein shall die in like manner: but my faivation shall be for ever, and my rightcowiness	out of a dry ground : he hath no	report? and to whom is the arm of him as a tender plant, and as a root form nor comlines; and when we sat we should defire hims.  3 * Bit	doffrines	1
			zo-But.	-	1	+	hall not be abolified.	Land on the Breakly (in	3 · H	bearing.	
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 The	amplitude and benefits of the Gentile-church. T	faith. The happiness of belee		HYDO	grifie reproved. Calamity by fin. Chap. ly	ii, lix, lx, lxi. The churches glory and	:	-
4Ch 52.	4. 3 * He is despited and rejected of men. 2 man of Gyrman and		vers.	+	16 For I will not contend for ever neither will The electron prot	of and hademan and a	ingrease.	1
Mar.9.1	uainted with grief: and II + we hid as it were our faces from him	6 ff Seek ye the LORD while he may be found call we upon him				no intercellour: * therefore his arm brought 6 to the	and * Ch.63.	-
be bid as	it 4.9 Surely he hath born our griefs, and carried our forrows w	while he is near.	. !	t Heb.	17 For the iniquity of his covetoufnels was I wroth, and imore his hid me, and was wroth, and he went on † frowardly in the way of I			. 1
	III S But he mas a * wounded for our treatfour ff	thoughts: and let him return unto the Lond, and he will have mer-	Heb.	curaing.	The Carte Court	laivation upon his head; and he put on the garments of menors	1ce 6. 14, 17	. 1
f Heb.	our iniquities: the chalitiement of our peace was upon him, and with his * + ltripes we are healed.	shille he is near.  Fig. 12 to the control of the first his way, and of the unrighteous man his at least the control of the co	niquity.	591).	18 I navelect his ways and will heal him: I will lead him all and reflore comforts unto him, and to his mourners.  19 I creare the fruit of the lips; Peace, peace to him that it far o and to him that in earl, faith the LORP, and I will be call him.  20 But the wicked are like the troubled fea, when it cannot re wholic waters caff up mire and dire	t8 * According to their † deeds, accordingly he will repay, fur this adverfaries, recompence to his enemies, to the illands he will pay recommence.	to Ch. 62	.8.
as a bidi of faces	6 All we like theep have gone aftray - we have surned every one	my ways, faith the LORD.	Heb.		and to bim that is near, faith the LORD, and I will heal him.	i, his adversaries, recompense to his enemies, to the islands he will pay recompense.	re- Heb.	re~
trom bin	is own way, and the LORD Thath laid on him the iniquity	fer then your ways, and mythoughts then your thoughts.	sultiply to		20 But the wicked are like the troubled fea, when it cannot re whose waters cast up mire and dirt.	t, 19 So shall they fear the name of the LORD from the west, and	his Rev. 1	á.
*Mat.8.i	17. Is all. 7. 7 He was opprefiled, and he was afflifted, yet * he opened not his mouth; he is brought as a lamb to the flaughter, and as a fleep beford her the are is sume. The sumer here here is a fleep before.	to For as the rain cometh down, and the flow from heaven, and	-ruon,	ech.48,22.	21 Thre is no poace, faith my God, to the wicked. CHAP. LVIII.	fload, the foirst of the LORD shall it if up a standard among the	eaks.	.
tormente	d. per flearers is dumb, to be openeth nor his mourh.	or you as the naveless are ingler either the earth, to are my ways high- er then your ways, and mythoughts then your thoughts.  For as the rail counten down, and the flow from heaven, and ecumenh not thilter, but watereth the earth, and maketh it bring forth and lost, that it may give feet to the flower, and bread to the eater: It So flash my word be that goeth forth out of my mouth; it flashif			3 The problet being out to very our lyon and Go 2 approfictly a countref	20 ¶ And the redeemer shall come to Zion, and unto them to	hat bim to	٠,
Ro.4.2		not return unto me void, but it fhall accomplift that which I pleafe.	1 1		fast and a true. 8 He declareth what promifes are due unto godline	21 As for me, this is my covenant with them, faith the LORD.	My P Roner	r. 1
Pet.z.	or the transgression of my people f was he stricken.	It thall prosper in the thing whereto I fent it.	1	≥ Heb.	fast and a true. 8 He declareth what promises are due unto godling 13 and to the keeping of the sabbath.  Ry T aloud, spare not, lift up thy voice like a trumpet, and she	wishall not depart out of the mouth, nor out of the mouth of the fall	th, 25.	
bruifs.	4. Hectaring generation; for ne was cutoff out of the land of the living for the transgression of my people f was he stricken. 9. And he made his grave with the wicked, and with the rich in his fields, because he had done no violence, neither was any * deseit in mouth.	To return my would be that goes in forth out of my mouth; it intall not return into me void, but it shall accompile that which I pleate, and it shall prosper in the thing whereto I sent it.  12 For ye final go out with joys, and be led forth with peace: the mountains and the hills shall "break forth before you into singings," and all the trees of the field shall cap telra hands.	Ch.35.1.	Heb-	(K)T aloud, spare not, lift up thy voice like a trumpet, and fin my people their transferflion, and the houle of Jacob their fins 2 Yet they feek me daily, and delight to know my ways, as a nation that did rightwoninels, and forlook not the ordinance of their Good they ask of me the ordinances of justice; they take delight in a proaching to God.	to So shall they fear the name of the LOAD from the west, and giony runs the rining of the fun. when the centry shall come in this legiony runs the rining of the fun. when the centry shall come in this legion is the function of the LOAD fault if it was a franked against his fear that the state of the shall b	CC-	
futb mad	to Tyet it pleased the Lopp on hould him he hash and to	1. 13 in treat of the thorn man come up the hr-tree, and in itead of		tervar.	that did righteoutiness, and forlook not the ordinance of their God			1
the iniqu	is trief . Il when then that make his foot on afficient to	the brief shall come up the myrtle-tree and it shall be to the LORD for a name, for an everlasting signe that shall not be cut off.	1		proaching to God.	I The glory of the church in the abundant access of the Gentiles, 15. the great bleftings after a flort affiliation.	nd or be a	_
to meet	on brother in his hand.	CHAP. LVI.			1 3 ¶ Wherefore have we fatted, for they, and thou feelt not? when fore have we affilted our foul, and thou takeft no knowledge? Behol in the day of four find and fore and fore the first of the first of fore find and fore the first of fore find and fore the first of fore find and fore the first of first of the first of fore find and fore the first of the first of first of the first of first of the firs	the great bleftings after a flort afficien.  A Rife, whine, for thy light is come, and the glory of the Lord	is lightned,	*
<i>bim.</i> * Mat.26	It He shall see of the travel of his soul, and shall be satisfied: be his knowledge shall my righteous servant justific many: for he shall	The prophet exhorteth to fandification. 3 He promifeth it fall be general without refect of persons. 9 He investible against blinds	1	g Ore	in the day of your falt you finde pleafure, and craft all your    + labour    A Behold, ye falt fur firite and debate, and to finite with the filt.			.68
63.8t 27. Mar. 14.6	hear their intention	T Hustaith the Lann Vasnuall indemnes and the art	0	ziings zitrevith	wickedness; if ye shall not fait as ye do this day, to make your works heard on his	of neis the people: but the LORD shall arise upon thee, and his gloe shall be seen upon thee.		- 1
	1 12 Therefore will I divide him a portion with the great, and h thall divide the spoil with the strong; because he hash neured our hi		uity.	ge grieve o-	wickednels; if ye that not fait as ye do this day, to make your voic to be heard on high.   5   Sit = fuch a fait that I have cholen? * U a day for a man to affilish foul? if if to bow down his head as a butmin, and to forcad faci- cioth and aither under thim? wilt thou call this a fait, and an accept ple day to the LORD?	all the teen upon thee.  3 And the *Gentiles shall come to thy light, and kings to brightness of thy rising.  4 * Lift up thine eyes round about, and see; all they gather the selection of the state of the selection of the selec	he Rev.	- 1
Act. 8. 3		hold on it: that keepeth the labbath from polluting it, and keepeth		+ Heb	his foul? is it to bow down his head as a bultufh, and to fpread faci	4 * Lift up thine eyes round about, and fee; all they gather the	n- *Ch.49.t	.
TO as taber		his hand from doing any evil.		griefs.	ble day to the LORD?	felves together, they come to thee, thy fons shall come from far, a thy daughters shall be nursed at thy fide.	na j	
* 1 Pet.2	iftef and judgement: but, &c. † Heb. was the firele upon him. † Heb. deaths	the LORD, fpeak, faying, The LORD hath utterly feparated me from		pe fast not	Educia, to undo + the heavy burdens, and to let the controlled go to			in
Luk.22.3	22. 1 Joh.3-5.    Of, when his foul fhall make an offering. * Mat. 15.28 7. * Luk. 23.34.	4. For thus faith the LORD unto the cunuch that keep my (abbathe	1 8					
ł	CHAP, LIV.	and choole the things that please me, and take hold of my covenant :	1.0	Lev. 16.	7 Is if not " to deal thy bread to the hungry, and that thou brin the poor that are if cast out, so thy house? when thou sees the naice that thou cover him, and that thou hide not thy self from thine ow	5 The multitude of camels final cover thee; the dromedaries	of surned to	.
	I The prophet for the comfort of the Gentiles, prophefieth the amplitud	3. Bieffeld ach man start depet this, and the inn of man start lavels being the start from polluting it, and deepeth in the start from polluting it, and deepeth in the start from polluting it, and deepeth in the start from the sta	1.0	i Or.			ng provid thee	,
Gal.4.2	of their church 4 their falety, 6 their creatin deliverance out of affiliation, 11 their fair edification, 15 and their fure prefervation.	a place and a name better then of fons and of daughters: I will give them an everlating name, that full not be cut off.  6 Alfo the lons of the firanger, that joyn the mileives to the LORD, to be his fervants, we every one that keepeth the fabbath from polluting it, and taketh hold.				rams of Nebaioth fhall minister unto thee, they shall come up up	he wealth.	.
Ga1.4,1	and cry along thou thet didly per transit with abilds for any	every one that knowes the fabres from college, to be his fervants,	Ch. 2. 2	day.	fore thee, the glory of the LORD + thall be thy regreeward.	acceptance on mine altar, and I will glorifie the house of my glory  8 Who are these that file as a cloud, and as the doves to their w	Carona	"
	the children of the defolate, then the children of the married wife	of my covenant:	dat.zı,	the bundles of the yoke.	9 Then shall thou call, and the LORD shall answer; thou shall cr	dows?		-5
1	2. Enlarge the place of thy tent, and let them firetch forth the cur-	joyful in my house of prayer: their burnt-offerings and their faction M	er, 11.17,	Heb.	the yoke, the putting forth of the finger, and speaking vanity:	*to bring thy fons from far, their filver and their gold with them	ft, Gal.4.2/	5.
1	tains of thine habitations: ipare not, lengthen thy cords, and firengthen thy flakes.	of my covenant:  7. Even them will I* bring to my holy mountain, and make them M joyn in my houle of prayer: their burnt-offerings and their facrification of the my houle of prayer; their burnt-offerings and their facrification of the my houle of prayer for all copie.	1.19.46, Heb.	Ezek.	by I need must my ingent breast forth as the morning, and thir health flail firing forth jeeds; is and thy rightcomises shall go be fore thee, the glory of the Lonn of flail and survey; shou shalt or many of Thenthalt thou call, and the Lonn flail answer; shou shalt or many of the limit by, Here! any: I thou take away from the mist of the limit of the limit by, Here! any: I thou take away from the mist of the limit	9 Surely the isles shall wait for me, and the ships of Tarshish ships to bring thy sons from far, their tilver and their gold with them, to the name of the Lord thy God: and to the holy One of Israel, cause he hath glorified thee.	ie-	-
ł	3 For thou shalt break forth on the right hand and on the left; and thy feed shall inherit the Gentiles, and make the desorate cities to be inhelied.	tes jout so accepted upon mine altar; for * mine houle fiball be called the an houle of prayer for all people.  8 The Lord GoD, which gathered the outcasts of liraet, faith, yet for will gather of sters to him, be ledded show that are gathered unto him. For the control of the fibeld, come to devour, yet all ye beatts in the torest.	bis ga	18. 7.	as the noon-day.  If And the LORD shall guide thee continually, and fatisfic thy for in † drought, and make fat thy bones: and thou shalt be like a watere garden, and like a forting of water, whole waters + fail not	10 And the lons of ftrangers shall build up thy walls, and the kings shall minifer unto thee; for in my wrath I imote thee, but	ir	i
1	4 Paramet Const. On the const.	9 All ye beafts of the field, come to devour, yet all ye heafts in !!	Or,	affilted.	in † drought, and make fat thy bones : and thou thalt be like a watere	my favour have I had mercy on thee.		- 1
1	e rear not, to that that not be affiamed neither be thou confounded for thou fhalt not be put to finame; for thou fhalt forget the finame of thy youth, and shalt not remember the reproach of thy widowhood any more.	the forest,	talking	# Heb.	garden, and like a pring of water, whole waters † fail not.  12 And they that fhall be of thee, * shall build the old wasteplaces thou shall raise up the soundations of many generations; and tho	he does decrease might ales might be open continually, they fhall i	ot Re.21 2	Fi.
1	try youth, and fhalt not remember the reproach of thy widowhood a-	the forest, to His watchmen are blinde: they are all ignorant, they are all ignorant, they are all immodes, they cannot bark; if fleeping, lying down, loving to it.	beirfleep	theup.	thou shalt raise up the foundations of many generations; and tho shalt be called, the repairer of the breach, the relioner of paths to doubt the control of the breach.	tr Therefore thy gates * final he open continually, they shall be that day nor night, that men may bring unto thee the a forces of a Gentiles, and that their kings may be brought.  12. For the nation and kingdom that will not ferve thee, shall period.	wealth.	1
5 Z.u. 1.31	5 For thy maker is thine husband, (the*LORD of hofts is his name;)	11 Yea they are + greedy dogs, which + can never have enough three	ing of	droughes.	dwell in.	12 For the nation and kingdom that will notherwe thee, thall neri-	h: l	ı
1	that he solled the north of the Got of the whole earth	11 Yea they are † greedy dogs, which + can never have enough, free and they are frephereds that cannot understand: they all look to their promise over your for his gain, from his quarter.	Heb.	if Heb.	awer in:  13. ¶ If thou turn away thy foot from the fabbath, from doing the pleafure on my holy day, and call the fabbath a delight, the holy of the LoR b, honourable, and fhalt honour him, not doing thine own ways not finding thing own helpings, my facility thing own helpings, my facility thing own helpings.	13 The glory of Lebanon fhall come unto thee, the fir-tree;	he	1
1	o For the LORD hath called thee as a woman for laken and grieved in	12 Come ye, fay they, I will fetch wine, and we will fill our felves the	ow not	orte. * Chap,	LORD, honourable, and shalt honour him, not doing thine own ways	and I will make the place of my feet glorious.	71	- 1
1	1 Total and montent have I fortaken thee, but with great mercies	own way, every one for his gain, from his quarter.  12. Come ye, fay they, I will fetch wine, and we will fill our felves with fitting drink, and to morrow shall be as this day, and much more abundant.	d.	61. 4.	14 Then fhalt thou delight thy felt in the LORD, and I will caul	and I will make the place of my feet glorious.  14 The fons also of them that affilited thee, shall come bending the same all they that despited thee shall be on the mind the same and they that despited thee shall be on the feet and they shall call the affiliation.	g Rev.	-
	8 In a little wrath I hid my face from thee, for a moment; but with everlafting kindnefs will I have mercy on thee, faith the LORD thy	The bleffed death of the wildren and a Coll.		Deut. 1	thee to " ride upon the high places of the earth, and feed thee with the beritage of Jacob thy father; for y mouth of the LORD hath fooken it	at the foles of thy feet; and they shall call thee, The city of the Lor	3. 9.	- 1
	everlating kindnels will I have mercy on thee, faith the LORD thy	whorifi idolatry. 13 Hegiouth ovangelisal promigator the pentient.  He righreous perifieth, and no man layeth it to heart; and			CHAP. LIX.	the Zion of the holy One of lirael.  15 Whereas thou half been forfaken and hated, fo that no m	m	- 1
* Gen.9.1	9 For this is as the waters of Noah unto me: for as I have fworn		Teh .	Num rz	LORD. Abmoughailes and finish thomorphins, not closing this cost was to be a first the cost of the cos	went through thes, I will make thee an eternal excellency, a joy many generations.  16 Thou shalt also suck the milk of the Gentiles, and shalt suck the state of		- 1
1	that the waters of Noah fibould no more go over the earth; to have I found that the waters of Noah fibould no more go over the earth; to have I fworn that I would not be wroth with thee, nor rebuke thee.  To For the mountains fhall depart, and the hills be removed, but my bindraft foul to the them.	1. Buttons is taken away if Holli the evil to come.	tof	23. Chap.	Beither his ear heavy, that it cannot hear.	breaft of kings, and thou that know that the Lorentee	ne l	1
1		2. He final a enter into peace: they shall reft in their beds, each one kin walking # in his purpithness of a shall reft in their beds, each one is 3. ¶But draw near hither, ye fon: of the forcereft, the feed of the a- dulterer, and the whore. 4. Againft whom do ye fiport your fewer againft whom make ye a wided for much, and dayour the torough a second the control of the control	linesson	50. 2.	2 But your infquities have separated between you and your God and your sins a have hid bit sace from you, that he will not hear.	to the defining and tack me miss of the Gentiles, and flate fack to breat of kings, and thou flate know that I the LORD am thy far our and thy redeemer, the mighty One of Jacob.  17 For brasts I will bring gold, and for iron I will bring filver, a for wood brafs, and for itones iron: I will also make thy office pages, and thin experience rightwards.	1	1
1		dulterer, and the whore.	12.1,	Jose made 1	3 For vour liandsare defiled with bloud, and your florers with		od re	1
* (Chr. 29	11 ¶ Oh thou afflicted, toffed with temper, and not comforted, behold, I will lay thy ftones with a fair colours, and lay thy foundations with fapphires.		Or,	3.1	iniquity, your lips have fooken lies, your tongue hath muttered per verlines.	18 Violence (hall no more he bened in the ten)	1	1
a.			shis	Chap.	4 None calleth for juftice, nor any pleadeth for truth: they truft is ranity, and speak lies; * they conceive mischief, and bring fortilization.	firection within thy borders ; but thou fast call thy walls Salvatio	i,	1
		5 Enflaming your felves   with idols * under every green tree-flaveout ing the children in the valleys under the clifts of the rocks? 0 6 Among the innoch flores of the flream is thy portion; they sthey are pear to be some form of the flream is they portion; they sthey are pear	r, go fo				t- * Rev.	
9 Joh.6.45		6 Among the import flones of the fiream is thy portion; they steep are pease	6.		5 They hatch # cockatrice eggs, and weave the fpiders web: hat eateth of their eggs dieth, and 1 that which is crushed breaket!	thee an everlafting light, and the God the glore	0 21. 23.	ĺ
1	14 In rightconinels thait thou be established: thou shalt be far from oppression, for thou shalt not sear; and from terrour, for it shall not	Typo a lofty and high mountain haft thou four comfort in the erior of the mast offering. Should I receive comfort in thele?  7 Upon a lofty and high mountain haft thou fet thy bed: even thither is Commented the work of the comment of the proof of the comment of	i pejare	i Or. 14.10	At Their uses first not become governor, maister first they are	20 Thy iun shall no more go down, neither shall thy moon wit	& 22. g.	1
1	come near thee.  45 Behold, they shall furely gather together, but not by me; whofo-	7 Upon a toty and high momenta half thoulet thy bed, even hitherly 0 wented through to offer facinities.  3 Bedinde the doors allo and the pulls half thou fet up thy rememinate the control of the pull of the control the ment and art visit and discovered the full for another them no and art visit and the control of the c	ir,	Or.	er themselves with their works: their works are works of iniquity, and the act of violence is in their hands.	days of thy mourning fhall be ended.	e	1
1	ever shall gather together against thee, shall fall for thy lake.	brance: for thou half discovered the off to another then me and or the	in 16.4					1
1	ever shall gather together against thee, shall fall for thy sake.  16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work, and I have created	gone up : thou half enlarged thy bed, and il made thee s covenant with il O	In its	iti, is as if	loud: their thoughts are thoughts of iniquity, walting and + deltru-	1 may be glorined.	1	1
1	the watter to define.  17   No weapon that is formed against thee, that prosper a and every transper that half rice around the control of the	9 And I thou wenteft to the king with ointment, and didft increased the	editfor	out design	8 The way of peace they know not, and there is no # judgement in	22 A fifted one-final become a thousind, and a final one a fron nation: I the LORD will halfentin in his time. C H A P. EXI. 1 The office of Chrift. 4 The formation, 7 and highings of the faithful T He* lights of the Lord God in the name, because the LORD has a mounted me to preach good dings amo y meets, heldah from to binde up the broken-hearted to proclaim liberty to the captive and the opening of the right not been fait are bounded.	9	1
1	ry tongue that thall rife against the in judgement, thou that condemn. This is the heritage of the fervants of the LORD, and their righteout-	thy perfumes, and didft fend thy meilengers far off, and didft debafe thy ger felf even unto hell.	then	Job 7.14, tl	neir goings: Indy have made them crooked paths; wholoever goeth herein, filst not know peace.  9	The office of Christ. 4 The forwardness, 7 and blestings of the fairthe	d	1
l	nels is of me, faith the LORD.  CHAP. LV.			Prov. r. ta	9 Therefore is judgement far from us, neither doth jultice over- ake us: we wait for light, but behold objective; for brightness, but	The * ipirit of the Lord GoD is upon me, because the LORD has	Luke	1
1	I The problet with the promise of Christ as Hall as Sist	There is no hope: thou half found the   life of thine land; therefore prot thou walf not grieved.			we walk in darkness.  10 We grope for the wall like the blinde, and we grope as if we	to binde up the broken-hearted, to proclaim liberty to the captive		1
% Joh.7.37	pentance. 8 The happy fuccess of them that believe.	11 And of whom haft thou been afraid or feared, that thou haft field # 00 and haft not remembred me, nor laid it to thy heart? have not I held yet my peace even of old, and thou feareft me not?	Antri	T Heb. 16		and the opening of the priton to them that are bound:  2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn:	d	1
* Juli-7-37	hath no money; come ve, buy and eat, yea, come, buy wine and	my peace even of old, and thou feareft me not?	(ins.	Or. I	ate places as dead men.  11 We roar all like bears, and mourn fore like doves: we look for	vengeance of our God, to comfort all that mourn :	1	ı
+ Heb.	The propiet with the popular of point, all the of pith, 6 and to repetitive the telephone of the point of the		unios :	uer. ji	adgement, but there is none; for falvation, but it is far off from us.	yengeance of our God, to comfort all that mourn:  3 To appoint unto them that mourn in Zion, to give unto ther beauty for affect, the oyl of juy for mourning, the garment of praif for the spirit of heavings, that they might be called trees of righte		1
weigh.	your labour for that which faishfield not? hearken diligently union me, and eather that which faishfield not ? hearken diligently union me, and eather that which is good, and let your foul delight it lelf in fatnels.	13 ¶When thou crieft, let thy companies deliver thee: but the wind shall carry them all away; wanty shall take them; but he than putteth his truit in me, shall policis the land, and shall inherit my holy housease.				outness, the planting of the Lord, that he might be called trees of righte	1	1
l	and earlye that which is good, and let your foul delight fitlelf in fatness.  3 Incline your ear, and come unto me: hear, and your foul shall live, and I will make an everlasting covenant with you, soen the furreless of Paris.	putteth his truff in me, thall pollels the land, and thall inherit my holy		l li	19 In transgressing and lying against the LORD, and departing	outnets, the planting of the LokD, that he might be glorified.  4 ¶ And they thall * build the old wafter, they thall raife up the for mer defolations, and they shall repair the wafte cities, the defolation to the defolation.	* Chap,	1
* Act, 13.	live, and I will make an everlafting covenant with you, even the * fure mercles of David.	14 And thall fay, * Caft ye up, caft ye up, prepare the way, take up . Cf	130. I	Or, av	way from our God, [Peaking oppression and revolt, conceiving and ttering from the heart words of falshood.	6 And throngs as the Hall the Arm I first house the last of the Co.	1	1
"	4 Behold, Have given him for a witness to the people, a leader and	15 Forthus faith the high and lofty One that inhabiteth eternity 4 &	and			alien fhall be your plowmen, and your vine-dreffers.	1	1
	5 Behold, thou halt call a nation that thou knowell not and nations	percent in the last poles the ann, anomal inheritmy noty more than the last poles and a state of the last poles and the last po		Heb.	ar off: for truth is fain in the fireet, and equity cannot enter.  15 Yea, truth faileth, and he that departeth from evil 11 maketh him- fia prey: and the LORD faw it, and + it displeased him that there was hadroneen.	altern had be your plowmen, and your vine-drellers.  6 But ye shall be named the priests of the LORD: min shall call yo the ministers of our God; * ye shall ear the riches of the Gentiles; and the shall call your behavior	* Chap,	1
L	4. Behold, Targe given imit for a witness to the people, a leader and commander to the people.  5. Behold, thou that call a nation that thou knowell not, and nations that knew not thee shall run unto thee, because of the LORD thy God.	ble, and to revive the heart of the contrite ones.		n dis epil de	If a prey : and the LORD faw it, and the diffleafedhim that there was		60. G	i
		16 Fut		1		7 ¶ F0	1	l
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The politic force is the charge?  If the control of		-									<u> </u>	- 1	- 1
And the state of the control of the	~~~	Inep		alah, Her complaint. The Fews rej	eted.	1 50	eremiah ca	lled: His visions.	and message. C	han. i,	ii. The Terms revol	coulles	-
A character of the limit of the control of the cont		İ	7 9 For your flame you flatt have double, and for confusion they that rejoyce in their portion: therefore in their land they flatt role	16 Doubtles thou are our father, though Abraham be ignorant of	Or, our	1	22 T	hey fhall not build, and an	other inhabit , they fhall not p	Transaction and the same	Rejovee we wish Tamislam and he glad wish has attended		•
A character of the limit of the control of the cont		l .	eis the double: everlaiting joy fhall be unto them.	our redeemer, thy name is from everlatting.	from the	+ Heh	b. and mir	e elect + that I long enjoy	l a tree, are the days of my po the work of their hands.	ple, her	That we may finds and he formed and with the first	- 1	1
And the state of the control of the		1	ing, and I will direct their work in truth, and I will make an ever-	hardned our heart from thy fear? Return for thy fervants fake, the	by name	pall m	on- they are	ney mail not labour in vair the leed of the bleffed of th	n, nor bring forth for trouble	for folat	tions: that ye may milk out, and be delighted with the fla	oun JOr,	. 1
The control of the co		1	9 And their feed thall be known among the Gentiles, and their	18 The people of thy holiness have possessed it but a little while :	Or,	timue l					For thus faith the LORD , Behold, I will extend peace to her	like brights	neft.
Services of the control of the contr		1	prispring among the people; all that fee them shall acknowledge them, that they are the feed which the LoR is hath bieffed.	our adversaries have troden down thy sanctuary.  19 We are thing thou never hearest rule over them. If they were	ras not	FINT O	ut. and whi	les they are yet ipeaking, I	will hear.	fhall	lye fuck, ye shall be * born upon ber sides; and be dandled :	then IPOH a of	
The control of the property of			10 I will greatly rejoyce in the LORD, my foul shall be joyful in	not called by thy name.	bem. uper	* Chap	p. 11 est ftra	w like the bullock : and d	uft fall be the terpents meat.				0.49. 50.4.
The control of the property of		† Heb.	covered me with the robe of righteoulnels, as a bridegroom + deck-	The church prayeth for the illustration of Gods power. 5 Celebrating		6 , 7 .	maii no	nurt nor deltroy in all my CHAP	holy mountain, faith the Lon	D. and	ye shall be comforted in Jerufalem.		
For example of the control of the co		prieft.		complainth of their affiction.			t The gl	orious God will be served in while with the mercullous as	bumble fincerity. 5 He comfo	rtetb fhali	flourith like an herb: and the hand of the LORD shall be kn	uwn	1
The contract of the contract o		1 .	eth the things that are fown in it to fpring forth; fo the Lord God	OH that thou wouldest rent the heavens, that thou wouldest come			benefit 10 Th	s of the shurch. 15 Gods for	evere judgements against the wi	ked. 15	For behold, the LORD will come with fire, and with his cl	ari	
The control of the property of		1	will caule righteoniness and praise to spring forth before all 5 nations.	1 2 the most T the melting are purnets, the are caulety the waters to			of the	wicked.	course; 14 and fee the damin	with	tike a wairfwind, to render his anger with fury, and his rel	uke	1
For Contingent in the property of the property		l	The fervent defire of the prophet, to confirm the church in Gods pro-	may tremble at thy prefence.	melcings.	8, 27	ng. my	tootfool: where is the ho	aven is my throne, and the ea oufe that we build unto me?	th is to	For by fire, and by his fword, will the LORD plead with	alf	ı
And the state of the control of the		ĺ	Preaching the go feel, to and preparing the people thereto.			2 Chr.6					They that ian tifie themselves, and purific themselves in \$	ar-	
**Fig. 1. An interfeducing and the finding of the company of the c			will not reft, until the righteoutness thereof go forth as brightness,	Perceived by the ear, neither hath the eye II feen. O God, befides thee.	Pint. 31,					bim nina	tion, and the mouse; shall be confumed together, saith the Lo	DO- II Or	_
For Figure 2. The content of the con		l	2 And the Gentiles shall see thy righteousness, and all kingsthy	what he hath prepared for him that waiteth for him.  Thou meetelt him that rejoyceth, and workerh rightenufnels.	Cor. 2,9,		3 He	that killeth an ox, is as if l	he flew a man : he that facrifi	eth will	gather all nations and tongues, & they shall come & see my gl	at I another	: 1
For Figure 2. The content of the con		*Hoft to	glory: and thou shalt be called by a new name, which the mouth of	those that remember thee in thy ways : behold, thou art wroth, for we	ken a Gos	Heb.	as if be o	fired (wines bloud : he that	t † burneth incenfe, as if he blo	fled escap.	And I willlet a tigne among them, and I will fend those	hat	- 1
For Figure 2. The content of the con		1 Pet.2.10.	3n Thou fhalt also be a crown of glory in the hand of the Lord, and	6 But we are all as an unclean thing, and all our righteoufneffes	which do-	meteth	eth in th	gea, they have choten then gir aboninations.	rown ways, and their foul deli	the be	owe, to Tubal and Javan, to the illes afar off, that have not he	ard	- 1
For property of the control of the c		My delight	4 *Thou thait no more be termed Forfaken ; neither fhall thy land	like the wind, have taken us away.	im, &c.	Vor.	upon the	io will choole their # delt m ; * because when I calle	ifions, and will bring their i	ars amon	g the Gentiles.	ory .	1
For the year of the second process of the se		" That is,	and thy land,    Beulah ; for the LORD delighteth in thee, and thy land				they did	not hear : but they did evi	I before mine eyes, and choic	bat LORI	b, out of all nations, upon horles and in chariots, and in a little	rs, coaches.	i
**Section** **Comparison** **Compari		+ Heb	5 For as a young man marrieth a virgin. To shall the fons marry	8 But now O Lown thou art our father, we are the clay, and thou	Heb.	ch. 65	12 5 H	ar the word of the LORD,	ye that tremble at his word, Y	our falem	saith the LORD, as the children of Ifrael bring an offering	ru- P Ex. 19	5.
**Section** **Comparison** **Compari		with the	thee: and t as the bridegroom rejoyceth over the bride, so shall thy	our potter, and we all are the work of thy hand.	Di ma O	Chap.	* Let the	LORD be glorified : but h	e shall appear to your joy, and	hey 21	And I will allo take of them for voriefts, and for Levites, for	t Pet. 2.	.9.
The contraction of the contracti		bride-	6 Hisve fet watchmen upon thy walls, O Jerufalem, which shall ne-	for ever : behold, fee we befeech thee, we are all thy people.	14.79.05	ý. 19.				the Lo	ORD.  For as * the newleavens, and the new earth which I will me	* Ch.65.	17.
## According to the control of the c		# Or ,	LORD, keep not filence;	lem a defolation.	1 1		7 Befo	RD that rendreth recomps re the travailed, the broug	ence to his enemies. Eht forth : before her min ca		emain before me, faith the LORD, to shall your feed and yo	ur Rev. 21.	it.
The property of the property o		the LORDs	alem a praise in the earth.	thee, is burnt up with fire: and all our pleafant things are laid wafte.	1		the was d	livered of a man-childe."	who bath feenfuch things ? (	23 /	And it shall come to pass, that t from one new-moon to anothe	r, new-moo	on I
Service of the control of the contro		brancers.	trength, + Surely, I will no more give thy corn to be meat for thine	12 Wilt thou refrain thy felf for these things, O LORD? wilt thou shold thy peace, and afflict us very fore?	1		the earth	be made to bring forth in o	one day, or shall a nation be b	orn fore m	on one rappare to another, mail all field come to worthing i	e- to bis ne	m-
**Ch. 4.5. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		† Hcb.	enemies, and the fons of the stranger shall not drink thy wine, for the which thou hast laboured:	CHAP. LXV.	1		9 Shal	I bring to the birth, and n	ot I cause to bring forth?	th that ha	And they thall go forth, and look upon the carcales of the may be transgreated against me: for their * worm shall not d	en from fas	2.
**Ch. 4.5. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		T Heb.	9 But they that have gathered it, shall eat it, and praise the LORD;	and bypocrifie, are rejetted. 8 A remnant fhall be faved. It Judge-	1	sulat.	God.	: man i came to bring io	orth, and mut the womb? faith	hy meithe	er shall their fire be quenched, and they shall be an abhorri	ng Cabbath.	
## Can be a compared on the human white a word before the mean form of the proposition of				of the new ferufulem.					<b>H.</b> 1 <b>C.</b>			- Mar.g.	**•1
## Can be a compared on the human white a word before the mean form of the proposition of		and 57. 14.	the people, call up, call up the high-way, gather out the itones, lift up	*Am lought of them that asked not for me: I am found of them I that fought me not: I faid, Behold me, behold me, unto a nation	Rom. o.		-	9	The book of the	Prophet	t JEKEMIAH.		1
## Can be a compared on the human white a word before the mean form of the proposition of				that was not called by my name.  2 I have forced out my hands all the day unto 2 rebellious people.	£ 10. 20.		1	CHAI	P. J.		CHAP. II.	_	
set frience followant is included as the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the property of the contribution of the property of the p		Joh. 12. 15.	* \$29 ye to the daughter of Zion, Behold, thy falvation cometh; be-	which warketh in a way rear toos not good, after their own thoughts:	13.		1 The tim	s, 3 and the calling of Jeres mandwood, and a Greeking	mish. 11 His prophetical vij	ons I God	bating thewed bis former hindness, expostulateth with the Fe	ws	į
set frience followant is included as the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the contribution of the property of the property of the contribution of the property of the p		ti Or . re- 7	12. And they (hall call them. The boly neonle, the redeemed of the		Heb. mp-		Judab.	17 God encourageth him w	ith bis promise of assistance.	their	rown calemities 20The fins of Judah. 31Her confidence is rejell	ä.	1
Fig.   Section   Company	- 1	Dinyenes.	CHAP, LXIII.	weat fwines flefth and a broth of abominable things is in their welfels:	Or,	1	T H	e words of Jeremiah the fi ere in Anathoth in the lane	on of Hilkiah, of the priests	hat IVI	2 Go, and cry in the ears of Jerusalem, saying, Thus saith	heli	1
Fig.   Section   Company	1	1	what his merey toward his church. 10 In his just wrath he remembreth	5 Whichiay, Stand by thy felf, come not near to me, for I am holier then thou; these are a smoke in my il noic, a fire that burneth all the	Or		116	2 To whom the word of t	the LORD came in the days of	o- thine	elpoutals, when thou wentelt after me in the wilderness, in	a for thy fat	(es
and an offiths, Deltoy it on, for a beliefing it in it. Is will It do for my terms fall, with a line of the winterpretation of the property of the season of the property of the season of the property of the season of the seaso	1		bis free mercy. 15 The church in their prayer, 17 and complaint, pro- fefs their faith.	6 Behald it is written before me. I will not been Glance but will	nger.		his reign	ar the foil of Amon King o	a Jacan, in the thirteenth yea	3 16	hat was not lown. itsel was holinels unto the LORD, and the first-fruits of his i	16. 8.	1
and an offiths, Deltoy it on, for a beliefing it in it. Is will It do for my terms fall, with a line of the winterpretation of the property of the season of the property of the season of the property of the season of the seaso		+ Heb.	W Ho is this that cometh from Edom, with died garments from	recompenie, even recompenie into their bolom,			Judah, ur	to the end of the eleventh	orakim the fon of Jofiah king year of Zedekiah the fon of	of crease	: " all that devour him, thall offend; evil fhall come up	on Chap, r	2.
and an offiths, Deltoy it on, for a beliefing it in it. Is will It do for my terms fall, with a line of the winterpretation of the property of the season of the property of the season of the property of the season of the seaso	*	decked.	greatness of his thrength? I that speak in righteoutness, mighty to	the LORD) which have burnt incense upon the mountains, and blaf-			hah king hifth mon	of Judah, unto the carrying th.	gaway of Jerufalem captive in	he 4 H	lear ye the word of the LORD, O house of Jacob, and all t	ne 14.	7
and an offiths, Deltoy it on, for a beliefing it in it. Is will It do for my terms fall, with a line of the winterpretation of the property of the season of the property of the season of the property of the season of the seaso	1	≠ Kev. I	2 Wherefore * art thou red in thine apparel, and the garmente like			# 112, 40	4 Then	the word of the LORD car e I * formed thee in the be	me unto me, faying,	5 1	Thus faith the LORD, What iniquity have your fathers four	od .	ı
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se none to upload is threefore nine-cours "aim brought interaction use to make a simple to mine angular interaction use to make a simple to mine angular interaction use to make a simple to mine angular interaction use the Lours, and the Lours, and the Lours, and the Lours in the Lours interacting use that it makes the Lours interacting use that the Lours interacting use	ı	34. 8.	redeemed is come.	to And Sharon shall be a fold of flocks, and the valley of Achor a		10				ee no man	a dwelt?		
7 6 T will instruction the laying kindledge of the Dang, according to all that the LOLDY, and the United States of the LOLDY, and the Louis of Hardy wind the Louis of Hardy w	- 1			It I But ye are they that forfake the LORD, that forget my holy		Ex.3.1	12. thee, faith	the LORD.		er thereof	and the goodness thereof; but when ye entred, ye defile	Pfat. 78.	.
7 6 T will instruction the laying kindledge of the Dang, according to all that the LOLDY, and the United States of the LOLDY, and the Louis of Hardy wind the Louis of Hardy w	- 1	59. 16.	6 And I will tread down the people in mine anger, and make them	mountain, that prepare a table for that    troup, and that furnish the	Or,	Dout, 31	I. O Then	end I AD a mit forth his he	and and * touched my mouth, a	d 8 Tr	the priefts faid not, Where is the LORD? and they that hand	05. 38.	4
when the continue of the conti	- 1	ľ	Tunk in my fury, and I will bring down their itrength to the earth.  [7] I will mention the loving kindnelles of the LORD, and the	12 Therefore will I number you to the fword, and ye shall all bow	Or,	John 1, 5	to See,	I have this day fet thee ov	er the nations, and over the kin	the pro	others prophetied by Baal, and walked after things that do no	2, 20.	4
hat bedinned on thring, according to the terminal according to the control of the terminal control of	l	1	praises of the LORD, according to all that the LORD hath befowed on us, and the great goodness towards the house of Breek which he	when I fpake, ye did not hear, but did evil before mine eyes, and did	Prov. t,	lia, 6.	7. down, to b	uild and to plant.	n, and to detroy, and to thre	w profit.	Wherefore I will vet plead with you, faith the Long. on	,	1
**Dest., 7. So by seasoft already.  1. So by sea		1	hath beflowed on them, according to his mercies, and according to	13 Therefore thus faith the Lord Gop, Behold, my fervants shall	Ch. 66-4-	Ch, 18.	7 miah, wha	reover, the word of the Lo t feeft thou? and I faid, I t	ord came unto me, faying, Jer fee a rod of an almond-tree.				_
Section 1. Section 1.		at Done .	9 For he faid Poyels they are more as ability of a little at	thall be thirfly: behold, my fervants thall rejoyce, but ye shall be	jer. 7. 13.						confider diligently, and fee if there be fuch a thing.	puer to.	1
Name.  14. 11. 12. 13. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 14. 15. 15. 14. 15. 15. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	1	Exod.	9 In all their affliction he was afflicted, and the angel of his pre-	44 Behold-my fervants thall fing for ion of heart, but we final cry			ing, What	the word of the LORD can	te unto me the fecond time, is	my peor	ple have changed their glory, for that which doth not profit.	16: 20.	1
set an armond to the their content, which they being a position of the set of the position of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the position of the set of the posi		Numb.	and he bare them, and carried them all the days of old.	for forrow of heart, and shall how! for + vexation of spirit.	Heb.		thereof wa	† towards the north.	Described and the la				1
Stand 14. 1 co. 1 february for the feature of the f	1		10 ¶ But they * rebelled, and wexed his holy fpirit: therefore he was turned to be their enemy, and he fought against them.	Lord God shall flay thee, and call his fervants by another name:			break forth	upon all the inhabitants	of the land.		or my people have committed two evils: they have forfaker * fountain of living waters, and hewed them out eitherns have	Praca	1
1 Tag to driven by the right hand off Motios, with his glorious flavores and the forest plant. See which the properties of the seed of the seed of the	1	56.8x 95.9	IT Then he remembred the days of old, Moles and his people, far-	the God of truth, and he that iweareth in the earth, fhall iwear by the		* Chan 4				ken cift	erns that can hold no water.	Chap 17.	.
Type teal them through the deep, as an horfe in the wilderness of the control for the control	- 1	14, 30,	flepherd of his flock? where is he that put his holy fpirit within him?	they are hid from mine eyes.		Shall be o-	one his thr	one at the entring of the g	gates of Jerulalem, and against a	il is T	he young lions roared upon him, and + yelled, and they made	Heb.	•1
Type teal them through the deep, as an horfe in the wilderness of the control for the control	1.	Geoberds. 1	trm, * dividing the water before them, to make himfelf an everlate-	17 ¶ For behold, I create * new heavens, and a new earth : and the former thall not be remembred, nor + come into minde.	* Chap.	Chap,	16 And	will utter my judgements	against them touching all the	r 16 A	lo the children of Noph and Tahapanes I have broken the	become &	: ]
John, 1-1G combon drive refer to didit thou lead thy people to make the first of th		77. 20.	13 That led them through the deep, as an horfe in the wilderness	18 But be you glad and rejoyce for ever in that which I create: for behold, I create ferufalem a rejoycing and her people a joy.	2 Pet 1.13	15. 80 6	gods, and y	orthipped the works of th	eir own hands.	17 11	of thou not promised this unto the first in the store to a co	Heb.	
John, 1-1G combon drive refer to didit thou lead thy people to make the first of th	- 1	14. 21.	14 As a heaft goeth down into the valley, the foirit of the Loron	19 And I will rejoyce in Jerulalem, and joy in my people, and the	Heb.	22.	tthem all th	at I command thee: be n	ot difmayed at their faces, left	Ken the	LORD trly God, when he led thee by the way?  nd now what half thou to do in the way of Egypt to drink the	beir voice.	-1
3 (§ 7) Low down from heaven, and behold from the habitation of the first and the firs		Join, 3, 16		crying.	the beart. !	west to	a contound	shall these made sheets	da day a a dataman taday and t	waters o			1
the might is the founding of thy lowed, and or thy accrete sowands me? are the source of the founding of the f		26. 15.	15 9 * Look down from heaven, and behold from the habitation of	man that hath not filled his days; for the childe shall die an hundred	Rev. 21.4.	II2. 50.	firon pillar	and brafen walls againft th	he whole land, againft the kin	5 19 T	Control of the contro	Eroton.	1
Plantvineyards, and cat the fruit of them.  23. The  Spaint thee; for Last with thee, faith one Lone, to deliver these.  24. They  Spaint thee; faith one Lone, to deliver these.  25. They  Spaint thee; faith one Lone, to deliver these.  26. They are the fruit of them.  27. They are the fruit of them.  28. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  20. They are the fruit of them.  21. They are the fruit of them.  22. They are the fruit of them.  23. They are the fruit of them.  24. They are the fruit of them.  25. They are the fruit of them.  26. They are the fruit of them.  26. They are the fruit of them.  27. They are the fruit of them.  28. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of them.  29. They are the fruit of the fruit of them.  29. They are the fruit of the fruit of them.  29. They are the fruit of the fru	1 :	the multi W	the founding of thy bowels, and of thy mercies towards me? are they	years old, but the finner bring an hundred years old shall be accurred.  21 And they shall build houses, and inhabit them: and they shall	- 1	400 11. 2	7 against the	people of the land.	hee, but they that not press	thing an	ad bitter that thou half forfaken the I op n the Cod and the	16. 8.8.	1
		: µ. X	cittainea.c			,	against the	e ; for I am with thee, fait	h the LORD, to deliver thee.	ny rear	so not in thee, faith the Lord GOD of holts. For of old time I have broken thy yoke, and burft the bands	Hot. S. O.	·
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1	The fi	is of Audah : Gods great mercy to her. Jeres	niali. Gods promises to the repentan	r. Go	Gods anger against the Jews. Ch	p. v, vi, vii. Sin the cause of judge	ments.
Control of the contro	or, 57.5.7. 19.3.6. 11.5.17. 10.44. 10.45. 10.45. 10.44. 10.45	and thoughth, will not a tendigreds a when * some every high hill, and hard every green tree than valueder, playing the hard.  **A 'Vet I had 'planted thee a moble wine, wholly a right feed: how then are thou turned into the degenerace plant of a fitzing we run unto me.  For brough thou * wash thee with nite, and take thee much though yet with the migration of the some and thou say, and not polluted, I have not gone after Barnel et al. The some state of the	finel, and they final! come together our of the land of the north, to or the industrial base given for an inheritance ours oyer fathers.  (a) But I find, How final! I have the among the children, and give the stage. The stage of the best of the stage of the latter of the stage of the latter of the stage	r, ed, vote rest to general season of de-	It for I lawe heard a volce as of a wordna he result, as edit upil as of both he bringed, brinch he first chick, the voice flaughter of Zion: the flowaited he feller, that preades the he hoper, Wo is an one, be my law of the P. V. V. because of unrefere hopers, Wo is an one, be my law of the P. V. V. because of the property of the p	Artio, and letting by night, and let us defloy her palaces.  6 "For this shart the Cook of this faid, Here yellow meres, and also at a mount againd Jeruslaem; this is the city to be villeted, the a wholly opportion in the midst of her meres, for the city of the cited to the fair state of the cited to the fair state of the cited to the fair state of the cited to the c	Or, pour out the engine of fhot. * lia. 57. 10. † Heb. be loofed, or dif-
In a Chi	Or, Heb. sylde afi, Heb. sylde afi, Heb. define of beart. Or, trfe it. Or, be cafe verate? Or, ten me. Heb. define of beart. Alpha beart. Alpha beart. Alpha beart. Alpha beart. Alpha beart. Alpha beart. Alpha binder. t of the define	(trangers, and after them will 1 go.  26 As the thief is assumed when he is found fo is the bouse of If- rael assumed; they their kings, their princes, and their priests, and	yourly, their flucks and their feets, their fons and their daughters.  And the flucks and their feets, their fons and their daughters.  And the flucks are their fons and their flucks are the same for their flucks are the same flucks and our fastiers from one pour flucks and have not do eyed the voice of the LORD our 'God.  But 'God.  The property of the flucks are the same flucks are the same flucks and have not do eyed the voice of the LORD our 'God.	Chap4.3  In Or a solution to the test of t	a Packet they make establish telephone, they are finellith, its classification and the second of the	A fleetwere 1 am full of the large to the Loano 1. I am weary with the form of the large to the	* Ifa. 55.12 Chap. 8.10 * Ch. 8 11. Ezek. 13. 10. † H.b. brufe, or brack. * Chap. 3. 8. 8. 12. * Ifa. 8.20. Mal. 4.4.
t i	Heb.  bave  minion.  Heb.	56 Why gaddel thou about fo much to change thy way? thou alfo flast be athamed of Egypt, as thou wast affiamed of Affyria. 37 Yea, thou shat go borth from him, and thine hands upon thine head; for the Lown hath rejected thy confidences, and thou that mor profiler in them.	land defolate, and thy cities shall be laid waste, without an inhabitant. and 8 For this * gird you with fackcloth, lament and how! : for the fifterce anger of the LORD is not turned back from us.	145, 5, 6, 22, 6, 22, 6, 22, 6, 22, 10 10 10 10 10 10 10 10 10 10 10 10 10	14. Wherefore this faith the LONG Gold of nicks, Bedenie yet this word, behald, I will make my words in thy mouth fire, and this word, behald, I will make my words in thy mouth fire, and it is the control of the cont	words, nor to my law, but rejected it.  20. "I own appraise content there you me incende from Sheba? and a captain and a content the content of the content	
<i>3A</i> • £ ≥4.	7-	that land be greatly polluted? but thou half played the harlot with many lovers; yet return again to me, faith the LORD.  2. Lift up thine eyes unto the high places, and fee where thou half	the specific, and Jerutalem, bying 19°V that have peace whereas the word reachest unit the four.  11 At that time that if the fifth of this people, and to Jerualem, A dry wind of the high bacter in the ordinents toward the daughter of 12. Euron is full wind from those places that one to the daughter of 12. Euron is full wind from those places that come unto me: now of 12. Euron is full wind from those places that come unto me: now of 12. Euron is full wind from those places that come unto me: now of 12. Euron is full wind from those places that come unto me: now of 12. Euron is full wind from those places that come unto me: now of 12. Euron is full wind from those places are fuller than englished. It is unto us, for we show that the first place is the full that come register was unto us, for we show it is the first places are fuller than englished.	11, & 16. 10. 10. 10. 10. 10. 10. 10. 10	a full end with you.  6.9. 9 And it fhall come to pass when ye fhall fay, * Wherefor 13.14. Feer the LORD our God all these things unto us? then fhait those 14.40. Feer them, Like as ye have for laken me, and served stranger you so your land; so that I ye serve strangers in a sand that it in ot yours.	ake  ake  als They fhall lay hold on howe and fipear: they are cruel, and have no mercy: their vuice routeth like the lea, and they ride upon horics, of the more than the	Sc 10, 22,
u8. Chi		been no latter rain, and thou haidt a "whores to refered, thou tentile to be alliamer from this time cry unto me, My father, thou art of the thou more from this time cry unto me, My father, thou art of the things are the considerable of the things as thou coulded. The could be supported by any of the coulded thou half tipoken and done evil things as thou coulded. 6 4 "The Lots I shall all blue me in the days of Josiah the king, the coulded the could be supported by the coulded the could be supported by the	14 O Jerulalem, * walk thine heart from wickednels, that thou fatur mayed the faved: low long final thy vain thoughts lodge within thee? * *prost.* 15 For a voice declared: *from Dan, and pablification from finant Epiralem.* 16 Make ye mention to the nations, behold, publifin againft Jerulalem.* 16 Ellem, *Left switchers come from a far countrey, and give out their	r jude- 2. 105 38 10, 11. Plal. 104. Pud. 104. Pud. 104. Pud. 104. Pud. 104.	2.0 Declare this in the houte of Jacob, and publish it in Jacob and publish it in Jacob and publish it in Jacob and publish it in Jacob and the Jacob and the Jacob and feet not which have cars and her not a Feet notine if in the LORO is will be not tremble a Feet notine if in the LORO is will be not tremble a feet not perfect the contract of the most of the feet not perfect the care that it cannot just it is and though the waves the distinctives, yet can they not prevail it though they rough a subject to the providing and architical subject to the perfect of the perfect	ny that thou mayet know and try their way.  28 They are all grievous revolters, walking with flanders: tbry are  con 29 The bellows are burnt, the lead is confumed of the fire, the	* Cn. 1.18, & 15, 20, * Ezek. 22, 18, * I(2, 1.22,
) C fam. † 1 7 7 7 3 5	ir . ieb. idfbood. fal. 86. & 103.	up upon except high mountain, and under every green tree, and there is a simple process of the p	"It has been out a field set they against her round about a because the hard been rebellious against in, suit the LORD, a like that be been feelilious against in, suit the LORD, a like the beautiful the set of	Sc. 1. Us. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	A Souther By Men in their heart. Let u mow fear the Long God that given their heart. Let u mow fear the Long God that given tain, both the Former and the later in his ise. God that given that is, both the Former hand, and you had been the referred that unto ut the appointed weeks of the harvetl.  1.3. 1.4. 1.5. 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1	it as in Topiet, 2,3 and the judgment for the Jone, bying in the control of the Jone 1, 200 and 1,	Chap.15.  Chap.15.  Heb.  Theopon my name acalled.  Mat.21.
com the it b it b guig 4 C glub	te upon beart. )r , e ma- fied. )r ,	in the land; in those casys, sixth the LORD; they had sho more; The ark of the owneamed of the LORD; neither flaul it is come to minde, neither flaul it day remember it, neither flaul it they write it, nei- ther flaul; a fact to done any source. The should be also also also also also also also also	becaule I have folken it.) I have harmonic it is an early go take it is neither will turn back from it.  30 The whole city that lifee, for the notic of the horf-men and however, it is not present, and climb up upon the rocks.  30 The whole city that lifee, for the notic of the horf-men and however, it is not that the lifee is not the rock of the control of the rock of the roc	n Or, in this is a second of the second of t	r, 2 I have likened the daughter of Zion, to all comely and de	icate  11 18* this houle, which is called by my name, become a * den of robbers in your eyes? behold, even I have feen tr, laith the Logo.  finall  12 Bit go ye now unto my place which aws in Shilob, where I fet in my name at the first, and fee * what I did to it, for the wickednels o	Chap.26.6. Prov. 1.

A company of the property of t							1	1	ı
Service and the many decided when the service that the service and the service		Ido	lary threatned. The fews impenience: Ter.	emiah. Their calemity by disheding.		de Willy Code annu Manual de la Col		1	_
For the control of th	******	27-27-11-12-11-11	14 Therefore will I do unto this house which is called by my name	If sale, and the things of a View of the Control of	Idol.		II I Therefore this last the Table	14	
Fig. 1. The problem of the control o		10, 11. Pisl.78.6 and 13 Ch 26.6 * Exed. 32. 10. Chap. 11. 11. 8: 14. 11. * Chap. 4	15, And I will callyou out of my fights as I have call out all you forefurn, each whole led of light me, people, selter liftype or not proper for the my my first than I was the call of t	the defended dises, and for use in the property of the defended dises, and for use in the present to life	flarestes, Or	The mental company from Good and idols. 17 The project control to the from the salamity to come. 19 He issuencist the foll of the latest the foll of the salamity to come. 19 He issuencist the foll of the latest the following paleons: 3 He maket an atomistic project to the latest the following the salamine sa	to the water they main for de sole it to cleap; and "bough be it. I have find the cities of flesh in all talking to l'englang; and cry suno the gods unto woom they offer incente; but they flait not live them at all in the time of their freudolle, it is for according to the number of the "cities were thy gods, O Ju and it such as all according to the number of the freezes of jerulian, havey and a sund a sund a sund a sund a familiar thing, even attento burn incente unto the contract of the sund of the properties of the gods. The therefore "Perspots the for this people, neither life up a cry or prayer for them; for I will not hear feem in the time that they cry unto neither the freezes!	ty 10 80 forth of. Prov. 1. 11 28. 11 12. t. 15. 12. t. 15. 14. t. 12. 18. t. 15. 19. t. 14. 12. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18. 19. t. 18.	
Tak: 13. It I will furely continue them, faith the Loro; there faul by deried; and all the house of principles and all the house of putch have broken my continue them, faith the Loro; and the leaf thail liked as a uncircumcifed in the house of putch have broken my continue them, which reluced to the ment the busile of liked and the house of putch have broken my continue them, which the like of liked and the house of putch have broken my continue the parable of the leaf thail liked as a uncircumcifed in the heart. On the leaf thail liked as a uncircumcifed in the heart of the subject of liked and the house of putch have broken my continue them, which it in the subject of liked and the house of putch have broken my continue them, which it is subject to the subject of liked and the house of putch have broken my continue the house of putch have broken my continue them, which it is subject to make the parable of the leaf thail		framps of the control	190 Duthey Furovice me to sanger? Eaith the LO BD 2 do they not proceed.  The Ferre to the continue of their own laces?  The sanger are to the sanger and their own laces?  The sanger are to the sanger and they not man and upon heard and upon their to the leaf, and upon the record of the sanger are my fury flash be poured out upon this place, upon man and upon heard and upon their or the leaf, and upon the record of the pound as my my first place and the pound as my my first place and the pound as my my first place and the sanger and the pound as my first place and the pound as my first place and the pound as my first place and the sanger and t	109 eboods, the waiten of the cary of the daughter of my people, the part of the cary of t	art sanity.  art s	5. They are unright as the pain-rece, but feak not: they must need be "some, because they cannot go be not arised of them, for one to be a "some of the control of them, for of burdinach as there a none" like unto thee; O. Loko, thou are given and they made a goest in might, and there of the the check it appetes the them are the control of the contro	arought lewided with image, and to it mine, males, Auring the skill as when throw duct oris, then thou rejoycent.  In the Loan Cathed thy name. A green online true, the first and the control of the con	The state of the s	
		wy 0,00.	or Bestern on the vine, not big on the * big-tree, and the leaf that I	arraer age - uncircumented in the neart, 128, 20,	and an inter-set of the	men: the source of titled and the roome of Jacan, have broken my co- enant which I made with their athers,	wine, be foretalleth their drunkenness in mijery. 15 He exhortetoto		L

	1		The second secon				1	ı
	The L		miah. The rejection and judgements of the Fews.	Tie	fews ruine, and recompense of idolatry. Ch.	p. xvi, xvii, xviii. The fabbath. Judgements thre	atned.	H
	1	prevent their future judgements, 22 He sheweth their abominations are		-	CHAP, XVI.	that general riches and not be riches, and hatcheth them not : fo h		⊦
	1	the easy's thereo;  Thus saith the Lord unto me. Go and get thee a linen girdle, and put it upon thy loyus, and put it not in water.  2 So I got a girdle, according to the word of the Lord, and put it on my loyus.	burne-offering and an oblated in, will not accept them; but I will on the offering and an oblated in, will not accept them; but I will on the fig. 1.3, in time them by the fourly, and by the famine, and by the petitience.  1.8 Then faid, hAn Lord Got, behold, the problets lay nuture them. Ezeks, or a final in ord; cert they only a finite of the control of the cont		17 The prophet under the types of shiftaining from marriage, from bou, of mounting and feafine, freshwate the utter raine of the fourth of cause they were worse than their father. It Februare the property of shift of the father than the father than the father than the days of the father was the father than the father.	that getteth riches and not by right, thall leave them in the midt o	figatheretb	ı
		put it upon thy loyns, and put it not in water.	13 Then faid I, An Lord Go D, behold, the prophets fay unto them. Fizel		caufe they were worfe then their fathers, 14 Their return from captin	his days, and at his end that he a tool.  12 If A glorious high throne from the beginning, is the place of our tandbary.	young,	١
	1	on my loyns.	you + affured peace in this place.		ty hall be firanger then their deliverance out of Egypt. 16 God w	fanctuary.  fanctuary.  13 O'LORD, the hope of Ifrael, • all that forfake thee fhall be a	bathnot	ı
	1	on my loyns.  3 And the word of the LORD came unto me the fecond time, faying,			He word of the LORD came also unto me, faving,	fhamed, and they that depart from me that longite thee that he a	- brought	١
	1	4 Take the girdle that thou half got, which is upon thy loyns, and	mame, " Hent them not, neither have I commanded them, neither truth		1 2 Thou shalt not take thee a wife, neither shalt thou have for nor daughters in this place.	cause they have for taken the LORD, the * fountain of living waters.	Pl.73.27.	1
	1	rile, go to Euphrates, and hide it there in a hole of the rock.  5 So I went and hid it by Euphrates, as the LORD command-	ipake unto mem: they prophetic upto you a faile vision and divination, and a thing of nought, and the deciet of their heart.  15 Therefore thus sight the Lord Denote must be prophete that prophetic in ny name, and lent them not, yet they say, sword and 1a mine thall not be in this land, By sword and a famine thall not be in this land, By sword and a famine thall those prophets be confused.			a layed torebon est my proffs that be scarce; lave me, and I man b	e na.1.28.	١
	1	6 And it came to pals after many days, that the LORD faid unto me,	15 Therefore thus faith the LORD concerning the prophets that and 20.80		idaughters that are born in this place, and concerning their mothe	S 1 1 Beford, they lay unto me, * Where is the word of the LORD.	Ch.2.13.	ı
	1	Arife, go to Euphrates, and take the girdle from thence, which I com- nanded thee to hide there.	mine thall not be in this land. By fword and tamine thall rhofe pro-		that barethen, and concerning their fathers that begat them in it fland, they finall size of "spread daths, they final not "be a lamented, and there that they be buried;" between the bar damp upon the lajorithe earth, and they final be continued that the said their "carcades intall be meat for the lowis of heaven, and for it gheatt to the certain.	is let is come now.  15 As for me, * I have not haftned from being a partier, to follow thee, seither have I delired the wait lets: they be suffer have I delired the wait lets:	*Ch. 1 4,	ı
	i .	nanded thee to hide there.	phets be confumed.	W.Ch. 15-2-	4 They firall die of * grievous deaths, they fhall not * be lamente	thee, neither have I delired the would day, thou knowest: that which came out of my lips, was right before the:	SCC.	ļ
	1	7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was	16 And the people to whom they prophelie, thall be eaft out in the firees of Jerulalem, because of the famine, and the fivered and they	*Ch.25-3	to the earth, and they thall be confirmed by the found and by the far	e cameout of my tips, was right before thee.		١
		8 Then the word of the LORD came unto me, faying,	fhall have none to bury them, them, their wives, nor their fons, nor	*P[ 79.2.	and their * carcales shall be meat for the lowls of heaven, and for the	ty 17 Be not a terrour unto me, thou set my hope in the day of evil.	P/.35.4.	ı
	I	9 Thus faith the LORD. After this manner will I may the pride of	17 Therefore thou that fay this word note them.		k heafts of the earth.	confounded: let them be diffusyed, but let not me be difmayed : bring	Heb.	ı
	1	9 Thus faith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerulalem.	An analyse popular to whom they program, thail he est act out in the least of trailem, because of the famine, and the food, and they come the food of the food, and they come the food of	24.10. It Or.	5 For thus faith the LORD. Enter not into the house of # mourning, neither go to lament, nor bemoan them: for I have taken aw	7. If Be not a terrour unto me, thou art my hope in the day of evil, et 18 * Let them be confounded that perfectute me, but let not me confounded: let them be diffusyed, but let not me be difmayed: bring upon them the day of evil, and f * deftroy them with double deftrue tion.	break them	1
	ı Or,	Io This evil people which refule to hear my words, which walk in the    imagination of their heart, and walk after other gods to ferve	virgin-daughter of my people is broken with a great breach, with a ve- und 2, 18,	mouning	- my peace from this people, faith the LORD, even loving kindness at			ı
	flubborn-	them, and to worth:p them, thall even be as this girdle, which is good	18 If I go furth into the field then behold the flein with the form 1 and 1			thicken of the good, whereby the kings of Judah come in, and by the which they good, and in all the gates of Jerusheem;  120. And is with them. Hear with the world first leaves	Ch. 11.20	ı
	neß.	or nothing. It For as the girdle cleaveth to the loyns of a man; fo have I cau-	if I enter into the city, then behold them that are fick with famine; yea, both the prophet and the Prieft # go about into a land that they Or, make	*Le.19.28		t the which they go out, and in all the gates of Jerusalem;  10 And lay unto them. Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem; that enter in hystofic gates.	-1	ı
	ĺ	led to cleave unto me the whole house of lirael, and the whole house	yea, both the prophet and the Priest a go about into a land that they Or, make	Den. 14-1-	nor make themselves hald for them.  7 Neither shall men    tear themselves for them in mourning to con	Judah, and all Judah, and all the inhabitants of Jerulalem, that enter	1	ı
	1	of Judah, faith the LORD; that they might be unto me for a people,		treat brea	? 7 Neither fiall men    tear themfelves for them in mourning to cond d, fort them for the dead, neither fiall men give them the cut of cond is flation to drink for their father or for their mother.	- 1 Thus faith the LORD * Toke hand to some Cities	e Mah	1
	l	to a name, and for a praife, & for a giory : but they would not hear.  12 ¶ Therefore thou shalt speak unto them this word. Thus faith	why haft thou imitten us, and there is no healing for us? *we fooked a lamb and for peace, and there is no good; and for the time of healing, and behold trouble.	for them,3	8 Thou that not also so into the boule of faciling to fit with them	burden on the fabbath-day, nor bring it in by the gates of Jeru-	19.	1
	l	the LORD God of lirael, Every bottle thall be filled with wine : and		Esch. 44.	s action to drink for their rather or for their mother.  * Thou flat the dual log into the houle of feathing, to fit with them:  **st and to drink.  **St and to drink.  **St or for this faith the LORD of holds, the God of I first, Behold, *  **Control I caulte ceale out of this place in your eyes, and in your day  **St or for the bridge of the bridge	22 Neither carry forth a burden out of your houses on the fabbath-	1	ı
	l	thall be filled with wine?	our fathers: for * we have finned against thee. Ch. c.2	12 1/a. 24.7	8 9 For thus saith the LORD of holds, the God of Ifrael, Behold, *	I day, neither do ye any work, but hallow ye the labbath-day, as I * com- manded your lathers.	*Ex. 20 8.	١
	i	13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that it upon	21 Do not abhor us, for thy names take, do not diffgrace the throne Ch.8.15	25,10.	the voice of mirth, and the voice of gladness, the voice of the bride	23 But they obeyed not, neither inclined their ear. but made their	and 23. 12.	1
	i	Davids throne, and the priefts, and the prophets, and all the inhabi-	20. Weacknowlegs, O L.ORD, our wickedines, and the iniquity of it not, our lathers: for * we have inmediagnifither.  2. Do not abbor us, for thy names take, do not digrace the throne of thy glory: remember, break not the overname withus.  2. Are there any among the vanities of the Gentiles that can cause Dang's.  2. Are there any among the vanities of the Gentiles that can cause Dang's.				Ezek. 20.	١
	Heb.	ants of Jerufalem with drunkennels.	rain? or can the heavens give flowres? art not thou he, O Lond our	*Ch.5.19.	theie words, and they shall fav unto thee, * Wherefore hath the LOR	the LORD, to bring in no burden through the grates of the	12.	1
	a man a-	14 And I will daft them tone against another, even the fathers and the ions together, faith the LORD: I will not pity, nor spare, nor have	God? therefore we will wait upon thee: for thou half made all thele things.	and 13. 22	, pronounced all this great evil against us? or what is our iniquity?	abbath-day, but hallow the fabbath-day, to do no work therein:	1	1
	gainst bis		CHAP. XV.		to 4 And it final come to pais when thou final flow this people a kbele words, and they final fly unto thee, "Wherefore hath the LOR, pronounced all this great evil against us? or what it our iniquity? what it our in that we have committed against the LORD our God? It Then shalt thoulsy unto them, Becaule your fathers have forfer	, manded your fathers. 3 But they severed net, neither inclined their rac, but made their neck fiff, that they might not hear nor receive infraction one, faith 4. And it fall come to pais if ye dilignedly hearten auto one, faith the Love, to bring in no burden through the gates of this city on the abboard-say but hallow the fabboard-say, to do no work in the city on the abboard-say but hallow the fabboard-say, to do no work. 35 "Then fluid there enter into the gates of this city, longs and princes fitting upon the throne of David, fulfing in 18.	Ch.22.4.	ı
	brother. + Heb.	15   Hear ye, and give ear, be not proud: for the LORD hath	complaining of their Gite reseiveth a security for him Gife to be			bories, they and their princes, the men of Judah and the debate	1	ı
	from de- froying	16 Give glory to the LORD your God before he cause a darkness,	ning for them. 15 He prayeth 19 and receiveth a gracious promife.		ferved them, and have worthipped them, and have for laken me, an have not kept my law:	tants of Jerusalem, and this city thall remain for ever.	1	١
	them.	and before your feet frumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, and make it gross	front and the LORD unto me, * Though * Moles and * Samuel  * Ezek, 14.	* Ch.7. 26	have not kept my law: 1 12 And ye have done * worfethen your fathers, ( for behold, ye wal	1 dance of permanent, and this city illustremain for ever, 26 And they shall come from the cities of Judah, and from the places about Jerulatem, and from the land of Benjamin, and from the plain, and from the mountaines, and from the fouth, bringing, burnt-opierings, and secrifices, and meat-opierings, and incenies and bringing burnt-opierings.		١
	* 11.8,22.	darkneis.	call them out of my fight, and let them go forth.	ii Or,	every one after the li imagination of his evil heart, that they may no	t plain, and from the mountains, and from the fouth, bringing burnt-	1	1
	# La.1.2,16	77 But if ye will not hear it, my foul shall weep in secret places for	CHAP. XV.  I bluster ripidion and manifold informatiof the free; 10 formulas complaining of their fries retreated a grammic for immeliate promise. It is required by a fine friestly a fine from the first free from the first free from the first free from the first from the first free from the first free from the first free free free free free free free fre			ing facritices of praife unto the house of the LORD.	1	ı
	and 2. 18.	because the LORDS flock is carried away captive.  18 Say unto the king, and to the queen, Humble your selves, lit		and 18, 54	know not, neither ye not your fathers, and there finall ye ferve other goods day and night, where I will not flew you favour, s. 1.4 ¶Therefore behold, the days come, faith the LORD, that that in o more be faic, the LORD liveth that brought up the children for liveth that brought up the children for liveth that brought up the children.		d	
	Il Orsbead	down; for your    principalities flall come down, even the crown of		*Ch.23.7,	14 Therefore behold, the days come, faith the LORD, that	and not to bear a burden, even entring in at the gates of Jerufalem on the fabbath-day: then will I kindle a fire in the gates thereof, and it fhall devour the palaces of Jerufalem, and it fhall not be quenched.	1	1
	Bires.		3 And I will appoint over them four + kinds, faith the LORD, the 10 16 16		anali no more be laid, the LORD liveth that brought up the childre	fhall devour the palaces of Jerufalem, and it fhall not be quenched.	I	1
		19 The cities of the fouth shall be shut up, and none shall open them;  Judah shall be carried away captive all of it, it shall be wholly carried	vity, to the capturity.  3 And I will a appoint over them four † kinds, faith the Lord, the election of fourd to lay, and the dogs to tear, and the lowls of the heaven, and the local so the capture and deliver.		to lifract out of the land of Egypt;  1 5 But, the LORD liveth that brought up the children of lifrac	Under the type of a pottery is flewed Gods absolute power in disposing		
			4 And I will cause them to be * removed into all kingdoms of the femiliar		bem and I will bring them again into their land the Lorentee	of nations, if Judgements threatned to Judab for her firange revolt-	.1	i
		20 Lift up your eyes, and behold them that come from the north:	earth; because of Manafieh the ion of Hezekiah king of Judah, for Heb.		their fathers.	He word which came to Jeremiah from the LORD faving.	i	i
	+ Heb.	where is the flock that was given thee, thy beautiful flock?  21 What wilt thou lay when he shall † punish thee? (for thou hast	nound only, and the dogs to tear, and the lowls of the heaven, and the section of the activity of the health of the and defroy.  Hick and I will could them to be 'removed into all kingdoms of the grant of the section of the section of Interestable more of the section of Interestable more of the section of the section of Interestable more of the section of the sect	and the second	their fathers.  16 ¶ Behold, I will fend for many fifthers, faith the LORD, and the final fifth them: and after will I fend for many hunters and should be the first the state of the first the firs	2 Arife, and go down to the potters houle, and there I will cause	Cr,	Ĺ
	visit upon.	taught them to be captains, and as chief over thee ) thall not forrows			hunt them from every mountain, and from every hill, and out of th	3 Then I went down to the potters house, and behold, he property	rames, Of	Ĺ
	*Ch 5.19.	take thee as a woman in travail?  22 ¶ And if thou fay in thine heart, • Wherefore come these things	therefore will I firstch out my hand against thee, and destroy thee; I am Ch.24.9.	11/0/221.21	holes of the rocks.	a work on the   wheels.  4 And the veller   that he made of clay, was marred in the hand of		Ĺ
	H Or.	upon me? for the greatness of thine iniquity are thy skirts discovered,	therefore will I firefer out my hand againft thee, and deftroy thee; I am Ch., 140. weary with reprinting.  7 And I will fan them with a fan in the gates of the land: I will fine therewe the off id hildren, I will deftroy my people, fith they return the continuous many than the continuous many the continuous many the continuous many the continuous many than the continuous many the continuous many than the continuous many the continuous many than the co	Pro. 5.21.	andes or the rocks.  17 For mine "eyes see upon all their ways: they are not hid from m face, neither is their injustifying from mine eyes, red and their it will recompenie their injustify, and their fin double because they have filled my land, they have filled mine inheritane with the caractee of their detectable and about minable things.	the pand the vener i that he made of clay, was marred in the hand of	for the same .	1
	that be vio-	- 32 Con the Estimaion change his skip, or the Januard his foots 2	bereave them of il children, I will defroy my people, fith they return in their	(Ci.32.19)	18 And first I will recompense their iniquity, and their fin double	potter to make ir.  5 Then the word of the LORD came to me, faying,  6 O houle of lirael, * cannot I do with you as this potter? faith the LORD. Behold, as the clay is in the potters hand, fo are ye in mine shand, O houle of lirael.	marrel as	
	lently taken	then may ye aliodo good that are † accultomed to do evil.	Because 1259 on clinicist. 19th detroy my peoples 165 they return be from their ways.  8 Their widows are increafed to me above the fand of the feas. I was being through them lagainst the mother of the young men, a logist at noon-day. I have caused him to fall upon it stakednly, and forward the first of the country of the feast of the feature of the feast of the feature o		with the carcafes of their detellable and abominable things.	6 O houle of liracle * cannot I do with you as this poster ? Girb + bo	lay in the	
	† Heb.	24 Therefore will I featter them as the flubble that paffeth away by the wind of the wildernels.	have brought upon them    against the mother of the young men 2		to O Lord, my strength and my fortress, and my refuge in the da- of affliction, the Gentiles shall come unto thee from the ends of the	abord, behold, as the clay is in the potters hand, to are ye in mine	Potter.	
	Eaught.	25 This is thy lot, the portion of thy measures from me, faith the	ipoiler at noon-day: I have caused bim to fall upon it fuddenly, and forther is		learth, and fhall fay. Surely our fathers have inherited lies, vanity and	stand, O found of trace;  1. At what inflant I hall speak concerning 2 nation, and concerning a kingdom to * pluck up, and to pull down, and to delivoy it:  8. I fritan nation against whom I have pronounced, turn from their speak. I will record to the suit better thought to be super the suit.	Heb.	
- 1		LORD; because thou hast forgotten me, and trusted in faishood.  26 Therefore will I discover thy skirts upon thy face, that thy shame	records upon the city.  9 She that hash born feven, languisheth: the hath given up the Opposite the characteristic of the control of the city.  9 She that hath born feven, languisheth: the hath been a-layainfi the langued and confounded, and the rejidue of them will I deliver to the layainfi the langued and confounded, and the rejidue of them will I deliver to the layainfi the langued and confounded, and the rejidue of them will I deliver to the layainfi the langued and confounded.	3 Ch. 2.11.		ing a kingdom to * pluck up, and to pull down, and to deftroy it:	made.	
- 1		may appear.  17 I have feen thine adulteries, and thy neighings, the lewdness of	ghoft, * her fun is gone down while it was yet day : the hath been a- againft the		thing; wherein there's, no profit.  20 Shalla man make gods unto himfelf, and * they are no gods?  21 Therefore behold, I will this once cause them to know, I will cause them to know mine hand and my might, and they shall know the	evil. * I will repent of the evil that I thought to do note them	1fa.45.9.	
- 1	4 Heb.	I the whoredom, and thing abominations on the fields in the fields we	hamed and confounded, and the relidue of them will 1 deliver to the spanning the found before their nements, aftit the Lost.  10 ¶ 1 Wo is me, my mother charaction had born me a man of first is, man polymentation to \$ whole centric 1 have neither leviton usiny; me, \$c. man of containing the spanning very one of them dotter in the leviton using me, see the lost of		cause them to know mine hand and my might, and they shall know	evil, * I will repent of the evil that I thought to do unto them.  9 And at west inftant I shall peak concerning a nation, and con-	Rum 9 20.	
ı	after when	unto thee, O Jeruialem, wilt thou not be made clean? † when jhall it	10 1 Wo is me,my mother that thou haft born me a man of strife, man foul-			cerning a kingdom to build and to plant it:	Ch.1.10.	
ı	3125	CHAP VIII	nor nice have lent to me on utility and over one of them doth curie me inc.		CHAP. XVII.  1 The captivity of Judah for her fin. 5 Trust in maniscursed, 7 in God is helfed, 9 The descriptul heart cannot describe God 12 The salvation of	pent of the good wherewith I faid I would benefit them.	Jon. 3. 10.	
- 1		1 The grievous famine 7 caufeth Fremish to gray. 10 The Lord will not be intrested for the people. 12 Lying prophets are no excuse for them. 17 fremish is moved to complain for them.  The word of the LORD that came to Jeremish concerning † the	11 The LORD faid, Verily it shall be well with the remnant, verily the mothers			inhabitants of Jerufalem, taying Thus (aid) the Long. But to	3.	
- 1	1	17 Jeremiah is moved to complain for them.	the time of a Nidlon	2 Job 19.	is fent to renew the covenant in ballowing the fabbath.	drame evil against you, and devile a device against you; * return ye	5. 5. and	
	† Heb. the				The line to reise the commant in ballowing the fabouth.  The line of Judah is written with a "pen of iron, and with the point of a diamond; it is graven upon the table of their heart,	cerning a dingdom to build and to plant it:  10 If it do wit in my light, that to be yout my wolce, then I will re- pent of the good wherewith I faid I would benefit them.  11 Now therefore go to, pleads to the men of Indah, and to the  phabitanto of Jerusican, faying, Thus faith the LoRo, Beloid, I  trame will again two, and devite a device againft wus. * return we  how every one from his evil way, and make your ways and your do-  angs good.	5.15.	
ı	words of the dearths	a lubb movement and the goter thereof tenguily than any blad-	13 Thy fubstance and thy treasures will give to the * spoil without * 053 price, and that for all thy lins, even in all thy borders.	i Heb.nai	and upon the horns of your altars:	12 And they faid, * There is no hope, but we will walk after our	Ch. 2.15.	
- 1	OT YE-	unto the ground, and the cry of Jerufalem is gone up.		lfa.1.19.	1 † point of a dismond; it is graven upon the table of their heart, and upon the horns of your altars: 2 Whileft their children remember their altars and their * groves by the green trees urgon the high hills. 3 Only mountain in the field, * I will give thy fubflance, and all	angs good.  12 And they faid, * There is no hope, but we will walk after our own devices, and we will every one do the imagination of his evil beart.	Or, my	
i	Areints.	came to the pits, and found no water, they returned with their veffels	thou knowest not: for a * fire is kindled in mine anger, which shall nor, burn upon you.	Ch.15.13.	2 O my mountain in the field. * I will give thy fubfiance . and all	12 Therefive thus faith the Lonn . Ask us now sourcest to 1	selds for a	
- 1		came to the pits, and found no water, they returned with their veiles empty: they were assamed and confounded, and covered their heads.  4 Because the ground is chapt, for there was no rain in the earth,		<b>3</b>	thy treasures to the spoil, and thy high places for sin, throughout all the	who hath heard fuch things: the virgin of lirael hath done a very hor-	be from of	
		the plowmen were alhamed, they covered their heads.	know that for thy fake I have fuffered rebuke	t Heb.	4 And thou, even + thy felf flight discontinue from thine heritage	14 Will a man leave a the from of Lebanon which cometh from the	abanon?	
- 1	- 1	5 Yea, the hind also calved in the field, and fortiook is, because	13 3 O LORD, took knowers, remember me, and visit me, and retreast the venge me of in perfectious rake me not away in thy long-furiering: learney for know that for thy fake I have inflered rebuke.  16 Thy words were found, and I did *ear them, and thy word was *ch.r.*. unto me the joy and rejoycing of mine heart, for † I am called by thy *Dec. 32.  name, O Lord Rod of holds.	1.10745	borders.  4 And thou, even † thy left flatt discontinue from thine heritage that I gave thee, and I will cause there to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, wistes shall burn for ever.	14. Will a man leave it the mow of Lebanon which counts from the rock of the field? of fullal the cold drowing, waters that come from another place, be forliken?  18. Becaule my peuple fash frequenten * me, they have burnt incente to varnity, and they have caused them to funnble in their ways from the * another path; to walk in peths in a ways mot call up in the property of the man and * defolier, and a perpetual hiffing; every one that puttled thereigh falls to short finel, and way in inhead.	unning	
		there was no grafs.  And the wilde after did fland in the high places, they fouffed up	name, C Lord God of hofts.	i	which fhall burn forever.	15 Because my people hath forgotten * me, they have burnt incense	Waters by	
- 1		the wind like dragons: their eyes did fail becaule there was no grals.  7 ¶ O Lord, though our iniquities telfifie against us, do thou it			5   Thus laith the LORD, Curfed be the man that trufteth in man	to vanity, and they have cauled them to flumble in their ways from the	for the	
- 1		for thy names take : for our backlidings are many, we have finned a-	In fact for in the attempty of the modelers, for rejoyced: I fat a ** *Ezek.3.5.  In the Secaule of thy hand, for thou haft filled me with indignation. Rev. 10.9.  18 Why is my *pain perpetual? and my wound incurable which res *Heb. 10.9.  18 The benefit of my hard benefit of the control of		and maketh fiesh his arm, and whole heart departeth from the LORD.  6 For he shall be like the heath in the defert, and shall not see wher	16 To make their land o defolate, and a perpetual hiffing : every	Trange cold	
- 1	1	gainft thee.  8 O the hope of Ifrael, the faviour thereof in time of trouble, why		100	good cometh, but fhall inhabit the parched places in the wilderness, in	one that patieth thereby shall be altonished, and wag his head.	Ch. 2, 13.	
- 1	1	8 Of the hope of tract, the hardout thereof in time of trouble, why flouldelt thou be as a franger in the land, and as a way-faring man, that turneth aide to tarry for a night?	10 Therefore thus faith the Lond. If they return show with 1	Pf.2.12.82		one that palieth thereby flail be alloutified, and wag his bead.  1 I will (Latter them as with an east-wind before the news.) I will flow when the back and not the face in the day of their calamity.  13 ¶ Them faid they, Come, and let us devite device against Jeremiah:  1 for the law flail not perifit from the prieft, nor countel from the wife, nor the word from the prophet; come, and let us finite him	end 17. 13.	
1	Į			125.1.	LORD is.	18   Then taid they, Come, and let us devile devices against Jere-	Ch. 19 8	
1	Heb.rbx	cannot fave? yet thou, O LORD, are in the midft of us, and † we are	return unto thee, but return not thou many thom	19.20.10	eth out her roots by the river, and that not be waters, and that preac- teth out her roots by the river, and that not be waters, and that preac- her leaf fhall be green, and that not be careful in the year of a drought	the wife, nor the word from the prophet: come, and let us fmite him	and 49.13.	
	riame is	called by thy name, leave us not.  10 ¶ Thus faith the LORD unto this people, Thus have they loved	20 And I will make thee unto this people a fenced brafen * wall, & Ch. 1.15.		neither that ceals from padding fruit	If with the tongue, and let us not give heed to any of his words.  19 Give heed to me, O LORD, and hearken to the voice of them	Mal. 2.7	
1	called upon	to wander, they have not refrained their feet, therefore the Lord doth not accept them; be will now remember their injuly, and vifit	norm one precious from the vice, those limit be as my mouth; let them is Heb.  return unto the, but return not those anot them.  to And I will make thee unto this people a fenced braffen was I, we'ch, it's and they thall fight againful thee, but "they fall not prevail againful and str. thee: for I am with thee to fave thee, and to deliver thee, faith the ch, i.e. it's LORD.	Or, re-	q ¶ The heart is deceitful above all things, and desperately wicked	that contend with me.	Or, for	
	* Ex.32.10.	nce accept them; he will now remember their iniquity, and vilit	LORD.		who can know it?	so Shall evil be recompended for good? for they have digged a pit	*Pi.109.10	
ł	Gli.7.16, & 8!, 14,	11 Thenfaid the LORD unto me, Pray not for this people for their	21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible,	Ph.7.9.	every man according to his ways, and according to the fruit of his	and to turn away thy wrath from them.	t Heb.	
		goud.	CHAP.	404 20, 12,	doings.	that contend with me.  ao Shall evil be recompenied for good? for they have digged a pif for myloul: remember that I flood before thee to fpeak good for them and to turn away thy wrath from them.  at. Therefore * deliver up their children to the famine, and † pos-	care care	
			PRODUCTION OF THE PROPERTY OF			out.		
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			niah. Captivity forctold. Promises and threat	nings	Cont	b threatned. A prophesie of restauration. Chap-	xxiii,xxiv,xxv. Against mockers of truept	phets.	T
	1 1	out their Houd by the force of the fword, and let their wives be berea-	greatly assumed; for they shall not prosper, their everlasting confu-	* Ch.23 42	12.12	12 7 Wo unto * him that buildeth his honfelsy unvighteoninefs, and	18 For who hath flood in the # counfel of the LORD, and hath pe	I Or, fecre	:
		ved of their children, and be widows, and let their men be put to death, let their young men be flam by the fword in battel.  22 Let a cry be heard from their houses, when thou shalt bring a trop budgen by more them, for they have directed in the trip a	uno final never be forgotten.  1. But, O LORD of hoits that * trieft the righteous, and feeft the reins and the heart, let me fee thy vengeance on them: for unto thee have I opened my caule.	*Ch. 11.30.	Dcu.24.14	his chambers by wrong; that uieth his neighbours lervice without wa- ges, and giveth him not for his work:	ceived and heard his word? who lath marked his word, and heard it 19 Behold, a * whirlwind of the LORD is gone forth in fury, eve	#Ch.20.22	
•		troup fuddenly upon them, for they have digged a pit to take me, and	have I opened my caule.	and 17.10	Han. 2.9.	14 That faith, I will build mea wide house, and † large chambers,	a grievous whiriwind, it that fall grievoully upon the head of the	iq.	1
	† Heb.	hid mates for my feet.  23 Yet LORD, thou knoweft all their counfel againft me to flay	13 Sing unto the LORD, praife yethe LORD: for he hath delivered the loud of the poor from the hand of evil doers.		terough-	ed with vermilion.  15 Shalt thou reign because thou closelt the felf in cedar? did not	20 The * anger of the Lord fitall not return until he have exected, and till he have performed the thoughts of his heart; in the latter days we find consider it nor fasting.	*Ch.30.24	4
	for death.	me: for give not their iniquity, neither blot out their fin from thy light, but let them be overthrown before thee; deal thus with them in the	18 3 mig unto unclosed, prate yetne LORD: for ne natudelivered the foul of the poor from the hand of evil does, i.e. if "9" Curied be the day wherein I was born: let not the day wherein my mother bare me be blevolght tidings to my father, faying, A man-childe is born unto thee, making him very glad.	Ch 3.3.	aires. a Ur , my	thy father eat and drink, and do judgement and judice, and then it was	days ye shall consider it perfectly.  21 * I have not sent these prophets, yet they ran: I have not spoke	1	
	1	time of thine anger,	15 Curied bethe man who brought tidings to my father, faying, A	C(), (6,	samdows.	tray rature ear and oranks, and do judgement and judices, and then it was well with him. He judged the cause of the poor and needy, when it was well with him. I was not this to know me? faith the LORD.  But thin e eyes and thine heart are not but for thy covetouslies, and for to the dinnocent bloud, and for opperfillon, and for a violence	to them, yet they prophetical.  22 But if they had stood in my counfel, and had caused my people:	n *Ch.14.14 and 27.15	
	1		man-childe is born unto thee, making him very glad.  16 And letthat man be as the cities which the LORD* overthrew, and repented not; and lethim hear the cry in the morning, and the	* Gen. 10.		bim: was not this to know me? faith the LORD.	22. But if they had thoud in my counfel, and had caufed my people hear my words, then they should have turned them from their evil we	9	1
	1	Hus (sith the LORD, Co and get a notters earthen heatle and sale.	thouring at noon-tide:	123.	or,	and for to fined innocent bloud, and for oppression, and for a violence	and from the evil of their doings. 23 Am la God at hand, faith the LORD, and not a God afar off?	1	1
	t Heb. the	of the ancients of the People, and of the ancients of the priefts, And go forth unto the valley of the fon of Hinnom, which is by	17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.  18 *Wherefore came I forth out of the womb to see labour and for-		insurfice.	and to the minocent blond, and for oppening, and for a wholence by do it. Therefore thus faith the LOR D concerning Jeholakim the fon of Joliah king of Judah, they that not lament for him, faying, Ah my brother, or an lifter: they finall not lament for him, faying, Ah Lord, for ah his glory.	24 Cm any * hide himfelf in fecret places that I shall not be him faith the LORD : do not I fill heaven and earth? faith the LORD.	Pf.139.7	.
	lam sette	the entry of the east-gate, and proclaim there the words that I shall	18 * Wherefore came I forth out of the womb to fee Tabour and for- row, that my days should be consumed with shame?	105 3.10,		brother, or ah lifter : they shall not lament for him, sying, Ah Lord,	25 I have heard what the prophets faid, that prophetic lies in n name, faying, I have dreamed, I have dreamed.	y Am. 9.2,3	
		3 And fay, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerulalem, Thus faith the LORD of holls, the God of	CHAP. XXI.  1 Zed-kjab fendetb to I creminab to enquire the event of Nebuchadrevary  mar. 3 I reemiab foretelleth a bard fiege and miferable captivity. 8 He		1	1 10 He inall be buried with the burial of an also drawn and call forth	26 How long shall this be in the heart of the prophets that propheli	e	
	1 Sam.3.	Ifrael, Behold, I will bring evil upon this place, the which wholoever	war. 3 Jeremiab for etelleth a bard fiege and miferable captivity. 8 He counselleth the people to fall to the Caldeans, 11 and upbraideth the			beyond the gates of Jerulalem 20 ¶ Go up to Lebanon, and cry and lift up thy voice in Bafhan, and cry from the passages : for all thy lovers are destroyed.	26 How long flail this be in the heart of the prophets that prophet lists? yea, they are prophets of the deceit of their own heart; 27 Which think to cause my people to longet my name by the dreams which they tell every man to his neighbour, * as their father have longouten my name, for Bual.	.]	
	2Kin,21,12	Ifrael, Behold, I will bring evil upon this place, the which wholoever heareth, his ears shall * tingle,  4 Because they have for sken me, and have estranged this place, and	kings boufe.		s Heb		dreams which they tell every man to his neighbour, * as their father have forgotten my name, for Boat.	s Judg-1.7	•
		fashers been incented in it unto other gods, whom neither they nor their	THe word which came unto Jeremiah from the LORD, when king Zedekiah fent unto him Pafhur the fon of Melchiah, and Zepha-		r Merities	hear: this bath been thy manner from thy youth, that thou obeyedd not	have forgotten my name, for Baal.  28 The prophet † that hath a dream, let him tell a dream; and he that thath my word, let him fleak my word faithfully: what is the cha	et Heb.	
	°Ch. 7. 31,	with the bloud of innocents;	niah the ion of Maaieiah the prieft, faying, 2 Enquire, I pray thee, of the LORD for us, ( for Nebuchadrezzas	1 / 6		22. The wind shall eat up all thy passonrs, and thy lowers shall go in-	to the wheat? faith the LORD.  29 Is not my word like as a fire? faith the LORD: and like a han	is,	1
	32.	saled have a country and any country and a c	Lindure, i pray tree, of the LOKD for us, (for Nebuchadrezzar king of Babylon maketh war against us ) if so be that the LOKD will deal with us according to all his wondrous works, that he may go up	1 8		to captivity, furely then shalt thou be assamed and confounded for all thy wickedness.	29 13 not my word like as a fire? faith the LORD; and like a han mer that breakesh the rock in pieces?   30 Therefore behold, * I am against the prophets, faith the LORD	-	1
	1	6 Therefore behold, the days come, faith the LORD, that this place	from us		la Rob.	23 Of inhabitant of Lebanon, that makeft thy neft in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of	30 Therefore behold, * I am against the prophets, faith the LORI that shall my words every one from his neighbour.	Deu. 18.	
						a woman in trayail:	that the all my words every one from his neighbour.  31 Belood, I am againft the prophets, faith the LORD, it that ut their trongues, and fay, He laith.  32 Belood, I am againft them that prophetic falle dreams, faith the	e Ch. 14, 14,	
	1	1 7 And I will make wold the counfel of Judah and Jerufalem in this place, and I will caufe them to fall by the fword before their enemies, and by the hands of them that feek their lives; and their*carcales will I	the weapons of war that are in your hands, wherewith ye fight against				32 Behold, I am against them that prophesse falle dreams, faith th	e II Ot, that	· [
	Ch.7.33.	and by the hands of them that feek their lives; and their carcales will I give to be meat for the fowls of the heaven, and for the bealts of the	without the walls, and I will affemble them into the midft of this city.			hee thence, 25 And I will give thee into the hand of them that feek thy life, and	LORD, and do tellthem, and caufe my people to err by their lies an by their lightness, yet Hent them not, nor commanded them: there	- their	
		jearth.	4. I must aint the LORD Gold of Iracl, Bebold, I will turn back be weapons of war that are in jour hands, wherewith ye fight against the king of Balyton, and against the Calideans, which beliege you without the midd for this city, which were the war and will all length ethan into the midd for this city, and with a throng arm, even in anger, and in furly, and in great wheth.	* Ex. 6. 6;		into the hand of them whole face thou fearell, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Caldeans.	by user inspances, yet a feit them not, nor commanded them: then there is a fair they had not proit this people at all, is faith the LOND.  37 And when this people, or the prophetor a pricit shall ask the sying, What is the burden of the LOND. Thou shalt then say untituent, What burden? I will even fortake you, saith the LOND.  34 And a for the prophet, and the pricit, and the pople that shall be sometiments.	tonguesa	1
	and 49.13. and 50.13.	Paneta thereby man be attoinfied and mis, became of all the pragues	6 And I will fraite the inhabitar, and this situ bush were and bush	1		26 And I will calt thee out, and thy mother that bare thee, into another countrey, where we were not born, and there inall we die.	paying, What is the burden of the LORD? thou shalt then say unt them, What burden? I will even for sake you, saith the LORD.	9	
	Lev.26.29	9 And I will cause them to eat the * flesh of their sons, and the flesh	And of the state of a great pertinence.		+ Heb.	other countrey, where ye were not born, and there shall ye die, 27 But to the land whereunto they j delire to return, thicher shall they not return.	34 And as for the prophet, and the prieft, and the people that tha fay, The burden of the LORD, I will even † punish that man and his	Heb.	1
	Lam.4. to.	or their daughters, and they shall eat every one the fielh of his friend in the fiege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.	Judah, and his fervants, and the people, and fut he say left in this city from the petitlence, from the fword, and from the famine, into the bland of Nebuchadergraphing of Behalism and in the famine.		teer winds	28 Is this man Coniah a despised broken ido! ? is be a vessel wherein	house. 35 Thus shall ye say everyone to his neighbour, and every one t		4
	1	feek their lives, shall straiten them.  to Then shalt thou break the bottle in the sight of the men that go	hand of Nebuchadrezar king of Babylon, and from the famine, into the hand of Nebuchadrezar king of Babylon, and into the hand of their enemies, and into the hand of thole that feek their life, and he shall kings them with the selection of the			is no pleasure? wherefore are they cast out, he and his feed, and are cast into a land which they know not?			l
	İ	to Then that thou treat the botte in the fight of the men that go with thee, with thee, with the pure them, That thin the LOO of pinks. Due to be with the pure the pure that the pure that the pure the prefer the the with the pure the pure that the pure th	generates, and into the hand of those that seek their life, and he shall simite them with the edge of the sword; he shall not some them, nei-			29 O earth, earth, earth, hear the word of the Lord. 30 Thus faith the Lord, Write yethis man childles, a man that	36 And the burden of the LORD shall ye mention no more : for e	-	
	† Heb.	will I break this people and this city, as one breaketh a potters veiled	finite them with the edge of the fword: he shall not spare them, nei- ther have pity, nor have mercy.  8 1 And unto this people thou shalt say, Thus saith the LORD,			that not proper in his days: for no man of his feed first propers having upon the throne of bavel, and ruling any more in Judah.  Of HAP. XXIII.  He prophetical explaination of the features foods. 5 Cerifi field rule and fees them. 9 Against Helprophetic, 33 and movers of the true	very mans word thall be his burden; for ye have perverted the words of the living God, of the LORD of holls our God.	rt	1
	be bealed. • Ch. 7.32.	phet, till there he no place to bury.	is a light and the Lord, the Lord, the Lord, the Lord, Behold, I fet before you the way of life, and the way of death.  9 He that * abideth in this city, fhall die by the fawnd, and by the famine, and by the efficience. But he she come had be the set of the light of the state of the light of the state of the light o	1 1		He trothe fieth a reflativation of the Gattered flood, a Christ field walls	37 Thus fhalt thou fay to the prophet, What hath the LORD an	-	
	J 7.52.	habitants thereof, and even make this city as Tophet.	g in that a shider in this city, in all deby the tword, and by the famine, and by the petilience: but he that goeth out, and falleth to the Caldeans that beliege you, he shall live, and * his life shall be unto him for the control of the control	1		and fave them. 9 Against false prophets, 33 and mockers of the true troublets.	38 But fith ye fay, The burden of the LORD; therefore thus fait	ħ	
	1	13 And the houses of Jeruialem, and the houses of the kings of Ju- dah shall be defiled as the place of Tophet, because of all the houses	him for a prey.  1 o For I have fet my face againft this city for evil, and not for good, faith the LORD, it fhall be given into the hand of the king of Babylion, and he fhall burn it with fire.  1. ¶ And maching the house of the king of Ludah. To Manusching the house of the king of Ludah.	TCh.39.1%, and 45.5,	* Ezek 34.	W De unto the postours that destroy and scatter the sheep of my patture, saith the LORD.  2 Therefore thus such the LORD God of Macl against the passours	3.7 This fills thou is not be proplet. What hath the LORD an 3.7 This fills thou is no the proplet. What hath the LORD in poken?  1.8 The fill the poken is the beautiful the poken in the lord in the	e	1
	*Ch.32,29.	upon whole * roofs they have hurnt incenfe unto all the hoft of heaven,	faith the LORD; it shall be given into the hand of the king of Baby-		12.	2 Therefore thus faith the LORD God of Ifrael against the passours	30 Therefore behold, I, even I will utterly forget you, and I wi	r l	.
	1	14 Then came Jeremish from Tophet, whither the LORD had fent	lion, and he shall burn it with fire.  11. And touching the house of the king of Judah, /ay, Hear ye the			hat feed my people, Ye have feattered my flock, and driven them a- way, and have not vitted them; behold, I will vilit upon you the evil	for take you, and the city that I gave you and your fathers, and east you out of my prefence.	t#	
	1	to all the people,	word of the LORD.	Charles		b) your doings, faith the LORD.	nortance your since cry time it gave you and your samers, and easy you turn of my preference.  40 And will bring: * an overlafting reproach upon you, and a papersail filame, which final into the forgottem.  1 Under the type of good and bad if it's, 4 he foreignowith the reflacratio of term that were in captivity, is and the diplation of Zudelyab an Etc. 1971.	- Ch. 20. 15	1
	1	bring upon this city and upon all her towns all theevil that I have pro- mounced against it; because they have hardned their necks, that they	an the morning, and deliver bim that is spoiled, out of the hand of the	t Heb.	i i	whither I have driven them, and will bring them again to their folds,	CHAP. XXIV.	. 1	
		mounced against it; because they have hardned their necks, that they might not hear my words.	quench it, because of the evil of your doings.	Judge.	* Ch.3.15. Lizek 34.	4 And I will fet up * fhepherds over them which shall feed them,	of them that were in captivity, 8 and the defolation of Zedeliah an	i	1
	ĺ	CHAP. XX.  Passur Smiting Jeremiab, receiveth a new name, and a fearful doom.	of the plain, faith the LORD; which fay, Who shall come down against	t Heb. in	11, 800. " Ifa.4.2,80	acking, faith the LORD.	THE LORD shewed me, and behold, two baskets of figs were for		
	1	7 Jeremiab complaineth of contempt, 10 of treachery, 14 and of his	11 § And touching the houle of the king of Judhi/ps, Hear ye the word of the Jo.N. 12 O houle of David, thus lish the Loan, s. + Execute palapane, 13 O houle of David, thus lish the Loan, s. + Execute palapane, 14 Developed the Loan of the Loan of the Loan of the papendiar, it first my furry go set like in Judha part of the Loan of the papendiar, it has been part of the Loan of the Loan of the papendiar, it has been part of the Loan of the papendiar of the Loan of the Loan of the papendiar of the Loan of the Loan of the Loan of the papendiar of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the Loan of the last of the Loan of the Loan of the last of the Loan of the Loan of the last of the Loan of the Loan of the last of the Loan of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the Loan of the last of the last of the Loan of the last of the Loan of the last of the last of the Loan of the last of the last of the Loan of the last of the last of the Loan of the last of the last of the Loan of the last of the las	Heb.	\$0.11.	acking, faith the LORD.  5 ¶ Behold,* the days come, faith the LORD, that I will raife unto David a righteous branch, and a king thall reign and profper, and thall recent in the general and lattice in the earth.	before the temple of the LORD, after that Nebuchadrezzar Kin of Babylon had carried away captive Jeconiah the fon of Jehojakin		1
	9 :Chr.24.	Ow Pathur the fon of * Immer the prieft, who was also chief go-	Saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.  CHAP. XXII.	pifit uports	1.	CALL TO LEGE THE COLUMN TO THE	E TO THE TENED OF THE PERSON O	S 10,	-
	14.	vernour in the house of the LORD, heard that Jeremiah prophe-	CH AP. XXII.	1111311	Dm.9.24, Joh. 1.45,	in in soays student min be label, and triat i that well starby.  The interest of the starby and triat in the well at the starby and the starb	<ol> <li>One basket bad very good figs even like the figs that are first ripe and the other basket bad very naughty figs, which could not be eater</li> </ol>	:	1
	l	that were in the high gate of Benjamin, which was by the house of the	t Heexbortetb to repertance with promifer and threats. 10The judgement of Shallum, 13 of Jeboiakim, 10 and of Conide.  Thusiath the Lord, Go down to the house of the king of Judah, and feek there this word.		Deu.33.	7 Therefore behold, * the days come, faith the LORD, that they	† they were fo bad.  3 Then faid the LORD unto me, What feeft thou, Jeremiah ? and	T Heb. for	1
	1	LOSED. All the case to prison the merrow, that Palma bought forth Je- alm hout of the wholes. Them fail of trends them thin The Loots hath not called thy name Pallur, but I Magora-nithabib. A Forthm is fail the LOSE, Behold, with make the acress to the felt, and out it by friends, and they that it fall by the foots of their nec- lett, and out it by friends, and they that it fall by the foots of their nec- house of the long fleshydm, and be fail carry them capture into Ba- bylon, and flast liby them with the foots. S Morouse, I s'will deliger all the thength of this six, and six	and fpeak there this word,  and fpeak there this word,  And lay, Hearthe word of the LORD, O king of Judah, that fittelf upon the throne of David, thou, and thy fervants, and thy people what enter in by the for a constant.		Heb.	of Hirsel out of the land of Egypt:	3 Then faid the LORD unto me, What feelt thou, Jeremiah P and faid, Figs: the good figs, very good; and the evil, very evil, that car into be eaten, they are to evil.	-	
	& That is,	remiah out of the flocks. Then faid Jeremiah unto him, The LORD	test upon the throne of David, thou, and thy servants, and thy people		Gifema. Ca.15.			1	1
	Fear round	4 For thus faith the LORD, Behold, 1 will make thee a terrour to thy	that enter in by the gates;  Thus faith the LORD, execute ye judgement and righteoutines,  Thus faith the LORD, execute ye judgement and righteoutines,  and deliver the flooked out of the hand of the opperflowr; and do no wrongs do no violence to the ftranger, the fatheriels, nor the widow, in either the dimocent bloud in this place.	Ch.21.12	15 15.	whither I had driven them, and they fhall dwell in their own land.  9 ¶ Mine heart within me is broken, because of the prophets, all	5 Thus faith the LORD the God of Hrael, Like thefe good figs, will lacknowledge + them that are carried away captive of Judal	Heb. the	
		mies, and thine eyes shall behold it, and I will give all Judah into the	and deliver the ipoiled out of the hand of the oppreffour; and do no wrong, do no violence to the ftranger, the fatherless, nor the widow.			my bones fhake: I am tike a drunken man and tike a man whom wine hath overcome; because of the LORD, and because of the words of his	whom I have fent out of this place into the land of the Caldeans for		
	* 2Kin.20.	bylon, and shall flay them with the fword.	neither fled innocent bloud in this place.  4 For if we do this thing indeed, then flall there enter in buthe	Ch va v	# Or.	to For the land is full of adulterers, for because of Il (wearing the	ferry good.  6 For I will fet mine eyes upon them for good, and I will bring ther again to this land, and I will build them, and not pull them down; an	Deu. 20.5	اء
	17.	5 Moreover, 1* will deliver all the strength of this city, and all a the labours thereof, and all the precious things thereof, &r all the trea-	wrongs on to violence to the tranger, the tatheriels, nor the widow, neutren free linear blook in the place.  4 For if ye do this thing indeed, * then fills there enter in by the gause of this house, kings litting; I youn the throue of David, driding in charious, and on hories, he, and his fervants, and his people.  5 that if ye will no hear their words, I wear by my felf, faith the LOMD, that this houde flash become a delobation.  9 For that shirther Lo np nu moth e kings house of Judah, Thou ext	Heb.	d Or	land mourneth: the pleasant places of the wilderness are dried up, and	I will plant them, and not plack them up. 7 And I will give them * an heart to know me, that I am the LORI and they final be * my reople, and I will be their Gud: for they sha return unto me with their whole heart.	Ch.31.29.	1
		the labours thereof, and all the precious things thereof, & all the trea- fures of the kings of Judah will I give into the hand of their enemies, which flull flood them, and take them, and carry them to Babylon. 6 And thou Pallur, and all that dwell in thine houle, thall go into	5 But if ye will not hear thele words, I iwear by my felf, faith the	upon bis	prolince.	II For both prophet and prieft are projane, yea, in my house have I	and they fhall be * my people, and I will be their God : for they tha	19. and 35	4
		6 And thou Pashur, and all that dwell in thine house, shall go into	6 For thus faith the LORD unto the kings house of Judah, Thou art	throns.	8 Or,				
		captivity, and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou and all thy friends, to whom thou hast pro- phelied lies.	o For transformed LORD unto the kingshouled Judah, Thou are Glieda unto ne, and the head of Lebanon; set furely I will make thee a wildernels, and cities which are not inhabited.  And I will proper deliroyers against thee, every one with his weapons, and they shall cut down thy choice cedars, and cast them into the fire.		teine.	darknels; they flat be driven on and fall therein; for I will bring c- yll upon them, som the year of their vifitation, faith the LORD. 17 And I have feen    † folly in the prophets of Samaria; they pro- phelicd in Bash and cauled my people Ifrael to err.	(furely thus faith the LORD) So will I give Zedekiah the king of It dah, and his princes, and the relidue of Jerusalem, that remain in th	and 31.33 and 32.38	d .
	A Or .	7 O LORD, thou halt deceived me, and I was # deceived: thou	7 And I will prepare delitroyers against thee, every one with his weapons, and they shall cut down thy choice cedars, and cast them in-	1 1	Then.	13 And I have been   1 to by in the prophets of Samaria; they pro-	and, and them that dwell in the land of Egypt.  o And I will deliver them + to be removed into all the kingdon of the earth for their hurt, to be a reproach and a proverb, a taunt and curie in all places whither I shall drive them.	Ch.29.17	
		one mocketh me	O A - I		filth neR.	to the committee and to in the prophets of Jerufalem! an horrible thing: they commit adultery, and walk in lies: they firengthen allo the hands brevi doers, that none doth return from his wickedness; they are all	of the earth for their hurs, to be a reproach and a proverb, a taunt and	a removing,	.l
		one mocketh me.  8 For fince I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision	man to his neighbour, * Wherefore hath the LORD done thus unto	* Deu 29.	th. 1.9.	of evil doers, that none doth return from his wickedness: they are all	10 And I will lend the isorof, the famine, and the peftilence amon them, till they be confirmed from off the land, that I gave unto the	g * Deu. 33	14
			9 Then they shall answer, Because they have for saken the covenant of the YORD their God and murshimed other colleges and the covenant	1 Kin. 9.8.	atki 9.15.	morrah.	and totheir fathers.	Ca, 11, 4.	ř.
	P1.39.3.	more in his name. But bit word was in mine heart as a burning fire that	not have year and insay matters and insay so this citis and they stall lay every an article liberal way. The count of the this anto this greater iy?  9 Then they final aniwer, Because they have furfaken the covenant of the LOBU their God, and worthipped other gods, and derved them, for 11 Weep ye not for the dead, neither bemion him, dar weep force to 11 Weep ye not for the dead, neither bemion him, dar weep force that the country of the		Ch.5.14	is Therefore thus faith the box of hous concerning the propages, sehold, I will feed them with a wormwood, and make them drink the pater of gall: for from the prophets of Jerulalem is a profamenes gone		:4	1
	† Heb.	10 ¶For I heard the defaming of many, fear on every fide: Report,	tive countrey.		and 8.11.	water of gall for from the prophets of Jerulaiem 1s g profamenels gone forth into all the land.	I yearn dereproving test jour dijustemen to the problets. Spretable the feestly sear aspirite, 12 and after that, the difurition of Basic Land for the set destination of Basic Land for the tree destination of Basic Land for the tree of a cup of wine, the foreign concerning all the word that came to Fermian concerning all the people of J. da., in the bound year of plonking me the fine of Johah king Land Basic Land Land Land Land Land Land Land Land	4	1
	every man	halting, faying, Peradventure he will be entired, and we shall prevail	king of Judah, which reigned in flead of Jofiah his father, which went		F2:k. 13.	forth into all the land.  16 Thus faith the Lorn of hofts, Hearken not upto the words of the prophets that prophetic unto you they make you vain: they freak a vision of their own heart, and not our of the mouth of the Lorn.  17 They say this unto them that despite me, The Lorn hath faid,	of all nations. 34 The bowling of the fleeberds.  The word that came to Jeremiah concerning all the people of J.	.	1
	*Ch.15.20.	11 But the LORD is with me as a mighty terrible one : therefore my	10 ren out of this place, He shall not return thither any more.  12 But he shall die in the place whither they have led him captives.		400.10. 2.	a vision of their own heart, and not out of the mouth of the LORD.	4 dan, in the fourth year of Jehoiakim the fon of Joliah king Judah, that was the first year of Nebuchadrezzar king of Rabelon		1
	um ./410.	"Then Itaid, I will not make mention of him, nor fpeak any more in his name that wave value in mits hearts as a braining fire that up in my hours, and I was wearly with intracting and I could not keep, for the part of the	and fhall fee this land no more,		trakkorn-	Ye finall have peace; and they fay unto every one that walketh after the I imagination of his own heart, No evil finall come upon you.	<ol> <li>'I be which Jeremiah the prophet (pake unto all the people of J dah, and to all the inhabitants of Jerufalem, faying,</li> </ol>	4	1
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						A PROPERTY OF THE PROPERTY OF			1
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Defti	action prophefied to all nations. Jeren	iah. Jeremiah arraigned, and gr	Second .	2 ,	anaphana Hamanisha Sali anal E	1	-
			appeca.	Lyti	ng prophets. Hananiahs false prophesse. Chap. xxviii, xxix. Feremiahs letter. Of Ahab ana Ze	edekiah.	- 1
	3 From the thirteenth year of Joliah the fon of Amon king of Ju-	CHAP, XXVI.	T		but the their neck and a sale of the line of D. L		+
í		I feremiab by promifes and threatnings, exborteth to repentance. & Fr.	ا ا		tout put their neck under the yoke of the king of Babylon, that nati-	on	1
1		is therefore apprehended, to and arraigned. 11 His apology to His quit in judgement, by the example of Misab, 20 and of Urijab			on will point, in the Long, with the inverdand with the families and with the pertitione, until I have confuned them by his land.  9 Therefore hearken not yet your prophers, not your divincers,  2 Therefore hearken not you to your prophers, not your divincers,	4-{	- (
*	ing early and ipeaking, but ye have not hearkned.  And the LORD hath lent unto you all his fervants the prophets.	is quit in judgement, by the example of Missb. 20 and of Tritak	1 !		A Therefore hearless mit I have comminded them by his hand.   bbb and Zederiab, two lying profests, 24 Sismaiab writeth a letter	44	1
1	4 And the LORD hath fent unto you all his fervants the prophets.	24 and by the care of Abikam.	7 1		9 Therefore hearken not ye to your prophets, nor to your diviners, zaintt ferentab. 30 ferentab readeth birdoom.	ł	1
*Ch.29.19	rifing early and fending them, but ye have not hearkned, nor incli-	24 and by the care of Abikam.  TN the beginning of the reign of Jeholakim the fon of Josiah king	: 1	+ Heb.	nor to your f dreamers, nor to your enchanters, nor to your forcerers, which fpeak unto you, faying, Ye shall not keve the king of Babylon:  Now these are the words of the letter, that Jeremiah the proph which speak unto you, saying, Ye shall not keve the king of Babylon:	ie <b>t</b>	i
1	hed your ear to hear.	of Judah, came this word from the LORD, faying, 2. Thus faith the LORD, Stand in the court of the LORDs house and speak unto all the cities of Judah, which come to worship in the	7 1	desams.	9 Infection nearborn only to your prophets, not to your diviners, which fipsek unit you, liying a Challin out breve the long of Baylonia to For they prophetic a lie must you, to renowe you list from your lands and that I flound drive you out, any by thould great the limit of the prophets, and the prophets, and the prophets, and the prophets are considered to the prophets, and the prophets are considered to the prophets and the prophets are considered to the prophets and the prophets are considered to the prophets and the prophets are considered to the prophets and the prophets are considered to the prophets are considered to the prophets and the prophets are considered to t	रद	- 1
1 2 Kin, 17.	. ] 5 They laid, * Turn ye again now every one from his evil way, and	2 Thus faith the LORD, Stand in the court of the LORDs house	.! !	222	to For they prophetic a lie unto you, to remove you far from your carried away captives, and to the pricits, and to the prophets, and	tot	. 1
Ch.18.11.	from the evil of your doings, and dwell in the land, that the LORD	and (peak unto all the cities of Judah, which come to worship in the			and, and that I flould drive you out, and ye flouid periffi.	លរុ	-
Ch. 18.11	hath given unto you and to your fathers, for ever and ever :	LORDs house, all the words that I command thee to speak unto them	.1		11 But the netions that bring their neck under the voke of the king of Babylon, and ferre him, thole will I let remain till in their own land, girls the Lang, and the queen, and the liet will be the land, girls the Lang, and the probability and doubt him their own land. Girls the Lang, and the queen, and the liet	14.77:	. 1
and 35.15.	6 And go not after other gods to ferve them, and to worlhip them,	* diminith not a word :	AR. 20.	<b>1</b>	land, faith the Lord, and they fight till; and dwell therein	n-1 - 21/111.24	v [
jon.3.8.	and provoke me not to anger with the works of your nands, and I will	* diminin not aword:  3 If 6 be they will hearken, and turn every man from his evil way, that I may * repent me of the evil which I purpole to do unto them, because of the well of their doing.	p.7.			id iz, ac.	- 1
i	do you no huit.	that I may " repent me of the evil which I purpole to do unto them,	Ch.18.8		11 (I I I I I I I I I I I I I I I I I I	111,017	- 1
i	7 Yet ye have not hearkned unto me, faith the LORD; that ye might provoke me to anger with the works of your hands, to your own hurt.	because of the evil of their doings.			lon, and lerve him and his people, and live.	meccanicer	- 1
1	might provoke me to anger with the works of your hands, to your own	4 And thou halt lay unto them, Thus faith the LORD, If ye will	li !		12 Why will ye die, thou and the people by the found by the far. Neighbor have him of puestion that the Babyton	LU PAINI.	- 1
1	hart.  8 ¶ Therefore thus faith the LORD of holls, Because ye have not beard my words.	becaule of the evil of their doings.  4. And thou fhalt fay unnot hen,  4. And thou fhalt fay unnot hen,  5. To hearken to the words of my levans the prophets, who in farm that you have the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets, who my levans the prophets where the prophets who my levans the prophets who my levans the prophets who my lev	1		13. Why will reduce that and the respite by the found, by the far mine, and by the petitience, as the Loss to that flower against the tastion that will not ferre the king of Baiplon? A second of the second of the second of the second of the 4.7. Therefore hearing not must be words of the prophete staffpeak from the second of the second	i	-1
1	8 7 Therefore thus faith the LORD of holts, Because ye have not	1 5 To hearken to the words of my jervants the prophets, whom ]	()		nation that will not ferve the king of Babylon?	ic i	1
1	ricard my words,	tent unto you, both riling up early and lending them (but ye have not	1		14 Therefore hearken not unto the words of the prophets that feak ruislem unto Balylon,	C-1	i
1	icard my words,  9 Behold, I will fend and take all the families of the north, faith the Lo BD, and Nebuchadrezzar the king of Babylon my fervant, and	hearkned) 6 Then will I make this house like * Shiloh, and will make this	1		unto you, faving, Ye shall not serve the king of Babylon; for they se Build up buston and healt in they and plant gordon, and and in they		i
ì	the LORD, and Nebuchadrezzar the king of Babylon my fervant, and	o Then will I make this nome like * Shilon, and will make this	Sa.4.12	*C1.14.1	4 prophelic * a lie unto you. the truit of them.	et }	i
1	will bring them against this land, and against the inhabitants thereof,	city a curie to all the nations of the earth.	11.78. 60.	and 23. 2		!	,
Į.	and against all these nations round about, and will utterly destroy them, and make them an altonishment, and an hissing, and perpetual deso-	city a curic to all the nations of the earth.  7 So the pricits, and the prophets, and all the prople heard Jerentiah ipeaking thele words in the houle of the LORD.	GD.7.12,04	and 29.0			
1	and make them an attonithment, and an mining, and perpetual delo-	an ipeaking their words in the notice of the LOKD.		i Heb.		21	1
4 Mah	1 to Moreover, † I will take from them the * voice of mirth and the	.8 ¶ Now it came to pals, when Jeremiah had made an end of fpeaking all that the LORD had commanded him to fpeak unto all the peo-	-1	in a lie, c	or 16 Alto I fpake to the pricits, and to all this people, faying, Thus minified.		- 1
Heb.	10 Moreover, 71 will take from them the voice of mirth, and the	ing an that the LOKO had commanded bim to speak unto an the peo-	•1	tringly.	afth the LORD. Hearken not to the words of your prophets that pro- placie muo you, faving, Behold, the seliels of the LORDs houle shall carried away cartives, and pray muto the LORD for it: for in the peace	!	- 1
to perilb	voice of gladness, the voice of the bridegroom, and the voice of the bride, the found of the milltones, and the light of the candle.	ipie, that the prients, and the people took nim, ay	- '		phelic unto you, faying, Behold, the veffels of the Lords houle thall carried away carrives, and pray unto the Lord for it for in the pray		1
trom them	And this whole lend the thing of the regist of the candle.	ing, Thou shalt lurely die,  9 Why hatt thou prophelied in the name of the LORD saying, This	.1			~1	1
from them.	11 And this whole land fhall be a defolation, and an attonifiment; and their nations shall serve the king of Babyton seventy years.  12 And it shall come to pass * when seventy years are accomplish-	though that he like Chilek and this city that he Adiaban mithous -	M 1				- 1
land 16.0.		house shall be like Shiloh, and this city shall be desolate without an inhabitant? and all the people were gathered against Jeremiah in the	:)		17 Hearken not unto them, ferve the king of Babylon and live : not your prophets and your diviners that be in the midt of you	D-1	- 1
and 16.9. Ezek, 26.		house of the Lorn	-		17 Hearken not unto them, ferve the king of Babylon and live: not your prophets and your diviners that be in the midth of you wherefore flouid this city be faid wafte?  18 But they be prophets and (feb. word of the LORD be with	el*Gh. 14.14	
Hof. 2. 11. 2 Chr.35	ed, that I will + panish the king of Babylon, and that nation, faith the ILOR D, for their iniquity, and the land of the Caldeans, and will make	10 When the princes of Judah heard their things than the			But if they be propliets, and if the word of the LORD be with dreamed.	and 23, 21	- 1
Hof. 2. 11.	II.OR D, for their iniquity, and the land of the Caldeans, and will make at perpetual defolations.	came up from the kings houle unto the houle of the LORD, and fat	4		the art twelve projected, and the work of the Lowds of which of continued the continue	nt and 17. 15	-1
* 2 Chr.25	13 And I will bring upon that land all my words which I have pro-		Or, at the		veries more are set in the nome of the LORD, and in the house of the them, faith the LORD.	T Heb.	ı
		down in the entry of the new gate of the Lords bouft.  11 Then fpake the priefts and the prophets unto the princes, and to	Hoor.		For thus faith the LORD, that after * feventy years be accom	pnalie.	. :
EZI, 1.1.	migh hath prophetied against all the nations.	all the people, faving, + This man a worthy to die, for he both non-	F Heb	<b>持</b> 國	Transport to the and concerning the prints, and printed at Babylon, I will vint you, and perform my good word to	. r 2 Gir.36	10
EZr, 1.1. Ch.29.10.	miah hath prophetical against all the nations.  14 For many nations and great kings shall * ferve themselves of	all the people, laying, † This man a worthy to die, for he hath pro- phelied against this city, as ye have heard with your ears.  [2, ] Then spake Jeremiah unto all the princes, and to all the peo-	The judge		The Time that the LOCATOF Active Contenting to Printer, and printed at Resylving. I will wint you, and perform any good work to recitate of the wellet that remain in this city.  20 Which Nebuchanczar leng of Baylon rook not, when he can be required to the city of the content	21.32.	1
	them also and I will recompense them according to their deeds, and	12. Then toake Jeremiah unto all the princes, and to all the peo-	enent of		and Which blebushed remain in this city,	elezr. t.t.	í
	according to the works of their own hands.	ple, faving. The LORD fent me to prophelic against this house, and a-	Heath is ton	* 2Kin.24	rendue of the well-either remain in this city,  10 Which Robuchanezzar king of Baoylon took not, when he  12 For I know the thoughts that I think towards you, faith the  13 For I know the thoughts that I think towards you, faith the  14 For I know the thoughts that I think towards you, faith the  15 For I know the thoughts that I think towards you, faith the  16 For I know the thoughts that I think towards you, faith the  17 For I know the thoughts that I think towards you, faith the  18 For I know the thoughts that I think towards you, faith the  19 For I know the thoughts that I think towards you, faith the  19 For I know the thoughts that I think towards you, faith the  20 For I know the thoughts that I think towards you, faith the  21 For I know the thoughts that I think towards you, faith the  22 For I know the thoughts that I think towards you, faith the  23 For I know the thoughts that I think towards you, faith the  24 For I know the thoughts that I think towards you, faith the  25 For I know the thoughts that I think towards you, faith the  26 For I know the thoughts that I think towards you, faith the  27 For I know the thoughts the I know the thoughts the I know the thoughts the I know the thoughts the I know the thoughts the I know the I know the thoughts the I know	- Ga.24.17.	1
fit upon .	according to the works of their own hands.	trainft this city, all the words that we have heard.	this men		Lyon Large Boundary and all the low of Jenniarin Ring of Julians, ed end.	and 27.22.	1
*Ch.27.7.		1 12 Therefore now * amend your ways and your doings, and obey	*Ch.7.2	14,15. * 2Kin.25	, carried-sway * enrive Jeconiah the foot of Jedousiem king of Judah circum Jerushan to Baylon, and all the noblect of Judah and Jerushan.  (und prediction the Baylon, and all the noblect of Judah and Jerusham;  (a) Yes, thursistic the Lozo of holtsphe Godo of lifest, concerning, and I will heaten unto you.  (b) evenich start ermain in the most of the Lozo, and in the house of the Jerushan and Jerusham;  At And ye hall teles one, and finder me, when ye that Hearth for me that the properties of	Dan. G.z.	ì
Jub 21,20			F Ver. 10.	2 (111.2)	the veitle that remain in the hunfle of the LORG and in the built of	T Hen.	i
Pf. 75.8.	16 Andthey shall drink, and be moved, and be mad, because of the			i Chance	the veilels that remain in the house of the LORD, and in the house of the king of Judah, and of Jerusalem.  13 And ye shall seek nie, and sinde me, when ye shall search for me with all your heart.	Church and ex	1
16.51.17.	sword that I will fend among them.	14 As for me, behold, I am in your hand : do with me + as feemeth	# Heb.	*2 Chr. 36.4	g the king of Judah, and of Jerufalem.  2.2 They find be * carried to Basylon, and there fhall they be un- til the day that I * vifit them, faith the LORO: then will I bring them your capturity, and I will gather you from all the nations, and troy me and evite because the process of the control of the process of the pro	pettation.	. 1
1	word that I will lend among them.  17 Then took I the cup at the LORDS hand, and made all the nati-			-2Cia.40.	Hit the day that   with the Lore than the lore than they be and the lore than 1 with the lound or you, such the Lore, and I will turn and	is from yes	• [
1	ons to drink, unto whom the LORD had fent me:	15 But know ye for certain, that if ye put me to death, ye fhall fure-	and right in	Ch,29.10.	up, and refine them to this place. Oak then win I bring them I your capturity, and I will game I you from all the nations, and troi	mpcc.	1
1	18 To wit, Jerufalem, and the cities of Judah, and the kings there-	lly bring, innocent bloud upon your felves, and upon this city, and up-	Your eyes.	Categ. 10	CHAP YYVIII	HŽ	1
1	of, and the princes thereof, to make them a delolation, an altonish-	ly bring innocent bloud upon your felves, and upon this city, and up- ion the inhabitants thereof: for of a truth the LORD hath fent me un-	1		I Hanaulah problefisth falls the setting of the mellite and of Teconial hang continu	4-	4
1	ment, an hiffing, and a curie. ( as it is this day )	to you, to speak all these words in your ears.	1		S Tertinials William it to be true, General that the event will declare Is & Recoule we have faid. The Lown hath railed we no recording	1	1
i i	ment, an hiffing, and a curfe. ( as it is this day ) 10 Pharaoh king of Egypt, and his fervants, and his princes, and all	to you, to speak all these words in your ears.  16 ¶ Then said the princes, and all the people unto the prices, and	3)		Who are true property to Hanning broads to the Trees and the true to the true true true true true true true tru	n)	1
1	his people,  20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philiftines, and Alhkelon, and Azzah, and Ekron, and the remnant of Alhkelon.	to the prophets, This man a not worthy to die : for he hath ipoken to	o]		remiab tellith of an iran robe. Is and forstelleth Hanaviah death. 16 Known that thus faith the Laur of the line that from how	-l	1
i	20 And all the mingled people, and all the kings of the land	lus in the name of the LORD our God.	1 '		A Not treament Dais the fame year in the beginning of the room of the throng of David and of all the more thought that the limit is able	Ti S	1
1	of Uz, and all the kings of the land of the Philiftines, and Affikelon.	17 Then role up certain of the elders of the land, and ipake to al	IÎ !		Zedekish king of hidah, in the fourth war, and in the fifth I and of your brether that are not going forth with which the continues.	οį	1
1	and Azzah, and Ekron, and the remnant of Afhdod,	the affembly of the people, faying,	1	<b>30</b> 1	moneth, that Hananiah the lon of Azur the propher, which was of Gi-	. 1	1
Ch.49.7	2.1 * Edom, and * Moah, and the children of * Ammon,	the affembly of the people, faying, 18 * Micab the Moraithite prophefied in the days of Hezekiah king	Mic. 1.5.		been, ipake unto me in the house of the LORD, in the presence of the 1 the * (word, the famine, and the nestitione, and will make them like	chechae to	4
&c. *Ch. 48.	22 And all the kings of * Tyrus, and all the kings of Zidon, and the kings of the pilles which are beyond the * fea.	of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hotts, * Zion shall be plowed like a field, and Jerusalem shal	1		The specification of the control of	Ch.24.8.	1
*Ch. 48.	the kings of the u ifles which are beyond the * fea.	LORD of notes, * Zion fhail be plowed like a field and Jerujalem that	Mic.3.12		pricits, and of all the people, faying,  Thus fpeaketh the LORD of holts, the God of Ifrael, faying, I 18 And I will perfect them with the fword, with the famine, an	J CH.24.0.	1
Ch.49.1. Ch.47.4.	23 * Dedan, and Tema, and Buz, and all + that are in the utmost	become heaps, and the mountain of the house as the high places of the			have broken the voke of the king of Babylon.	<u>41</u>	•
Ch.47.4.	lcorners.	forest.	1	Heb.	have broken the yoke of the king of Babylon.   with the pelitience, and will deliver them to be removed to all the   3 Within + two full years will I bring again into this place all the   kingdoms of the earth, + to be a curfe, and an aftonifinment, and a	n# Heb.	i
	24 And all the kings of Arabia, and all the kings of the * mingled	19 Did Hezekiah king of Judah and all Judah put him at all to	ol	Ewo years	Willels of the LORDs house, that Nebuchadnezzar king of Babylon I hilling, and a reproach among all the nations, whither I have de-	offer a curto	. I
region by	people that dwell in the delett,  2 And all the kings of Zimri, and all the kings of * Elam, and all the kings of the Medes.	death? did he not fear the LORD, and beforght the LORD, and the	Heb.	of days.			1
the fta fide.	25 And all the kings of Zimri, and all the kings of * Elam, and	LORD repented him of the evil which he had pronounced against	the face of		4 And I will bring again to this place, leconish the fort of Jehnia-1 to Because they have not hearly need to my words. Gith the Lown		1
Ch.49.23.	fall the kings of the Medes,	them? Thus might we procure great evil against our fouls.	the LOBD.	f Heb.	Kim king of Judah, with all the + captives of Judah, that went into I which * I fent unto them by my fervants the prophets, riging up ear	21* Ch. 25.4.	
Ch.49.18.	1 26 And all the kings of the north, far and near, one with another,	20 And there was allo a man that prophetied in the name of the	:	septivity.		and 32, 33.	. ;
T HCD.	and all the kingdoms of the world, which are upon the face of the	LORD, Urijah the fon of Shemaiah of Kirjath-jearim, who propheli-	-1		bylon. 10   Hear ye therefore the word of the LORD, all ye of the capti	i-)	1
aut off into	13. And affice Kingson Zhinti, and an the Kingson - Erain, and all the kings of the Medes, 26. And all the kingson the north, far and near, one with another, and all the kingsons of the world, which are upon the face of the earth, and the kings of Shelhach filail drink after them.  27. Therefore thou filait ldy unto them, Thus faith the LORD of	led against this city, and against this land, according to all the words	9		10 (Heary wherefore the world of the Lonn, all yes of the captures of the capt	1	i
doyings of	27 Therefore thou thalt lay unto them, Thus laith the LORD of	of Jeremiah.	.1		the presence of the priests, and in the presence of all the people that at Thus faith the LORD of holts, the God of Hrach of Ahab th	e(	1
bewing the	hoffs the God of Ifrae!, Drink ye and be drunken, and fpue and fall,	21 And when Jehoiakim the king with all his mighty men, and al	4		Into pricentees of the prices, and in the pricence of all the people that it is a fixed in the bound of the b	e[	1
abolione	and rife no more, because of the fword which I will fend among you. 28 And it shall be, if they retule to take the cup at thine hand to	the princes heard his words, the king lought to put him to death; but	4		6 Even the prophet Jeremian laid, Amen: The LORD do to, the a lie unto you in my name, Behold, I will deliver them into the han-	d)	1
tochair	28 And it man be, if they retule to take the cup at time nand to	when Orijan heard it he was arraid, and hed, and went into Egypt,	.1			el .	1
pelled, Ch. 9. 25.	drink, then shait thou say unto them, Thus saith the LORD of holts,	22 And Jehoiakim the king tent men into Egypt, namely, Elnathan	4	1		1	ŧ
*Ch.49.31	To man certainty trink,	the Ion of Achbor, and ertain men with him into Egypt. 23 And they fet forth Urijah out of Egypt, and brought him unto Je-	J		From Babylon into this place.  From Babylon into this place of the state of the sta		1
Ch 4C	1 49 POLIO, 1 DESHI TO DEING CVITORI THE " CITY, 1 WHICH IS CARED BY	boldsin the king, who flow him with the found and are	1		A reversing real thou now this word that I speak in thine ears, I day, which are in Babylon, laying, The LORD make they like Zede	<b>-</b> [	1
Per a se	29 For lo, I begin to bring evil on the * city, † which is called by my mame, and should be be atterly unpunished; ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the	hoiakim the king, who flew him with the (word, and calt his dead body into the graves of the + common people.  24 Neverthelels, the hand of Ahikam the fon of Shaphan, was with	If Heb.		7. Neverthelels, hearthou now this word that I Jeak in thine ears, this and like Alab, whom the king of Babylon rotted in the fire. 3. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before thee of old, 2. S. The groupest that have been before me, and before the groupest that have been before me, and before the groupest that have been before me, and before the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been before me and the groupest that have been been before me and the groupest that have been been before me and the groupest that have been been	i	1
		24 Nevertheless, the hand of Ahiliam the firm of Chanham	fons of the		8 The prophets that have been before me, and before thee of old, Propheticd both against many countreys, and against great kingdoms, mitted adultery with their neighbours wives, and have spoken lying	31	1
wear miliel	earth, faith the LORD of ho'ts.		Joeople.		Proposited by the spanning of	5	ł
my name i	unto them. The LORD thall * roar from on high, and otter his voice				9 The prophet which propheticth of peace, when the word of the and any a wirnels, faith the LORD.	4	ı
sailed.	from his holy habitation, he shall mightily roar upon his habitation.	CHAP, XXVII.	9		Druphet (hall come to Dake then thall the prophet be known that their set of They that then allo found to Changish the S Nahatamise	. Nr Or−	1
1 * Juch 3.16.	unto them, The LORD shall * roar from on high, and otter his voice from his holy habitation, he shall might ly roar upon his habitation, he shall give a shout, as they that tread the grapes, against all the inha-	I Under the type of bonds and yokes, be prophefieth the fubluing of the	oi i	<b>.</b>	prophet shall come to pass, then shall the prophet be known, that the 24 Thus shalt thou also speak to Shemaish the 1 Nehelamite saying.	dreamer.	1
AP,1,2,		to put min to eastn.  CHAP. XXVII.  Under the type of bonds and roles, he prophefieth the fibling of the neighbour kins; anno Nesuchaintyras. She exhipted them to reall and not to believe the falls prophets. In The life be don't to Individual 59, He forestated the remained of the vigilis falls be carried to Bablion.	<b>a</b>	° Ch.27.2	I so # Thun Hananiah the nymbet toule the # wike from off the nea   as Thus fineboth the 7 on a finds the Cad of Mont fines	.1	i
1		and not to believe the false prophets. 12 The like he doth to Zedekiah	d !		phot Jeremian new Jorke in.  11 And Hananiah fighke in the preferect of all the people, faying, at Jerufalem, and to Zephaniah the found Masfeiah the prieft, and	il	Į.
1	hath a controversie with the nations : he will plead with all fleih, he	19 He foretelleth the remnant of the wellels thall be carried to Babilon	A :		11 And Hananiah ipake in the presence of all the people, saying, at Jerusalem, and to Zephaniah the ion of Masseigh the priest, and		ì
1	will give them that are wicked to the fword, faith the LORD.	and there continue until the day of visitation.  IN the beginning of the reign of Jehojakim the fon of Josiah king of	1		Thus faith the Lord, Even fo will I break the yoke of Nebuchadnez- to all the priefts, faying,  2ar king of Babylon from the neck of all nations within the space of 26 The Lord hath made thee prieft in the stead of Jehoiada the	1	1
1	32 Thus faith the LORD of holts, Behold, evil fhall go forth from	IN the beginning of the reign of Jehoiakim the fon of Joliah king of	9		label Jeremikhs meke, måbirske ir. 11. And Hannahi fijkke in the prefence of all the people, foying, a rating of labbly from the people of unit for the prefence of all the people, foying, are rings of labbly from the people of ull mixture, within the Lace of all the prefets, spring, are labbly from the people of ull mixture, within the Baccor of The LoRb I shaft made the prieft in the fleed of Jelojada the control of the profession of the p	-1	1
1	31 Rome main count event on the matters is will plead with all field, he will give them that are wicked to the fword, faith the LORD.  32 Thus faith the LORD of holds, Behold, evit fhall go forth from nation to nation, and a great whirlwind shall be raised up from the	1 Judah, came this word unto Jeremiah from the LORD, faying, 2 Thus faith the LORD to me, Make thee bonds and yokes, and put	1 1		two full years. And the prophet Jeremiah went his way.  12 [Then the word of the LORD came unto Jeremiah the prophet (2] man that is mad, and maketh himself a prophet, that thou shoulded	y į	1
*Ch. 16.4.			4 :		12   Then the word of the LORD came unto Jeremiah the prophet (af   man that is " mad, and maketh himfelf a prophet, that thou shoulded	1 2 Kin. 0.	.1
*Ch.4.8.80	33 And the flain of the LORD fhall be at that day from one end of the earth even unto the other end of the earth: they shall not be * la- mented, neither gathered nor buried, they shall be dung upon the	them upon thy neck,	1 1		Lter that Hananiah the prophet had broken the voke from of the need out him in prilon, and in the flocks		1
6. 25. † Heb.	the carm even unto the other end of the earth : they fhall not be * la-	And iend them to the king of Edom, and to the king of Moab, and	ış ,	2	of the prophet Jeremiah ) laying, 13 Go, and tell Hananiah, laying, Thus faith the Load, Thou haft thoth, which maketh himlelf a prophet to you?	Act, 26, 24.	i
T Heb.	mented, neither gathered nor buried, they man be dong upon the	to the king of the Ammonites, and to the king of Tyrus, and to the	7		1 15 'Go, and ren i rangular, raying. I must after the Lock Thou nait; thom, which maketh himlelf a Prophet to you?	1	ì
your days	ground 24 1 Howl ve fhepherds and cry, and wallow your felves in the	King or Zidon, by the hand of the mellengers which come to Jerula	1 :		broken the yokes of wood, but thou that make for them yokes of iron. 38 For therefore he fent unto us in Babylon, faying, This captioity 14 For thus faith the LORD of hoffs, the God of lifael, I have it long, build we houles and dwell in them, and plant gardens, and or	7	Į
for flaugh-	44 % - riow; ye meanered and cry, and wanow your leives in the	4 And command them I to fee the state of the	J 1		14 For thus faith the LORD of holds, the God of lifael, I have it long, build ye houles and dwell in tiem, and plant gardens, and exput a yoke of iron upon the neck of all these nations, that they may the fruit of them.	9	1
ter.	ages, ye principal of the flock: for f the days of your flaughter, and of your differtions are accomplished, and ye thall fall like f a pleafant	3. And lend them to the king of Fidom, and to the king of Meah, and to the king of Tynis, and to the king of Tynis, and to the king of Tynis, and to the king of Tynis, and to the king of Tynis of the king of Judh; and the king of Judh; and the king of Judh; and the king of Judh; and the king of Judh; and the king of Judh; and the king of helps of he	40 Or, con-		pur a yoke of from upon the neck of all these nations, that they may the fruit of them.  Jerve Nebuchadnezzarking of Babylon, and they shall serve him; and 29. And Zephaniah the priest read this letter in the ears of Jeremi		1
	of your dispersions are accompissions and ye man rail like † a pleasant	E I have made the earth, the This inall ye lay unto your mafters	geerning			-1	1
a veffil of	as And the the Chanter the Chatt have no way to flee now the actualization	around by made the earth, the man and the bealt that are upon the	their mu			1	1
defire.		ground, by my great rower, and by my outliretched arm, and * have	fters, faring			ı	
fight fheli	26 A write of the cry of the thepherds, and an housting of the prin-	6 And none have Tripen all their lands into the hands for	J. Dan.4.		short the point of the trust in a sound had not tout one; but the man a sound of the trust in a sound of the trust in a sound of the character but the chara	3	i
ter A france	of the mock to elege,  36 A voice of the cry of the shepherds, and an howling of the principal of the flock shall be beard: for the LORD hath spoiled their	given it unto whom it feened meet unto me.  6 And now have I given all thele lands into the hand of Nebuchad- nezzar the king of Babylon * my fervant, and the beats of the fick have I given him allo to ferve him.	17, 25	Den. rg. c.	The first many property of the	1	1
the fiber		have I given him allo to ferve him	1 2011.23.40	[ S 29	of the face of the earth; this year thou thait die, because thou half in a lie:		}
terus, and	27 And the perceable habitations are cut down, because of the fierce i		8: 43. 10.	Heb 54	taught + rebellion againft the LORD.	hi	1
efcaping .			1	Heb. 32.	17 So Hananiah the prophet died y iame year in y feventh moneth. the Nehelannite, and his leed: he thall not have a man to dwell among		i
from, &c.	28 He hath forfaken his covert, as the lion: for their land is 4 defin.	hall ferve themfelves of him.  8 And it flall come to passether the nation and kingdom which wil	1		CHAP XXIX.  I Jeremiab fendetb a letter to the captives in Babylon, to be quiet there, people, slitch the LORD,* because he hath raught † rebellion against	*Ch.28.16	.1
+ Heb.	late, because of the fierceness of the oppression, and because of his	8 And it fluit come to palsatket the nation and kingdom which wil			Is Teremiab fendeth a letter to the captives in Babylon, to be quiet there,   people, faith the LORD, to because he hath taught t rebellion against	Ht Hen.	:
- defulation	fierceanger,	not serve the same Nebuchadnezzar the king of Babylon, and that wil	I	<b>4</b>			1
54,24,101		no	E .	7	Kk2 CHAP	4	ı
	The state of the s	150	F. 1-1		+	<b>+</b>	<u> </u>
1	The second of the second	THE PARTY OF THE P	1		1	1	1
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T	The 3	ews return, and deliverance. Jer	remiah. Christ promised: his new cov.	enane:		Herch	niah imprisoned : His prayer.	Chap.xxx	iii.xxxiv. Gods promise of bleffings to his	eople.	-
T		CHAP. XXX.					4 And Zedekish king of Judah fhall not efeate out	of the hand of	2V And share Assil La Sauce and Control of the Cont		_
١		God formeth Treminds testure N.X.X.X.  God formeth Treminds testure N.X.X.X.X.  May find the standard testure of the Tree of the Test test testure of the Test testure of the Test testure of the Test testure of the Test testure of the Test testure of the World that came to Jerenais from the LoRD, flying,  Thus word that came to Jerenais from the LoRD, flying,  The word that came to Jerenais from the LoRD, flying,  The Word that is have floken muto the in a book of the Testure of the World testure of the Testure	It for the LORD nath redeemed Jacob, and ranformed him from the hand of him fast was fittinger then he. 170 Interestore they finall come and him; in the height of Zion, and wine, and for one and the height of Zion, and the wine, and for one and any of the thock and of the here's the their foul final he as a * watered garden, and they final horf for row a- nymore at 100.	1			the Cakleans, but shall firely * be delivered into the hi of Babylon, and shall speak with him mouth to mouth, ar		39 And will give them one heart, and I will be their God. 39 And I will give them one heart, and one way that they ma fear me † for ever, for the good of them, and of their children aite them.	7. 2nd 30. r 22. & 31.	
1		He word that came to Jeremiah from the LORD, faying,	wine, and for cyl, and for the young of the tlock and of the herd; and			- 1.	behold his eyes,  5 And he thall lead Zedekiah to Babylon, and there til 1 with him, faith the LORD: though ye fight with ye fhall not profeer?	thall he be un-	And And I will made a second	133-	
1		all the wordsthat I have looken unto thee in a book.  3 For lo, the days come, faith the LORD, that I will bring again	ny more at all. in 13 Then shall the virgin rejoyce in the dance, both young men			- 1	ye shall not prosper?  6 ¶ And Jeremiah faid, The word of the LORD	the Cardeans	and that I will make an everlating covenant with them, that I will not urn away? from them, too deleng good; but I will put my lea in their hearts, that they final not depart from me.  41 Yea, I will rejuyed over them to do them good, and I will plan them in this land; affuredly, with my whole heart, and with my whole only.	† Heb.	
1		3 For lo, the days come, faith the LORD, that I will bring again the captivity of my people Ifrael and Judah, faith the LORD, and I will cause them to return to the land that I gave to their fathers, and they	and old together: for I will turn their mourning into joy, and will ey comfort them, and make them rejoyce from their forrow.			1	taying,	came unto me,	them in this land † affuredly, with my whole heart, and with my	t all days.	ı
1		alian Foneis It.	14 And I will lattate the foul of the prietts with fatnels, and my		8.	revitati	unto thee, faying, Buy thee my field that is in Ana	tho:h: for the	42 For thus faith the LORD, Like as I have brought all this greateril upon this people, fo will I bring upon them all the good that have promifed them.	from after them.	i
1		rael, and concerning Judah.		Mat.2.13		14. Right 4.4.	7 Behold, Hanameet the fon of Shallum thine un muce thee, laying, Buy thee my field that in Ana "right of redemption is thine to buy it. 8 So Hanameel mine unless fon came to me in Friton, according to the word of the LoRo, and isi my field, I praythee, that is in Anathoth, which is in Benjamin: for the right of inheritance is thine, and it thine, how it for the lift is then. I through the this way.	the court of the	have promifed them.	in truth,	i
H	Or,	I of fear, and not of peace.  6 Ask ye now, and fee whether † a man doth travail with childe? wherefore do I fee every man with his hands on his loyns, as a woman in travail, and all feers are turned into palencie.	(5) If a time term use Loughb - A worke was a search in Ramanh, farmenger, takion and bitter weeping; Ruhel weeping for her children, refulied to comforted for her children, hereaffeth by voice from weeping, and in thine eyes from tears; for thy work thall be rewarded, faith the Lough and they fall come again from the land of the enemy.		ľ	7.77	my field, I praythee, that is in Anathoth, which is in Benjamin: for the right of inherstance is thing, and the	the countrey of	have promised them.  4.3 And finelds thall be bought in this land, whereof ye fig. 11 is de floates white them one per legislation into the hand or the Calebans. 4.4 And finelds that the control that the contro	ty.	
1	ear and not peace.		ii thine eyes from tears: for thy work thall be rewarded, faith the LORD, and they shall come again from the land of the enemy.				Topo	the word of the	feal them, and take witnestes in the land of B mjamin, and in the pla	-	l
13	Heb.	7 * Alas, for that day is great, fo that none is like it: it is even the time of Jacobs trouble, but he shall be saved out of it.	dren fhall come again to their own border			or,	o And I bought the field of Hanameet my uncles for Anathoth, and weighed him the money, even   leven	on, that was in teen shekels of	the mountains, and in the cities of the valley, and in the cities of the fouth : for I will cause their captivity to return, saith the I ORD		l
14	/oel 2.1 t. m. 5, 18	8 For it shall come to pass in that day, faith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and	at 18   I have furely heard Ephraim bemoaning himfelf thus, Thou haft chaftifed me, and I was chaftiled, as a bullock unaccuttomed to		i i	(even libe-	iniver.	nd took witnef-	GHAP. XXXIII.	.1	l
15	Zeph.1.14, kc. Ezek.24.	I will break his yoke from off thy neck, and will burit thy bonds, and ftrangers shall no more serve the nielves of him.  9 But they shall serve the LORD their God, and * David their king, when Lord their shall be shall	the joke: turn thou me, and I shall be turned; for thou ere the LORD my God.		10	neces of	ies, and weighted him the nicety in the balances.	robich mar feat.	CHAP, XXXII.  God promifeth to the captivity a gracious return, 9 a josful flate, 12 a fethed government, 15 Chrift, the branch of riphteoughtfs, 17 a continuance of kingdom and prisifloods, 20 and a flability of a bleft field freed.		ĺ
13	3 8037.24. doi:3.5.	y betterey instruce the LORD their God, and *David their king, whom I will raile up unto them.  to fl Therefore * tear thou not, O my fervant Jacob, faith the LORD, neither be dilinayed, O Ifrael; for lo, I will tave the from a far, and thy feed from the land of their captivity, and Jacob shall return and that has in rail set outset.	15 Surely after that I was turned, I repented; and after that I was infructed, I finote upon my thigh: I was aftamed, yea, even confounded, because I did bear the reproach of my youth.	* Deu.30,2		Heb.	ed according to the law and custom, and that which was	ruch the fon of	Moreover, the word of the Lord came unto Jeremiah the second time, (while he was yet * shut up in the court of the prison)		1
12	lla.41.13.	far, and thy feed from the land of their captivity, and Jacob Shall re-	20 B Ephraim my dearfor? is be a pleasant childe? for fince I fpake against him, I do earnestly remember him still: therefore my be bowels? are troubled for him; I will surely have mercy upon him, faith			13000	Nerial, the lon of Mazleiah, in the light of Haname fon, and in the presence of the witnesses that subscribe the purchase, before all the Jews that sat in the court o	ed the book of			1
1	4.2. h.45.28	turn, and thalt be in relt and quiet, and none thalt make <i>bim</i> afraid. It For Lam with thee, faith the LORD; to lave thee: though I make a full end of all nations whither I have feattered thee, yet will I not	bowels f are troubled for him; I will furely have mercy upon him, faith	f Heb.		· [	13 ¶ And I charged Baruch before them, faying, 14 Thus faith the LORD of holts the God of Ife	in the prilon.	it, to establish it, the LORD is his name,	Ila. 37	ı
1*	Pl.6. 1.	make a full end of thee: but I will correct thee * in measure, and will not heave thee above the proposition.		found.		1	evidences, this evidence of the purchase, both which is evidence which is open, and out them in an earther v	lealed, and this	a. The stath the LORD the * maker thereof, the Lord that former it, to effability the LORD is his name, of a call unto me, and I will answer thee, and flow thee great an . 3. Call unto me, and I will answer thee, and flow thee great an . 4. For thus stath the LORD, the God of fixed, concerning the boufe of this city, and concerning the house of the loings of Judah, we star when the low only by the mounts, and by the lower.	Or,	1
a	nd 46, 28,	12. For thus faith the LORD, Thy bruile a incurable, and thy wound				l:	may continue many days, 15 For thus faith the LORD of holls the God of Hra fields, and vineyards shall be possessed again in this las	el. Houses and	of this city, and concerning the houles of the kings of Judah, which	bidden.	ĺ
1	Heb.	13 There is none to plead thy cause, t that thou mayest be bound up: thou half no healing medicines.	is it the LORD hath created a new turng in the earth, A woman mail	1		.	fields, and vineyards that i be poffelfed again in this ian 16 ¶ Now when I had delivered the evidence of the	nd. e purchafe unto	are thrown down by the mounts, and by the tword,  5 They come to fight with the Caldeans, but it is to fill them with the dead bodies of men, whom I have flain in mine anger, and in my	:	ı
6	or binding p, or pref ng.	14 All thy lovers have forgotten thee: they feek thee not, for I have wounded thee with the wound of an enemy, with the chalifement of a cruel one, for the multitude of thine iniquity: besufe thy fins	tonipals a man.  1 23 Thus faith the LORD of hofts the God of Ifrael, As yet they final lufe this speech in the land of Judah, and in the cities thereof, when I shall oring again their captivity, The LORD bless thee, O habitasion of bulkers.			Or.	16 ¶ Now when I had delivered the evidence of the Barneth the fon of Nerish, I prayed unto the LoRD, 17 Ah Lord GoD, behold, thou haft made the heave by thy great power and firetched out arm, and there is	ying, en and the earth	fury, and for all whole wickednels I have hid my face from this city.  6 Behold, I will bring it health and cure, and I will cure them, and		l
ſ		were increased.  15 Why * crieft thou for thine affliction? thy forrow & incurable.			1 1	id from	hard for thec.  18 Thou shewest * loving kindness unto thousands,		6 Behold, I will bring it health and cure, and I will care them, and will reveal unto them the abundance of peace and truth.  7 And I will cause the captivity of Judah, and the captivity of Brael.		ı
ľ	Ch.15.18.	for the multitude of thine iniquity: because thy fins were increased, I	I for together, husbandmen, and they that go forth with flocks.		<b>-</b>	Frod. I		children alter			ı
		16 Therefore all thought downsthee & finall be demonded and all	11   forrowful foul			34. 7. Deut. 5.	them: the great, the mighty God, the LORD of holfs it 19 Great in counfel, and mighty in f work, (for t open upon all the ways of the fons of men, to give ever	thine * eyes are	8 And I will cleanic them from all their iniquity, whereby they have inned against me, and I will 'gradon all their insquites whereby they have inned, and whereby they have transjertled against me. 9 I And; fit hall be to me a mane of joy; a praife & an honour before to them: and they flust fear and tremble character at the good that I do un- table they have been and tremble for all the goodness, and to all the propierty that I procure until.	Chap: 31.	
1,	£41,11.	thine adverlaries, everyone of them fliall go into captivity: and they that fool thee fliall be a fool, and all that prey upon thee will I give for a prey.  17 For I will reflore health unto thee, and I will heal thee of thy	e 27 ¶ Behold, the days come, faith the LORD, that I will fowe the house of Israel, and the house of Judah with the seed of man, and with			Heb.	ing to his ways, and according to the fruit of his doing	s) Lof Esyst.even	all the nations of the earth, which shall near all the good that I do unto them; and they shall fear and tremble for all the good of	Mic. 7. 18.	
1		wounds, faith the LORD, because they called thee an outcast, Gying,	y   the feed of healt.		<b>1</b> 12	105.34.	ing to living and according to the fruit of his doing to Which hast fet igns and wonders in the land unto this day, and in lired, and among to they men there a name, as a this day, and the land the same that a superior the land the land half brought forth thy people Ifrael * out	, and halt made	all the prosperity that I procure output.  Thus saith the LORD, Again there that I be heard in this place.  Thus saith the LORD, Again there that I be heard in this place.		
ı		This is Zion, whom no man feeketh after.  18 ¶ Thus faith the LORD, Behold, I will bring again the captivi—	to pluck up, and to break down, and to throw down, and to deitroy, and to afflict; fo will I watch over them, to build and to plant, faith the Lown.			Prov.5.21. Chap. 16.	21 And hait brought forth thy people Ifrael * out Egypt, with figns and with wonders, and with a firong a firetched out arm, and with great terrour.	of the land of hand, and with	(which ye say shall be defolate without man and without bealt, even in the cities of Judah, and in the streets of Jerusalem that are defolate		
8	Or >.	y of Jacobstents, and have mercy on his dwelling-places; and the city thall be builded upon her own    heap, and the palace thall remain	1 29 * In those days they shall say no more, The fathers have eaten a	Ezek. 18.3	1	Exod.	22. And half given them this land which thou didft	fwear to their	without man and without inhabitant, and without bealt)  11 The * voice of joy and the voice of gladnels, the voice of the	Chap. 7:	
3	btle bill.	after the manner thereof.  19 And out of them fhall proceed thankfgiving, and the voice of them that make merry: and I will multiply them, and they shall not	flowre grape, and the childrens teeth are fet on edge.  30 But every one shall die for his own iniquity, every man that eat- the flowre grape, his teeth shall be fet on edge.			Sim. 7.	fathers to give them, a land flowing with milk and hot 23 And they came in and podleffed it but they obeye	ney. al not thy voice,	all the Problem of the 1 process untold.  (which ye by Agh & deduker without man and without test, near in the representation of the control	4.8 15.9.	ı
		to Their children also that be as aforetime, and their congregation	31 " Benold, the " days come, faith the LORD, that I will make a	* Heb.S.%	1		neither walked in thy law, they have done nothing commanded them to do: therefore thou half cauled come upon them.	all this evil to	into the house of the LORD; for I will cause to return the captivity of		ı
l		on fhall be established before me, and I will punish all y oppress them.  21 And their nobles shall be of themselves, and their governour	r the day that I took them by the hand, to bring them out of the land of		i i	Or,	24 Behold the # mounts, they are come unto the cit	ty to take it, and	12 Thus faith the LORD of hofts, Again in this place which is de-		ĺ
١.	Ch. 24.7.	fiall proceed from the midth of them, and I will caule him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.	<ul> <li>Egypt (which my covenant they brake, # although 1 was an husband unto them, faith the LORD:)</li> </ul>	Or,	g ye	lor.	24. Behold the # mounts, they are come unto the cit the city is given into the hand of the Caldeans that because of the fword, and of the famine, and of the p what thou half inchen is come to pais, and behold, tho 25. And thou half isld unto me, O Lord Gop, Buyth	ettilence; and	be an habitation of fhepherds cauting their flocks to lie down.		i
12		his hear to approach unto the ? laith the Lord.  12 And ye inall be * my people, and I will be your God.  23 Behold, the * whirlwind of the Lord goeth forth with fury, a	33 But this field be the covenant that I will make with the house of Ifrael, After those days, faith the LORD, I will put my law in their	base contie				the the field for the hand of the	the cities of the fouth, and in the land of Benjamin, and in the pla- ces about Jerufalem, and in the cities of Judah shall the flocks nade		i
•	nd 32, 38, Gh.23, 19,	23 Behold, the * whirlwind of the LORD-goeth forth with fury, a f continuing whirlwind, it shall # fall with pain upon the head of the wicked.	inward parts, and write it in their hearts, and will be their God, and they shall be my people.	busband unto them:	8.	Numb,	Caldeans.  26 ¶ Then came the word of the LORD unto Jerem	riah, faying,	again under the hands of him that telleth them, faith the LORD.  14 Behold, the days come, faith the LORD, that I will perform that		l
1	Heb. atting. Or, re-	24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in	v Egypt, (which my coverant they brakes, l'altituigh? I was an husband inworkens, faith the LORL 2). That the Util I mile with the brake of limited the LORL 2 and the Util I mile with the brake of limited parts, and write it much reachers, and with the thrift God, and they find the my resule.  3. And they find a limit greater that the LORL 2 are the first God, and a second that the my resule.  3. And they find a limit greater that the LORL 2 are the second a limit of the my resule.  3. And they find a limit greater that the LORL 2 are the second a limit of the my result of the second a limit of the second a limit of the lord 2 are the second 2	Ch.24.7. and 30, 21,	ŀ	6, 22,	27 Behold, I am the LORD, the "God of all field thing too hard for me? 28 Therefore thus faith the LORD, Behold, I will gi	1: Is there any	good thing which I have promifed unto the house of Ifrael, and to the house of Judah.		
8	Or, re-			II.54. Joh.6.45.			The state of the Contracting and the the hand of 1	(CDMCIMUICANIE	15 ¶ In those days, and at that time will I cause the *branch of righteouthels to grow up unto David, and he shall execute judgement and righteouthels in the land.	Ifa. tr.z.	i
	- 1	The restauration of Irael.10 The publication threof.15 Rabel mourn- ing, 11 comforted. 18 Ephraim reputing, 4 brought home again. 22 Christ is promised. 27 His careover the church. 31 His new cove-	day, and the ordinances of the moon and of the flars for a light by inight, which divideth * the fea when the waves thereof rear the LORD	Mic.7.18		Chap. 19.	king of Babylon, and he mail take it.  a9 And the Caldeans that fight againft this city, fha fire on this city, and burn it with the houles, * upon w	Ill come and fet	16 In those days shall Judah be saved, and Jerusalem shall dwell	Chap.23.5.	i
	- 1	22 Christ is promised, 27 His care over the church. 31 His new cove- nant, 35 The stability, 38 and amplitude of the church.	of holls is his name.  36 * If those ordinances depart from before me, faith the LORD,	15en.1.15	1	3.	have offered incense unto Baal, and poured out drink-	offerings unto	17 % For thus faith the LORD, + David (ball never 9 want a money	Heb.	l
	1	nant. 35 The stability, 28 and amplitude of the church. A The same time, south the Lordy, will I be the God of all the samilies of lizael, and they shall be my people. 2 Thus saith the LORD, The people which were left of the sword,	From the feet of macrano man cease from being a nation before me	11 54.9.			30 For the children of Brael, and the children of Jud	dah, have onely n of Hrael have			l
1	t t	found grace in the wilderness; even litael, when I went to cause him		Ch.83.13,			one evil before me from their youth: for the children onely provoked me to anger with the work of their h LORD.		other burnt-offerings, and to kindle meat-offerings, and to do facri-	April IPMIL	ı
1	Heb.	to reft.  3 The LORD hath appeared † of old unto me, faving, Yea, I have oved the with an evertaiting love: therefore    with loving kindness	all the feed of Ifrael, for all that they have done, faith the LORD.  38 ¶ Behold, the days come, faith the Bord, that the city shall be built to the LORD from the towre of Hananeel unto the gate of the			Heb.	31 For this city hath been to me, as † a provocation of sales my fury, from the sales that they built it, even unto [should remove it from before my face:  33 Because of all the evil of the children of Israel, a	this day; that	fice continually.  19 ¶ And the word of the LORD came unto Jeremial laying, 20 Thus faith the LORD, if you can break my covenant of the lay, and my covenant of the night, and that their fallow their feeling.	off from 29 avid. 12 Sam. 7.	l
b	Or, heve il	have I drawn thee.  A Again I will build thee, and thou flight be built. O virgin of Ifra-	COTTRET.		l P	"	32 Because of all the evil of the children of Israel, a	nd of the chil-	and ingle in their realon.	·Kingo	
80	vingkind a	el, thou shalt again he adorned with thy " I tabrets, and shalt go forth	h the hill Gareb, and shall compais about to Goath.			ì	ren of Judah which they have done to provoke me to heir kings, their princes, their prieffs, and their proj	phets, and the		له	l
#h	ec. 3x.15.20.	5. Thou first yet plant vines upon the mountains of Samaria, the planters fitali plant, and fitalities at them as common things.  6. For there fital it is a day, that the watchmen upon the mount E-	e fall the fields unto the brook of Kidron, unto the corner of the hori-			Heb.	men of Judah, and the inhabitants of Jerufalem.  33 And they have turned unto me the +* back, an hough I taught them riling up early, and teaching then the strong to precipe in the distance.	nd not the face;	22. As * the holf of heaven cannot be numbred, neither the fand of	Chap. 31.	ı
11	Or,	6 For there shall be a day, that the watchmen upon the mount E- obraim shall cry, Arile ye, and let us go up to Zion unto the Lord	CHAP, XXXII.		2		The state of the s		make the measured 10 will I mutchly the feed of David my lervant, and the Levites that minifier unto me.  3 Moreover, the word of the LORD came to Jeremiah, faying, 24 Confidered thou not what this neeple have fpoken, faying, The two families which the LORD hath cholen, he hath even cast them. of 3	*Char.31	ı
÷	Heb.	our God. 7 For thus faith the LORD. Sing with gladness for Jacob, and hout among the chief of the nations: publish ye, prasse ye and say, O	I Jermiab brint imprisoned by Zedejia by bis prophess, 6 buyeth Ha- manuls stell. 13 Baruch must preserve the evidences, as tolong of the peoples return. 6 Jermish in bis prayer complained to God. 26 God conformeth the captivity for this fins, 36 and promises a gracious return.		B 8	Chap. 23.	34. But they weet their about matter in the noute (v) my name; to defile it.  35. And they built the high places of Baal, which if the ion of Hinnom, to "caule their ions and their day tough the pire unto "Molech, which I commanded the	e in the valley	24 Confidered thou not what this people have fpoken, faying, The two families which the LORD hath cholen he hath even call them off?		1
, ch			confirmeth the captivity for their fins, 36 and promifeth a gracious		■ 8	Levit.	the ion of Hinnon; to "caule their ions and their da grough the fire unto * Molech, which I commanded t	hem not, nei-			
	k	8 Behold, I will bring them from the north-countrey, and gather hem from the coal's of the earth, and with them the blinde and the ane, the woman with childe, and her that travaileth with childe to-	THe word that came to Jeremish from the Long in the tenth warr of		ŀ	16. 21. d	aufe Judah to fin.	of Ifrael con	tion before them.  3 : Thus faith the LOR p. If my covenant be not with day and nights as if this faith the LOR p. If my covenant be not with day and nights as if if have not appointed the ordinances of heaven and earth; 30: Then will' call away the feed of places, and David my iterant, to that I will not take my of his feed to be rulers over the feed of share of the little of the little cast the direct potity to return, and was mercy on them.	1	1
	Or,	ame, the woman with childe, and her that travaileth with childe to- gether, a great company final return thither.  9 They fhall come with weeping, and with # supplications will I	chadrezzar.  2 For then the king of Babylons army belieged Jerufalem : and fe-			5	erning this city, whereof ye fay, It shall be delivered the king of Babylon, by the fword, and by the sam	into the hand	to that I will not take any of his feed to be rulers over the feed of Abra-		ĺ
۲.	20175.	ead them: I will cause them to walk by the rivers of waters, in a trait way wherein they shall not stumble; for I am a father to Israel,	remian the prophet was that up in the court of the prifon, which was		ł	Deut. 30.	editionce:	whither I have	CUAR VVVIV	1	
7.1	.2.1,12.	nd Ephraim is my* first-born. 10 ¶ Hear the word of the LORD, O ye nations, and declare it in he istes afar off, and say. He that scattered litael will gather him,and	To their the Angio Bodyones army ceneger Jerinatem: and re- remain the prophet was flut up in the court of the print, which mas in the king of Jedah house. The print of the print, which mas a Tor Zeckekah king of udah had flut him up, fivings. Where the court of the prophete, and fay: Thus faith \$ Los b, * Behold, I will give this city into the hand of the king of Babylon, & he half ake it.	Ch.34-4	ľ	· d	viven them in mine anger and in my fury and in greatill bring them again unto this place, and I will cause	it wrath; and t them to dwell.	Jeremiab prophesical the captivity of Zedebiab and the city. 8 The princes and the people having dismissed their bond-servants, contrary to the covenant of God, reassime them, 12 Jeremiab for their dis-		-
	Þ	geep him, as a thephered dorb his flacks.	4.And.				ately.		to the coverant of God, reassume them, 12 Jeremies for their dif-		1
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	Capti	vity threatned for breach of covenant. Jere	niah. The Rechabites bleffing, Baruch	roll	Th	roll is burnt Feremiah imprisoned: Chan www.	i www.iii wannin 772 amf	12	<u> </u>
	* Kinas, 1, Rec. Chap, 52.1. T. Heb. First Chap, 52.1. T. Heb. First Chap, 52.1. T. Heb. First Chap, 52.1. T. L. L. L. L. L. L. L. L. L. L. L. L. L.	bedeines, giveth tiem and Zudejas, 1010 the hand; of Leintergritt.  Intergritt.  Interprited the control of the demands from the LORBO, "when the Control of the control of	18 Bett 6 cme to prift, when Nederchetzer des ye Bubyen came up into the fant, trans et also, Come, and 1st way for Detailed for fast of the army of the Caideans, and for fast of the army of the Caideans, and for fast of the army of the Caideans, and for fast of the army of the Caideans, and for fast of the army of the Caideans, and for fast of the army of the Caideans, and for fast of the army of the Caideans, and for fast of the army of the Caideans, and t	Chap, et al. (1. \$1.5).  Heb. Heb. Fire Fail for the fail for the fail for the fail for the fail for the fail for the fail for the fail fail fail fail fail fail fail fail	Chapter of the chapte	and betthe king commanded Jernhmeet the finn s of Hammeleed, and Schedin the service of the control of the cont	storfforms the semapations the bine by realistic ray has brilly. It 1577, the store interface with a semapation should be supported by the principal of the store that the store of the sto	t Hick.  The thick of the king.  The thick of the king.  The thick of the king.  The thick of the king.  The thick of the king.  The thick of the king.  The thick of the king.  The thick of the king.  The thick of the king.	The state of the s
	† Keb. Sbrejbold, Gr vejtel.	Go unto the busic of the Rechabites, and fine all, unto them, and thing them in the houle of the Lond, in two one of the Cambers, and fining them into the houle of the Lond, in two one of the Cambers, and the interfers, and all it his tons, it is the bush to had one of Rechabites 4. And I prought them into the house of the Lond, into the channer of the first of Hamm the from I gladiath am mot God, which was the contraction of the first of Hamm the form of Light had made not be the prince, which was above the channer of May 100 calminer of May 200 calminer of M	1 and a decision accurate unto the management of the he had 1 at Therefore a latter princes feet plant life the off-thought he, he foot of shelmain, he foot of Gulhi, unto Baruch, faying, Take in the care of the people, and come. But whether how latter read in the care of the people, and come. But whether how latter read in the care of the people, and come. The shelman come is a shelman to the shelman to th	The state of the s	Heb. Heb. May fap.	way to the Caldeans.  **A Then find plenninh pt. a faile, I fail not away to the Caldeans: u  **A Then find plenninh pt. a faile, I fail not away to the Caldeans: u  **A Then find plenninh pt. a faile plenninh and brought him to the princes.  **John to the princes.  **J	24. IT Then field Zoeleckish unto Jeremiah, Let no man know of these ords and thou that not die.  25 But if the princes hear that I have talledt with these and they are unto they and you not thee. Decline unto us now with thou hard to more the king, she's it not from us, and we will not put these unto the control of the	Heb.	
		ng, to all that Jonalab our father commanded us.	12 Now	TO THE REAL PROPERTY.		7 Ebed milach, & fult, getteth kinn fame enlargerseine. 14 Upon feeret	4 And it came to pallsthat when Zedekiah the king of Judah findering		

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Feren	iah fet free.Ishmacls conspiracy revealed: Jere		ger	remiahs prophe				bstinate idolaters thre		十
with two chains of the chains	common or city annicosably man, the kings hours, and the house of the people with fire, and hydre down the walk to of fruit leave.  9 Them Nebuzza-dam the s <sup>1</sup> capstain of the guard carried way experted into Bolybu the remainst of the people with manifest in the people with the signal of the people with the signal of the people with the signal of the people which had nothing, in the land of Judahs and gave them to Box Nebuzza-dam the capstain of the guard left of the people which had nothing, in the land of Judahs and gave them 11 ¶ Box Nebuzza-dam the capstain of the guard left of the people which had nothing, in the land of Judahs and gave them 11 ¶ Box Nebuzza-dam the capstain of the guard left of the people which had nothing in the land of Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Nebuthara and Judahs and Judahs and Judahs and Judahs and Judahs and Judahs and Nebuthara and Judahs and Judahs and Judahs and Judahs and Nebuthara and Judahs	inade governour over the land,  I ilimated life flow all the few that were with finity and the land of	passers in the second position of the second	bottles Saving. A Saving. A half lee no war, if bread, and the half lee no war, if bread, and the half lee no war, if bread, and the half lee no war, if bread, and the half lee half l	an youth seeds, to an other seeds, and youth seeds, to an other seeds of the seed of the seeds o	words to the words of Egypt, and sawy captive, and the final ray as the piece of th	wicecomes of the senge of Judah, and wicecomes of the senge of Judah, and and your own wicecomes, and the wicecomes of the senge of Judah, and and your own wicecomes, and the will senge of Judah, and Judah And Judah Judah Juda	with the works of your lands, it is a second of largery, whither ye be idented all, and that ye might be idented all, and that ye might be idented all, and that ye might be idented all, and that ye might be idented all your wors, which defined a larger all your lands are to the idented all your wors, which defined a larger all you are to the all and you return to the all you will all you all you are to the al	Helds of the state	

	Theo	verthrow of Pharaoh, and conquest of Egypt. Jes		fins.	1	The i	adgement of Edom, Damascus, Kedar, Chap	xlix,l. Hagor, Elam, and Ba	ylon.	r
		CHAP. XLVI.  I Jeremiah prophelieth the querthrow of Pharachs army at Furbrates.		† Heb.		Or ,	41   Kerioth is taken, and the firong holds are furprifed, and the	faith the LORD, Arlfe ye, go up to Kedar, and spoil the men of	-	t
		I Ferentiab prophesist the overthrow of Pharaobs arms at Euphrates, 13 and the conquest of Egypt by Nebuchedressar. 27 He comforteth Jacob in their chastisement.	CHAP, XLVIII.  The judgement of Moab, 7 for their prile, 11 for their fearity, 14 for their earnal confidence, 26 and for their contempt of God, and bu people. 47 Thereflauration of Moab.	thou, while			man in her pangs.	29 Their tents and their flocks fhall they take away, they fhall take		
		Jacob in their chaftifinant.  The word of the Lord which came to Jeremiah the prophet, against the Gentiles.  Against Equation and Equation of Pharmach maches him of Equation 1.	ple. 47 The restauration of Moab.	l		· 10. 24.	4.4 This would have be centrally and setting 2 people, because the 1.4 This would have been and the lower load by the con- stance of Mooth, kitch the LORD.  4.4 He that fleeth from the fear, shall be taken in the inace- tion will be the control of the pit, shall be taken in the inace- tion will be the control of the pit, thall be taken in the inace- tion will be the control of the pit, thall be taken in the inace- tion will be the control of the pit, thall be taken in the inace- tion will be the control of the pit, that the control of the pit with the form will be the control of the pit, that the control of the pit will be the con- trol will be the control of the pit will be taken in the inace- tion will be the control of the pit will be taken in the inace- tion will be the control of the pit will be taken in the control of the pit w	and they final cry unto them, Fear is on every fide.  30 ¶ *Flee, † get you far off, dwell deep. O ye inhabitants of Hazor, faith the LoRu; for Nebuchadrezar king or Babylon hath taken counfel against you, and hath conceived a purpose against you.	Ver. 8	
		a Spatial the Gentiles, a Spatial Egypt, against he army of Pharaoh-necho king of Egypt, which was by the river Euphraces in Carchemith, which Nebuchad- read tong of John the Carchemith, which Nebuchad- read tong of John the Carchemith, which Nebuchad- read to the Carchemith of the Carchemith of the Carchemith of John the Carchemith of the Carchemith of the Carchemith of John the Carchemith of the Carchem	A Gainst Moab thus faith the LORD of hosts, the God of Israel, Wo unto Nebo, for it is spoiled: Kiriathaim is confounded and taken, II Misgab is confounded and dismayed.			17,1%	44 He that fleeth from the fear, shall fall into the pit, and he that getteth up out of the pit, shall be taken in the inare:	hath taken counfel against you, and hath conceived a purpole a- gainst you.  31 Artile, get you up unto the # wealthy nation that dwelleth with-		١
	İ	of Joliah king of Judah.  3 Order ye the buckler and finield, and draw near to battel.  4 Harnels the horder and first up as horder and fland there with		be bigb			Thought and food and and a the free land of Hofshop, because of	out care, faith the LORD, which have neither gates nor bars, which	l Or, that is at	١
		4 Harnels the horfes, and get up ye horf-men, and thad forth with your helmets, furbish the spears, and put on the brigandines.  5 Wherefore have I seen them dismayed, and turned away back?	wifed evil against it; come and let us cut it of from being a nation; allo thou shall the cut down. O Madmen, the sword shall pursue thee.  3 A voice of crying first be from Horonaim, spoiling and great destruction.	Or ,		e Numb.	the force: but * a fire thall come forth out of Helhbon, and a dame from the midd of Sihon, and thall decour the corner of Mosb, and	32 And their camels shall be a booty, and the multitude of their cattel a spoil, and I will leatter into all winds them that are in the ut-moil corners, and I will bring their calamity from all tides thereof, with the Table.	Heb.	ì
	† Heb. broken in	and their mighty ones are + beaten down, and are + fied apace, and	ftruction.  4. Moab is destroyed, her little ones have caused a cryto be heard. 5 For in the going up of Luhith, † * continual weeping shall go up, for in the going down of Horonaim the enemies have heard a	Heb.		Heb.	the crown of the head of the † tumultuous ones.  46 Wo be unto thee, O Moab, the people of Chemoth perisheth; for thy fons are taken † captives, and thy daughters captives.	moit corners, and I will bring their calamity from all lides thereof, faith the LORD.  33 And Hazor fhall be a dwelling for dragons, and a defolation for	cut off inte- corners, or that have	١
	+ Heb.	6 Let not the fwift flee away, nor the nighty man cleape; they shall stumble, and fall toward the north by the river Euphrates.  7 Who is this that cometh up as a floud, whole waters are moved as the rivers?	cry of defruction.  6 Flee, lave your lives, and be like # the* heath in the wilderness.	H:b.		Heb. in	47 [] Yet will I bring again the captivity of Moab in the latter days, faith the LORD. Thus far is the judgement of Moab.	ever; there shall no man abide there, nor any fon of man dwell in it.		I
	fled a flight.		7 TFor because thou hast trusted in thy works and in thy treasures,	with Bear		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	gor thy fons are taken 1 captives, and thy daughters captives.  4 TIYet will I bring again the captivity of Moab in the latter days, aith the LORD. Thus far is the judgement of Moab.  CHAP. XLIX.  I The judgement of the Ammonitis. Of Letter reflection of the Text of the Moab.  The judgement of the Ammonitis. Of Letter reflection of the Text of the Moab.	ever sthree shall no man abde there, nor any son of man dwell of \$1\frac{1}{2}The word of the Loan that came to Jerenish the prophet of the load of the state of the religion of Zedekish king of linkh, flying, \$3This sist the Loan Orbolts, Behold, I will break the bowe of \$1\text{Binn, the chief of their mights.} \$4And upon Blam will I bring the four winds from the four quarters of heaves, and will I cater them towards \$1\text{Load winds,} \$1\text{Constants}\$ and will Cater them towards \$1\text{Load winds,} \$1\text{Constants}\$ and will Cater them towards \$1\text{Load winds,} \$1\text{Constants}\$ \$1\text{Constants}\$ \$1\text{Load winds,} \$1\text{Constants}\$ \$1\text{Constants}\$ \$1\text{Load winds,} \$1\text{Constants}\$ \$1\text{Constants}\$ \$1\text{Load winds,} \$1\text{Constants}\$ \$1\text{Load winds,} \$1\text{Constants}\$ \$1\text{Load winds,} \$1\t	hair police	١
		the city, and the inhabitants thereof.  Q Come up we have sand range we chariots, and let the mighty men	cool inter all pie cheen, and Chemoli half go both into capturity with his "pricits and his prince together.  3 And the fpoiler fluid come upon every city, and no city fhall echape: the valley allo fluid come upon every city, and no city fluid echape: the valley allo fluid print, and the plain fluid be defitored, as the both that fielders, and the plain, and the plain fluid like the cheen the come to deal threem.  10 Carfol Me he that dear, without any to deal threem.  10 Carfol Me he chard beck to so of the LOS II describilly and carried be that be expended buck to the come to be the	lia 15.5		n O+	ment of Edom, 23 of Damajous, 28 of Kedar, 30 of Hator, 34 and of Elam. 39 The reflauration of Elam. Concerning the Annonies, thus faith the Loro, Hath Urael no fons? hath he no heir? why then doth a their king inherit*Gad,	35 Thus faith the LORD of holts, Behold, I will break the bowe of Elam, the chief of their might.	1	١
	† Heb.	9 Come up ye horfes, and rage ye chariots, and let the mighty men come forth, 7the Ethiopians, and 7 the Libyans that handle the shield, and the Lydians that handle and bend the bowe.	the LORD hath (joken.  9 Give wings unto Moab, that it may flee and get away: for the ci-	ree.		g Ot , desinft, j Or ,	fons? hath he no heir? why then doth a their king inherit *Gad, and his people dwell in his cities?	36 And upon Elam will I bring the four winds from the four quarters of heaven, and will featter them towards all thole winds, and there shall be no nation whither the outcalts of Elam shall not	l	l
	Cajb. T Heb. Put.	to Forthis is the day of the Lord GoD of hoits, a day of vengeance, that he may avenge him of his adverfaries: and the iword shall devour, and it shall be satiate, and made drunk with their bloud; for the	ties thereof fluil be delolate, without any to dwell therein.  to Curfed be he that doeth the work of the LORD    deceitfully, and curfed be he that keepeth back his fword from bloud.	7. 6. Chap.		Meteom.	and his people dwell in his cities?  2. Therefore behold, the days come, faith the Long, that I will caule an adam of war to be heard in "Rabbah of the Ammonites, and it fhall be a delblate heap, and her daughters that be burnt shift fire; then fillal lifethe hear unto them that were his heir; slath	come.  37 For I will caufe Elam to be diffnayed before their enemies, and		1
	·	Lord GOD of hofts hath a facrifice in the north-countrey by the river	11 ¶ Moab hath been at cafe from his youth, and he hath fettled on	Or,		* Am. 1.	bith fire: then shall straethe neir unto them that were his heirs, faith the LORD. 3 Howl, O Heshbon, for Ai is spoited: cry ye daughters of Rab-	37 For I will cause Elam to be difmayed before their enemies, and before them that seek their life; and I will bring eyel upon them, even my streegager, saith the LORD, and I will fend the sword after them,		I
	† Heb.	11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines: for † thou shalt not be cured.		Heb.			a Howl, O remions for All styletics: try ye daughters of kap- bab, gird ye with fackcloth: lament and run to and fro by the hedges, for it their king fitall go into captivity, and his* prices and his prin-	nly increasing state to ELORD, and I will lend the Iword after tacing till I have continued them.  38 And I will let my throne in Blam, and will deftroy from thence the king and the princes, faith the LORD.  39 ¶ But it final come to pals in the latter days, that * I will bring a sin the satisfiest of the latter days, that * I will bring a sin the satisfiest of the latter days, that * I will bring a sin the satisfiest of the latter days, that * I will bring a sin the satisfiest of the latter days, that * I will be satisfied to the latter days, that * I will be satisfied to the latter days, that * I will be satisfied to the latter days, that * I will be satisfied to the latter days, that * I will be satisfied to the latter days, that * I will be satisfied to the latter days, the	1	١
	no cure inali be sunto thes.	12. The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they	fend unto him wanderers that fhall caule him to wander, and fhall em- pty his veffels, and break their bottles.  13 And Moab fhall be alhamed of Chemofh, as the house of Ifrael	-		# Or , Milcom. * Ch. 48.7.	ces together.  4 Wherefore glorieftthou in the valleys, thy flowing valley, O		Chap. 48.	l
	·	are fain both together.  13 ¶ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and imite the land of	13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of * Beth-el their confidence.	* : Kin,12			backfliding daughter? that trufted in her treafures, faying, Who shall come unto me?  Sebold, I will bring a fear upon thee faith the Lord God of	C H A P. L. 1, 9, 21, 35 The judgement of Babylon. 4, 17, 33 The redemption of If rael.		I
			was afhamed of * Seth-el their confidence.  14 * How fay ye, We are mighty and firong men for the war?  15 Moab is foolled, and gone up out of her cities, and † his chofen young men are gone down to the flaughter, faith the King, whole name			forretb 4.	come unto me?  § Behold, I will bring a fear upon thee, faith the Lord God of holts, from all those that be about thee, and ye final be driven out every man right forth, and none fall gather up blim that wandreth.  6. And a ferward I will bring again the captivity of the children of Ammon, faith the LoRn.	If asl.  The word that the LORD spake against Babylon, and against the land of the Caldeans thy Jeremiah the prophet.	† Heb.	l
		Egypt,  14 Declare ye in Egypt, and publish in Migdol, and publish in Noph, and in Tahpanhes: fayye, Stand fast, and prepare thee; for the fword shall devour round about thee.  15 Why are thy valiant men fwept away? they stood not, because		of.		• Obad.	Ammon, faith the LORD.  7 ¶ Concerning Edom, thus faith the Lord of holts, * Is wildom	The word that the LORD (bake againft Babylon, and againft the land of the Caldens by Jeremish the prophet.  2. Declare ye among the nations, and publish, and the up a standard, publish and conceal not: say, Babylon is taken, Bel is contounded, Merodach is broken in pieces, her idols are confounded, her linations are confounded, her linations are consumed to the control of the co	by the hand of Ference	ı
	† Heb.	the LORD did drive them.	Jally: Allys that are about him bouston him, and all ye that know his name, figh. Flow's the through tell yolden, and the beautiful roll 18 Thou dusghter that dot! inhabit Dibon, come down from Jeglony, and fir in thirty is forther fopiler of Mosh Ball come upon they and he fill did rolly by the group his control of the fill of	3		ver. 8.	no more in Teman? is counsel perished from the prudent? is their	ges are more in precess	+ Heb.	ı
	multiplied The faller	faid, Arije, and let us go again to our own people, and to the land of our nativity, from the oppreffing fword. 17 They did cry there, Pharaon king of Egypt & but a noise, he	18 Thou daughter that doft inhabit Dibon, come down from the glory, and fit in thirft; for the spoiler of Moab shall come upon thee	,			8 Fice ye, il turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Elau upon him, the time that I will vifit him.	To forth the intermediate and none final dwell therein: they final remove, they final depart both man and beaft.  4 In those days, and in thatting, faith the LORD, the children of lirad final come, they and the children of Judah together, going and mention, the that they did find he propriets and feet the LORD, the children of lirad final come, they and the children of Judah together, going and mention, the that live, and feet the LORD, their College.		l
		ath paneothe time appointed.	19 O f inhabitant of Aroer, it and by the way and effy, ask him that fleeth, and her that effeath, and fay. What is done?	† Heb.		turned back. * Obad.	9 If * grape-gatherers come to thee, would they not leave fome gleaning-grapes? if theeves by night, they will delivoy † till they	Ifrael final come, they and the children of Judah together, going and weeping: they final go, and feek the LORD their Ged. 5 They final ask the way to Zion with their faces thitherward.	i	l
	† Heb.	Surely as Tabor is among the mountains, and as Carmel by the lea, for shall be come.  19 On thou daughter dwelling in Egypt, † furnish thy self to go in-	fleeth, and her that escapeth, and say, What is done?  20 Moab is confounded, for it is broken down: * howl and cry tell ye it in Arnon, that Moab is spoiled;			ver. 5. † Heb.	have enough.  10 But I have made Efau bare, I have uncovered his fecret places, and he fhail not be able to hide himfelf: his feed is fpoiled, and his	faying, Come, and let us joyn our felves to the LORD, in a perpetual	i	I
	make thee saftrument	bitant.	2.1 And judgement is come upon the plain countrey; upon Holon and upon Jahazah, and upon Mephaath, 2.2 And upon Dibon, and upon Nebo, and upon Beth-diblathaim.	1		tbeir Su <b>f-</b> Jisimoy <b>.</b>	brethren and his neighbours, and he is not.	6 My people hath been lost theep: their thepherds have caused them to go altray, they have turned them away on the mountains: they		١
	ef saptive ty. + Web.	20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north. 21 Allo her hired men are in the midd of her, like if fatted bul-	23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-				let thy widows trult in me.  12 For thus faith the Lond, Behold, they whole judgement ross not be dried to the con. have still redly drunken, and art thou he that that	have gone from mountain to hill, they have forgotten their + refting- place.	† Heb. place to lis	١
	hullocks o	looks, for they also are turned back, and are tied away together; they did not fland, because the day of their calamity was come upon them,	24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moub, far or near.  25 The horn of Moub is cutoff, and his arm is broken, faith the				to drink of the cup, have affuredly drunken, and art thou he that fhait altogether go unpunifhed? thou fhalt not go unpunifhed, but thou fhait furely drink of it.  13 For I have fourn by my felf, faith the Lond, that Bozrah fhall	Paces and the same have devoted them, and their adversaries and a same and a same and a same and a same a s	10000	1
		and the time of their vilitation.  12 The voice thereof fault go like a ferpent, for they shall much with a narmy and come against her with ages, as heaveren found					become a defolation, a reproach, a wafte, and a curie, and all the cities	8 * Remove out of the midit of Babylon, and go forth out of the land of the Caldeans, and be as the he-goats before the flocks.	* Ifa.48.20, Chap. 51,6, Rev. 18,4,	١
		with an army, and come against her with axes, as hewers of wood.  23 They shall cut down her forest, faith the Lord, though it cannot be fearched, because they are more then the grashoppers, and are	27 For was not Ifrael a derifion unto thee? was he found among	1		· Obad.	r4 I have hearda "rumour from the LORD, and an ambaffadour is fent unto the heathen, Jaying, Gather ye together and come against ther, and rife up to the battel.	and of the Caldcans, and be as the he-goats before the flocks.  of [For lo, I will raife and caufe to come up againft Babylon, an affembly of great nations from the north-countrey, and they shall fet themselves in aray againft her, from thence the shall be taken; their	ICCV. 10. 4.	
		innumerable.  34 The daughter of Egypt thatl be confounded, the fhall be delivered into the hand of the people of the north.  35 The Lorn of hotts, the God of ilited laith, Behold, I will punish the # † multitude of No, and Parasob, and Egypt, with beit gods, and their kings, even Pharaob, and at them that trutt in	theeves? For since thou finkeft of him, thou skippedit for joy, 28 O ye that dwell in Moab, keave the cities and dwell in the rock and be like the dove that maketh her neft in the fides of the hole	ll Or,			15 For 10, I will make thee imail among the heathen, and driphed	o And Caldea thall be a spoil: all that spoil her shall be satisfied,	destroyer.	1
	DOr.	25 The LORD of holts, the God of Hrael faith, Behold, I will punish the # + multitude of No, and Pharaon, and Egypt, with	mouth.	movelft :: fets. * Us. 15.				11 Because ye were glad, because ye rejoyced, O ye destroyers of mine heritage, because yeare grown † fat, as the heifer at grais, and	f Heb.	İ
	neurifitre † H.b.	26 And I will deliver them, into the hand of those that seek their	nis neart.	6, &c.		* Obad. ver. 4. Chap. 50.	to Thy terribleness ham decenved nees, and the pride of time heart, O thou that dwelleft in the cleft so the rock, that holdelt the height of the hill: though thou floutdeft make thy * neft as high as the eagle, I will bring thee down from thence, faith the LORD. 17. Allo Edom fhall be a defolation: * every one that goeth by its	bellow as buils.  12 Your mother shall be fore confounded, she that bare you shall be assumed; behold, the hindermost of the nations shall be a wilder-	bis, or core	1
	* Ha. 41,	lives, and into the hand of Nebuchadrezzar king of Babylon, and into	30 I know his wrath faith the LORD, but it fall not be fo, a his her fhall not lo effect it.  31 Therefore will I how for Moab, and I will cry out for all Moab.	1 th: 6 02		13. Gen. 19.	inali be attonimed, and man mis at an the plagues thereof.	be afnamed; behold, the hindermott of the nations field be a wilder- nets, a dry land and a defent. LORD, it finall not be inhabited, but it finall be wholly defolate: * every one that goeth by Babylon finall be attonified, and hifs at all her plagues.		١
	Ex 44.2. Chap. 30.	days of old, faith the LORD.  27 ¶* But fear not thou, O my fervant Jacob, and be not difmayed, O Ifrael; for behold, I will fave thee from afar off, and thy feed from	mine beart shall mourn for the men of Kir-heres.  32 Ovine of Sibmah, I will weep for thee, with the weeping of Ja-	flayeth (Heb. fit		Ch. 50, 40,	bour sities thereof, faith the LORD: no man man shall abide there, nei- ther shall a son of man dwell in it.	it thall be wholly detolate: * every one that goeth by Babylon thall be aftonifhed, and hifs at all her plagues. 14. Put your felves in aray against Babylon round about: all ye that	Chap.	l
	* Chap. 10	the land of their captivity, and Jacob finali return, and be in reit and	and the sea of the sea of the sea of the sea of the	bars) lossi richt. * Ile. 161			there is not one of the state o	bend the bowe, floot at her, pare no arrows: for the lath finned a- gainft the LORD.		1
	u Or ,	28 Fear thou not, O Jacob my ieroant, faith the LORD, for I am with thee, for I will make a full end of all the nations whither I have I driven the but I will not make a full end of all the nations whither I have	from the land of Moab, and I have caused wine to fail from the wine	10.		R Or , convent me in judge-	lover her? for who is like me? and who will n * appoint me the time? and who is that fliepherd that will fland before me? or Therefore hear the counfel of the LORD, that he hath taken against Edom, and his purposes that he hath purposed against the inha-	gainfithe LORD.  15 Shoutagainfi her round about: file hath given her hand: her foundations are fain, her walls are thrown down: for it is the vengeance of the Lord: take vengeance upon her; as file hath done, do		١
	sur tire of	of diven thee, but I will make a laul end of thee, but correct thee in measure, yet will I a not leave thee wholly unpunished.  CHAP. XLVII.  The definition of the Philifting.	mouring.  34 From the cry of Helibon com unto Elealeh, and com unto Jabaz have they uttered their voice, * from Zoar com unto Horonaim as an heifer of three years old: for the waters also of Nimrim shall be	1		ment.	bitants of Teman : furely the least of the flock illast draw them out ;	unto her. 16 Cut off the fower from Babylon, and him that handleth the	1	-
	† Heb.	The word of the LOKD that came to Jeremian the prophet against	+ defolate.	• His 150 5, 6: † Histor		Chap. 50.	furely he shall make their habitations delosate with them.  21 The earth is moved at the noise of their fall: at the cry, the noise thereof was based in the + R ed fee.	16 Cut off the fower from Babylon, and him that handleth the whickle in the time of harveft: for icar of the opprefling fword, they shall turn every one to his people, and they shall flee every one to his own land.	il Or,	
	≈ lia. 8.	a the Paintines, before that Pharaon mote \$1.522a.  Thus fish the LORD, Beholl, \$* waters rife up out of the north, and shall be an overthowing should, and shall overshow the land, and \$\$\frac{1}{2}\$ all that is therein, the city, and them that dwell therein; then the men shall cry, and all the inhabitants of the land shall how!	that offereth in the high places and him that hurnath in confe to his	desilaria	1	44. 45. 7 Heb. Weely fea.	furely he fhall make their labitations deloke with them.  1 The early is moved at the molic of their fail: at the cry, the noise  2. Be the fail is moved at the molic of their fail: at the cry, the noise  2. Bebuid, he final is come up and file as the eagles and fipread his wings over Bozaria: and at that day shall the heart of the mighty mu of findom be as the heart of a woman in her panga.  2. Concerning Damadicas. Hanath is comfounded, and Argad.	own land.  17 ¶ lirael is a feattered fiseep, the lions have driven bim away; first the king of Adyria hath devoured him, and last this Nebuchad- rezzar king of Babylon hash broken his bones.  18 Therefore thus faith the Lord of holfs the God of Israel, Be-	<u>:</u>	
	+ Heb. the fallers. There of.	† all that is therein, the city, and them that dwell therein; then the men (hall cry, and all the inhabitants of the land that how).  2. At the poils of the transping of the house of his throng, backs, as	gods.  36 Therefore mine heart shall found for Moab like pipes, and mine heart shall found like pipes for the men of Kir-heres: because the	1		f Heb.	of Edom be as the heart of a woman in her pangs.  23 ¶ Concerning Damaicus. Hamath is confounded, and Arpad: for they have heard evil tidings, they are † faint-hearted, there is for-	rezzar king of Babylon Bath broken his bones.  18 Therefore thus faith the LORD of holds the God of Ifrael, Beleat I will purify the king of Babylon and his land, as I have purify.		1
	estro-3.	3 At the noise of the (tanping of the hoofs of his ftrong borges, at the rufhing of his charlots, and at the rumbling of his wheels, the fa- thers that not look back to their children for feeblenels of hands: 4 Because of the day that coment to spoil all the Philitimes, and	So therefore name used treat found for Moss fike pipes, and mine heart finall found like pipes for the men of Kir-heres: because the riches that he hath gotten is perished.  37 For * every head finall be bald, and every heard † clips: upon all the hands fload be cuttings, and upon the howns facked to the hands fload be cuttings.	• ff3. i fs		li Or,	row non the lea, it cannot be quiet.  24 Dama(cus is waxed feeble, and turneth her felf to flee, and fear hath feiled on ber: anguish and forrows have taken heras a woman in			1
	† Heb.	4. Because of the day that comesh to spoil all the Philitimes, and go cut off from Tyrus and Zidon every helper that remaineth: for the Logo will spoil the Philitimes, the remnant of f the country of	the hands fisall be cuttings, and upon the loyns fack-cloth, 33 There fisall be lamentation generally upon all the houf-tops of Moab, and in the firects thereof; for I have broken Moab like a vel- fel, wherein is no pleafure, faith the Logn.	f He		as on the		on Carmet and Ballian, and his foul fhall befatisfied upon means Ephraim and Gilead. 20 In those days, and in that time, faith the LORD, the iniquity of	c c	-
	She iste.	Capittor.	ab turned the + back with fhame? fo fhall Moab be a derifion and a	+ Hills			I men of war thall be cut off in that day, faith the LORD of holts.	I Ifrael that I be fought for and there fall be none; and the fins of Judah, and they that I not be found; for I will parlon them whom I referre		-
	† Neb. Kether thy	nant of their valley: how long witt thou cut thy lelf?  6 O thou fword of the Londy, how long will it; be ere thou be quiet? † put up thy felf into thy feabland, relt and be ftill.	40 For thus faith the LORD, Behold, he that the sean eagle and	Med.		* Am. x, 4	27 And I will kindle a * fire in the wall of Damafeus, and it fhal confume the palaces of Ben-hadad, 25 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall sinite, thu	11 2. ¶ Go up against the land if of Merathaim, seen against it, and a.	of the re-	1
	450	es. I passer sey restaurant posterior posterior	fhall spread his wings over Moab.				zor, which Nebuchadrezzar king of Babylon shall limite, thu	jaith the LORD, and do according to all that I have commanded thee.  22 A found of battel is in the land, and of great defruction.  L1 2 23 How	vifitation	
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	The		eremiah.	The utter desolation of Ba	bylon.	╊	Baby		A book drowned.		p. 1·	Ferusal	em spoile	d. Fudah	s capt	vity.	
	+ Heb. from the from the from the from the from the from flor. freed terr freed, fride.  Forther, fride.  Forther, fride.  Forther, fride.  Forther, fride.  Forther, fride.  Roy, fride.  Roy, fride.  Roy, fride.  Forther, fride.  Roy, fride.  Forther, fride.  Roy, fride.  Roy, fride.  Roy, fride.  Forther, fride.  Forther, fride.  Forther, fride.  Roy, f	18.1 How's it be lummer of the whole earth cut stinder an the row is Babylon become a declarion among the materials 2.  18.1 I have lind a inner for thee, and show at allot taken, O Bab and the company of the company	see a suited of the control of the c	pie befort of the kings of the Mates: scrink device a signification to the control of the contro	His. For its and the second of		Fifth opin again to the point of the point o	47. Therefore below in single founded, and all life on the graven image founded, and all life on the graven image founded, and all life of Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo No Bolyon in Set the Lo Lo No Bolyon in Set the Lo Lo No Bolyon in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co House in Set the Lo Lo Lo Co Lo Co House in Set the Lo Lo Lo Lo Co House in Set the Lo Lo Lo Lo Co House in Set the Lo Lo Lo Lo Co House in Set the Lo Lo Lo Lo Co House in Set the Lo Lo Lo Lo Lo Lo Lo Lo Lo Lo Lo Lo Lo	Jis phe days comes that I of the days comes that I of Baylon, and her will have been a support of Baylon, and her will have been a support of Baylon, and her will have been a support of Baylon, and her will have been a support of Baylon, and her will have been a support of Baylon and the support of Baylon and the support of Baylon and the Baylon and	will 4 do Jalegement up- what has been to a had been to had been to ha	Jedenstein 9 9 Then Badylons was provided to the provided to t	in Palmis Of Jercinos & Chang, and Christophia (Perceptus & Chang, and Children and Chang) and Chang and Children and Chil	In his sarray warried him us marting when the firm of of Judahin in Ri, Judahin i	as Catercel Ir as unable control is a unito the fer he gave jud, 2 Cadekain he let blah he	om him before his staylon of the sta	Heb.  Heb.	
* C	(a. 21.9. ev. 14. 8. 18. 2.	geance: he will render unto her a recompence.  7 Babylon bath been a golden cup in the LORDs hand, that may	43 Her ci wherein no i 44 And I of his mouth not flow tog fall. 45 My per man his foul 46 And le the heard in the	main awaiters, better door any ton of man pais thereby, and the silver of the silver o			Tru of fer-	4. The ways of Zic feafts: all her gates flicted, and fle & in 5. Her adverfaries ath afflicted her; fo flren are gone into co. 6. And from the da princes are become I without firength befo 7. Jerufalem remer feries, all her a pleaf	on do mourn, because not are desolate : her pricits s	rue traits.  ne come to the folemn igh, her virgins are af- ies prosper; for the LORD anigressions, her * chit- ies any is departed; her althickion, and of her mi- the days of old, when her	there be an wherewith 13 From gainft then he hath math The wreathed, a fall the Total to the training to the training to the training to the training to the training to the training to the training training to the training train	come vile.  if nothing to you, all ye y forrow like unto my lot the Loop hath affilied above hath he lent fire ir : he hath firead net to de me defolate, and faint my come up you my me and that delivered me int rile up. Lood hath trolen under f hath called an affembly	that † pass b prow, which me, in the da nto my bones r my feet, he all the day, s is bound by the hath	by? behold and is done under any of his fiero, and it prevails that turned not be had a made my fire and made my fire.	dfee, if ito me, eanger, nleth a- ne back; they are ength to	oul to come azain l Or , lt is nu- thing.	
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	niah lamenteth Ferusalems misery. Lament	tions. The calamities of the faithful, and the	irbone	Ego	liels vision of cherubims and wheels. C	hab, i, i	i. GODs glory. Ezekiels com	mi/lion.	+
 Or, the wine- oreß of the	the Lord hath troden a the virgin, the daughter of Judah, as in a wine-	1 Tes faithful brwail their calamities 22 By the mercles of God the nouriffs their hope. 37 They acknowledge Gods justice. 55 They pray for	-		63 Behold their fitting down and their rifing up, I am their mulici 64 ¶ Render unto them a recompence, O Lord, according to the	ne mear, o	They hunt our fleps that we cannot go in our fireets: our end our days are fulfilled, for our end is come.	IS	+
hirπin,840. * Jer.13.17 and 14.17. Ch. 2.18.	16 For these things I weep, * mine eye, mine eye runneth down with water, because the comforter that should † relieve my foul, is far from me: my children are deloster, because the enemy prevailed.  17 Zion preached forth her hands, and there is none to comfort service Loon bath commanded concerning jacob, take his advertaries	Am the man that hath leen affliction by the rod of his wrath.		# Of . olyimacy of heart. + 17, 8.3.	65 Give them    forrow of heart, thy curfe unto them. 66 Perfecute and detroy them in anger, from under the * heaver of the LORD.	ns 20 l	d us upon the mountains, they laid wait for us in the wilderne The * breath of our nultrils, the anointed of the LORD was	is. Gen. 2.7.	
r Heb. bring back. Dan. 9.7. t Heb.	them.	3 Surely against me is he turned, he turneth his hand against me a			Zion bewaileth ber pitiful estate. 13 She confesseth ber sins, 21 Edois threatned. 22 Zion is comforted.  I dow is the gold become dim! bow is the most fine gold changes.  I the stones of the sanduary are poured out in the top of every street.		the heather.  Rejoyce and be glad, O daughter of Edon; that dwelleft in the fuzz the cupallo fixell past through unto thee; thou shall past through unto thee; thou shall en, and shall make thy self-insked.	be myans.	
mouth.	in y virgins and my young men are gone into captivity.  19 I called for my lovers, but they deceived me; my priefs and mine elders gave up the ghold in the city. While they fought their measurements.	5 My flefh and my skin hath he made old,he hath broken my bone f My flefh and my skin hath he made old,he hath broken my bone trast hat he hath broken my skin hath skin he hath skin he hath skin he hath made hath skin he hath made hath he hath made hath he hath made hath he hath made hath he hath made hath he hath made hath he hath made hath he hat hat made hath he hat hat made hath he hath made hath he hath made hath he hat hat hat made hath he hath hat hat hat hat hat hat hat hat ha	ď	e Or . See	2 The precious ions of Zion, comparable to fine gold, how are the effected as earthen pitchers, the work of the hands of the potter!	vilit th	If The punishment of thine iniquity is accomplifted, O daug Zion, he will no more carry thee away into captivity: he want iniquity, O daughter of Edon, he will find discover thy find the control of the		
H. 16.11. Ber.48.36.	to relieve their fouls.  20 Behold, O Lordo, for I am in diffrels; my* bowels are troubled; mine heart is turned within me, for I have grievoully rebelled: abroad the fiword bereaveth, at home there is as death.	my chain heavy.  8 Alio when I cryand flout, he flutteth out my prayer.  9 He hath encloied my ways with hewn flone;he hath made my pati	hs	ggiști.	their young ones: the daughter of my people is become civel, like the other characteristic in the wilderness.  4 The tongue of the fucking childe cleaveth to the roof of h	is ho En	CHAP. V.  A pitiful complaint of Zion, in trayer unto God.  member, OLORD, what is come upon us: confider and beha urreproach.	1	
fl Or , proclaimed.	21 They have heard that I ligh, there is none to comfort me: all mine enemies have heard of my trouble, they are glad that thou hast done it: thou wilt bring the day that thou hast   called, and they shall be like anto me.	to He was unto me as a bear lying in wait, and as a lion in feer places.	et		mouth for thirit: the young children ask bread, and no man breaked to unto them.  5 They that did feed delicately, are defulate in the fireets: they the progent up in fearlet, embrace daught ils.	at 3 W	ur inheritance is turned to strangers, our houses to aliens, le are orphans and satheriels, our mothers are as widows. le have drunken our water for money our wood 4 is fold unto	Hen	İ
promannia.	22. Let all their wickedness come before thee: and do unto them, as thou hast done unto me for all my transgressions: for my fights are many, and my heart is faint.	made me definite.  1. He hath bent his bowe, and let me as a mark for the arrow.  13. He hath cauled the † arrows of his quiver to enter into my rein  14. I was a "derilion to all my people, and their (tong all the day.  15. He hath filled me with † bitternels, he hath make me drunke		# Or • iniquity. * Gen. 19	6 For the i punishment of the infiquity of the daughter of my peopl is greater then the punishment of the fin of Sodom, that was a vectorown as in a moment, and no hands thayed on her.  7 Her Nazaries were pure then fnow, they were whiter then mit they were more ruddy in body then rubies, their polithing was	to be i	Our necks are under perfecution: we labour, and have no re- ye have given the hand to the Egyptians, and to the Affyrian stissified with bread. Our fathers have sinned and are not, and we have born their is.	for price, t Heb. n- on our	
	I feremiab lamenteththe mifery of ferufatem. 20 Hecomplaineth there- of to God.  Ow hath the Lord covered the daughter of Zion with a cloud in his appearant collection from herein and a characteristic of the control	16 He hath alfo broken my teeth with gravel-flones, he hath if or vered me with after.	bitternelle	† Heb. derfer thei blackness.	8 Their visage is † blacker then a coal: they are not known in the firster of their skin cleaner to their langer it is withered, it is here.	he of their	e gat our bread with the perit of our lives, because of the five	rd F Jer. 31.29	
		17 And thou half removed my foul far off from peace: I forgy profiperity. 18 And I faid, My ftrength and my hope is perified from the	the affer,	† Heb. fore out.	come like a litck.  7 They that be flain with the flword, are better then they that be flai with hunger: for thele † pinc away, itricken through no mant of the fruits of the field.  10 The hands of the pitiful women have fodden their own childre	in 10 C he famine 11 T	Our * skin was black like an oven, because of the fi terril They ravished the women in Zion, and the maids in the cities	of corroters, or	
made to couch.	Bath not pitted: he hath thrown down in his wrath the ftrong holds of the daughter of Judah; he hath i brought teken down to the ground; he hath polluted the kingdom and the princes thereof. 3 He hath cut off in 86 ftercanger all the horn of Ifael; he hath drawn back his right hand from before the enemy, and he burned a- gaintf Jacoh like a Haming fire wised devoureth round about	19    Remembring mine affliction and my mitery, the wormwood and the gall. 20 My foul hath them ftill in remembrance, and is † humble in me.	d Heb.	* Deu. 28. 57. 1Kin. 6.29	they were their " meatin the destruction of the daughter of my people II The LORD hath accomplished his fury, he hath poured out he flavor angue and hath kindled a first in Zion, and is hath daughter.	is not hor	rinces are nanged up by their hand : the faces of elders wi noured. They took the young men to grinde, and the children fell un	ire ier	
A Wale	4 He hath bent his bowe like an enemy: he flood with his right	21 This I + recal to my minde, therefore have I hope. 22 ¶It k of the LORDs mercies that we are not confumed, becaul his compations fail not. 23 They are new every morning: great k thy faithfulnels. 24 The LORD k my Portion, faith my foul, therefore will I hop	t Heb. e make to re- turn to my beart.	* Ter.5.21	the foundations thereof:  12 The leighes of the earth-and all the inhabitants of the world wou not have betieved, that the adverfary and the enemy frould have etred into the gates of Jerufalem.  13 18 For the fins of the prophets and the iniquities of her priefle	1 17 1	Fine elders have ceased from the gate, the young men from the c. The joy of our heart is ceased, our dance is turned into mourni	of our bead	
* D( 0	and the state of t	25 The LORD is good unto them that wait for him, to the foul the	73. 25. and	20d 23.21	that have fifed the bloud of the juit in the midft of her;  14. They have wandred as blinde men in the fireets, they have poluted themselves with bloud,		The crown is fain from our head; wo unto us that we had for this our heart is faint, for thele things our eyes are dim. Because of the mountain of Zion, which is deloiate, the for		. 1
and 89, 40, 1(a. 5, 5, II Or ,	hath capied the foleum feats and fabbaths to be forgotten in Zion, and hath despited in the indignation of his anger the king and the prieft.	26 It is good that a man should both hope and quietly wait for the falvation of the Lotto. 27 It is good for a man that he bear the yoke in his youth. 28 He interh alone and keepeth filence, because he hath born i woon him.		put tomeb.	is They cried unto them, Depart ye, I it is unclean, depart, depart touch not, when they fled away and wandred: they taid among theathen, They shall no more tojourn there.	. 10.7	Flou, O LORD, * remainest for ever: thy throne from gene generation. Wherefore dost thou forget us for ever, and for lake us † so lo	ng of days.	
tedge. 1 Heb. But up.	7 The Lord hath caft off his altar: he hath abhorred his landuary: he hath † given up into the hand of the enemy the walls of her palaces; they have made a notife in the houle of the LORD, as in the day of a felemin feath.	19 He putteth his mouth in the dult, if to be there may be hope, 30 He giveth bis cheek to him that finiteth him, he is filled full wit reproach.	b	il Or,	regard them: they respected not the perions of the pricits, they rayou led not the elders.	r- 21 * renew	Turn thou us unto thee, O LORD, and we shall be turne our days as of old.  But thou halt utterly rejected us; thou art very wroth	d: For wite	
† Heb. Frailowing		31 For the Lord will not cast off for ever. 32 But though he cause grief, yet will he have compassion according to the nultitude of his mercies. 33 For he doth not assist + willingly, nor grieve the children of	- I		ing we have watched for a nation that could not fave us.  ¶ The book of the P	rophet	THE PERSON OF TH	-	
	9 Her gates are link into the ground; he hath defroyed and broken her bars; her king and her princes are among the Gentiles; the law is no more, her * prophets allo finde no vision from the LORD.  10 The elders of the daughter of Zion fit upon the ground and keep	34 To crush under his seet all the prisoners of the earth, 35 To turn aside the right of a man before the face of \$\ \ \] the mod	from bis		CHAP. I.  1 The time of Excitels prophetic at Chebar. 4 His vision of four obera- bins, 15 of the four wheel; 26 and of the glory of GOD.  Towit came to pals in the diritteth year, in the fourth monet.	4- their i	As for their rings, they were to high that they were dreadful, a rings were full of eyes round about them four. And when the living creatures went, the wheels went, by then	Or,	
- 1	To The elders of the daughter of Zion fit upon the ground and seep filence: they have cat up dult upon their heads; they have girded themletes with facketoth; the virgins of Jeruslaem hang down their heads to the ground.  It Mine eyes do fail with tears; my bowels are troubled; my liver	36 To fulwert a man in his cause, the Lord    approved not. 37 ¶ Who is he* Elst saith, and it cometh to pais, when the Lore commanded he not? 38 Out of the mouth of the most High proceedeth not * evil and	n Or,	† Heb. uștivity.	in the fifth day of the moneth, (as I was among the f-captive by the river of Chebar) that the heavens were opened, and iaw visions of God.  2 In the fifth day of the moneth, (which was the fifth year of kin	I 20 V	hen the living creatures were lift up from the earth, the whe ift up. Whither foever the fpirit was to go, they went, thither was the o go, and the wheels were lifted up over against them: lort	eir ba	
1	is poured upon the earth, for the defirition of the daughter of my people, because the children and the fucklings    fwoon in the firects of the city.  13. They say to their mothers, Where is corn and wine? when they	Booti	1 1	+ Heb. Jeterlyd.	Jeholachins captivity)  3 The word of the LORD came exprefly unto † Ezekiel the prief the fon of Buzi, in the land of the Galdeans, by the river Chebar, an	d up ove	Of the living creature was in the wheels.  When thole went, the went; and when those were lifted up from the earth, the wheels were lifted up from the earth, the wheels were lifted up from the fact wheels were lifted up from the fact.		
	fwooned as the wounded in the freets of the city, when their foul was poured out into their mothers bolism.  13 What thing fhall I take to witness for thee? what thing fhall I liken to thee, O daughter of Jerulalem? what fhall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach.	37 Wherefore dotta itving man il complain, a man for the punifile mento i his into and try our ways, and turn again to the LOAR. 41 Let us lift up our heart with one hands unto God in the heavens of the complaint of the leavens of the complaint of the leavens of the complaint of the leavens of the complaint of the leavens of the leave	:	† Heb.	the hand of the LORD was there upon him.  4 ¶ And I looked, and behold, a whiriwind came out of the north, great cloud, and a fire † intolding it felf, and a brightnels was about it, and out of the midlt thereof as the colour of amber, out of the	their h	And the likeness of the firmament upon the heads of the livi re, was as the colour of the terrible crystal, firetched forth o	/cr	
* Jer.2.8.	that Imay comfort thee, O virgin daughter of Zion? for thy breach is great like the fla who can heal thee?  14 Thy* prophets have feen vain and foolish things for thee, and they have not difcovered thine injeuty, to turn away thy captivity; but have feen for thee falle burdens, and cause of banilment.	thou haft not pitied.  44 Thou haft covered thy felf with a cloud, that our prayer should not pass through.  45 Thou halt made us as the * off-scouring and refuse in the midst o	ıl H		midft of the fire.  5 Alfo out of the midft thereof came the likenels of four living creatures. And this was their appearance, They had the likenels of a man.	one ha	And under the firmament were their wings strait, the one town her severy one had two, which covered on this lide, and even at two, which covered on that tide, their bodies. And when they went, I heard the noise of their wings, like t	ty he	
and 14.14. and 23.16. † Heb. by the may.	have feen for thee falle burdens, and cautes of banilhment.  15. All that past 1 by, clapt feels hands at thee; they hifs and wag their head at the daughter of Jeruslaem, faving, Is this the city that mm call * the perfection of beauty, the toy of the whole earth?  16. All thing enemies have opened their mouth against thee; they	46 All our enemies have opened their mouths againft us.  47 * Fear and a finare is come upon us, deforation and defraction.	13. * IC 24.17:	i Hels. a Brait foot	ed brafs.		of great waters, as the voice of the Almighty, the voice of fige- notic of an holt: when they froud, they let down their wings. And there was a voice from the firmment, that was over the when they flood, and had bet down their wings. A had above the firmment that was over their heads, ment		
* Pi, 48, 2, * Lev.26.	16 All think enemies have opened their mouth against thee; they hits and gnash the teeth; they say. We have swallowed by up; certainty this is the day that we looked for; we have sound, we have seen it. If The Loon bat shoot esse which he had "devised; he hath fulfilled his word that he had commanded in the days of old: he hath from all words.	48 Mine eye runaeth down with rivers of water, for the deftruction of the deagliter of my people.  49 Mine eye trickleth down, and ceafeth not, without any intermillion:			S And they had the hands of a man under their wings on their for fides, and they four had their faces and their wings. 9 Their wings were joyned one to another; they turned not whe they went, they went every one trait forward. 10 As for the likenels of their faces, they four had the face of a mar	n the like	eners of the throne was the likenels as the appearance of a m	an	
16. Deu,28.15.	filled his word that he had commanded in the days of old: he hath thrown down, and hath not pitted: and he hath caufed time enemy to rejoyce over thee, he hath let up the horn of thine adverfaries, to Their heart cried unto the Lord, O wall of the daughter of Zi-	30 Till the LORD look down, and behold from heaven. 31 Mine eye affecteth † mine heart,    because of all the daughter. 01 my city. 32 Mine enemies chased me fore like a bird, without cause. 33 They have cut off my life in the daugeon, and cast a stone up-	† Heb. my feids ll Or,	l∛ Or∍	and the face of a lion on the right fide, and they four had the face of an export on the feit fide: they four also had the face of an eagle.	from th	And Liaw as the colour of amber, as the appearance of fire rou within it: from the appearance of his loyns even upward, a fe appearance of his loyns even downward, I faw as it were t ance of fire, and it tad brightness round about	nd he	
* Jer.14.17 Ch. 1.16.		<ul> <li>13 Incy nave cut on my life in the dungeon, and call a flone upon me.</li> <li>14 Waters flowed over mine head, then I I aid, I am cut off.</li> <li>15 fl I called upon thy name, O LORD, out of the low dungeon.</li> <li>Thou haft heard my voice, hide not thine ear at my breathing, at</li> </ul>	more tim	divided as bove.	11 Thus were their faces; and their wings neeral firrectified upwarr two wines of every one were joyned one to another, and two covere their bodies.  12 And they went every one first forward: whither the first two 100, theywent: and they turned not when they went.  13 As for the likenels of the living creatures, their appearance was	s the app	ance of fire, and it had brightnefs round shout.  As the appearance of the lower that is in the cloud in the day lio was the appearance of the brightnefs round about. This w earance of the likenefs of the givery of the LORD; and when I fell upon my face, and I heard a voice of one that pake.	of L	Ì
n Or.	hands towards him, for the life of thy young children, that faint for hunger in the top of every fireet.  20 ¶ Behold, O Lord, and confider to whom thou haft done this:	100 has reach my voice; mae not time ear at my breathing, a my cry.  57 Thou drewelf near in the day that I called upon thee; thou faild!  58 O LORD, thou haft pleaded the causes of my soul, thou haft re-			3.4 s for the likenels of the living creatures, their appearance we like burning coals of lire, and like the appearance of lamps; it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning. 14. And the iving creatures ran, and returned as the appearance	r Ezeki	CHAP. II. iels commifion. 6 His infinition. 9 The roll of his beaut prophet the faid unto me, Son of man, fland upon thy feet, and I w cak unto thee.		
with their	21 The young and the old lie on the ground in the fireets, my virgins and my young men are fall by the fword; thou haft flain them in	50 D LORD, thou hart reases the causes of my foul, thou hart re- deemed my life. 59 O LORD, thou hart feen my wrong, judge thou my cause. 60 Thou hart feen all their vengeance, and all their imaginations against me.			14 And the living creatures ran, and returned as the appearance of a flath of lightening. 15 ¶ Now as I beheld the Living creatures, behold, one wheel upon the earth by the living creatures, with his bur faces. 16 The appearance of the wheels, and their work was like unto the	n me upo	cak unto thee.  If the first sentred into me, when he frake unto me, and it may beet, that I heard him that pake unto me.  If the first sentred into me, it may be the the set of the children to a rebellious matter than the fact that the set of the children to a rebellious matter than that he will be set of the children to a rebellious matter than the fact of the set of th	èt	
	2.2 Then half called as in a folemn day my tarrower round about 1	61 Thou list heard their reproach, O LORD, and all their ima- ginations against me; 62 The lips of those that role up against me, and their device a- gainst me all the day.			16 The appearance of the wheels, and their work was like unto the colour of a beryl: and they four had one likenes, and their appearance and their work was as it were a wheel in the middle of a wheel. 17 When they went, they went upon their four fides; and they returned not when they went.	4 Fo	to a rebellious + nation that hath rebelled againft me; it is fathers have transferedled againft me, even muo this very dant father are the name of the rebellion and this hearted: I do lend them, and thou thair lay unto them, Thus faith the Lord Goth.  At the control of the c	te Heb.	
İ	The second secon	63 Behole	- 11		A PROPERTY AND ADDRESS OF THE SAME SECTION OF	+	J. 133	ld Jase.	1
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-		the state of the s	ciel. The type of the fiege, and of the	1			standard Council toll a diff to the Council and			丄
	Ezek	el eateth the roll. The rule of prophesie. Eze		pair.		AT	emnant faved. The defolation of I frael. Chap. v		delatry.	T
		5 And they, whether they will hear, or whether they will forbear,	hall be belieged, and thou shalt lay siege against it : this fall be a		•	1	3 And fay, Ye mountains of Ifrael, hear the word of the Lord Go	25 † Destruction cometh, and they shall feek peace, and therefor	all + Heb.	+-
	19	(for they are a rebellious house) yet shall know that there hath been a	figne to the house of firael.  4. Lie thou also upon thy left fide, and say the iniquity of the house of lirael upon it: assording to the number of the days that thou shalt	1 1		1	Thus faith the Lord God to the mountains and to the hills, to the reversand to the valleys, Behold, I, roen I will bring a fword upon yound I will define your high places.	i- i or none.	cutting of	1.
	1 ľ	6 I And thou, fon of man, he not afraid of them, neither be afraid	of Ifrael upon it: ascording to the number of the days that thou that	1			and I will deftroy your high places.	59 A Michief filal! come upon michief, and rumour final be up rumour, then fall they feet a wition of the propher; but the law the perint from the priest, and council from the ancients.  27 The king lital justing, and the prince filal be clubed with el- form, and the hands of the people of the land filal be touched with a will do unto them after their way, and I a coording to their deferts we I judge enem, and they filal king with a flar and the LoRD.  CH. A.P. V. III.	an l	
	#Or,	of their words, though # briers and thorns be with thee, and thou doft dwell among (corpions : be not afraid of their words, nor be difmayed	ie upon it, thou fhalt bear their iniquity.  5 For I have laid upon thee the years of their iniquity, according	1		g Or, fun	ight and Jour altars that be defolate, and your it images that be broadlers; and I will call down your flair and Jour it images that be broadlers.	- perith from the priett, and counfel from the ancients.	**1	1
	rebels.	at their looks, though they be a rebellious house.	to the number of the days, three hundred and ninety days: * 10 thait	*Nu.14.74	選	images, an	4 And your altars fhail be defoliate, and your it images fhall be brid ken: and I will calt down your flain men before your idols. 5 And I will talt does dead careales of the children of lifeet before their idols, and I will featter your bones round about your altars.	e folation, and the hands of the popule of the land that he seem but	.C-	1
	l I	at their looks, though they be a rebellious house.  7 And thou shalt speak my words unto them, whether they will hear,	hou bear the iniquity of the house of Ifrael.  6 And when thou hast accomplished them, lie again on thy right			t Heb.	flier idols, and I will featter your bones round about your altars.	will do unto them after their way, and f according to their deferts w	ill with their	1
	† Heb.	or whether they will forbear, for they are i most rebellious.  8 But thou, ion of man, hear what I say unto thee, Be not thou rebellious like that rebellious house; open thy mouth, and * eat that I	ide, and thou flatt bear the iniquity of the house of Judah fourty days;	1		give.	of in all your dwelling-places the ciries shall be laid watte, and thigh places shall be delotate; that your altars may be laid watte, and thigh places shall be delotate; that your altars may be laid watte an made defolate, and your follow may be broken and ceale, and your funded to the places that the control watter and your works may be abolished.  A Add the laise that leave works may be abolished.	e I judge them, and they thall know that Lam the LORD.	judgem.nt	4
	*Rev.10.0	bellious like that rebellious house; open thy mouth, and * eat that I					made defolate, and your idols may be broken and ceafe, and your im	Executing and they than know that Lam the LOKD.  CHAP, VIII.  Executing a vision of God at furtification, is interested the image of jelousies, 7 the thambers of imagery, 13 the mouver if or Tummuz, 15 to the control of the control		1
			7 Therefore thou shalt set thy face toward the siege of Jerusalem,	year a			ges may be cut down, and your works may be abolifhed.  7 And the flain shall fall in the midit of you, and ye shall know the	loufie, 7 the shambers of imagery, 13 the mourners for Tammuz, 15 t	tel	1
	1 1	9 ¶And when Hooked, behold, an hand was fent unto me, and lo, a roll of a book was therein.	and thine arm fiell be uncovered, and thou shalt prophetic against it.  8 And behold, I will lay bands upon thee, and thou shalt not turn	Joy & year			I am the LORD.	Worthippers towards the fun. 18 Gods weath for their idelatry.	. 1	1
	1 1	to And he foread it before me, and it may written within and with-	1 8 And behold, I will lay bands upon thee, and thou that not turn thee † from one fide to another, till thou haft ended the days of thy	Heb.			8 ¶ Yet will I leave a remnant, that ye may have form that fha ecape the fword among the nations, when ye shall be feattered through the countries.	A Not it came to pass in the lixth year, in the lixth monets, in the	10	1
	l 1		lege.	file to the			the countreys.	Judah fat before me, that § hand of the Lord Gop lell there upon m	e.	1
	1 1	and wo.	fentiles, and millet, and if fitches, and put them in one veilel, and make thee bread thereof, assurding to the number of the days that thou	Adr.			Q And they that eleans of you that you wall as an a series of		m	1
	1 1	* Eveniel asset belowell A God successorth him to God Gemeth him the	make thee bread thereof, assording to the number of the days that thou	nior,			ons, whither they shall be carried captives, because I am broken wit their whorish heartwhich hath departed from me, and with their eye	even upward, as the appearance of brightness as the colour of ambe	13	1
	1 1	Moreover he said unto the house of Brazil.  This roll, and go speak unto the house of Brazil.	thalt lie upon thy fide; three hundred and ninety days that thou eat	Jr					of * Dan. 5.5.	1
	1 1	this roll, and go freak unto the houle of lifael.	to And thy meat which thou shalt eat, fall be by weight twenty she-	1 1			for the evils which they have committed in all their abominations.	and brought me in the pittons of Coultry legals and the heaves	35	1
			to And any from time to time that thou eat it.  It Thou shalt drink also water by measure: the sixth part of an hin-	1 1			for the evils which they have committed in all their abominations.  10 And they shall know that I am the Lord, and that I have no taid in vain that I would do this evil unto them.  11 I Thus sight the Lord God., Saile 2 with thing, board on the shall be a sight of the sight of the sight of the sight of the sail that the sight of the sail that the sight of the sail that the sail	a when upward, as the appearance of brightness as the colour of ambes 3. And he 'put forth the form of an land, and took me by a look of mine head, and the fpirit lit me up between the earth and the heaves and brought me in the vilions of God to Jeruslam, to the door of it inner gate, that looketh toward the north, where most the least of it image of it estquiries, which provides the north, where most the least of it inner to it is estquiries.	le le	i
	*R cv. 10.0	3 And he faid unto me, Sonof man, caule thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it, and it		1		# Cb.21.17	II Thus faith the Lord Gon . Spite * with thine hand on	image of jealoutie, which provoketh to jealoutie.	1	1
	I Kerrior	was in my mouth as honey for fweetnes.	12 And thou flait cat it as harley-cakes, and thou flait bake it with dung that cometh out of man, in their fight.  13 And the Lord faid, Even thus flail the children of Ifrael cat				framp with thy foot, and fay, Alas, for all the evil abominations of the	to the vision that I * faw in the plain	* Ch.1, 23.	-
	1 1	was in my mourn as noney for tweeness.  4 ¶ And he faid unto me, Son of man, go, get thee unto the house of Ifrael, and speak with my words unto them.	thing that cometh out of man, in their light.	1			the peftilence	f Then faid he unto me, Son of man, lift up thine eyes now the	ie Cit.1, 23.	1
	# Heb.	Ifrael, and ipeak with my words unto them.  5 For thou are not ient to a people f of a ftrange ipeech, and of an	their defiled bread among the Gentiles, whither I will drive them.  14 Then faid I, Ah Lord God, behold, my foul hath not been poi-				12. He that is far off shall die of the pessitence, and he that is nea	and brought me in the wittons of Goal to Jentaldem, to this description, in the control of the control of the control of the control interest of jentalous which provided to jentalous.  • Sub-Schold, beginny of the Goal of Iraci was there, according to the control of the contr	1,	1
	deep of lise	hard language, but to the house of liracl:	14 Then faid I, Ah Lord Goo, behold,my foul bath not been pol-	1 :			thall fall by the fword, and he that remaineth and is betieged thall di by the famine; thus will I accompliff my fury upon them.	in the enery.  6 He faid furthermore unto me, Son of man, feeft thou what the	.0	1
	deep of life and beauty of tongue ;	hard language, but to the houle of Ifrael:  6 Not to many people † of a strange speech, and of an hard language, whose words thou canft not understand:    surely, had I sent thee	luted; for from my youth up even till now, have I not eaten of that which dieth of it felf, or is torn in pieces, neither came there abomi-				by the famine : thus will I accomplish my fury upon them.	6 He faid furthermore unto me, Son of man, feeft thou what the	20	1
	and fov. 6.	guage, whose words thou can't not understand: Il surely, use I left thee	habte fielh into my mouth.	1.			thall be among their idols round about their altars, upon every high	here, that I floud on far off from mutin finance	.à	1
	+ Heb.	to them, they would have hearkned unto thee. 7 But the house of Ifrael will not hearken unto thee; for they will	15 Then he faid unto me, Lo, I have given thee cows dung for		22		13 Then fiall ye know that I am the LORD, when their flain me fhall be among their idols round about their altars, upon every high hill in all the tops of the mountains, and under every green tree, an under every thick oak, the place where they did offer fweet favour to all their idols.	gain, and thou fhait fee greater abominations.	<b>'</b> 1	1
	Marnof lin.	inot hearken unto me: for all the houle of liraci are † impudent and	mans dung, and thou shalt prepare thy bread therewith.  16 Moreover, he said unto me, Son of man, behold, I will break	1 1					4,	1
	and beauy	hard-hearted. 8 Behold, I have made thy face firong against their faces, and thy	the "fraff of bread in Jerufalem, and they shall eat bread by weight, and with care, and they shall drink water by measure, and with asto-	Levas.		defolate from the		8 Then faid he unto me. Son of man, die now in the matter 2	1	1
	Or, if I	forehead throng, against their foreheads.				wilderueß.	itheir habitations, and they facil brown that I am the	8 Then faid he unto me, Son of man, dig now in the wall:and whe I had digged in the wall, behold a door. 9 And he faid unto me, Go in, and behold he wicked abominate our that had been a second me.	7	1
	bad fent	forehead itrong against their foreheads.  9 As an adamant harder then flint have I made thy forehead: * fear them not, neither be difmayed at their looks, though they be a rebelli-		Ch. 5. 16.82			folate; yes, if more defolate then the wildernels roward; Diblath, in al their habitations, and they fhall know that Lam the LORD.  CHAP. VII.	Ous that they do here. Go in, and behold the wicked abominat	i-	1
	thee, 8cc.		another, and containe away for their iniquity.	1			I The final defolation of I frael, 16 The mournful repentance of them that	ore that they do here. The source of the window do here.  10 SO I went in and faw, and behold, every form of creeping, thing, and about inable leastly, and all the idols of the house of lizar point traved upon the wall round about eventy men of the ancients of the And there flood before them feventy men of the ancients of the standard and in the midd of them though jazzanish the floor of the standard and in the midd of them though jazzanish the floor of the standard and the middle of them though jazzanish the floor of the standard and the middle of them though jazzanish the floor of the standard and the middle of them though jazzanish the floor of the standard and the middle of them though jazzanish the floor of the standard and the standard an	. 1	1
	not have	to Moreover, he faid unto me, Son of man, all my words that I shall	CHAP. V.  CHAP.	. 1			nation: 23 Under the true of a chain is the most chair with the	and abonimable beafts, and all the idols of the house of lirael pour	3	1
	bearkned	to Moreover, he lad usto me Son or min, all my worst cutst. Inside Son with these receiver in this learny, and hear with clientification of the control of the son of	rebellion, 12 by famine, fword, and differsion.	1			Orcover the word of the LORD came unto me, faving,	II And there frond before them feventy men of the		1
	Heb.	thy people, and ipeak unto them and tell them, Thus faith the Lord	A Nd thou fon of man, take thee a fliarp knife, take thee a barbours	1			LVI 2 Allo thou fon of man, thus faith y Lord Gop unto the land o	house of Ifrael, and in the midst of them stood [aazaniah the fon of	.fl	1
	stiff of fore-	GOD, whether they will hear, or whether they will forbear.	k her take thee balances to weigh, and divide their bair.				lirael, An end, the end is come upon the four corners of the land.	Shaphan, with every man his center in his hand, and a thick cloud of	oi l	!
	bead, and	great ruching. Coving. Bleffed by the glory of the LORD from his place.	A rafour, and caufe it to pais upon thine head, and upon thy beard; then take thee balances to weigh, and divide their bair.  2. Thou shalt burn with fire a third part in the midst of the city.	. 1		† Heb.	3 Now is the end come upon thee, and I will lend mine anger upon thee, and will judge thee according to thy ways, and will † recompendent with the sharp them.	incense went up.  13. Then faid he unto me, Son of man, hast thou feen what the ancients of the house of lived do in the dark, and thou feen what the ancients of the house of lived do in the dark, and then the house of lived do in the dark.	.	1
	bard of beart.	12 I beard also the noise of the wings of the living creatures that	when the days of the fiege are fulfilled; and thou fhalt take a third part, and finite about it with a knife; and a third part thou fhalt feat-			gror.	penie upon thee all thine abominations.  4 And mine eye shall not spare thee, neither will I have pity: but	ents of the house of Ifrael do in the dark, every man in the chambers of	id .	1
	* Jer. t. 8.	touched one another, and the noise of the wheels over against them,	ter in the wind, and I will draw out a tword after them.	4 :			will recompenie thy ways upon thee, and thine abominations (ball	ents of the house of Brazil do in the dark, every man in the chambers of his imagery? for they say, * The LORD seth us not, the LORD hat for sake the earth.	h. Ch. 9.9.	1
	† Heb.	and a noise of a great rufting. 14 So the spirit listed me up, and took me away, and I went † in bit- terness in the † heat of my spirit, but the hand of the LORD was strong	3 Thou shalt also take thereof a few in number, and binde them in				1 will recompenle thy ways upon thee, and thine abominations that be in the midt of thee, and ye shall know that I am the LORD.	13 ¶ He faid allo unto me, Turn thee yet again, and thou shalt fer greater abominations that they do.  14 Then he brought me to the door of the gate of the Lor Ds house which was towards the north and beloud.	_	1
	kiffid.	ternels, in the + heat of my ipirit, but the hand of the LORD was itrong	thy † skirts. 4 Then take of them again, and cast them into the midst of the	Heir,		Heb.	6 An end is come, the end is come is a week-shift for their labeled	greater abominations that they do.	1	1
	bitter.	upon me. 15 Then I came to them of the captivity at Tel-abib, that dwelt	fire, and burn them in the fire; for thereof shall a fire come forth into	poings.	<b>1</b> 12	cainit thee.		which was towards the north, and behold, there fat women weeping	•	1
	t Heb.	by the river of Chebar, and I fat where they fat, and remained there			16	Or, ecto.		for Tammus	51	1
	Dut mager.		5 ¶ Thus faith the Lord God, This is Jerufalem: I have fet it in	1		r rich.	land: the time is come, the day of trouble is near, and not the I found- ing again of the mountains.	15 Then faid he unto me, Haft thou feen this, O fon of man? turn	a .	1
	1 1	16 And it came to pass at the end of seven days, that the word of the	the midft of the nations and countreys that are round about her.  6 And the hath changed my judgements into wickedness more then			(C)r	8 Now will I thorstly never out my force upon these and accomplish	If a fine had ne unto me, Hait thou leen this often of man? turn the yest again, and thou that it eigercater about marations then their.  If the yest again, and thou that it eigercater about manarious then their and behold, at the door of the temple of the Low the Low and the later, were about five and twenty men, with their backs to ward the temple of the Low be, and their faces toward the call, and they working-test their in toward of the call, and they working-test their in toward the call, and		1
	* Ch.33.7.	LORD came unto me, faying, 17 * Son of man, I have made thee a watchman unto the house of If-	the nations, and my itatutes more then the countreys that are round a-	• 1	2	umult.	mine anger upon thee: and I will judge thee according to thy ways, and will recompende thee for all thine abominations.	and behold, at the door of the temple of the LORD between the porch	ál	1
	"_CII,33,/.	rael: therefore hear the word at my mouth, and give them warning	bout her: for they have refused my judgements, and my statutes, they	1 1		moultuoud	Q And mine eye that I not foare, neither will I have nity. I will you	and the altar, were about five and twenty men, with their backs to-	III Or,	1
	1 1	from me.	Bour ner: 10t tree lave retired in Judgements, and by frautes, tree have not walked in them.  7 Therefore thus faith the Lord God, Becaufe ye multiplied more then the nations that are round about you, and have not walked in my flatutes, neither have kept my judgements, neither have done accord-			erfons,	compense + thee according to thy ways, and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that	they worshipped the fun toward the east, and	thing light-	1
	1 1	giveft him not warning, nor fpeaked to warn the wicked from his wicked way to fave his life; the fame wicked man shall die in his iniqui-	then the nations that are round about you, and have not walked in my	/		Heb.		17. Then he faid unto me, Haft thou feen this, O fon of man? I I it a light thing to the house of Judah, that they commit the abominations, which they commit here? For they have filled the land with vio	ser then to	1
	1 1	ked way to fave his life: the fame wicked man inall die in his iniqui-	ing to the judgements of the nations that are round about you:  8 Therefore thus faith the Lord Go p, Behold, I, even I am againfi		t t	brir life	to Behold the day, behold, it is come the morning is gone forth the	tions, which they commit here? for they have filled the land and	* Ch. 5 tr	1
	1	ty but his bloud will I require at thine hand.  19 Yet if thou warn the wicked, and he turn not from his wicked- nels, nor from his wicked way, he shall die in his iniquity; but thou	8 Therefore thus faith the Lord GOD, Behold, I, even I am againfi	t i		tere yet an		lence, and have returned to provoke me to anger; and lo, they put the	and 7.4.	ı
		nels, nor from his wicked way, he shall die in his iniquity; but thou	thee, and will execute judgements in the midft of thee, in the fight		100	tidag.	11 Violence is rifen up into a rod of wickedness; none of them field remain, nor of their it multitude, nor any of it theirs, neither field there	branch to their nois.	* Pr.t. 28.	1
	. Ch.18.	nait denvered thy loui.	a And Ludt do in the that which I have not done and where-	-1	1 X	Or. 1		lence, and nave returned to provoke me to anger; and lo, they put the branch to their nois.  18 Therefore will I also deal in fury: mine * eye flall not spare, nei ther will I have pity: and though they * cryin mine ears with a lone voice, yet will I not hear them.	ler. tt. tr.	1
	24.	20 Again, when a * righteous man doth turn from mis righteourefs, and commit injusty, and I lay a fumbling-block before him, he finall die: becautethou haft not given him warning, he finall die in his fin, and his righteoulies which he had done final not be remembred, but his blood will I require at thine hand.	unto I will not do any more the like; because of all thineabomi-	-1		Scofelife Sin his incl	12. The time is come, the day draweth near, let not the buyer re- joyce-nor the feller mourn; for wrath is upon all the multitude thereof,	voice, yet will I not hear them.	Mic.3.4.	1
	† Heb.	he fhall die : becaufethoù haft not given him warning, he fhall die in	nations.  10 Therefore the fathers of thall eat the fons in the midft of thee, and	Tev.25.				CHAP. IX.	j !	í
	righteouf- neffes.	Ins un, and ms righteouners which he had done man not be tellement	the fons shall eat their fathers ; and I will execute judgements in thee	LCV.25.		Heb.		I A vision whereby is showed the preferention of some, 5 and the desired. So dod cannot be interested for them.  I E cricia dato in mine cars with a loud voice, saying, Cause them with the desired control of the source of the	1 1	ı
		bred; but his bloud will I require at thine hand.  21 Neverthelefs, if thou warn the righteous man, that the righteous fin not, and he doth not fin; he shall surely live, because he is warned:	and the whole remnant of thee will I featter into all the winds.	Deu.28.53		16.12.7	in the injustral his life	the cried also in mine ears with a loud voice, faying, Cause them	, 1	į
		fin not, and he doth not fin ; he man surely live, because he is warned:	haft defiled my fanctuary with all thy detellable things and with all	Kin.6.29.		CLO, 24. 1	14 They have blown the trumpet, even to make all ready but none	with his dettroving weapon in his hand.	1 1	i
		alfo thou halt delivered thy foul.  21 of thou halt delivered thy foul.  22 of And the hand of the LORD was there upon me, and he faid	10 Therefore the fathers* fitall cat the fons in the middl of the can be found that cat their fathers and I will execute pedgements in the and the found that cat their fathers as and I will execute pedgements in the and the foundation of the father for the father for the father for the father father for the father for the father father father for the father father father for the father fa	Bar, 2.3		Heb.	EOCTA to the battel: for my wrath is upon all the multitude thereof	That the country over the city, to draw near, even every man with his dettroying weapon in his hand.  2. And behold, fix men came from the way of the higher gate, † which lieth toward the north, and every man to flaughter weapon in his bond.	da 22.	i
		unto me, Arife, go forth into the plain, and Iwill there talk with thee.					15 The fword is without, and the peffilence and the famine within: he that is in the field shall die with the fword; and he that is in the ci-	and one man among them my clushed with lines weapon in his hand:	which is	i
	i	23 Then I arole, and went forth into the plain, and behold, the	mine shall they be confumed in the midst of thee; and a third part			If. 15.1,3.1 cr8.37.	ne that is in the field shall die with the fivord, and he that is in the ci- ty, samine and pellience fhall devum find; 16 ¶ But they that escape of them, shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.	2. And occouring men came from the way of the higher gate, twhich there toward the north, and every man't a flaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inknown by his ide, and they went in and flood heide the brafen altar.  3. And the glowy of the Cock of Head was governed from the control of the cock of Head was governed to the cock of th	turned.	1
	* Ch. r.	of Chebar; and I fell on my face,			<b>1</b>	Heb.	nountains like doves of the valleys, all of them mourning	horn i by his fide, and they went in and flood beinde the brafen altar.  3 And the glory of the God of Hirsel was gone p from the cherub whereupon he was, to the threfhold of the houle, and he called to the ann clothed with finen, which has the writers inkhorn by his tide;  4 And the LoRn Gaid unto him, Go through the middle of the city.	if Heb.	
	1	of chebar; and I fell on my face.  4. Then the spirit entred into me, and set me upon my seet, and spake with me, and said unto me, so; shutthy self within thine house.  25 But thou, O (so of man, behold, they shall put bands upon thee, and shall binde thee with them, and thou shalt not go out among	into all the winds, and I will draw out a two darer them.  13 Thus shall mine anger be accomplished, and I will cause my furget to rest upon them, and I will be comforted: and they shall know that	y !	J:	ra fepa-	for his iniquity.  17 All * hands that be feeble, & all knees that! + be weak as water.  18 They that a first standard with the beat as water.	man clothed with linen, which had the writers in born by	of babreak-	i
	1	25 But thou, O fon of man, behold, they shall put bands upon thee,	to reft upon them, and I will be comforted: and they thall know that	9		Mion, or	17 All * hands fhall be feeble, & all knees thall + be weak as water. 18 They fhall allo * gird themplus with fackcloth, and horrour	4 And the Lore faid unto him, Go through the midit of the city	ing in	ı
		and shall binde thee with them, and thou shalt not go out among	1 the LORD have spoken if in my zears when I have accomplished my	7 !		Posted, H	thall cover them and thome dell be mon all faces, and holden faces	the men that fight and that one fine all the men that fight and that or	t Heb	
	1	them.		4	E É	Colner of		man clothed with linen, which bed the writers inkhorn by his lide; 4. And the LORD fidd more him, Go through the midlt of the city, through the midlt of Jerufalem, and +ie'v a mark upon the foreneast of the men that ligh, and that cry for all the abominations that be done in the midlt thereof.	upon bis	
	† Heb.	I show that he domb and that not be to them T a reprover ; for they	tions that are round about thee, in the fight of all that pais by.	J		Or, 5,-0	19 They shall cast their filver in the streets, and their gold shall be			
	a man re-	are a rebellious houle.	tions that are round about thee, in the light of all that pais by  15 So it shall be a * reproach and a taunt, an instruction and an a  stonishment unto the nations that are round about thee, when I shall  the shall be a taunt, and the shall be a taunt, and the shall be a taunt to the shall be	Deu.2*,		of their	removed: their* liver and their gold finall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfie their only, neither fill their bowels:    because it is the stumbling-block of			
	proving.	are a rebellious house.  27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them. Thus saith the Lord GOD, He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a re-			10	en flum	ours, neither fill their bowels: # because it is the stumbling-block of			
	1	him hear ; and he that forbeareth, let him forbear : for they are a re-	bukes: I the LORD have fpoken it. 16 When I shall fend upon them the evil arrows of famine, which	N		Par Hoch	heir iniquity.  20 ¶ As for the beauty of his ornament, he fet it in majefly: but	women; but come not near any man upon whom it the mark; and begin at my fandtuary; then they began at the ancient men which were before the house.	Rev.7.3	
	1	bellious noute.	a . 111 a firm at at. Jacken Strong and which I will fond to deftrousen a me		1:	in made t		before the house.	+ Heb.	
	1	1 Under the type of a fieges is flewed the time from the defection of Jero- boum to the captivity. 9 By the provision of the fiege is flewed the bard-	I will increase the famine upon you,& will break your * fraff of bread	Ch.4.16. 8	t	chi ali	Amgs therein: therefore have I if fet it far from them.  21 And I will give it into the hands of the firangers for a prey, and	7 And he faid unto them, Defile the house, and fill the courts with	mine cars.	
	1	boam to the captivity. 9 By the provision of the fiege is flewed the bard	bereave thee; and petitience and bloud thall pais through thee, and	14, 13.	12	itan t	to the wicked of the earth for a fpoil, and they shall pollute it.	8 9 And it came to pals while they were thought to	Jeffendion-	
	1	men of the familie.	will bring the fword upon thee: I the LORD have fpoken it.	1 Lev. 2.70	18	730	22 My face will I turn also from them, and they shall pollute my ecret place: for the # robbers shall enter into it and defile it.	left, that I fell upon my face, and cried, and faid, Ah. Lord Goo will		
	l .	pourtray upon it the city, even Jerutalem;	CHAP. VI.	1	10	1199	23. Make a chain: for the land is full of bloudy crimes, and the	before the Roule.  7 And he haid unto them, Defile the houle, and fill the courts with the fain, go ye houth; and they went forth and lew in the city.  I must be a fain, and the second the second of the second of the tell that I fell must be real with the were flaying thems, and I was that the fain the second of the second of the second of the thouse defining all the relidue of liraes, in thy pouring out of thy thry un- on Jerufalen?	f Hab.	
	li Or, chie,	mount against it: let the camp also against it, and let   battering rams	In the increase the famine upon you & will break your "tairfol bread or So will I find upon you I maint, and "cu'll beatls, and they flat bereave thee; and retilience and bloud flat! pass through thee, and will bring the livord upon thee; I the LOUR base fpuken it. I the judgement of I peal for their blokery. S. Aremant flat! be blight it The judgement of I peal for their blokery. S. Aremant flat! be blight it The judgement of I peal for their blokery. S. Aremant flat! be blight it. The judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat! be blight in the judgement of I peal for their blokery. S. Aremant flat blokery in the judgement of I peal for their blokery. S. Aremant flat blokery in the judgement of I peal for their blokery. S. Aremant flat blokery in the judgement of I peal for their blokery. S. Aremant flat blokery in the judgement of I peal for their blokery. S. Aremant flat blokery in the judgement of I peal flat blokery in the judgement of I peal flat blokery in the judgement of I peal flat blokery in the judgement of I peal flat blokery in the judgement of I peal flat blokery in the judgement of I peal flat	1		in least 1	city is full of violence.  24 Wherefore I will bring the worst of the heathen, and they shall builded the party house. The state of the heathen, and they shall shall shall be	9 Then faid he unto me, The iniquity of the house of Ifrael and Ju-	filled with.	
	HOr, a flat	against it round about.	A Nd the word of the LORD came unto me, faying, 2 Son of man, fet thy face towards the * mountains of lirael	*Ch.36.14	12		24 Wilerctore I will bring the worlt of the heathen, and they shall boile is their houses: I will also make the pomp of the strong to cease.	9 Then faid he unto me, The iniquity of the house of Ifrael and Judah is exceeding great, and the land is 1 full of blond, and the city full of B preventies; for they fay, *The Lord hath for sken the earth and the Lord feeth not.	wrifting of	
	plate, Qu	f against it round about.  2 Moreover, take thou unto thee    an iron pan, and fet it for a wall of iron between thee and the city, and fet thy face against it, and it				" [laces. a	nd if their holy places thall be defiled.	and the LORD feeth not.	judgement	
_	Hises	to Hou between recommenced by any see about the and to	3 An	1	- <b>13</b> 1	-		Mm to An	Cition 1	
_			WY TO A STREET VEHICLE	T		T				
	1 -			1		- 1		I	T	
	1					- 1	1	• 1	- 1	

-1	The	ifion of coals, and cherubims. Eze	kiel. The captivity of Zedekiah filer	wcd.			hughlate and hughlate To should be a little and the state of the state	<del></del>		<del> </del>	╀
$\dashv$	*00.500	10 And as for me alfo, mine * eye thall not spare neither will I have	15 Son of man, thy brethren, even thy brethren, the men of thy			Lying	prophets, and prophetesses threatned. Chap, xii	1 1 1 1 7 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1	ferusalems rejection: Gods love		L
i	and 7. 4. and 8. 18.	pity, but I will recompenie their way upon their head.  It And behold, the man clothed with linen, which bad the ink-	kindred, and all the house of firact wholly are they, anto whom the in- habitants of Jerufalem have faid, Get ye far from the LORD: unto us is this land given in possession.	-			Therefore for bing trathers, so and their contemporary montes 17 f		ule of Higgl may go no more aftray from me, neither ore with all their transgreffions; but that they may be may be their God, faith the Lord GoD.		1
	† Heb. re-	born by his fide, † r. ported the matter, faying, 1 have done as thou half commanded me.	is this land given in pollethon, 16 Therefore lay, Thus faith the Lord GoD, Although I have cast	1		.	propheteffes and their pillows.  A Nd the word of the LORD came unto me, faying, 2 Son of man, prophetic against the prophets of Israel that pro				1
	word.	CHAP. X.	is this land given in possellion.  16 Therefore lay, Thus stath the Lord Gop. Although I have cast them far off among the heathen, and although I have feattered them announg the country, y tevil II be to them as a little fanctuary in the country where they Thall come.		4.1	Heb.	2 Sun of man, prophetic against the prophets of Israel that prophetic, and say thou unto them that prophetic out of their own *heart.	grievoully, then w	when the land linneth against me by trespassing ill I firetch out mine hand upon it, and will break read thereof, and will fend lamine upon it, and will		ı
	* Ch.1,12.	I The vision of the coals of fire, to be feathered over the city. 8 The vision of the chrushins.  Then I looked, and behold, in the "firmament that was above the head of the cherubinns, there appeared over them, as it were a			ries	m that	shelic, and fay thou unto them that prophetic out of their own *learnt elear yet the word of the LORD.  3. Thus faith the Lord Goo; Wo unto the foolifh prophets, the 10 low their own lepint; Il and have feen nothing.  4. O lifact, thy prophets are like the loxes in the deferts.	the * ftaff of the b	read thereof, and will fend famine upon it, and will	Le. 25.25 Ch. 4. 16. &	l
	- Cn.1.11.	head of the cherubims, there appeared over them, as it were a	from the people, and affemble you out of the countreys where ye have		out	of their	follow their own spirit,    and have seen nothing.	14 Though t	reaction it.  self from it.  self three men, Noah, Daniel, and Job were in it, they their own fouls by their righteoufnels, faith the	5.16.	
		suppliere-frone, as the appearance of the likeness of a throne. 2 And he spake unto the man clothed with linen, and said, Go in	been frattered, and I will give youthe land of Ifrael.  18 And they hall come thinther, and they fill Itake away all the deterfiable things thereof, and all the abominations thereof from thence, to And "I will give them one heart, and I will put a new fip rit within you; and I will take the flony heart out of their fields, and will gold the short of their fields.	- 1	14 10	er.23.16	5 Ye have not gone up into the    gaps, neither † made up the hedg for the house of Irael, to stand in the battel in the day of the Lord.	Lord GOD.		1 .	1
	† Heb.	between the wheels, even under the cherub, and fill † thine hand with coals of fire from between the cherubims, and leatter teem over	19 And * I will give them one heart, and I will put a new fp rit	Jer. 32.20	14.1	th after.	6 They have been vanity, and lying divination, laying. The LORI	Ill fimil te. for chor	noisom beafts to pais through the land, and they it be desolate, that no man may Pais through because	Or,	!
	of thine band.	the city. And he went in in my light.  3 Now the cherubims flood on the right fide of the house, when the man went in, and the cloud filled the inner court.	within you; and I will take the flony heart out of their field, and will give them an heart of field:  20 That they may walk in my flatutes, and keep mine ordinances, and	h. 36.26,	li C thir	ngs t	aith; and the LORD hath not fent them: and they have made other to hope that they would confirm the word.	of the healls : 16 Though thefe	three men were t in it, as I live, faith the Lord Gon, neither lons nor daughters; they onely shall be deli-	H:b.	1
	1	man went in, and the cloud filled the inner court.	20 That they may walk in my fratutes, and keep mine ordinances, and		whi kern	e not	7 Have ye not feen a vain vilion, and have ye not fpoken a lying di vination, whereas ye fay. The LORD faith it albeit I have not fpoken	they shall deliver i	reither fons nor daughters ; they onely thall be deli- lihall be defolate.	of it.	-
	was lifted	4 Then the glory of the LORD + went up from the cherub, and theod over the threshold of the house, and the house was filled with the cloud, and the court was full of the brightness of the LORDs glory.	20 Ingiting making improphes and I will be their God. 21 But as for them whole heart walketh after the heart of their de- teffable things, and their abominations, I will recompende their way upon their own heads, faith the Lord God.		Jien 1 O	<sub>2</sub> 1	8 Therefore thus faith the Lord GoD, Because ye have spoken vanity, and seen lies, therefore behold, I am against you, saith the Lord	the land : fo that	If half be defolate.  If all be defolate.  Ing a fword upon that land, and lay, Sword go through  out oft man and beaff from it.	i i	1
	* Ch.1.24.	cloud, and the court was full of the brightness of the LORDs glory.  5 And the bound of the cherubins wings was heard seen to the utter court, as the voice of the shutch to God when he finaketh.	upon their own heads, faith the Lord GoD. 22 ¶ Then did the cherubins lift up their wings, and the wheels		1 1-10	leb.	GOD.  9 And mine hand shall be upon the prophets that see vanity, and	t8 Though thei	cut of man and heaft from it: ethree men werein it, as I live, faith the Lord God, neither fons nor daughters, but they onely shall be		i
	•	utter court, as the voice of the almighty God when he ip aketh.  6 And it came to pais, that when he had commanded the man clo-	25. If then define circums size ty near wings and the wheels shieldes then; and the glory of the Good of lined sear over them above, 25. And the glory of the Loxto went up from the middle of the city, and floud upon the mountain, which is not the call-like of the city, and floud upon the mountain, which is on the call-like of the city, and floud upon the mountain which is one upon above the middle of the city o		beds	red the t	hat divine lies: they fhall not be in the U affembly of my people, nei her fhall they be written in the writing of the houle of lirael, neithe hall they enter into the land of Ifrael, and ye fhall know that I am the	delivered themicis	es. d a pestilence into that land, and pour out my fury	1	l
		thed with linen, faying, Take fire from between the wheels, from be- tween the cherubins; then he went in, and stood belide the wheels, 7. And one cherub + stretched forth his hand from between the che-	and froud upon the mountain, which is on the east-fide of the city.		I P C	Sr.	half they enter into the land of lifteel, and ye fhalf know that I am the	upon it in bloud, t	d a petrience into that said, and pour out my jury o cut off from it man and beath; h.Daniel.and lob ways in it, as I live faith the Lord	1	1
		7 And one cherub † firetched forth his hand from between the cherubins unto the fire that was between the cherubins, and took there-	by the spirit of God into Caldea, to them of the captivity: so the vision		Leagu	et, or I	to ¶ Because, even because they have seduced my people, saying	GoD, they shall d	eliver neither for nor daughter: they fhall but deli-		Ì
		tor, and put it into the hands of bins that was clothed with mien: who	as Then I make unto them of the captivity. All the things that the	11	JE C	er.6. 14.	<ul> <li>Peace, and there was no peace; and one built up a wall, and to others daubed it with untempered morter.</li> </ul>	ver their own foul	s by their righteominers.	ll Or	1
		i S S Andthere spossed in the cherobims, the form of a mans hand	LORD had shewed me. CHAP VII		a 43	iobt.:	Lord GOD.  1 of Because, even because they have feduced my people, flying Peace, and they was no peace; and one built up it a wait, and to whiters daubed it with unrempered morter, it is you into them which daub it with untempered morter, the state of the more daubed morter with the more people more more daubed morter. The daubed morter with the more daubed more d	four fore judgeme	nts upon Jerufalem, the fword, and the famine, and ndthe peftilence, to cut off from it man and beaft? , therein fhall be left a remnant that that it be brought	Alfo when.	- BOOM
		under their wings.  9 And when I looked, behold, the four wheels by the cherubings one wheel by one cherub; and another wheel by another cherub; and	1 The type of Exchiels removing. 8 It Bened the captivity of Zedekiab.				tones, thall fall, and a ftormy wind thall rent it.	22 TYet behold	therein that the lette remnant that that the brought		ì
	Chitte.	it has announced at the wheels was as the colour of a *heryl-frame.	fumptuous proverb is reproved. 26 The fpeedinest of the vision.	11		t	tones, that i fail, and a storing with matter it.  12. Lo, when the wall is fain, fhall it not be faid unto you, Where it dedaubing wherewith ye have daubed it?  13. Therefore thus faith the Lord God, I will even rent it with	and ye shall see the	d daughters: behold, they fhall come forth unto you, ir way, and their doings: and ye fhall be comforted if that I have brought upon Jerufalem, com concern-		ĺ
	1	I to And as for their app arances, they four had one likenels, as if a wheel had been in the midd of a wheel.  If When they went, they went upon their four fides; they turned	He word of the LORD allo came unto me, faying, 2 Son of man, thou dwellett in the midft of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear	- 11		6	tormy wind in my fury; and there man be an overnowing mower in	ing all that I hav	brought upon it. Il comfort you when ye fee their ways and their do-	1	ı
	•						14 So will I break down the wall that ye have daubed with untern	ings : and ye ihall	knowthat I have not done without cause, all that I		1
	+ Heb.	llowed it; they turned not as they went, it 2 And their whole + body, and their backs, and their hands, and	not: for they are a rebellions hould.  3 Therefore thou for of man, prepare thee    fluff for removing, and remove by day in their flight, and thou flush remove from thy place to flush another place in their fight; it may be they will confider, though	Ot; in-	8	į.	nine anger, and great nationes in my tury to containe it.  14. So will break down the wall that ye have daubed with untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall tall, and ye shall be consumed to the shall be discovered, and it shall tall, and ye shall be consumed to the shall be deaded.	have done in it, ia	ith the Lord God. CHAP, XV.		1
	fich.	their wings, and the wheels were full of eyes round about, even the	another place in their light; it may be they will confider, though they be a rebellious house.  4 Then shalt thou bring forth thy stuff by day in their sight, as stuff			- 1"	15 Thus will I accomplish my wrath upon the wall, and upon then		of the vine-branch for any work, 6 is showed the reje-	1	1
	Or, they	wheels that they four had.  12 As for y wheels #i twas cried unto them in my hearing. O wheel.  14 And every one had four faces: the first face was the face of a	4 Then first thou bring forth thy fluff by day in their fight, as ftuff   for removing : and thou first go forth at even in their fight, + as they #	Heb.		it v	hat have daubed it with untempered morely, and will fay unto you, The wall is no more, neither they that daubed it;	A Nd the word o	the LORD cance unto me, faying,  n, what is the vine-tree move then any tree, or then	ì	l
	in my bear-	icherub, and the second face was the face of a man, and the third the	for removing; and thou shalt go torth activen in their sight, as they that go forth into captivity.  5 To go thou through the wall in their sight, and carry out thereby, for their sight shalt shou hear it upon the shoulders, and carry it is	s the so-		6	16 To wit, the prophets of Ifrael which prophetic concerning Jeru-				1
	inσ, Whiel, of Galgal.			f caption-		i	with the Lord GOD.	pin or it to nang ar	taken thereof to do any work? or will men take a by veilel thereon? all into the fire for fewel; the fire devoureth both	1	ì
		16 And when the cherubins went, the wheels went by them; and	ground: for I have fet thee for a tigne unto the houle of Hrael.  7. And I did to as I was commanded: I brought forth my ftuff by day,	Heb.		t	and the Lord God.  17 ¶Likewife thou fon ofman, let thy face against the daughters of the copie, which prophetic out of their own heart; and prophetic thou	the ends of it, and	the midft of it is burnt : † is it meet for any work?	if Heb.	l
	į	when the cherobims lift up their wings, to mount up from the earth, the same wheels also turned not from belide them.		tee.	F O	. 1"	gainft them,  18 And fay, Thus faith the Lord GOD, Wo to the women that few billows to all    arm-holes, and make kerchiefs upon the head of every	les shall it be med	alk into the fire for fewel; the fire devourerh both the middt of it is burn: _t is it meet for any work? it was whole it was † meet for no work; how much tyet for any work, when the fire hath devoured it,	rper?	1
	NOr, of	the same wheels a loctrice on trom bender them.  17 When they flood, thefe flood, and when they were lifted up, thefe lift up themfelves afo: for y printle the living creature was in them.  18 Then the glory of the LORD departed from off the threshold of	flouder in their fight.	ligged for	1150	w. 1	fature to hunt fouls: Will ye hunt the fouls of my people, and will ye	6 Therefore	hus faith the Lord God, As the vine-tree among eft, which I have given to the fire for fewel, to will not of legislem.	mazeli ,	ì
	life.	t8 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubins,	flouder in their fight.  8 ¶ And in the morning came y word of the Lord unto me, faying,  9 Son of man, hath not the house of Ilrael, the rebellious house,	ost.		1.0	ave the fouls alive that come unto you?  19 And will ye pollute me among my people for handfuls of barley.	I give the inhabita	eit, which I have given to the fire for fewel, to will nts of Jerusalem.		!
		18 Then the glory of the LORD departed from our the turcimon of the boule, and flood over the chronibums, 10 And the cherubims liftup their wings, and mounted up from the earth in my fight: when they went out, the wheels all 0 mery before the mand envir one flood at 7 door of the earlegate of the LORDs boules, anothing glory of the Good of fitted was over them above. 20 This is the living creature that 16 winder the Good of first, by the river of Chans, and I know that they wave the cherubims.	faid unto thee, What doeft thou?  10 Say thou unto them, Thus faith the Lord God, This burden			i i	and for pieces of bread, to flay the fouls that thould not die, and to ave the fouls alive that fhould not live, by your lying to my people that	7 And I will let fire, and another fit	nts of Jerufalem, ny face against them, they shall go out from one e shall devour them; and ye shall know that Lam the	1	l
		fides them, and surry one flood at 9 door of the east-gate of the LORDs	conserver b the prince in Jerutalem, and all the house of lirael that are			- 10	earyour lies?	& And Lucille	leg the land defelore he could they have he commit-	trefcallida	1
		20 This is the living creature that I faw under the God of Ifrael, by	among them.  11 Say, I am your figne: like as I have done, to fhall it be done un-	- Tiles	R O	or, y	your pillows, wherewith ye there hunt the fouls, if to make them flie,		CHAR YUI	rrespens	
		21 Every one had four faces apiece, and every one four wings, and the likenels of the hands of a man mas under their wings.	to them: † they shall remove and go into captivity.  12 And the prince that is among them shall bear upon bis shoulder in the twilight, and shall go forth; they shall dig through the wall to	y remo-	žina Žina	gay t	nd I will tear them from your arms, and will let the fouls go, even he fouls that ye hunt to make them the. 21 Your kerchiefs allo will I tear, and deliver my people out o	1 1 Under the similit	ude of a wretched infant, is the well the natural flats of		-
		And the like nels of their faces must the fame faces which I faw	I carry out thereby: he mail cover his face that he lee not the ground re-	o captivit)					ls extraordinary love towards bir. 15 Her monftrous ir grievous judgement. 44 Her fin, matching ber mo- 15 ber fifters Sodom and Samaria, calleth for judge-	}	1
		by the river of Chebar, their appearances and themlelves: they went every one itraight forward.		Ch.17 20		Tothat !	re thall know that 1 am the LORD.  22 Because with lies ye have made y heart of the righteous fad, whom have not made fad; and ftrengthned the hands of the wicked, that	ments. (o Mercy	of the Lord came unto me, faying, of the Lord came unto me, faying, m, cause Jerusalem to know her abominations,	1 .	
		CHAP. XI.	my inare; and I will bring him to Babylon to the land of the Calde- ans, yet shalk he not see it, though he shall die there.		hish			A 2 Son of ma	m, cause Jerusalem to know her abominations,	il tiols	
		<ol> <li>bunilling the wished, 22 The glory of God leaveth the gity. 24 Exerte</li> </ol>	14 And I will catter toward every wind all that are about him to		100	ich. uick- fe	23 Therefore ye shall fee no more vanity, nor divine divinations, or I will deliver my people out of your hand, and ye shall know that I	and thy nativity is	of the land of Canaan, thy father was an Amorite,	cutting	1
		is returned to the captivity.  Moreover, the liprit lift me up, and brought me unto the call-gate Mot the Londs houle, which looketh call-ward; and behold, at	15 And they final know that I amp the LOND, when I hall feather them among the attoins, and dispert them in the countreys.  16 But I will leave I a few men of them from the favord, from the familine, and from the petitience, that they may declare all their about minations among the leather whither they come, and they flat like now.		, king	S MMI. 4	m the LORD. CHAP, XIV.	and thy mother an	m, caufe Jerufalem to know her abominstions, saith the Lord GoD unto Jerufalem, Thy+birth, of the land of Canaan, thy father was an Amorite, Hittie.  nativity in the day thou wast born, thy navel was	bitation.	i
		of the LORDs houle, which looketh ealt-ward: and behold, at	16 But I will leave + a few men of them from the Iword, from the la	+ Heb.	B i	1	God answereth idolaters according to their own heart. (They are exhorted to retent, for fear of judgements, by means of fiduced prophets.	not cut, neither wa	it thou wanted in water a to supple rise: thou wait	I looked	
		the door of the gate five and twenty nine; a smong whom I faw Jazza- niah the fon of Azur, and Pelatiah the fon of Benaiah, princes of the	minations among the heathen whither they come, and they shall know hat I am the LORD.	namber.		- 1	ed to repent, for fear of judgements by means of falund prophets.  12 Gods irrevocable fintince of famine, 15 of notion beafts, 17 of the fword, 19 and of peffilence, 22 Arenmant shall be referred for ex-	5 None eye piti pailion upon thee	riwadded at all.  et thee, to do any of these unto thee, to have com- butthou waft caft out in the open field, to the lo- i, in the day that thou wast born.	upen thee,	ĺ
		people.  2 Then faid he unto me, Son of man, these are the men that devise	that 1 am the LORD.  17 ¶ Moreover, the word of the LORD came to me, faying, 18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulnels.	- 1			ample of others.	thing of thy perfor	, in the day that thou wall born.	Or trade	į
	€ Or,	2 Then faid be unto me. Son of man, thele are the men that device multiher, and give wicked counted in this city:  3 Which says # It is not " near; let us build houses: this city is the caldron, and we be the field.  4 # Therefore prophiciagazing them, prophetic, O fon of man.	1 Thursday the name of the land Thursday the Lord COD!			-	2 And the word of the LORD came unto me, faying,	bloud, I faid unto	thee when thou wast in thy bloud, Live: yea, I said	en under	į
			of the inhabitants of Jerusalem, and of the land of Hirel, They shall eat their bread with carefulnels, and drink their water with altonish- ment, that her land may be desolate from 1 all that is therein, because			p	ample of others.  Hen came certain of the elders of Ifrael unto me, & fax before me.  And the word of the LORD came unto me, isying, Son of man, their men have fetury their idols in their heart, and ut the furnishing-block of their iniquity before their face: floudd I e e negatived of at all by them?  The condition of the control of t	7 I have t cause	d thee to multiply as the bud of the field, and thou	† Heb.	į
	toufes near	Thus faith the LORD, Thus have ye faid O houle of Brael: for I know	ment, that her land may be delolate from † all that is therein, because f	f Heb.		10	4 Therefore speak unto them, and say unto them, Thus saith the	ornaments: thy br	salts are fashioned, and thine hair is grown, whereas	a million.	i
		6 Ye have multiplied your flain in this city, and ye have filled the	of the violence of all them that dwell therein.  30 And the cities that are inhabited shall be laid wafte, and the land is that by defoiate, and ye final how that I am the Lore.	the juing		į,	ord GOD, Every man of the nome of mare that terreture in a stools in sis heart, and putteth the flumbling-block of his injustive before his ace, and cometh to the prophet, I the LORD will answer him that co- neth, according to the multitude of his idols,	8 Now when I p	affed by thee, and looked upon thre, behold, thy	nament of	
		ffreets there of with the flain. 7 Therefore thus is ith the Lord God, Your flain whom ye have	inall be defolate, and ye finall know that Lam the LORD.  21 ¶ And the word of the LORD came into me, faying,  22 Son of man, what is that proverb, that ye have in the land of If-	1		11	ace, and cometh to the prophet, I the LORD will answer min that co- neth, according to the multitude of his idols,	thy nakedness; ye	of love, and I foread my skirtover thee, and covered I I fware unto thee, and entred into a covenant with	fornaments.	
		7 Therefore thus faith the Lord God, Your flain whom ye have faid in the midit of it, they are the flesh, and this city a the caldron but I will bring you forth out of the midit of it.	22 Son of man, what is that proverb, that ye have in the land of 114 rael, faving. The days are prolonged, and every vision faileth?	- 11			5 That I may take the house of Ifrae in their own heart, because hey are all citranged from me through their idols. 6 ¶ Therefore lay unto the house of Ifrael, Thus faith the Lord	9 Then washed	if GOD, and thou becamelt mine a coverant win I thee with water; yes, I throughly washed away thy and I amointed thee with oyl. also with broidered works thou they with badgers are with the control of the works they will be a seen with the control of the with the control of the control of the with the control of the with the control of the control of the with the control of the with the control of the control of the with the control of t	i	
		8 Yehave feared the tword, and I will bring a tword upon you, late	2 Soft of man, where K tone provents, early ensye in the ratio of the		10	* 10	Sop. Repent and turn if your felves from your idols, and turn away	to I clothed thee	and I anointed thee with oyl. also with broidered work, & shoot thee with badgers	blutale.	ı
		the Lord Got).  G And I will bring you out of the midft thereof, and deliver you have been a discovery and will execute indicements on my you.			othe	ers. b	our faces from all your abominations. 7 For every one of the house of Ifrael or of the franger that sojourn- th in Ifrael, which separateth himself from me, and setteth up his	skin,8 1 girded th	ee about with fine linen & I covered thee with filk. allo with ornaments, and I put bracelets upon thine on thy neck.		i
		into the hands of itrangers, and will execute judgements among you.  To Ye shall fall by the tword, I will judge you in the border of lira-	tion within the house of lifael.  25 For Law the LCRED: I will speak, and the word that I shall speak shall come to passit shall be no more prolonged for in your days. O re-			e	th in Hrael, which feparateth himfelf from me, and fetteth up his dols in his leart, and putteth the flumbling-block of his iniquity be-	hands, and a chain	ewel on the forehead, and ear-rings in thine ears	4 1	i
		el, and ye mail know that I am the LORD. I This eity shall not be your caldron, neither shall ye be the skell in the middl thereof, but I will judge you in the border of sirael.	fhall come to pais: it fhall be no more prolonged for in your days. O re-	- 11			ools in his hearts, and pattern the dumning block of him concerning the part of the part o	and a beautiful cre	own upon thine head. ou decked with gold and filver, and thy raiment mas ilk, and brodered work; thou didlt eat fine flour,	4	i
	r.Or.,	in the middly thereof; but I will judge you in the border of mach.  1. And ye final is how that I am the LORD: if for ye have not waike ed in my flateres, neither executed my judgements, but have done after	bellious houle, will I lay the word, and will perform it, faith the Lord	1	• D	tu 28.	8 And I willfet my face against that man, and will make him s	of line linen, and	ilk, and brothered work; thou didft eat fine flour,		i
-	nor welled	ed in my flateres, neither extented my judgements, but have done after the manners of the heathen that are round about you.	Gor.  25 ¶ Again the word of the LORD came to me, faying,  27 Son of man, behold, they of the house of Head fay. The vision that he let th n for many days to come, and he prophesicth of the times	e - Por 16	37.	5.15.	ile, and ye shall know that I am the LORD.	profeer into a king	and thou walt exceeding beautiful, and thou didd dom. own went forth among the heathen, for thy beauty:	1	
1	·	of Benaigh died : then fell I down upon my face, and cried with a long	that he leath is for many days to some, and he prophelicth of the times,	- 22 011/14	23.2	\$.15. Kin,	ORD have deceived that prophet, and I will firetch out my hand	for it was perfect			i
		voice, and take, All Lord Goo, writthou make a full con or the temp	28 Therefore fay unto them, Thus faith the Lord Goo, There flish none of my words be prolonged any more, but the word which I have	- 11		" t	9 And if the propiet be deceived when he hash power a thing, I thing, ORB. * have deceived that prophets and I will fireth out my hand poon him, and will defroy him from the midlt of my people lifact. To And they fhall bear the punifiment of their injustive, the punishment of the prophet shall be even as the punishment of him that seeked a	15 ¶ But thou d	idft truft in thine own beauty, and playedft the har- enown, and pouredit out thy fornications on every	-	ĺ
- (		14 Again the word of the Lord came unto me, faying,	fpaken fliall be done, faith the Lord God. C.H.A.P.	1	Ì	r E	nent of the prophet shall be even as the punningment of him that leek th unto bim:	one that paffed by	his it was,	1	i
-4							AND ALLEY - BARN SOME SEASON AND ADDRESS AND ADDRESS AND THE PROPERTY AND ADDRESS AND ADDR	<del></del>	M m 2		t-
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	F.crus.	lems monstrous whoredom, and judgement. Eze			1	Gods		i,xix,xx.			ls manifold reb	
-	† Hcb.	16 And of thy garments this didft take, and deckedft thy high places with divers colours, and physical the hariot thereupon: the life things' hall not come, neither thall it be jo. 17 Thou hall all taken thy sir just just of my gold and of my filver, 17 Thou hall all taken thy sir just just just just and of my filver, 17 Thou hall all taken the missing the life men and lidd commit whoredom with them. 18 And tooked thy broidered garmens, and coveredit them: and	13 When I fhail bring again their castivity, the captivity of Sodom and her daughters, and the Caythers, and the Caythers, and the Caythers, and the Caythers, and the Caythers, and the Caythers is the midd to them: 45 That tour magelthear time own hames and mayed be confounded. The captivity of the Caythers is the confounded to the cayther in the Caythers of th		1		CHAP, XVIII.  God reproveth tie unjuff passile of forme grapes. 5 He firmeth how be deleted with a julif father, 10 with a wicked from of a julf father, 10 with a wicked from of a julf father, 10 with a wicked man father, 14 with a julif found a without father, 14 with a wicked man father with a wicked man father with a fa	7 And he kneed ties, and the land his roaring. 8 Then the na res, and pread the	to catch the prey, and will their defolate pala I was defolate, and the stions let againft him neir net over him: he	devoured ices, and ic fuincis on every was take	is, he became a youn i men. he laid wafte their c thereof by the noile of fide from the proving in their p.t.	i    Ot, of their wi- dows.
Annual Property lies and the last of the l	Heb.  favour of  reft.  Heb.  devour.	pool and we stand on the mentione performance, but and the standard of the sta	mer enter, then thou and thy daughters shall return to your former  \$4. For thy filter Sodom was not † mentioned by thy mouth in the day of thy † pride:  37. Bethree thy vickedness was discovered, as at the time of \$67 reproach of the daughters of † \$57 sia, and all these are round about her, proach of the daughters of † \$57 sia, and all these are round about.  67. Thou half the both this was discovered, as a the cround about.  68. Thou half the both this was much a despite the round about.  68. Thou half the both this was the day of the round about.	Heb.for report, or searing, Heb.		19.	1 2. What mean ye, that ye ule this prover b concerning the land of litacy laying. The "fathers have eaten fower grapes, and the children steeth are let on edge?  3. Al I live, faith the Lord God, ye fhall not have outsign any more to ule this prover b in lifact.  A B-bhold, all finds are mine, as the find of the father, finally the	no more be heard to ¶ Thy mott ters, file was frui 11 And file ha and her flature w	i they brought h m in upon the mountains her is like a wine i in truland full of branch diffrong rods for the ass exalted among the	of Ifrael thy bloud thy bloud the by rea feeptres of thick bra	d, planted by the wa don of many waters, of them that bear rule mehes, and the appear	d in books.  I Or, in the cut- t, etneft, or in the like-
The second second second	n Or , brothel- bouje,	nom to post through the fire for them?  2. Adm in all time adjointant one and thy whoredoms thou half not as Adm in all time adjointant one.  2. Adm in all time adjointant one and the whole we will naked and bare, and well polluted in thy blood.  3. And it came to paid start all they wickedned for you ounto thee, aith the Lord GOD.  3. 4. 74se thou half allo builtumo thee an    eminent place, and half made thee an highly place in every livere.  made they allow the beathering is, and the great place of the way, and half made they beat we be allowed.	int LORD, we shift het Lord COO. I will een deal with thee as thou for the control of the contro	Heb. Aram. I Or Fooil. Heb. born then.		Levit. 18. Levit. 18. 19. & 20. 18. Ex.12.11. Lev. 19.15.	out of the fon is mine; the four that funneth, it faul die.  § But if a mae be juit, and do 't hat which is lawful and right, 6. And that not caten upon the mountains, neither hath lift up his 6. And that not caten upon the mountains, neither hath lift up his 7. And but not exten upon the mountains, neither hath lift up his 7. And but not experience the same that the same to a mention use usernin. 7. And but not experience hath when the short of the theory, and that covered the naked wirds germents the limit pay, and that covered the naked wirds germents that taken my interestic, that that whether was hand from inquisity, table executed true judgement between man and man. 9. Hath was led in my fatzeness and bath keyt my judgements to deal	12. But the was and the * eail-wi and withered, the 13 And now fl ground. 14 And fire is ed her fruit, fo the is a lamentation,	plucked up in fury, find dried up her fruit e fire confumed them. le is planted in the gone out of a rod of h at the hath no throng a and that i be for a lan	he was cal : her fire wildernel er branch rod to be a nemation.	If down to the ground ong rods were broke is, in a dry and thirli- hes, which hath devour a feeptre to rule: thi	y - s
	l Or,	hat prifedby, and multiplied they shoredown.  3. Thou that allo committed formitection with the Egyptians the meighbours great of fields, and hat increased they whoredowns, to provide the state of the	that I saw the LOSD:  6 3 That the mayet temember and be confounded, and never open the mouth any more because of thy fluoring states of the mouth any more because of the fluoring states of the mouth and the same of the sa			Mat.25.35. *Ex.22.25. Lev.25.36, 37. Deu.23.19. Phil. 15. 5.    Or,	may the window that you protect the control to the	A Nd it came to to enquire of the Then came Son of man, Thus faith the Lord Go Wilt thou	o pais in the feventi the moneth, that cert LORD, and lat before the word of the LORD ipeak unto the elders ord GOD, Are ye comp be 1 will not be enque it judge them, ion of	h year, in tain of the re me. o unto me s of lifac e to enquarred of by f man, w	n the fifth monets, the elders of Ifrael came, faying, el, and fay unto then uire of me? as I live y you.	e e e e e
	# Or, in thy daughters is thint, &c. † Heb.	Cirian uno Calcle, and yet thou will not intained herewith. 3 of how weit is timbe leart, sind the Lord Goop, lecing thou 3 is not the series in the leart is sind the Lord Goop. 3 is in that thou builded thine eminent place in the head of every wey, and makelf, thine high place in everyitter, and halt not been as an lariet (in that thou formed hire let as an lariet (in that thou formed hire) 3. But as with the committen halter, which taken fittingers in 3. They give gitts to all whores, but thou givefut hy glist to all thy beyone, and hirthet thom, that they may contain the on everyfale for thy whoredom. 3 is the contempt in the from eater women in thy whoredom, 3 is the contempt in the from eater women in thy whoredom.	*** The copy of th	broidering,  + Heb. put it in a field of feed,		of an boufe, HOT; that doeth to be bro- ther befides Aur of thefe. I Heb. blouds. I Heb. istb not played the	he Earl code. That considered is and colors not then these. But it is up- this eyes to the labor of the chair of this city that he fit is eight- bours wife. But apprecia any, I takn not withouten the picker, earlier that plotted by eviolence, Ser hash year withouten the picker, per chiral part of the picker of the picker of the picker of the gry, and bath covered the naked with a garment. Yet T far hard second off that had covered the picker of the picker of the picker of the picker of the picker of the ed in my diamons he that the total covered the picker of the laboration of the picker of the picker of the picker of the laboration of the picker of the picker of the picker of the picker of the laboration of the picker o	I chole Ifrael, an of Jacob, and ma when I lifted u your God, 6 In the day the forth of the land flowing with mil 7 Then faid I of his eyes, and d the Lord your 8 But they rely	d    litted up mine haden yielf * known un p mine hand unto the f l lifted up mine had l of Egypt, into a lank and honey, which is unto them, Calt ye awe file not your felves y God.	and unto and unto them, fayi nand unto nd that I is the glo say every i with the	the feed of the houl in the land of Egypting, I am the LORI of them to bring ther I had elpied for them ry of all lands: man the acomination idols of Egypt: 1 as	# Chap. 22. • Chap. 22. • 2. & 23.36. • If Or, / overs., and n to vers. 6, &c. * Exod.3.8. s and 4.31.
	•	gived a rowands and no reward is given unto thee, therefore thou are contrary. Wherefore, O hards, bear the word of the LODA and the state of the LODA and the state of the LODA and the state of the loda and the yalesched differenced through the whorefore which they lovere, and what all the islots of thy abominations, and by the bloud of the loda they are stated to the loda and th	8. It was plaused in good 1 full by great waters, that it might bring from the branches, and that tunging the artifust, but it might be a good by vine.  The property of the p	y 3		* Deut, 24.	ther by violence, and slid fast which is not good among his people, by even he that it is in its injury; 19. If Ye thyyes Why I doed not the fin lose the injuryly of the fin- terior of the people of the third of the people of the people of the fine of the people of the fine of the people of th	ther did they fort my fury upon the of the land of E 9 But I wroug before the heatile felf known unto Egypt. 10 ¶ Wherefo Egypt, and broug	ake the idols of Egyp m, to accomplift my: gypt. ht for my names fake m, among whom they them, m bringing t	t: then I anger aga , that it: were, in them fort to go for icrnefs.	ins of their eyes, nei l'aid, I will pour ou ainit them in the mid fhould not be pollute whole fight I made m th out of the land of the out of the land of them my judgements	
	of toine or	bloud, are judged, and I will give thee bloud in fury and jealouffe.  30 And I will allo give the into their land, and they fhall throw down thine eminent place, and fhall break down thy high places; they fhall firip thee allo of thy clothes, and fhall take 7 thy fair jewels,	and nath taken the king thereof, and the princes thereof, and led them with him to Babylon; t3 And hath taken of the kings feed, and made a covenant with him; and hath † taken an oath of him; he hath alfo taken the mighty of the	+ Heb.		11.	mentioned unto him: in his righteoutine is that he hath done, he find live.  2 * 15 yet I any pleafure at all that the wicked floud die ? faith the Lord Goor. and not that he floud die curn from his ways and live!  4 * ¶ But when the righteous turneth away from his righteoutinels, and committed hinquitys, and done he according to all the abominations that the wicked want dotth, thall he live? all his righteoutines that he hath one hall not be mentioned; in his treplast that he hath tree!	them.  13 But the hou they walked not which if a man do	t they might know that fe of Ifrael rebelled : in my itatutes, and o, he thall even live i	ggainst n they desp n them;	ne in the wilderness pised my judgements and my sabbaths the	to know.  * Lev. 18.5.  Rom. 10.5.  Gal. 3. 12.  * Ex. 20.8.  and 21. 12.
	nament. * 2 Kin. 25. 9. Jer.52, 13.	depart from thee, and I will be quiets and will be no more angry.  41 Because thou hast norremembered the days of thy youth, but hast ferenced me in all these shores; pebolic therefore I all only ill recom- committhis leveludes; above all thine abountations and those that not committhe leveludes; above all thine abountations.  4.5 ¶ Bebold, every one that useful proverbs, that i use this proverb gainst thee, String, As a the mother typ is her daughter.	16 At 1 live, sinth the Lord GOD, farrely in the place weare the king searcher that made him kings, whole courte designleds and whole courte designleds and whole courte designled that the search of the search	Table to an		* Chap, 33.	spilled, and in his firs that he hash finned, in them flial he die- 24 * Yey's [37]. "The way of the found is more could." In the could be \$14 * Yey's [37]. "The way of the found is more could." It is also all a \$6. When a rightness man turneth away from his rightnessiness, and committed in highlytty, and diet in them by not his inhumy that he hash. Again when the wicked man turneth away from his wicked- ment and the history of the could be a supported by the could be the history hash to when the wicked man turneth away from all his trans- ties has a support of the support of the support of the history of the support of the history of the support of the history of the support of the history o	with milk and ho  16 Because the my statutes, bu ter their idols.  17 Neverthele ther did I make a	ney, which is the glor by delpifed my judg t polluted my fabba is, mine eye spared the norther children in the	y of all is gements; iths: for em from wildernet	my tury upon them is flouid not be pollute mout. the wildernefs, that dispersion flowing ands; and walked not is their heart went al defroying them, nei is. renefs, Walk ye not in judgements, nor de	65.
	lothedasa	ned callierds, and trout are the inter-or tray inters, which notices their force in Auntilier. I want notice was an Brittler, and your fa- ses in Auntilier and the callier was an expensive and the callier of Anathine cleir filter a Samaria, the & her daughters that dwell it held that it and thy synonger filter that dwelled in a thy right hand, it Salum and her daughters. Their ways, nor done after their adominations: but it is right are were very little fairing, thus walt cor- rupted more then they in all the ways.	escape.  To Therefore thus faith the Lord GOD, At I live, firely mine out that to hash delpick, and my covenant that the lath torsion, even it that the hash delpick, and my covenant that the lath torsion, even it as And I will. "Free all my net tour him, and the faith the taken in my finare, and I will bring film to Balyston, and will plead with thim there for the interface that the lather threalist against time. The state of the control	* Ch.11.10 and 32.5.		Ch. 11. 19. Ch. 11. 19. Ch. 12. 16. Ch. 13. 11.	35) Vet laight the findle of utract, I alle why our count on your count of the country of the co	nie your ielves w 19 Lam the Le judgements and i 20 And hallow and you, that ye n 21 Notwithfat not in my flatutes a man do, he fla then I laid I woul anger againft the 22 Neverthele	the their dous, on Dyour God; walk to them:  "my fabbaths; and the hay know that I am the children recognition of the children recognition of the middle of the control of	in my fi ey fhall b le LORD y belled aga igementa ; they po ipon ther and, and w	hatutes, and keep m be a figne between m your God, ainti me: they walke to do them, which i olkated my fabisaths in, to accomplish my wrought for my name	y e d d t t t
	Сеп. 19. 14.	of breast, and abundance of islenied was in her and in her daughters, unter a did not being and included in the control of the period of the control of the	and estimated:  and estimated:  and estimated:  and estimated:  and estimated in the begins of the estimated in the state of the third properties of the state of			12 King, 41,34. 42, 12.	wheley two min a git 3 to and for Josephines, more ten parasite of a self-def with the choice parasite definition of the princes of Hizach.  1. And fay, What is they musther? a Bionesis: the lay down a mong from, the northing have whelly among young from particular the more parasit	agnet 1 brought to 23 I lifted up a would featter their countreys; 24 Because the my statutes, and their fathers idols 25 Wherefore judgements wher 26 And I polit	iem forth.  mine hand unto them in among the licathen, y had not executed m had polluted my labb  I gave them alfo flat eby they flouth out if ated them in their a	alfo in sand differ and differ and differ and the sand tutes that we would be said to the sand tutes that we said to the sand differ and differ and differ and differ and differ and differ and differ and differ and differ and d	the wilderness, that erfethem through the seats, but had delpife, i their eyes were after were not good, and s, in that they cause, womb, that I might	I c
T			CHAT	+	1	-					* niāk	e .

					THE PARTY OF THE PROPERTY OF THE PARTY OF TH	Commence Commence Commence (Commence Co		
	Venge	nce on the Ammonites, Most, &c. Eze	ekiel. The fearful fall of Tyrus : Her riches	7774	slamented. Zidon threatned. Chap,xxv	il,xxix,xxx. The judgement of Egypt : Her defo	ation.	
		15 Alfa the more of the Year - Color	5 It shall be a place for the preading of nets in the midst of the fea :	Trobe	at Avoldo and all the pales on CTT lead at			+
		15 Alfo the word of the LORD came unto me, faying, 16 Son of man, behold, I take away from thee the delire of thine	for 1 have spoken it, saith the Lord God, and it shall become a spoil	eley were	in lambs, and rains, and goats: in their were they become with the in lambs, and rains, and goats: in their were they the merchants of Sheba and Raamah, they were they merchants they were they for much their first all these countries of the first much their first all these countries of the first much their first all these countries of the first much their first all these countries of the first much the first	of lirael, nor any grieving thorn of all that are round about then the	d	1
		eyes with attroke ; yet neither thair thou mourn nor weep, neither	r len the nations.	the mer-	22 The merchants of Sheba and Raamah, they were thy merchants they occupied in thy fairs with chief of all fpices, and with all preci	delpifed them, and they shall know that I am the Lord Gob.	1	1
	† H :b. go.	hall thy tears + run down.		tiy band.		house of liraet from the people among whom they are feathered and	ii	
		17 † Forbear to ery, make no mourning for the dead, binde the tire of thine head upon thee, and put on thy floes upon thy feet, and co-	of food, and they shall know that I am the Logo.  7 Gor thus faith the Lord God. Behold, I will bring upon Tyrus Nebuchadrezar king of Bablyon, a king, of kings, from the nor h, with horles, and with charues, and with hor		23 Haran, and Canneh, and Eden, the merchants of Shebs, Al	fhall be fan Rified in them in the light of the heathen, then shall the	1	1
	T Heb.	per not thy + lips, and eat not the bread of men.	Nebuchadrezzar king of Babylon, a king of kings, from the nor h,	n Or .	four, and Chilmad were thy merchants.  24 Thele were thy merchants in   all forts of things, in blu	25 And they final dwell a fately therein, and that hands are	mith can	. 1
	upper lip :	ver not 16/7 i lips, and eat not the bread of men.  18 So I spake unto the people in the morning, and at even my wife lided; and tdid in the morning as I was commanded.  19 ¶ And the people said unto me, Wilt thou not tell us what these before the morning as I was commanded.	and much people.	excellent.		I I Plant Vinevards: yea, they thall dwell with confidence when I have	dence.	1
	21,	19 7 And the people faid unto me, Wilt thou not tell us what thefe	and much people.  8 He shall slay with the sword thy daughters in the field, and he	things.	with cords, and made of cedar among thy merchandife.			•
		bings are to us, that thou doubt fo? 20 Then I aniwered them, The word of the LORD came unto me,		follings.	25 The thips of Tarthill did ing of thee in thy market, and thot wait replenished, and made very glorious in the midft of the leas.  26 ¶ Thy rowers have brought thee into great waters: the cast	CHAP YYIY	Post.	-
		laying,	o And he shall set engines of war against thy walls, and with his life and the	+ Hcb.	26 Thy rowers have brought thee into great waters : the east	them, and they hall know that I am the Lond their God.  17th indemness of Season. A. S. Kay to Lind. 3 This plating of Early. 13 The Applehin of Early. 13 The Applehin of Early. 13 The Applehin of Early the research of Notice Internal year, 1 the cental year, 1 the cental words in the twelfith any of the transit of Notice Internal Year. 1 The Early the Teach I am of Early, and prophetic against him, and against all Egypt.  3 Speak me I for Them Latth Early God. 3 School, I am against 3 Speak was 1 The Them Latth Conf. 2 Speak was 1 The Them Latth Early God. 3 Speak was 1 Them Latth Early God. 3 Speak was 1 The Them Latth Early God. 3 Spea	4	1
		iying, 21 Speak unto the house of Ifrael, Thus faith the Lord God, Be- hold, I will profane mylanduary, the excellency of your firenests, the			wind hath broken thee in the   midft of the feas.  27 Thy * riches and thy fairs, thy merchandife, thy mariners, and	of Egypt. 13 The vertain attention thereof after fourty years. 17 Egyp	•	
	t Heb.	told, I will profane my lanctuary, the excellency of your firength, the leftre of your eyes, and † that which your foul pitieth; and your fons and your daughters whom ye have left shall fall by the fword.	to by reason of the abundance of mishories, their dust mail covers theo, thy walls final finalc art he noise of the horf-men, and of the wheels, and of the chariots, when he shall enter into thy gates, † as † Heb.	Rev. 18.	thy pilots, thy calkers, and the occupiers of thy merchandile, and al	IN the tenth year, in the tenth moneth, in the twelfth day of the		1
	the pity of i	nd your daughters whom ye have left shall fall by the fword.	wheels, and of the chariots, when he shall enter into thy gates, † as † Heb.	0,8c.	thy men of war that are in thee, # and in all thy company, which is in the midft of thee, shall fall into the + midft of the seas, in the day o	I moneth, the word of the LORD came unto me, faying,	1	1
i	your jout.	22 And ye fhall do as I have done: ye fhall not cover your lips, nor set the bread of men.	men enter into a city, wherein is made a breach.	even with	Afthy ruine.  28 The   fuburbs shall shake at the found of the cry of thy pilots.	phelie against him, and against all Egypt.	1	1
		23 And your tires fall be upon your heads, and your shoes upon	men enter into a city, wherein is made a breach. The with the hours of his hories that he tread down all thy fireets steering to the con- he half lay thy people by the fivord, and thy throng garilons thall go trings of	† Heb.	28 The Huburbs shall shake at the found of the cry of thy pilots.	3 Speak and fay, Thusfaith the Lord Gon, Behold, I am against	1	1
		four feet: ye shall not mourn nor weep, but ye shall pine away for	r down to the ground.  12 And they shall make a spoil of thy riches, and make a prey of up.	beart.	the ica, thall come down from their thips, they thall fland upon the			4
1		24 Thus Ezekiel is unto you a ligne : according to all that he hath	r down to the ground.  1 And they finall make a fioil of thy riches, and make a prey of up, thy merchandife, and they finall break down thy walls, and deletoy t thy pleafant boules, and they finall by thy fines, and thy timber, and thy dult in the mild of the water.  13 And I will cause the notice of thy florgs to ceale, and the found less plane.	Pauti.	and; 30 And shall cause their voice to be heard against thee, and shall		162. 27. to	1
		tone thall ye do; and when this cometh, ye thall know that I am the	thy pleasant houses, and they shall lay thy stones, and thy timber, † Heb.	<b>.</b> .		1 4 But I will put hooks in thy chaws, and I will cause the fish of thy	Sc 51. 9.	-1
1		2.5 Allothon for of man dell it not be in the day when I take from	1 12 \$ And I will could the moils of the Course to could and the Count Marie		themselves in the ashes.	of thy rivers, and all the fifth of thy rivers shall thick unto thy feales.	1	
1		them their thrength, the joy of their glory, the delire of their eyes, and † that whereupon they fet their minds, their fons and their	of thy harps flail be no more heard.  1 14 And 1 will make thee like the top of a rock: thou flait be a Jer. 7. 3.		31 And they shall make themselves utterly baid for thee, and gire	5 And I will leave thee thrown into the wildernels, thee and all	L	1
	† Heb.	and + that whereupon they let their minds, their ions and their			heart, and bitter waiting,	rivers out tick must by felestand I will bring the up out of the midd of the privers that little number by feles. Of the privers that little number by feles, the fifth of thy rivers: thou that that upon the † open fields, that the fifth of thy rivers: thou that fail upon the † open fields, that that not be bought toughten, non pathered: 1 have given thee to meat to the beatto of the field, and to the fowls of the housen, and the the private the total part of the field, and to the fowls of the house. The private the private the private that the private the private the private the private that the private the private the private the private the private that the private the private the private the private the private that the private the private that the private t	Heb.	1
	up of their	daughters; 25 That he that escapeth in that day, shall come unto thee, to cause			32 And in their wailing they shall take up a lamentation for thee	meat to the beafts of the field, and to the fowls of the heaven.	field.	1
i	fiul.	the to hear it with thine cars?  27 In that day shall thy mouth be opened to him which is escaped,	15 Thus faith the Lord GOD to Tyrus, Shall not the ifles fhake		throwed in the midft of the fea?	because they have been a * first of read to the house of theat	l	
i	į	and thou thalt feesk and be no more dumb, and thou thalt be a figure	e Imade in the midit of thee?		33 When thy wares went forth out of the feas, thou filledit man	7 When they took hold of thee by thy hand, thou ddit break, and rent all their flouider: and when they leaned upon thee, thou braikeft, and madeft all their flows to be as a fand.	18.21.	1
1	- 1	unto them, and they thall know that 1 am the LORD.	16 Then all the princes of the fea shall come down from their thrones, and lay away their robes, and put off their broidered gar-	8	people, thou diditentich the kings of the earth, with the multitude of thy riches, and of thy merchandife.	rent all their fhoulder and when they leaned upon thee, thou bra	Ifa. 36. 6.	1
	i	GHAP. AAV.	thrones, and lay away their robes, and put on their broidered gar ments : they shall clothe themselves with + trembling, they shall sit + Hall		34 In the time when thou shalt be broken by the feas in the depth	O of Thomas about the late of	- 1	1
1	j	unto them, and they shall know that I am the LORD.  GHAP. XXV.  Gods conveance for their infolmer against the Texas, upon the Ammonites, Supon Mode and Seir, 12 upon Edom, 15 and upon the Philistine.	ments: they shall clothe themselves with † trembling, they shall sit † Heh, upon the ground, and shall tremble at every moment, and be astonish-trembling.			fword upon thee, and cut off man and beaft out of thee.	1	i
1				+ Hcb.	of thee shall fall.  35 All the inhabitants of the isles shall be astonished at thee, and	9 And the land of Egypt hall be delolate and walte, and they shall know that Lengthe Long property he best fold. The single hall be best fold.	IJ	1
1	• Jer. 49.	2 Son of man, let thy face * again it the Ammonites, and pro-	17 And they shall take up a * lamentation for thee, and lay to thee, *Rev. (8.c.)	terrours.	their kings shall be fore afraid, they shall be troubled in their coun-	and I have made it.	1	1
1	1, &c.	He won of the Loke J came again muo me, 18ymg, behing againt the hem; et thy lace "againt the Ammonites, and pro- behing againt the hem; et thy lace "againt the Ammonites," and pro- behing againt the James and the state of the Lord Gop, Because thou faidth, Ala, againt my Bar- Ruary, when it was profuned, and againt the land of lifted, when it mo ca- actic the lace againt the loude of Jukab, when they went into ca-	How are thou deltroyed that man inhabited † of fea-faring men, the re-† Heb, nowned city which walt firong in the fea, the and her inhabitants, of the feat, which caule their terrour to be on all that haunt it.	f Heb.	tenance.	The contraction of the contracti	L	1
i	- 1	Thus faith the Lord Gon. Because thou saids. And against my fan-	which cause their terrour so be on all that haunt it?  18 Now shall the isles tremble in the day of thy fall; yea, the isles	be for over	be + a terrour, and + never that be any more.	tower of + Svene even unto the border of Febiopia	maftes of	ì
- 1	Į.	Stuary, when it was profaned, and against the land of lirael, when it	t that are in the sea shall be troubled at thy departure.  19 For thus faith the Lord Gop, When I shall make thee a desolate		CHAP. XXVIII.	11 No foot of man shall pais through it, nor foot of beast shall pass	wajte.	1
	13	was defolate, and against the house of Judah, when they went into ca-	- 19 For thus faith the Lord Go D, When I shall make thee a desolate		1 Gods judgement upon the prince of Tyrus, for his facrilegious pride	through it, neither thall it be inhabited fourty years.  12 And I will make the land of Egypt defolate in the midft of the	Heb.	1
1	+ Heb	etivity;  4 Behold therefore, I will deliver thee to the † men of the caft for a policilion, and they shall fet sheir palaces in thee, and make their livellings in thee: they shall cat thy fruit, and they shall drink thy	city, like the cities that are not inhabited, when I shall bring up the r deep upon thee, and great waters shall cover thee;  - a When I shall bring thee down, with them that descend into the pit, with the people of old time, and shall set thee in the low parts of		II Alamentation of his great glory corrupted by fin. 20 The judge- ment of Zidon. 24 Therestauration of Israel.	countreys that are defolate, and her cities among the cities that are	Scount,	
1	† Heb.	polleilion, and they hall let their palaces in thee, and make their	20 When I shall bring thee down, with them that descend into the		He word of the LORD came again unto me, laying,	countreys that are defolate, and her cities among the cities that are laid walte, shall be defolate fourty years: and I will featter the Egyptians among the nations, and will differ them through the countre	1	1
1	1		y pit, with the people of old time, and figall let thee in the low parts of	1	Lord Gop, Because thine heart is listed up, and thou hast faid, I am	itrevs.	!	
1	l l	5 And I will make Rabbah a stable for camels, and the Ammo-	the earth, in places defolate of old, with them that go down to the pit, that thou be not inhabited, and I shall set glory in the land of the	+ Heb.	mut of Zidon. 24 The reflamation of Ifrael. The word of the Loss came again unto me, faying, 2 son of man, fay unto the prince of Tyrus, Thus faith the Lord Goo, Because thing heart wilted the, and thou halt faid, I am a god, I lit in the feat of God, in the † midd of the feas; * yet thou are z.	treys.  13 ¶ Yet thus faith the Lord God, At the end of fourty years will gather the Egyptians from the people whither they were featured.	16 10 17	. 1
1		nites a couching-place for flocks : and ye fhall know that I am the	e living:	btert.			Jer.46.36.	*
	ľ	LORD.  6 For thus faith the Lord God, Because thou hast clapped thint; hands, and stamped with thy + text, and rejoyced in + heart with all hy despite against the land of street.  7 Behold therefore, I will stretch out mine hand upon thee, and will	thou be fought for, yet that thou never be found again, faith the	114. 3-13	can hide from thee .	them to return into the land of Pathros, into the land of their !! ha-		1
I	f H.b.	hands, and framped with thy + feet, and rejoyced in + heart with all	Lord GOD.	***	4 With thy wifdom, and with thine understanding thou hast gotter	bitation, and they shall be there a + base kingdom.	birte.	1
	band. † Heb.	7 Behold therefore. I will the tch out mine hand upon thee, and will	CHAP. XXVII.  1 The rich supply of Tyrus. 25 The great and unrecoverable fall thereof.	t Heb.	thee riches, and haft gotten gold and filver into thy treafures:  5 † By thy great wildom, and by thy traffick haft thou increased thy	felf any more above the nations : for I will diminish them that the	Heb.	
	foot.	feliver thee for I a ipoil to the heathen, and I will cut thee off from	He word of the LORD came again unto me, faying,	b) the	riches, and thine heart is lifted up because of thy riches:	ihall no more rule over the nations.  16 And it shall be no more the confidence of the house of Ifrael.	yow.	
1		the people, and I will cause thee to perish out of the countreys: I will lestroy thee, and thou shalt know that I am the LORD.		greatness o	f 6 Therefore thus faith the Lord GOD, Because thou hait let thine	which bringeth their injustrato remembrance when they that had	-	i
1-	i Or,	8 ¶ Thus faith the Lord Goo, *Because that Moab and Seir do ay, Behold, the house of Judah a likeunto all the heathen:  9 Therefore behold, I will open the † fide of Moab from the cities, rom his cities which are on his fromtiers, the glory of the countrey	a anothy unto 1 years. O thou that art tutude at the entry of the least whether are merchant of the people for many illes Thus latt the Lord Godb. O Tyrus, thou hat hid, I am 1 of peries beauty.  4. The borners are in the 1 midst of the feast, thy builders have per perjet of leastly.  5. They have made all thy \$\beta_{\text{o}}\$-boards of fir trees of Senir: they \$\text{They have made all thy \$\beta_{\text{o}}\$-boards of fir trees of Senir: they \$\text{They have made all thy \$\beta_{\text{o}}\$-boards of fir trees of Senir.	dom.	heart as the heart of God ;  Behold therefore, I will bring ftrangers upon thee, the terrible of the nations and they flall drive their words again the beauty of the wildown, and they fall delie they brightness.  8 They flall bring thee down to the jrl, and thou flat die the	which bringeth their iniquity to remembrance, when they shall leok after them; but they shall know that I am the Lord GOD.	1	
1	Jer. 48.	ay, Behold, the house of Judah a like unto all the heathen :	GOD, O Tyrus, thou haft faid, I am + of perfect beauty.   Heb.	W I	of the nations : and they shall draw their Iwords against the beauty of	to 4 And it came to pais in the leven and twentieth year, in the first moneth, in the first moneth, in the first day of the moneth, the word of the LORD		
1	Jer. 48.	rom his cities maich are on his frontiers, the glory of the country	Thy borders are in the   midft of the feas, thy builders have per-perfeit of	<b>H</b> i	1 8 They finall bring thee down to the pit, and thou finalt die the	came unto me. faving.	1	1
					deaths of them that are flain in the midit of the feas.	18 Son of man, Nebuchadrezzar king of Babylon caufed his army		1
1.	fhoulder of Moab.	to Unto the men of the east a with the Ammonites, and will give them in polledion, that the Ammonites may not be remembred among	have taken cedars from Lebanon, to make maits for thee.  6 Of the caks of Bafhan have they made thing cars: # + the com-H Heb.	fi Or.	Ithou dole he a man and no God in the hand of him that II flaveth thee.	covery flowider mas needed; yet had be no warree now his server for	9	ì
1	II Or , II	the nations.	pany of the Affurites have made the benches of impressional free of built	woundeth.	8 I ney man foring these down to the pit, and thou man die me deaths of them that are fain in the middle of the feas.  9 Wilt thou yet fay before him that flayeth thee, I am God? but thou just be a man and no God in the hand of him that # flayeth thee. I or Thou fhalt die the death of the uncircumdied, by the hand of the that has the form of the second of the things of the second of the seco	first monets in the first day of the month, the word of the Loss came unto me, happing challenges ming of Bubyon cantiled intermed in the mental mental that the latest and the mental that the latest mental that the latest mental that the covery fluiditer was pecied; yet had be no ungen, and make ball, may be more than the mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the Loss of the latest mental that the latest multitude, and take her fjoil, and take her prey, and it finds the the wages for his army.	1	1
	against the				ftrangers: for I have fpoken it, laith the Lord God.  11 ¶ Moreover, the word of the LORD came unto me, faying, 12 Son of man, take up a lamentation upon the king of Tyrus, and	19 Therefore thus faith the Lord God, Behold, I will give the	1	1.
- 1	Ammon.	know that I am the LORD.  12 II Thus faith the Lord God. Because that Edom bath dealt 2-	thou foresdeft forth to be thy (ale . II blue and purple from the illes of made to		12. Son of man, take up a lamentation upon the king of Tyrus, and	take her multitude, and †take her fpoil, and take her prev. and it	# Heb.	1
1	† Heb.	gainst the house of Judah † by taking vengeance, and hath greatly offended, and revenged himself upon them:  13 Therefore thus saith the Lord GoD, I will also stretch out mine	Blifthah, was that which covered thee.  8 The inhabitants of Zidon and Arvad were thymariners: thy wife tweey well		fay anto him. Thus faith the Lord Goo. Thou lealert up the lum full of wildom and perfect in beauty.  13 Thou halt been in Each the garden of God; every precious fluore west thy overeings, the    Barthias, topar, and the damond, and the bery lithe onys, and the jaiper, the lipsplites the    emerals, and the	thall be the wages for his army.  20 I have given him the land of Egypt    for his labour wherewith	Tpoil ber	1
1	by reven-	anended, and revenged himlest upon them:	8 The inhabitants of Zidon and Arvad were thy mariners: thy wife two well		12 Thou half been in Eden the garden of God; every precious	he ferved against it, because they wrought for me, faith the Lord		1
1	vengement.	hand upon Edom, and will cut off man and beaft from it, and I will make it defolate from Teman, and I they of Dedan shall fall by the	men, O Tyrus, that were in thee, were thy pilots.  9 The ancients of Gebal, and the wile men thereof were in thee thy † Heb.	S Ot, ruby	flone mes thy covering, the II fardius, topaz, and the diamond, the	Gop.		j
	H Or		f calkers, all the thips of the lea with their mariners were in thee to the dance	obryfolite.	If beryl, the onyx, and the jaiper, the iappnite, the ii emerald, and the	21 ¶ In that day will I cause the horn of the house of Israel to bud	∦ Or .	1
- 1	full by the	14 And I will lay my vengeance upon Edom by the hand of my	10 They of Periis and of Lud, and of Phut were in thine army, thy	Il Or,	carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wall created.	forth, and I will give thee the opening of the mouth in the midit of them, and they shall know that I am the LORD.  CHAP. XXX.	gor ous erre.	1
1	Corned unto 1	people lirael, and they shall do in Edom according to mine anger, and according to my fury, and they shall know any vengeance, saith the		ety/forrafe	14 Thou are the anointed cherub that covereth and I have fee			1
- 1	Desan.				and down in the midit of the flones of fire.	be firengthnesto break the arm of Egypt.	1	1
	_ 1.	15 ¶ Thus faith the Lord GoD, Because the Philistines have dealt			was prepared in thee, in the day that thou wait created.  14 Thou are the anonined cherub that covereth: and 1 have fet thee 0, i thou wait upon the holy mountain of God; thou haft walked up and down in the midft of the thouse of fire.  15 Thou was prefer in thy ways from the day that thou wast cre-	I he agolation of Espits and aer etipes. To the arm of Babylon faul be firengianed to break the arm of Espits.  The word of the LORO came again unto me, faying, a Son of man, prophetic and lay. Thus faith the Lord God, Howly e, wo worth the day. 3 For the day in ear, even he day of the LORD is near, a cloud,	1	1
	n Or , poith perper	by revenge, and have taken vengeance with a delpiteful heart, to de- troy it    for the old hatred;  16 Therefore thus faith the Lord Gop, Behold, I will firetch out	fhields upon thy walls round about : they have made thy beauty childs.		1 16 By the multitude of the merchandife they have filled the midf	How we, we worth the day.	1	1
1	tual batred	16 Therefore thus faith the Lord Go D, Behold, I will ftretch out	t 12 Tarshish was thy merchant by reason of the multitude of al frength-	<b>1</b>	of thee with violence, and thou haft finned: therefore I will call thee	3 For the day is near, even the day of the LORD is near, a cloudy		1
	Baven of	mine hand upon the Philiftines, and I will cut off the Cherethims, and defroy the remnant of the U fea-coaft.	periort.  12. Tarfhifn was thy merchant by resion of the multitude of all freezit- lighted of riches; with filver, iron, tin, and lead they traded in thy fairs ners.  13. Jayan, Tubal, and Mcfinch, they were thy merchants: the		of the with violence, and thou half, linead; therefore I will call time as profane out of the mountain of Gas: and I will delive thee, O overing cherch, from the midit of the flower of line.  The proface of the mountain of Gas in and lived flow thee, O overing cherch, from the midit of the flower of line.  The proface of the middle by readon of the yighthesis: I will call the to the ground, I will lay free before kings, that they may behold thee.  The half deficient by including to you for middle of line in his flower of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of the middle of the proface of th	day, it shall be the time of the heathen.  4 And the sword shall come upon Egypt, and great il pain shall be	i	
1	the fes.	17 And I will execute great + vengeance upon them with furious			17 Thine heart was lifted up because of thy beauty, thou hast cor-	in Ethiopia, when the flair shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.	Or,	1
į	the fea.	rebukes; and they shall know that I am the LORD, when I shall lay ny vengeance upon them.  CHAP. XXVI.	v 14. They of the house of Togarniah traded in thy fairs with horses mercial.		rupted thy wildom by reason of thy brightness: I will cast thee to the	away her multitude, and her foundations shall be broken down.  5 Ethiopia, and † Libya, and Lydia, and all the mingled people.	fear.	i
i	trapgeances 1	CHAP, XXVI.	and hori-men, and mules.  15 The men of Dedan were thy merchants, many illes were the men		78 Thou haff defiled thy lanctuaries by the multitude of thine ini-	5 Ethiopia, and † Libya, and Lydia, and all the mingled people, and Chub, and the † men of the land that is in league, thall fall with	f Heb.	1
1	1 1		fi chandile of thine hand: they brought thee for a Prefent, horns of i		quities, by the iniquity of thy traffick; therefore will I bring forth a	them by the fword.  6 Thus faith the LORD, They also that uphold Egypt shall fail, and the pride of her power shall come down: from the tower of Syene	Heb.	I
- 1	- 1	Nebuchairettar against ber. 15 The mourning and assonishment of the	ivory and ebony.  To Syria mas thy merchant by reason of the multitude of the Heb- wares of thy making: they occupied in thy fairs with emeralds, pure they need to		fire from the midit of thee, it man devour thee, and I will bring thee	and the pride of her power thall come down : from the tower of Syan-	children.	1
		A Nd it came to pais in the eleventh year, in the first day of the	wares of thy making: they occupied in thy fairs with emeralds, put thy more		19 All they that know thee among the people, shall be aftonished at	fhall they fall in it by the tword, faith the Lord GoD.  7 And they fhall be defolate in the midft of § countrevs that are de-	l	1
1		1 moneth, that the word of the LORD came unto me, faying	ple, and broidered work, and fine linen, and coral, and † agate. † Heb.	i Heh.	thee : thou shalt be + a terrour, and never shalt thou be any more.	7 And they that be delotate in the midit of y countrevs that are de-	1	i
- 1	- 1	The state of the s	17 Judah and the land of lifeal they were thy merchants: they tra abs/for the deal in thy market wheat of Minnith, and Pannag, and honey, and oy, and oy, and or the land of lifeal they were the land of lifeal they were likely as the land of lifeal they were likely as the land of lifeal they were likely as the land of lifeal they were likely as they are the land of lifeal they were likely as they are the are they are the they are they are they are they are they are they are they are they are they are they are they are they are they are they are they are they are they are they are they are the are they are the		thee: thou finds be † a terrour, and never posterious easily more.  20 ¶ Again the word of the LOR be came unto me, faying, 21 Son of man, fet by face against Zidon, and prophetic against the, 22 And fay, Thus faith the Lord GoD, Behold, I am against thee, O Zidon, and I will be glorified in the midd of thee; and the final know that I am the LORD, when I shall have executed judge-	7. And they liast no decloster in the minute of y countrees test are de- figiete, and her cities thail be in the midt for the cities that are waited. 8. And they final thinworthat I am the Lordy, when I have fet a time in Egypt, and when all her helpers final the 'delivoyed.  on It that day final in mellengers go forth from me in filips, it make the careless Editopians alraid, and great pain final comeupon  make the careless Editopians alraid, and great pain final comeupon	1	1
1	- 13	first be replenified, now the is laid walte:	and    balm.		22 And fay, Thus faith the Lord GOD, Behold, I am against thee,	in Egypt, and when all her helpers shall be f destroyed.	t Heb.	1
- 1	- 1.	O Tyrus, and will caule many nations to come up against thee as the			iball know that Lam the LORD, when I that have executed indire-	make the careless Ethiopians alraid, and great pain that community	broken.	1
. 1	- 13	ea canieth his waves to come up:  4 And they that delitroy the walls of Tyrus, and break down her	and white would		ments in her, and thall be fanctitied in her.	them, as in the day of Egypt : for lo, it council, no Thus faith the Lord Gop, I will also make the multitude of		1
1	- 1.	4 And they first delitroy the walls of Tyrus, and break down her lowers: I will allo lerspe her duit from her; and make her like the	ro Dan allo and Javan a going to and fro, occupied in thy fairs: † 11-b.		23. For I will fend into her, pettilence, and bloud into her treets,	Feyor to ceafe by the hand of Nebuchadrezzar king of Relation	1	
- 4	- 13	up of a rock.	20 Dedan was thy merchant in † precious clothes for chariots.   frecion. ]		mail know that I m the LORD, when I man have executed page- ments in her, and that libe fanctined in her. 23 For I will fend into her, pettience, and bloud into her fireets, and the wounded that libe judged in the midd of her by the fword up- on her on every lide 3 and they shall know that am the LORD.	Egypt to ceale by the hand of Nebuchadrezzar king of Babylon.  11 He and his people with him, the terrible of the nations that	4	1
F			21 Araba	<b>-</b>		Nn b	í	1
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 The !		kiel. A lamentation for the desolation of	Egypt.	-	72.06	lel admonified Gode man and Chan and	The state of the s	ļ	1
1 Heb. 1	sebrough to calcitrop the land, and they final draw their fuords assisting Egypt and life the land within him.  11 And I will make the inverse of dry, and fell the land into the hand the worked, and I will make the inverse of the land of the worked and I will make the inverse of will be an extended to the land of the worked and in the land will be an extended to the land of Egypt, and I will past form in the land will caude their mings to occasion of Nooh; and there final he no will caude their mings to occasion of Nooh; and there final he no will caude their mings to occasion of Nooh; and there final he no will caude the minuse to extended the land of Egypt, and I will past form in the land of Egypt, and I will past form in the land of Egypt, and I will past for minuse the land of Egypt, and I will past for minuse the land of Egypt, and I will past for minuse the land of Egypt, and I will past for minuse the land of Egypt, and I will past for minuse the land of the land of Egypt, and will caude the minuse the land of Egypt, and the land of Egypt, and will caude the minuse the land of Egypt, and the land of E	Jacon 1960 the nether parts of the early: show flat it is in the midst: the uncircumsified, with them that of thin by the favore it this is the read and all his muticuted, as the the Lord GoD.  A themselved for the favore is the Lord GoD.  A the sharp of the favore is the Lord GoD.  A the sharp of the favore is the Lord GoD.  A the limits of the favore is the Lord GoD.  A the limit as of the mounts, plat the word of the Lord come unit may be a sharp of the third by the limit of the lord GoD.  A the limit as of the mounts, plat the word of the Lord come unit me, spire,  a Sound many take up a tanemated on far Platrach king of Egop and the limit of	I de la company	F. 5, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	* Heb. 4 Land delay a fall of the fall of	has foun.  The desired by the watchman fee therefored comes and blow must therefore the feet of the feet of the watchman fee therefored comes and those and rates are provided from a some time and the some and the	A return of the Baybert. It could submeme eachight them. 11 his A return of the Baybert. It could submeme eachight them. 12 his A should be the beautiful them. 12 his A should be the beautiful the baybert. It could be the beautiful the beau	* Jet. 3. 1;  * Jet. 5. 3. 1;  * Jet. 5. 3. 1;  * Jet. 5. 3. 1;  * Heb. 10 cost factor of the factor	
¥ Or , Hand upon themselves for their seight. † Heb. to be black.	13. Upon his ruine fault at the fowts of she heaven remain, and all the besies of the food high late open pairmenters: 15. The first she was a simple first she was a first she was	37 And they shall not lie with the mighty, that are fain of the uncircumcifed, which are gone down to held † with their weapons o war: and they have laid their fwords under their heads, but their initial thail be upon their bones, though they wave the terrour of the mighty in the land of the living.	† Heb. wite wes- rons of their was † Hish. giorn, or put.	A Maria de Caracteria de Caracteria de Caracteria de Caracteria de Caracteria de Caracteria de Caracteria de C	THEN.  Jefstation for all defolation for all defolation for all defolation for the foliation for the f	xy. Say thou thus unto them. Thus fish the Lurd Gon. At 1 live, the case in the water half all lay the lowed, and him that sin the open field will I give to the locals 1 to be devoured: and in that sin the open field will I give to the locals 1 to be devoured: and the local service of the local service	of them.  3.4 Aud they final no more be a prey to the heathen, noticities the head of the hand sewart team jout they final id well idely, and he heads to the hand sewart team jout they final id well idely, and he heads to the hand sewart team jout they final id well idely, and a considerable in the head of heads of h	* Joh. 10, 11. † Heb. de- folation and defola- tion. # Ors ba- teel of old. † Heb. pur- rel ont the abiliten. † Heo.	
			and the second				Nn 2 6 Therefore	banit.	

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	Ifrael.	revenged, and comforted. Eze	tiel. Christs bleffings. The type of dry bone	3.	Gogs	army and malice: His judgement.	Chap, xxx	iii,xxxix,xl.	Gogs burial. If	raels gathering	egain.	
· · · · · · · · · · · · · · · · · · ·		6 Therefore as I live, faith the Lord GoD, I will prepare thee un-	clean : from all your fitthiness, and from all your idols will I cleanse		1/3.40.11	24 And David my fervant fall be king over the	em: and they all	7 So will I make m	y holy name known in the	midft of my people If	<u> </u>	-
	t Hob.	bloud, and bloud fhall purfue thee : fith thou halt not hated bloud, yen bloud fhall purfue thee.	you.  26 A * new heart allo will I give you, and a new foirit will I put Jer within will and level to the level of the lev	r. 32,	Ter.23.5	hall have one thepherd; they thall allo walk in mi	y judgements, and		them pollute my holy name at 1 m the LORD, the holy one, and it is done, faith the			1
		7 Thus will I make mount Seir † most desolate, and cut off from it in that patiesh out, and him that returneth.  8 And I will fill his mountains with his slain men: in thy hills,		). II.	Ch.34.23	observe my statutes, and do them.  25 And they shall dwell in the land that I have my servant, wherein your fathers have dwelt, and	given unto Jacob		me, and it is done, faith th	ie Lord God; this #	1	1
	end defole-	8 And I will fill his mountains with his flain men: in thy hills, and in thy valleys, and in all thy rivers shall they fall that are flain				therein, over they and their children, and their c	hildrens children	9 And they that dwe	: fpoken. : If in the cities of Ifrael fh : weapons, both the fhield:		İ	1
		with the iword.	my thatutes, and we shall keep my judgements, and do thim.  28 And ye shall dwell in the land that I gave to your fathers, and 19, ye shall be my people, and I will be your God.	ap.11,	Pfa.89.3.	my tervant, wherein your namers have dwert, and therein, com they and their children, and their c for ever, and my fervant David half be their prince 26 Moreover, I will make a * covenant of peace be an everlatting covenant with them, and I will ply them, & will fet my * fanctuary in the midd of t 27 My tabernacle also final be with them: yea, I w and they final be my weate.	with them, it shall	bows and the arrows, a shall a burn them with	and the II hand-flaves and	the ipears, and they	ll Or,	ı
	1				Ch.34.25. *2Cur.6.15	ply them, & will let my * fanctuary in the midit of t	hem for evermore.	to So that they that	Itake no wood out of the fi	eld, neither cut down	ıı Or,	İ
	Pfal. 83.	to Because thou hast said, These two nations, and these two coun-	for the corn, and will increase it, and lay no famine upon you.  30 And I will multiply the fruit of the trees and the increase of the field, that we shall receive no more reproach of famine among the		Ch.11.20.	27 My tabernacle also shall be with them: yea, I w. and they shall be my people. 28 And the heathen shall know that I the LORD	ill be * their God,	they shall spoil those th	Itake no wood out of the fi for they shall burn the wea nat spoiled them, and rob th	pons with fire, and note that robbed them.	of them.	İ
	H Or,	vas there: II Therefore, as I live, faith the Lord Gop, I will even do ac-			g,x114.	28 And the heathen shall know that I the LORD of	do fanctifie Ifrael,	TI C And is that so	man to make in thes Jour at	1 lil mina muto Com	1	1
	though the	cording to thine anger, and according to thine envy which thou halt	3: Then shall we remember your own evil ways, and your doings that ways not good, and shall tothe your selves in your own night, for your injustites, and tor your abominations.			when my fanctuary shall be in the midst of them for CHAP. XXXVIII. I The army, 8 and malice of Gog. 14 Gods judgeme.	- to a start time	a place there of grave	s in liraci, the valley of the	e passengers on the		
	ttere.	111 Intribute, as Investigate the Lord Goop. Intribute of executing to thine envy which thou half skel out of thy harred against them; and I will make my felt known mought them, when I have judged thee.  12 And thou flish know that I am the LoND, and that I have leared all thy blightenines which thou half thoken against the moun-	your iniquities, and for your abominations.			The army, 8 and malics of Gog. 14 Gold judgmen. And the word of the Long came unto me, Isymp And the Word of the Long came unto me, Isymp And the word of the Long came Tubal and report 3 and day. Thus faith the Lord Gon, Behold, 1 Gog, the citie former of Methechand Tubals. The Gog, the citie former of Methechand Tubals. The Word of the Company of t	nt againi bim.	fhall they bury Gog, at	nd all his multitude, and t	they shall call it, the	mouths.	
	† Heb.	beard all thy blaiphemics which thou hait fpoken against the moun-	32 Not for your lakes do I this, faith the Lord God, be it known unto you; be afhamed and confounded for your own ways, O house		Rcv.20. 8	the chief prince of Meshechand Tubal and prop	hefie against him,	12 And feven mone	nd all his multitude, and t	be burying of them,	the multi-	l
	to devour.	ronfume.	33 Thus faith the Lord Gop. In the daythat I thall have cleanfed		prince of	3 And fay, Thus faith the Lord God, Behold, La Goz, the chief prince of Methech and Tubal.	m against thee, O	that they may cleanie t	the land, le of the land fhall bury the that I fhall be glorified, i	em, and it thall be to	tude of Gog.	l
	† Heb. magnified.	13 Thus with your mouth ye have † boafted againft me, and have	you from all your insquittes, I will also cause you to dwell in the ci- ties, and the wastes shall be builded.		Ch. 39.2.	4 And * I will turn thee back and put hooks into	thy chaws, and I	them a renown the day	that I shall be glorified, i	aith the Lord GOD.		1
	- Bargaran	nuffplied your words againft me: I have heard them.  14 Thus laith the Lord GOD, When the whole earth rejoyceth, I will make thee defoiate.	34. And the delolate land shall be tilled, whereas it lay desolate in			them clothed with all forts of armour, even a gr	eat company with	through y land to bury	er out † men of continual with § pallengers those y	remain upon y face of	men of cone	l
	i.	15 As thou didft rejoyce at the inheritance of the house of Ifrael,	35 And they shall say, This land that was defolate is become like		n Or a	5 Peria, Ethiopia, and I Libya with them; all of	f them with shield	15 And the paffenge	rs that pals through the la	nd, when any feeth a	tinuance.	ı
		because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it, and they shall know	105 and the whites man be builted.  34. And the dollare land than the tilled, whereas it lay defolate in 35. And they flash it will be tilled, whereas it lay defolate in 36. And they flash lay, This land that was defolate is become like the garden of Eden and the waste, and defolate, and ruined cities of the same the waste, and defolate, and ruined cities of the same than the s	1ap. 18.	Piut.	buckiers and intelds, all of them handling fwords, § Perfia, Ethiopia, and # Libya with them; all or and helmet:  6 Gomer, and all his bands, the houfe of Togarm quarters, and all his bands, and many people with the Barbon presence of the state	ah of the north-	buried it in the valley	I he † let up a ligue by it, of Hamon-gog.	till the buriers have	Heb.	l
	1		are sessions celected, and are initialited: 3.6. Then the beather that are leitround about you, flall know that 1 the LORI build the ruined places, and plant telet that wed defolate: 1 the LORI buse folkents; and I will do if: 1 the LORI buse folkents; and I will do if: 2 the LORI buse folkents; and I will do if: 3 Those lattit the LORI dGo. J. (willyer for this be enquired of by a compared to the like a flock.) 3 the little of the lori buse of the little of the lori buse of the like a flock.			quarters, and all his bands, and many people with the	see.	they cleanie the land	after the end of feven mores that pals through the la il he fiet up a figue by it, of Hamon-gog. e of the city fhell be a I	Hamonah : thus fhall	I That is,	
	-	The land of I frael is comforted, both by destruction of the heathen, who	1 * the LORD have fpoken it, and I will do it.	1.17.24		7 Be thou prepared, and prepare for thy felf, thou pany that are affembled unto thee, and be thou a g						1
		16 Ifrael was rejected for their fin, 21 and shall be restored without	the house of lirael, to do it for them, I will increase them with men &	7.14.		8 ¶ After many days thou fhalt be vifited: in the fhalt come into the land that is brought back from the thered out of many people against the mountains of the mountains of the second seco	e fword, and a ga-	felves, and come, gathe	ind to every bealt of the er your felves on every tide	to my   facrifice that	to the fow!	ĺ
	€ Chap.6.2.	The land of Ifrael is complored, both by definition of the beathers, who principally sight it, and by the belights of God promified unto it. 10 Ifrael was rejected for their jun; at and fault bestired without their defict. 25 Tablelights of Chillis lengthon.  A lio than lond man, prophete unto the "mountains of Ifrael, A and lay X to mountains of Ifrael, then the word of the LORD."  2. Thus latth the Lord God. Becaule the enemy haddish algorithm.	like a flock.  38 As the + holy flock, as the flock of Jerusalem in her folemn + H	leb.			nations, and they	lirael, that ye may eat	er your felves on every lide 1, even a great factifice up theth, and drink bloud, lefth of the mighty, and dr rams, of lambs, and of † ge n. fat till ye be full, and dr co which. I have factified	pon the mountains of	of every wing.	
	1	And fay, Ye mountains of Ifraei, hear the word of the LORD.  2. Thus faith the Lord God. Because the enemy had faid against	38 As the † holy flock, as the flock of Jerulalem in her folemn † H feaths, fo final the waite cities be filled with flocks of men, and they flock final know that Lam the Lord.  19 th	e of to		Inali dwell lately all of them.  O Thou that a Cond and come like a form than the	nalthe like a cloud	18 Ye shall eat the f	lefh of the mighty, and dr	ink the bloud of the	ll Or,	
	+ Heb	you, Aha, even the ancient high places are ours in poffellion:  3 Therefore prophetic and fay, Thus faith the Lord God, † Because they have made you delolate, and swallowed you up on every	CHAP. XXXVII.	****		to cover the land, thou and all thy bands, and many 10 Thus faith the Lord God, It shall also come t	people with thee.	them fatlings of Bathan	B.	rink blond till na ba	† Heb.	1
	Because for	cause they have made you delolate, and swallowed you up on every	multinow that I am the LORD.  By the refurredition of (r) bonts, it the dead tope of If rail is revived,  15 By the uniting of two fittin, 18 is shown the interporation of If- rail into Judeb, 20 The prompts of Civilis kingdom.  The hand of the LORD was upon me, and carried me out in the		n Or .			drunken, of my facrific	ractiff ye be full, and drewhich I havefacrificed filled at my table with hor hall men of war, faith the glory among the heathen t that I have executed, and	for you.	great goats	l
	· Or.	lide, that ye might be a polletion unto the relidue of the heathen, and If ye are taken up in the lips of talkers, and are an infamy of the	He hand of the Lord was upon me, and carried me out in the		ecoseive a	evil thought. It And thou fhalt fay, I will go up to the land of I will go to them that are at reft, that dwell    fafely,	unwalled villages,	mightymen, and with	hilled at my table with flor hall men of war, faith the	ies and chariots, with Lord Go B .		
	Je are made	people:  4 Therefore ve mountains of Ifrael, hear the word of the Lord			pour pur-	I will go to them that are at reft, that dwell    fafely,	, all of them dwel-	fhall fee my judgement	glory among the heathen. that I have executed, and	and all the heathen my hand that I have		
	upon the lip of the	people:  4 Therefore ye mountains of Ifrael, hear the word of the Lord God. Thus faith the Lord God to the induntains and to the hills, to the Hivers and to the valleys, to the delotate wates, and to thecities that are for laken, which became a prey and derifion to the refidue.	which was full of bones,  2. And caused me to pass by them round about, and behold, three	.	i Or, con-	ling without walls, and having neither bars nor gaing 4 + Totake a fpoil, and to take a prey, to turn the defolate places that are now inhabited, and upon the	ine hand upon the	laid upon them.	Ifrael fhall know that I an	ethe Lopp their Cod		
	tongue.	ties that are forfaken, which became a prey and derifion to the refidue	mere very many in the open a valley, and lo, they were very dry.  3 And he faid unto me, Son of man, can these bones live? and I shan	npien,	filently. † Heb	gathered out of the nations, which have gotten catte	land goods, that	from that day and forw	ard. en fhall know that the ho	of of Hardward		
	tongue.  Il Ot ,  tottoms ,	of the heathen that are round about : 5 Therefore thus faith the Lord Gon, Surely in the fire of my	aniwered, O Lord God, thou knowelt.  4 Again he faid unto me, Prophelie upon thele bones, and fay unto them, Oye dry bones, hear the word of the LORD.  5 Thus faith the Lord God unto thele bones, Behold, I will caufe		to Spoil	dwell in the † midft of the land. 13 Sheba and Dedan, and the merchants of Tarff	hifh, with all the	to captivity for their in	iquity: because they trespa them, and gave them into	fled against me,there		
	Dr. dales.	jealoufie have I fpoken against the refidue of the heathen, and against all Idumea, which have appointed my land into their possession, with	Thus faith the Lord Gop unto thele bones. Behold, I will canfe		the tree.	young lions thereof, fhall fay unto thee, Art thou co	nie to take a ipoil?	mics; fo fell they all	them, and gave them into by the iword.	the hand of their ene		
		the joy of all their heart, with despite on minds to call it out for a prey.  6 Prophelie therefore concerning the land of Ifreel, and fay unto	breath to enter into you, and ye fhall live.  6 And I will lay linews upon you, and will bring up fleft upon you, and cover you with skin and put breath in you; and ye fhall live,	1	f Heb.	13 Sieoz ain penni and the the the the thou co haft thou go that thou gathered thy company to take a Prey? to and gold, to take away cattel and goods, to take ag 14 ¶ Therefore, fon of man, prophelie and fay until the the the the the the the the the the	reat ipoil?	24 According to the	by the fword. eir uncleanness, and account them, and hid my fac	rding to their tranf	٠ ا	
	1 1	the mountains and to the hills, to the rivers and to the valleys, Thus	you, and cover you with skin and put breath in you; and ye fhall live,	1	, see .		el dwelleth fately,	25 Therefore thus i:	aith the Lord Gon, Now have mercy upon the who	will I bring again the		
		my fury, because have born the figure of the heathen	7 So I prophetical as I was commanded and as I prophetied there			thait thou not know it?  15 And thou thait come from thy place out of the	e north-parts, thou	will be jealous for my	holy name : ave born their fhame, an	) - N - b- b- c - C - C		
		7 Therefore thus faith the Lord GoD, I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.	was a noife, and behold a fhaking, and the bones came together bone to his bone.	1 1		and many people with thee, all of them riding upon he pany, and a mighty army.		whereby they have tref	ave born their mame, an patied against me, when nade them atraid.	they dwelt fafely in		
		Surely the heathen that are about you, they shall bear their shame.  8 ¶ But ye, O mountains of lirael, ye shall shoot forth your branches, and yeeld your fruit to my people of lirael, for they are at hand	8 And when 1 beheld, lo, the finews and 9 fielh came up upon them, and the skin covered them above; but there was no breath in them.			pany, and a mighty army.  16 And thou fhalt come up against my people of I.  cover the land, it shall be in the latter days, and I will	frael, as a cloud to	their land, and none n	nade <i>them</i> afraid. ought them again from the nies lands, and * am fan <b>c</b> t	people, and gathered	.	
		to come. 9 For behold, I am for you, and I will turn unto you, and ye shall	9 Then laid he unto me, Prophelie unto the II wind, prophelie, fon of # O	or,		I gainst my land, that the heathen hizy know me, when	n I maii be iancei-	them out of their enen	nies lands, and * am fan&	tied in them in the	*Ch.36.23.	
	1	to And I will multiply men upon you, all the house of Hrael, even	and the skin covered men above, but there was no breath in them.  9 Then laid he unto me, Prophelie unto the li wind, prophelie, kno of a O man, and say to the wind, Thus faith the Lord GoD, Come from the four winds, O breath, and breath even the fell ain, that they may live.  10 So I prophelied as he commanded me, and the breath came into	tb:	4 Heb.	fied in thee, O Gog, before their eyes. 17 Thus faith the Lord God, Are thou he of w	hom I have fpoken	28 Then thall they	know that I am the LORD into captivity among the 1 eir own land, and have left	their God, † which	† Heb. by	
		all of it, and the cities thall be inhabited, and y wattes thall be builded.			to the	in old time; by my tervants the prophets of firsely in those days many years, that I would bring thee as 18 And it shall come to pais at the same time, who was the land of the land for the land of t	gainst them?	gathered them unto the	eir own land, and have left	t none of them any	of them.	
		all of it, and the cities fhall be inhabited, and § wattes fhall be builded. 11 And I will multiply upon you man and beaft, and they fhall in- create and bring fruit, and I will lettle you after your old citates, and	great army.		sands.	18 And it shall come to pais at the same time, who against the land of Israel, faith the Lord God, that it	en Gog thall come	more there.	ide my face any more from upon the house of Ifrael, fi CHAP. XL.	n them: for I have	8cc. * Tuel 2.28	
						up in my face.	eh have I fooken :	poured out my fpirit	upon the house of Israel, s	aith the Lord GoD.	Act. 2.17.	
	1	that I am the LORD.  to Yea, I will cause men to walk upon you, even my people Ifrael, and they shall possess thee, and thou shall be their inheritance, and	loft, we are curvoif for our parts:  12 Therefore prophelic and fay unto them, Thus faith the Lord God, Behold, O my people, I will open your graves, and cause you to	1		furely in that day there shall be a great shaking in the	e land of lirael:	1 The time, manner, an	id end of the vision. 6 The d	lescription of the east		
		thou final no more hencelorth bereave them of men.  13 Thus faith the Lord God, Because they fay unto you, Thou	conie up out of your graves, and bring you into the land of firael.  13 And ye fitall know that I am the LORD, when I have opened			20 So that the limites of the reasy and the lowest of the heafts of the field, and all creeping things that cree and all the men that are upon the face of the earth, prefence, and the mountains final be thrown down places fluil fail, and every wait fluil fail to the gro 21 And I will call for a foord against him through	pupon the earth,	35 and of the north-	CHAP. XL.  cHAP. XL.  dend of the vision. 6 The degree, 24 of the south-gate, 39 Eight tables. 44	The chambers, 48Th		
		las devoured up men, and halt bereaved thy nations; 14 Therefore thou flait devour men no more, neither # bereave	your graves, O my people, and brought you up out of your graves,  14. And final put my spirit in you, and ye shall live, and I shall place	1 8	1 Or,	and all the men that are upon the face of the carth, in	and the siteep	TN the five and twent	ieth year of our captivity.	in the beginning of	- 1	
	a Or,	14 Therefore thou flight devour men no more, neither # bereave	14 And final put my foirit in you, and ye final live, and I final place you in your own land : then final ye know that I the LORD have ipo-		flates, or	places shall fall, and every wall shall fall to the gro	und. hout all my moun-	I the year, in the tent that the city was finite	h day of the moneth, in the n, in the felf-fame day the night me thither.	fourteenth year after hand of the LORD	i	
	fall.	thy nations any more, faith the Lord GoD.  15 Neither will I caule men to hear in thee the shame of the heather any more, neither shalt thou bear the reproach of the people any	ken it, and performed it, faith the LORD.  15 ¶ The word of the LORD came again unto me, faying,	444		tains, laith the Lord God: every mans food ma	in be against ma	was upon me, and brou	ught me thither. Sod brought he me into the	land of Hrael, and fee	i	
		more, neither mait thou caule thy nations to rail any more, laith the	16 Moreover, thou fon of man, take thee one flick, and write upon a it, For Judah, and for the children of Ilrael his companions: then				nd with bloud, and	me upon a very high m on the fouth.	ingut me thither. Sod brought he me into the jountain, a by which was a	as the frame of a city	Work upon	
		Lord Gob.  16 ¶ Moreover, the word of the Lord came unto me, faying, 17 Son of man, when the house of lirael dwelt, in their own land,	take another flick, and write upon it. For Toleoh the flick of Ephraim,			I will rain upon him, and upon his bands, and upon that are with him, an overflowing rain, and great h	ailftones, fire and	2 And he brought r	ne thither, and behold, the		WOILE.	
			and for all the houle of Brael his companions.  17 And joyn them one to another into one flick, and they shall be-		Ch.35.13.	primitione.	wfelf, and I will	hand, and a measuring	ie appearance of brafs, wit reed; and he flood in the unto me, Son of man, bel	gate.		
		before me as the uncleannels of a removed woman.  18 Wherefore I poured my fury upon them for \$\bar{p}\$ bloud that they had shed upon the land, and for their folds wherewith they had polluted it.  19 And I feattered them among the heathen, and they were dif-	come one in thine hand.		201 37- 28.	be known in the eyes of many nations, and they man	know that I am	4. And the man faids and hear with thine eas	unto me, Son of man, bel rs, and let thine heart upo that I might linew them	hoki with thine eyes, n all that I fhall fhew		
		thed upon the land and for their idols wherewith they had polluted it.	faying, Witt thou not thew us what thou meanift by these?  19 Say unto them, Thus faith the Lord God, Behold, I will take				one busial in Ha-	brought higher - declar	e all that thou feelt, to the	house of Braet.		
		period through the countreys; according to their way and according				Gods judvement upon Gog. 8 Ipals vidory. 11 G mon-gog. 17 The feaf of the fowls. 23 Ifrael baving their fins, fiell be sathered again with eternal javou	been plagued for	s And beholds a wai	II on the out-tide of the ho	oufe round about, and		
		to their doining I judged them.  20 And when they entred unto the beathen whither they went, they have a proper to the proper that they fill to them. Their are the pos- phorithe 10 km, and are gone torth out of his land, at 1 But I had prity for nine toly name, which the houle of Ifrael had prolaned among the heathen whither they went, at There here is unto the houle of it lifest. Thus that the Lord Gon, at There here is unto the houle of it lifest. Thus that the Lord Gon, they have the sum of the control of th	Ifrael his fellows, and will put them with him, even with the ftick of Judah, and make them one ftick, and they fhall be one in mine hand.			their fins, field be sathered again with elemin Jacob Therefore, thou fon of man, prophetic against Ge faith the Lord Goo, Behold, Lan against thee, prince of Melhech and Tubal.	u, and fay, Thus	an hand-breadth; to he	afuring-reed of lix cubits l measured the breadth of the	he building, one reed,		
	161, 52.5. Rom, 1.24.	* profaned my holy name, when they faid to them, Their are the peo-	20 I And the flicks whereon thou writest, shall be in thine hand before their eyes.			faith the Lord God, Behold, Lam against thee,	O Gog, the chief	6. Then came he u	d. nto the gate † & looketh to	ward the cast, & went	† Heb.	
		21 But I had pity for mine holy name, which the house of Ifrael	at And (2y unto them, Thus faith the Lord God, Behold, I will take the children of lirael from among the heathen whither they be		OI, MYING	2 And I will turn the back, and a reare back to	ts and will bring	up § Hairs thereof, & 1	meatured the threshold of § r threshold of § cate, which	gates which was one	was the way	
		22 Therefore fay unto the house of Israel, Thus faith the Lord God, I do not this for your fakes, O house of Israel, but for mine holy	gone, and will gather them on every lide, and bring them into their		pa playteess	thee upon the mountains of Hraci:	A 244					
		names fake, which ye have profaned among the heathen, whither	own land.  2. And I will make them one nation in the land upon the mountains of lifael, and ** one king fiball be king to them all; and they hall be no more two nations, neither thall they be divided into two likingdoms any more, at all;		the back	3 And I will finite thy bowe out of thy left fland, at arrows to fail out of thy right hand. 4 Thou flat fail upon the mountains of Ifract, bands, and the people that is with thee: I will give yenous birds of every flort, and to \$\overline{p}\$ beafts of the field.	ahon and all al	the gate, by the porch	chambers were five cubits of the gate within was one	reed,	···	
		ye went. 23 And I will fanctifie my great name which was profused among	thans or area; and * one king that be king to them all: and they is Jo shall be no more two nations, neither thall they be divided into two i.e.	ph. 101	kash of fix	4 Thou shalt fall upon the mountains of liraci, bands, and the people that is with thee: I will give	thee unto the ra-	9 Then measured he	the porch of the gate, e	ight cubits, and the	l t	
	4	the heathen, which we have protaned in the midft of them, and the	kingdoms any more at all:	1	Sa ch.	venous birds of every lort, and to y beafts of the fiel yenous birds of every lort, and to y beafts of the fiel Thou fhalt fall upon the open field, for I have i	in to be devoured.	to And the little cha	of the gate within was one the porch of the gate with the porch of the gate, e s, and the porch of the gate mbers of the gate call-wa	rd, were three on this	l I	
	for,	I that be lanctified in you, before a their eyes.  [ 24 For I will take you from among the heathen, and gather you out of all countreys, and will bring you into your own land.	23 Neither shall they defile themselves any more with their idols, now to their detellable things, nor with any of their transfersions; but I will fave them, our of all, their dwelling-places, wherein they!		Heb. the	Lord God.	or them that dwell	nde, and three on that	on this fide and on that lid	he measure, and the		
	Jour.	out of all countreys, and will bring you into your own land.	I have hinded, and will cleanle tilein; loanall they be my people, and I?		in north.	5. Then fhalt fall upon the open field, for 1 have f Lord GoD. Will find a fire on Magog, and amon 6. And I will find a fire on Magog, and amon a carelelly in the illes, and they shall know that I am	the LORD.	II And he measured	the breadth of the entry o	the gate ten cubits,		
		25 Then will I sprinkle clean water upon you, and ye shall be	will be their God.		Heb. to	louver. + Heb, the face of the field.   Or , confident	b:	man are reason or the go	- Ser Committee of the	12 The	L1	
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		escription of the several gates. Ezel		plc.	God	glory in the temple. The altar described. Chap	kliii, xliv. The priefts reproved: Ordinances for	them.	+
	† Heb. limit, or bound,	13. The fifpace allobefore the little chambers was one cubit on this fifs, and the fucer was one cubit on that tide, and the little chambers size its cubits on this fide, and fix cubits on that fide. 13. He measured then the gate from the roof of one little chamber to the roof of another: the breath was five and twenty cubits, dour acainst door.	49 The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the iteps whereby they went up to it: and there were pillars by the polts, one on this fide, and another on that fide.		from the	and to, before the temple ware an hundred cubits.  9 And # from under their champers was # the entry on the eaft- fide, a sa one goeth into them from the utter court.  The chambers were in the thickness of the wall of the court to ward the eaft, over against the separate place, and over against the	horns of it, and on the four corners of the fettle, and upon the border round about : thus fhalt thou cleanle and purge it. 21 Thou fhalt take the bullock allo of the investigation, and he find		T
	† Heb.	14 He made allo potts, of threefcore cubits, even unto the post of the court round about the gate.  15 And from the face of the gate of the entrance, unto the face of the porch of the inner gate, were fifty cubits.  16 And there were the grown windows are the little chambers, and a	Tie margures, parts, skember, and ornaments of the temple.  A Prevavard he brought mere to the temple, and meatured the poles, and incutive books on the one life, and increasing the road on the other life, which must be breath to the thebreasele.  3. And the breath to their down was ten cubits, and the fides of the floor, and the cubit of the latest the control of the latest the cubit of the latest the length thereof lower cubits on the other fide: many and in meatured the tength thereof lower cubits.	Or.	brought m y Ot , albe cam	1. And the way before them mas like the appearance of the chambers with war toward the morth, as long as they and as broad as they and all their goings out.  and all their goings out was the coording to their libritions and coording to their doors.  1. And according to the doors of the chambers that were toward the footh, was a door in the head of the way, soon the way directly before the wall toward the eath, as one entred to the coordinate of the coordinat	did cleam for a mis-ording, and they final cleamic the aliar, as they did cleamic for with the built-order and of cleaming it, thou that offer a built made an end of cleaming it, thou that offer a built milk, and a ram out of the flock without blennifth, and a ram out of the flock without blennifth.  14. And thou flast offer them before the Lond, and the priefly thall caff last upon them. and the best units of the control	1	
	# Or, galleries,0 porches. # Or, within.	and windows were round about, and likewise to the    arches; and windows were round about    inward: and uponesse post were palm-trees,  17 Then brought he me into the outward court, and lo, there were chambers, and a pavement made for the court round about: thirty chembers, and	3 Then went he inward, and meafured the post of the door two cubits, and the door fix cubits, and the breadth of the door feven cubits. 4 So he measured the length thereof twenty cubits, and the breadth		TORREST SERVICES	chambers, which are before the feparate place, they he holy chambers.	they shall also prepare a worre hall sale of a sin-offering;		
	n Or, from	19 that the payenent by the fide of the gates over against the length of the gates, saw the lower payenent by the fide of the gates over against the length of the gates, saw the lower payenent of the lower payeness of the lower payeness of the lower that the lower payeness of the lower gates, unto the fide payeness of the lower court if without an hundred state of the gates of the cuttural court is that looked and more than the lower payeness of the lower gates of	most noty plast.  most noty plast.  After in measured the wall of the house fix cubits, and the breadth of revery inde-chamber four cubits round about the house on every ide.  And the inde-chambers gove three, one over another, and a thirty of in order, and another other data the thirty in order, and another other data the other to the first order.	Hcb.Ale		where the pricts that approach unto the Loafs final earthe most holy things: there final they by the most holy things, and the met-offer- ings, and the in-ordering, and the treplate-off-ring; for the place is the Loafs of the pricts enter therein, then final they not go out of the Loafs place into the utter cours, but there they final lay their gar- ments, wherein they minifer size they allow they and final pure on other garments, and final approach to stop things which are for the people.	26 Seven days fiall they purge the altar and purifie it, and they fiall foundaries themselves. 27 And when their days are expired, if thall be the upon the eighth ay and forwards the prictis thall make your burnt-offerings upon the altar, and your if peace-offerings; and I will accept you, faith the lord GOD.	ors bank	
	was. N Or, gal leries, or porabes.	north, he meafured the length thereof, and the breadth thereof.  21 And the little chambers thereof was three on this lide, and three on that lide, and the pults thereof, and the    arches thereof were after the meafure of the first gate; the length thereof was fifty cultsts, and 23 And their windows, and their arches, and their palus trees, was firer the meafure of the great that looked to worke the early and they firer the meafure of the great that looked to worke the early, and they	most four years.  3 After, he mediated the wall of the houle fits cubits, and the breacht of every fulse.  5 After, he mediated the wall of the houle fits cubits, and the breacht of every fulse.  10 every fulse character four cubits round about the house on every fulse, the property of the fuller for the fuller fuller for the fuller fuller for the fuller fuller fuller for the fuller fuller fuller for the fuller fu	otr/lise amber. Or, tirm ad thirty mes, uz ot. Heb. be	4 Heb.	people.  13 Now when he had made an end of mealuring the inner houle, he brought me forth toward the gate while project a toward the eait, and mealured it cound about.  16 It mealured the east-fide with the mealuring reed, five hundred the east-fide with the mealuring reed of the them.	I Te 440 estate himd omly talks primate fits prints reproved for pal- turing of the familiary is labelets immediate by the prints offer a familiary is labelets immediate by the prints offer a familiary is labelets in the part of the prints offer a familiary which looken towards the same that the prints of the		
		went up unto it by feven iteps, and the arches thereof were before them.  33 And the gate of the inner court was over against the gate toward the north, and toward the east, and he measured from gate to gate an	the fide-chambers were a full red of fix great cubits.  The thickness of the wall which was for the fide-chamber with-was out, was five cubits, and take which was left, was the place of the fide-fremmers that were within.	lien. Heb.it		ring-rect round about.  18 He meathered the fouth filed five hundred reeds, with the meather of the fouth filed five hundred reeds, with the meathered the turned about to the west-filed, and measured five hundred reeds, with the meathering-reed.  20 He meathering-reed.  20 He meathered it by the four fileds: it had a wall round about, five	not be opened, and no man final enter in by it; because the LORO the Good of lirate lath entered in by it; therefore it shall be flux.  3rt for the prince: the prince, he final fit in it to eat bread because the final igo out by the way of the form.  3nd final igo out by the way of the fame.  3nd final prompts then the way of the inouth-gate before the house.		-
		4.4 A Merchar he brought me toward the fouth, and heboid, a gate toward the fouth, and he meaffired the point betreof, and the arches thereof according to their meafures. 2.4 And they rave windows in 16, and in the arches thereof roundards and the season of	round about the bandle - manners was the wedness of twenty cubits and about the bandle - manners was the wedness of twenty the bandle - was left, one door so the field-cambers was left, one door toward the place was left, one door toward the north-and another door toward the found and the place has the place with the long the solution of the place has been placed about toward the well, was ferency cubits broad, and three places, at the end toward the well, was ferency cubits broad, and three places are the contract the well was free cubits thick round about, and the length thereof ninety			Bundred reed 10ng, and five hundred broads to make a separation between the instruzy and the profine place.  The returning of the 10g HAR XIIII.  The returning of the 10g GHAR XIIII.  The returning of the 10g grouper two returns the most of profits the separation of the 10g grouper two returns the 10g grouper two regions of the 10g grouper two returns of the 10g grouper two returns of the 10g grouper two returns of the 10g grouper two returns the	concerning all the ordinances of the boule of that I fay unto thre	Heb. fet	
		years before them, and it had paim-trees, one on this fide, and another on that fide upon the polts thereof.  27. And there was a gate in the inner court toward the fouth, and he meafured from gate togatectoward the fouth an hundred cubits.  38. And he brought me to the inner court by the fouth-gate, and he meafured the boundaries are different tooks.	cubits.  13 So he measured the house, an hundred cubits long, and the separate place, and the building, with the walls thereof, an hundred cubits long.		°Ch.1.24.	A Freewardhe brought me to the gate, even the gate that looketh to- ward the east.  2 And behold, the glory of the God of Ifrael came from the way of	Thus faith the Lord God, O ye houle of litzet, let it fuffice you of late, your about nations,  7 In that ye have brought into my fantiumy; thrangers uncirely client in heart, and uncircumciled in fieth, to be in my fantium;	(	
	+ Heb.	29 And the little chambers thereof, and the ports thereof, and the arches thereof according to their measures, and they are windows in it, and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad. 30 And the arches round about were five and twenty cubits long, and five cubits it broad.	toward the call, an hundred cubits.  15 And he measured the length of the building over against the fe- parate place which was behinde it, and the ligalieries thereof on the fill one fide, and on the other fides an hundred cubits with the inner term- file, and the procless of the court.  18 years are the procless of the court of the court of the fill of the procless of the court.  19 the procless of the court of the procless o	ates,or	* Ch. 1.4.8: 8.4. 4 Or ; wien I same to prophetie	necessic sinc." In soyou case the a notice of many waters, and the early and the same and the same and the same and the same according to the sipme and the same according to the vilion what I km, is when I came to delity the city: and the vilions were like the vilion that I faw by the river Cheber: and I fell upon my face.  Cheber: and I fell upon my face.  Cheber: and I fell upon the Lowe came into the house by the river the cate whole ground the Lowe came into the house by the way of	bounds not they have broken by other my bread, the lat and the blouds and they have broken my covenant, because of all your about 38 And ye have not kept the charge of mine holy things; but ye have feet keep-rs of my a charge in my landtuary for your felives.  9 Il Thus latify the Lord Goo, No thranger uncircumcifed in heave.		
	breastb.	31 And the arches thereof were toward the utter court, and palmeteres were upon the polis thereof, and the going up to it and eight teeps.  32 ¶ And he brought me into the inner court toward the east, and	round about, and from the ground up to the windows, and the win flows row; covered.  to row; covered, to row; covered to the windows, and the win flows; row; covered to the door, even unto the inner houle and without, and by all the wall round about within and without, by f measure.  18. And it was made with charm-inematic.	Heb. ling of ood. Or, and	that the ef- ty flould be kilroyed. See Ch.g. 33 S.	the city: and the visions were like the vision that I saw by the river Cheber: and I fell upon my ince.  Cheber: and I fell upon my ince.  The control of the Lond Cheber and the same of the Lond Cheber and the glory of the Lond Cheber and the Lond Cheber and the Lond Cheber and the Lond Cheber and the cheber and the cheber and the man court, and behold, the glory of the Lond Cheber and the man court of the Londs, and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the man court of the Londs and the Lo	8 And ye have not kept the charge of mine holy things: but ye have fee keep-ro for my clarine in my finductury for wors feeting. For the feet keep-ro for ye clarine in my finductury for wors feeting for the six most product for the feet feet feet feet feet feet feet	and to ver.	
		3. And the little chambers thereof, and the polts thereof, and the arches thereof was according to the financiar there are a the does therein, and in the arches thereof to the financiar the arches thereof to the first are so that the arches thereof to the arches thereof to the arches thereof to the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches thereof the arches	faces:  19 So that the face of a man was toward the palm-tree on the one!!  fide, and the face of a young lion toward the palm-tree on the other.	indows, Heb. sefuyes,		the pixed with fallen miss, so nor main fair place of my throne, and the pixed of the foles of my feet, where I will dead in the middle of the pixed of the foles of my feet, where I will dead in the middle of the pixed of the foles of the	ted the houle of liract to fall into iniquity; therefore have I lift up	Heb.	
		ing the measures thereof, the posts thereof, and the arches the edge and the windows to it round about the length was fifty cubits, as 7 had the posts thereof, and the windows to it round about the length was fifty cubits, as 7 had the posts them were the water to the control of the week of the color of the week of the color of the week of the color of the week of the color of the week of the color of the week of the color of the week of the color of the week of the color of the week of the color of the week of the w	nee: if was make through all the bouter count about.  20 From the ground unto show the door was chembins and palmetree make, and on the wall of net emple.  21 The p point of the cample were placed, and the face of the fan- placed of the country of the country of the order.  22 The alter of prince of its one as the appearance of the order.  23 The later of the country of the order of the length thereof to country and the country thereof weight and the length thereof was one of the country of the order.  24 The later of was one of the later of the	Heb. β.	treen me and them.	9. Now let them put away their whoredom, and the carcales of their kings far from me, and I will dwell in the midff of them for ever. of Thou from of man, thew the houle to the houle of Ifrael, that they may be alterned of their invition.	and they had not come near unto me to do the office of a prieft unto me, nor to come near to any of my holy things, in the most holy they had bear their shame, and their abominations which they have committed.	iumbling- block of in- quity un- lo <sub>2</sub> Scc,	
		up to it bad eight fleps.  38 And the chambers, and the entries thereof were by the pofts of the gates, where they walked the burnt-offering.	23 And the temple and the fanctuary had two doors. 24 And the doors had two leaves agrees, two turning leaves; two leaves for the one door, and two leaves for the other door.		at manbey.	11 And if they be affiamed of all that they have along, their him the form of the bowle, and the fulfill of intereors, and the going as underenging and the comings in thereof, and all the form thereofs, and all the form thereofs, and all the form thereofs, and all the soft indiances thereofs, and all the form thereofs, and all the bound thereofs, and all the form thereofs, and all the soft and and all the confinences thereofs, and all the soft manners thereofs, and all the confinences thereofs, and do them.  12 "This is the law of the houts of Upon the top of the mountain, the saw of the houts of Upon the top." is behold, this as the soft in the houts of the h	15   But the priefts the Levites, the fons of Zadok, that kept the charge of my fanctuary, when the children of Ilrael went aftray from me, they shall come near to me to minister unto me, and they shall		
			25 And feter were made on them, on the doors of the temple, cheriobins and paint-rects, like as were made upon the walls; and their were thick planks upon the face of the porch without. 26 And their wernarrow windows and pain-trees on the one fide and on the other fide, on the fides of the porch, and upon the indecembers of the house; and their (PR. IX.III.) CHAP. XIII. 11 The kennier for the prinfu. 13 Their fitting. 15 The mediums of the prinfu. 13 Their fitting.		Heb,	13 And these are the measures of the alter after the cubits; the multi a cubit and an hand-breadth; even the bottom shall be a cubit,	GOD.  16 They shall enter into my dentury, and the bloud, faith the Lord my table to minifert into me, and they find like they shall come near to 17 % and its fail come to pais fad when they enter in at the gates would final come to pais fad when they enter in at the gates would final come upon the state of the minimum that they manter in the gates of the inner court, and within,		
	# Or, endi-	cubit and an half long, and a cubit and an half broad, and one cubit the cubit and an half broad, and one cubit the long, whereapon allothey laid the influements whereavith they flew the lourne, offering and the farrince and influements whereavith they flew the lourne, offering and the farrince and another and farring and the farring.  43 And within well knows, an land broad, faffined round about 5 and upon the tables was the fall of the offering.	The deminer for the pright, 13 Testifenced, 19 Tes menfores of the contrast point.  Then be brought me forth into the utter court, the way toward the fronth, and he foreight me into the utter court, the way toward the foreight me into the chamber that are over against the fartage piace, and which was before the building toward the meaning that the state of the court, and the breads those lifty cubits.  Over against determine yabits, which ware for the linner court, and the breads those lifty cubits. Which ware for the linner court, level against the court of the court, was full-level against gainty in three florids. Was for the latter court, was gallery against gainty in three florids.		пар.	round about he along and this shall be the higher place of the least and about he along and this shall be the higher place of the least and from the bottom agont the ground, suar to the lower feetle, hall be two cubits, and the breadth one cubit; and the breadth one cubit, and the breadth one tubit.	niner court; and within,  18 They had base inem homers upon their heads, and fluid home and they have been been been been and fluid home and they been they been they had not gird then they if with any thing they had been they been they had not gird then they in  19 And when they is farth into the uter court, ever into the uter court to the people, they fluid put off their garmens wherein they mi- timed, and lay them in the holy chambers, and they fluid not offer garments, and they fluid not further they cover when the result of any they are they had not further they are they are any they are they had not further they are they are any they are they are they are they are they are any they are they are they are they are they are any they are they are they are they are they are any they are they are they are they are they are any they are they are they are they are any they are they are they are they are any they are they are they are they are any they are they are they are they are any they are they are they are they are any they are they are they are any they are they are they are any they are they are they are they are any they are they are they are any they are they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they are they are they are any they ar	Or, in weating- laces. Heb. in,	
	flones.	the in Anderstand the inner gate twee the considers of the lingers in the first court, which was at the lide of the north-gare; and their pro- lept the court, which was at the lide of the cate-gare, saving the project toward the north.  A And the faid unto me, This chamber whole project is toward the fourth, if for the priefls the keepers of the il charge of the house, 4.5 And the chamber whole project is toward the north, if for the	and oreacted was they counts.  3. Over again the twenty subits, which were for the inner court,  3. Over again the twenty subits, which was for the their court, weight- levy again the gallery in those and the counts of the counts weight-  levy again the gallery in the subit of the counts of the		Heb.	16 And the aliar field be twelve subits long, twelve broad, square in the four squares thereof. 17 And the settle field be sourteen subits long; and sourteen broad in	tong they man onely poil their neads.  Norther shall any priest drink wine, when they enter into the inner court.  22 Neither shall they take for their wives 2 widow and handle they take for their wives 2 widow.		
	to ver. 45.	priefls the keepers of the charge of the altar: their are the fons of Za- dok among the fons of Levi, which come near to the LORD to mini- liter unto him.	5. Now the upper chambers were florter: for the galleries a were [Office] inhigher than theley, then the lower and then the middlemoul of the planger than the lower and then the middlemoul of the plane and the middlemoul of the plane and the plane and the plane and the plane and the plane and the middlemoul from the ground round the ground and the middlemoul from the ground round the growth the chambers, the length thereof say said the start count on the foreparts the chambers, the length thereof say said.	r <sub>s</sub> dilest befe, ir, and building nisted the love	is the lion of God.	are decommended and the search of the search	13 And they shall teach my people the difference between the holy and profane, and cause them to different between the unclean and the class.	bruft forth	
·	1 1	AS A and he brought me to the porch of the house, and measured as A and he brought me to the porch of the porch, five cubits on this lide, and live cubits on this lide; and the breach of the gate was three cubits on this fide, and but the first subject to that lide, and but the lide of the lid	And the wall that was without over against the chambers, towards from the under court on the forepart of the chambers, the length thereof was mid- fifty cubit.  8 For the length of the chambers that ways in the utter court was nity.	in 1 the 14lemost		Zadok which approach unto me, to minister unto me, faith the Lord	24. Also in controvers the they that I shad in judgement, and they that judget it according to my judgement; and they that leven my faves and my flatures in all mine affemblies, and they that I failtow my abbattle, as failthey flat in the my f	7107.	
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 Set po	tions of land. Concerning the prince . Ezek	el. Ordinances for prince and people. Holy wat	ers.	The	horders and division of the land. Ch	ap. i. Portions for the city, prince, doc, The cit	veates	+-
* Nu.18.20 Deu.10.9. 2nd 18.13. 10.13. 14. 33. 11 Or, droted. 11 Or, chief. 7 Ex.13.2. 2nd 18.2. 20.0.13. 20.0.13. 20.0.13. 4 Heb. 20.0.13. 4 Heb. 20.0.14. 4 Heb. 20.0.15. 6 Or. 20.0.16. 6 Or. 20.0.16. 6 Or. 20.0.16. 6 Or. 20.0.16. 6 Or. 20.0.16. 6 Or. 20.0.16. 6 Or. 20.0.16. 20.0.	The third had no hashand, they may cell to be the deep view of view of	A most the prince thal tener by the two of the proch of that gate without, and that it flant by the pot of the gate, and the princip that prepare this tourn-ordering, and his precessioning, and he that working the princip that the princip that the princip that without the princip that the control of this solution to the that until the creating.  3 Likewise the propie of the brad flast working as the door of this control of the control of the princip that the pr	Ней	*Of . sod that which for the control of the control	to And it final it come to registrate the fifteen final final upon in from Enegotic vent unto Enerope vent unto Puer Enerope vent unto Puer Enerope vent unto Puer Enerope vent unto Puer Enerope vent unto Puer Enerope vent unto Puer Enegotic vent unto Puer Enerope vent unto Puer Puer Puer Puer Puer Puer Puer Puer	Roury of the Loran final the fin the midd thereofy it is 18 plate for the Grand Facility of the Constitution of the Constituti	le II Or, the confined portion for the provide	
	many, and the final tool plane. And that the spriefs the ministers of the instruction which that it can enter to minister use the LORDs and that the a piace for their holies, and an holy place for the landsury. And the his was not every rhodisal of lengths and the ten tradical field that the plane is the landsury. And the his was not every thousand the lengths and the ten tradical members, for a publishing to the twenty chambers.  6 And spe final lapopint the publishing of the days five the house, and five and teemy to fair the whole housed, and five and teemy to fair the whole housed final days and the sent to the special point of the publishing of th	is able to give, and an him of yot on a cytah.  It is Now when the prince that preser a voluntary burn-offering or peace-offerings, voluntarily must the LORD, on shall then open in the great this locked to word the call, and he hall prepare this burne-offerings, and his peace-offerings, as the fill on the limit of the control of the c	t Heb, On of the Ser, Heb, Heb, 1900min by worning,	gazen.    Or, Meribab.    Or, could     Or,	10. Also the esticately in healt mentare + from Haurans and from 15- 10. Also the esticately in healt mentare + from Haurans and from 15- 10. And the fount-inde fount-world from Tamar, rewr to the water of 10. And the fount-inde fount-world from Tamar, rewr to the water of 11. And the fount-inde fount-world from Tamar, rewr to the water of 12. And the fount-inde fount-world from Tamar, rewr to the water of 13. So fall ye divide this land unto you, seconding to the tribes of 14. So fall ye divide this land unto you, seconding to the tribes of 15. And the fount-world from the found in the found in the found world for the found world for the found world for the found world for the found world for the found world for the found world for the found world for the found world for the found world for the found world for the found for the found world for the found world for the found for the fou	Hinest, which is the coloration final he few and wenny thouland, by five an term of the coloration final he few and twenty thouland, by five an the policition of the city.  It is a supplemental to the city of the coloration for the city over a supplemental to the policition of the city over a supplemental to the policition of the city over a supplemental to the city over the city of the city over the city of the city over the city of the city of the city over the city of the city over the city of the city over the city of the city over the city of the city over the city of the city over the city of the city over the city of the city of the city over the city of the city	t Heb. ens	
n Or, kid. If Or, thank-of- ferings. † Heb. thall be for. u Or, with	14 Concerning the ordinance Goyt, the bath of opl, 17 Ball offer the temperated is able used to the care, which is an humer of termistra; is temperated to all used to the care, which is an humer of termistra; is care at a state of the temperature of the state of the temperature	imitatine the people.  2 Then he prought me forth into the uter court, and caused me to paid by the four context of the court, and behold, it in every one to paid by the four context of the court, and behold, it in every one as a line theory context of the court and behold, it in every context of the court and the court of the c	Or,		well-bides, persion for Reuben.  7 And by the border of Ruben, from the east-fide unto the well-fide, p. 7 And by the border of Ruben, from the east-fide unto the well-fide, p. 8 and the persion of the	confined and one sorting going out of the city on the north-fide, four confined and one sorting going out of the city of the titizen of life, the register on the city dal faster the names of the titizen of life, the register on the wast, one gare of Reuben, one gare of Jush one gare of life, the register of life, the register of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and one gare of life, and gare of life, and gare of life, and gare of life, and gare of life, one gare of life, and gare of life, one gare of life, and gare of life, one gare of life, and gare of life, one gare of life, and gare of life, one gare of life, and gare of life, and gare of life, one gare of life, and gare of life, and gare of life, one gare of life, and gare of life, a		
*Nu.29,13	Retio of the alart, and upon the polits of the gate of the inner court.  30 And forband hind the legendary by or the moutes, for every one  31 In the first wonted, in the fourteenth day of the moutes, for every one  32 In the first wonted, in the fourteenth day of the moutes, by final  33 And upon that day final the prince prepare for himfelf, and for  31 the project of the faint, a ballook for a fin-offering,  32 And iven days of the faith of hild prepare a burne-offering to  the form, even builders, and even rame without beliefle, and for  34 And even days of the faith of hild prepare a burne-offering to  the form, even builders, and even rame without beliefle, and of the  35 In the leventh mounts, in the fifteenth day of the morth fluid  36 In the leventh mounts, in the fifteenth day of the morth fluid  36 In the leventh mounts, in the fifteenth day of the most fluid  37 In the leventh mounts, in the fifteenth day of the most fluid  38 In the Court of the fluid of the leventh and and a country of the fourth of the leventh fluid of the leven	fourbised of the alter. The use of the way of the gase north-word, and a Then broughty principation too the strengthe by the word that two-chief and words, and behold, there are not westers on the right tide.  I have brought and behold, there are not westers on the right tide.  I have been been and that had be line in his hand, were touch either words, he mealisted a tousland codes, and he brought me through the water, between were to the lones: again he nicalized a thousland, and the strength of the water were to the lones: again he mealisted a thousland, and the strength in the water were to the lones: again he mealisted a thousland, and the water were to the lones: again he mealisted a thousland, and the water were the lones and the water were the lones and the water were the lones and the lones are the lones and the water were the lones and the lones are the lones and the lones are the lones and the lones are the lones and the lones are lones and the lones are lones and the lones are lones and the lones are lones and the lones are lones and the lones are lones and lones are lones are lones and lones are lones and lones are lones and lones are lones are lones are lones and lones are lones are lones are lones and lones are lones are lones are lones and lones are l	Heb.lip. Or, [lin	† Heb.	Nebuchuhnezar king of Babylonanou Jennigon Mulia.  2. And the Lond gave Jedusikin king of Judah into hi hand, with part of the velficion the house of God, which he carried the part of the velficion the house of God, which he carried the large state of the large state of the large state of the large state of the large state of the large state of the large state of the state of large large to the kings a fallen in whom yet on blensift, but well-fovorred, and splittle in the house of the large state of the children in whom yet on blensift, but well-fovorred, and splittle in the house of the large state of the large s	8 That Daziel pupoled in his hears, that he would not defile himsels with the work of the strings mear, nor with the wine which he defined that the grince of the camands, that he minglet not deligh instellation of the prince of the camands, that he minglet not deligh instellation of the prince of the camands, that he minglet not deligh internet of the camands faid unto Daniel, Hear my lord the lining, who hash appointed your meast and your drink; the your flouid he level unfaced work liking then the children which he with flouid he fee your faced work liking then the children which king.  11 Then faid Daniel to M Metza Noom the prince of the camands had let over Daniel, Hannials Millhael, and Azarish, the children had the core Daniel, Hannials Millhael, and Azarish.  13 Then let our countenance be looked upon before thee, and the contentions of the children that can the prince of the kings meast contention to the children that can the prince of the kings meast and the contention of the children that can which did not the portion of the letter of the children that can which did not the portion of the prince of the portion of the prince of the portion of the prince of the portion of the meast which did not the portion of the letters and the wine batter by hold direct and give the length meast.	† Heb, fadder,    Orsterm, or continue ance.    Ors the fleward, † Heb, of pulfe, † Heb, that we	
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		el findeth Nebuchadnezzars dream. Dani	iel. He interpreteth it. The golden i	mage.	1	Shad	ach, Meshach and Abed-nego. Chap.	v.v. Nebuchadnez zars dream, Belshaz zars	feaft.	$\vdash$
	ПOr,	still final learning and wissom and 1 Daniel had understanding in wissom as the end of the days that the king had fild he flowed the tend of the days that the king had fild he flowed in his, then the prince of the caused is bought them in better New 19. And the king, communed with them, and anoma; them all was non-more like pointed the king. Wissom as understanding, that the king had subject to the king wissom as understanding, that the king required of them, be somethed the majoritan and altrohygers that were in all his realm.  A fine Daniel of the control of the contr	image shockinghmels we excellent, flood before thee, and the form therefore was terrible.  32. This images head was of fine gold, his bredl and his arms of the form the terrible images head was of fine gold, his bredl and his arms of 3. His keep it time his feet part of iron and part of eight, which form the time gold in the his part of the fine the time gold in the time the time gold his creat are very firen and clay, and brake at the firence the time gold his creat at the work of the time the firence the time gold his creat at the wind carried then away that mp place and the firence the firence the time gold his creat at the wind carried then away that mp place and the firence that the firence the firence the firence the firence the firence the firence the firence that the firence that the firence that the firence the firence that the firence	Or, fider. Or, which was not in found: 28 cc. 45.		† Cald. filed. † Cald. mistry of themselfs.	15 Now if ye be ready that at what time ye hear the found of the current, fluxe, barry, flackbut, platery, and duriner, and all kinds of much fluxe, the property of the fluxer mades well. I have mades well that if ye would be the made of the made of the sum much that the sum of the made of the sum of the made of the sum of the made of the sum of t	that the mult High relect in the kingdom of men, and given it to whomlower he will, and elected by over it the hard on multi- 18 This dream I leing. Rebuchdanezara have feen : now thou, O selectimizary, deer the interpretation thereoft, brainfanch as all the description of the selectimizary of the selectimizary of the selectimizary of the selectimizary of the selectimizary of the selectimizary of the selectimizary of the selectimizary and the studied for one hours, and his thoughts troubled him the kinglip place, and side, Better better the selectimizary and the studied of the selectimizary and the selectimiz		
	* Ch.3.29. † Gald, made pieces # Or , fee ch. 5.17.	6 But if ye frew the dream, and the interpretation thereof, ye shall receive of megits and rewards, and great honour; therefore shew	man and at the treat of the feet were part of Iron, and part of Caty, for the kingdom that be partly fluors, and party of broken.  4) find whereas that lawelf from max with miny close, they find and whereas that lawelf from max with miny close, they find the consultance of the find that the closest close to another, even as from in notmixed with city.  44 And in f. the days of the kings that it the Gold of heaven feet up and the consultance of th	Callithia Torto this		e Or, go- vernours. † Cald. there is no hurt in tlam. † Cald. door.	25 He antivered and faid, Lo, I fee four men toofe, walking in the midft of the fire, and † they have no hurt; and the form of the fourth	en, and they thail wet thee with the dew of leaven, and feven times and they find the state of t		
	+ Cald.	I gith the time, because he containing in game channels as fast one decree for you. For plane prepared trying and corrupt works to blood before not, still be timelee changed: therefore tell me the dream, and limit lower that you can few me the interpretation absorber. There is not an amount to the contract that the contract that the first man around the earth that can then the kings master: therefore rein a to king, they, but rutter, that asked thich things at any magician, or attoughes or challent the king required, and there is now because the contract that the king required, and there is now because the contract that the king required, and there is now because the contract that the king required, and there is now because the contract that the king required, and there is now because the contract that the king required, and the distinct that the wife may further any magician to with definition and the contract that the wife may further than the contract that the wife man flouted be failing and the followed to be than.	69 *Then the king Nebochahnezar fell upon his face, and working the hipped banis, and comanded that the phosil of ter an oblation, and his contract sums him. In the contract sums him. In the contract sums him. Yet and the contract sums him. Yet and the contract sums him. Yet and the contract sums him. Yet and the contract sums of the contra	btreef. Or, which was not in thend. F Cald. efter this. Ch. 4: 9.		*Cald. a deree is made by me † Cald. evour. q † Ch.2.5. † Cald. trade pieces † Cald. made to profer.	fellours beung ganhered fogescher faw these mo, upon whole bodies the fire shad no power, or was an interpret the inclinates which we can be a second of the state of the stat	36 The king fisikes and final, I not this great Babylon that I have but for the haise of the kingdom, by the milght on in power, and tor the haise of the milght on in power, and tor 3. While the work was in the kings meath, there fill a voice from heaven, re-rigo, C long, Nobuchanceza, two the its foolers, The kingdom is departed from these.  I have been been been been been been been be	uros.	
	returned.  ROT, chick murifield.  1 Cald. chief of the execution- ers, order men.  1 Cald. ROT, chick from befor God. ROT, tha they foul mot defror Daniel, &C.  * P[113,2  # 115, 12	which was no banyon and the or hoch the ching centain. Why it the de- cree fo listly from the king? Then Artico made the thing shown to Daniel. The ching of the ching of the ching is the ching is the ching is the ching of the ching of the ching is the ching of the ching of the ching is the ching of the ching is the ching of the ching is the ching in the ching is the ching is the ching is the ching is the	flash, and Alabongo are savightfor not workpropring the mass. It is being threatment makes a good only time. It of the third threatment for the mass of the threatment of the mass of the threatment of the threat	+ Cald. wite mixil  1 Cald. wite mixil  2 Cald. day  3 Cald. day  4 Canner 1.  4 Commer 1.  4 Commer 1.  4 Commer 1.			1 Motinizativety or configilet Goat dynadom, 4 motifs intation of its foram, who is the histians until not interpret. 2D annit huerat it is foram, who is the histians until not interpret. 2D annit huerat it is foram, the histians will not interpret and the motifs of the control of the contr	inhabitation of the ways and more ample in leaves, and shoot the will be will be a solid be a solid by the land in	* Job 9. 12. 11. 45. 9.	
-	+ Cald. That I bose four four T-Cald. A Cald.	1.4 Therefore Daniel went in unto Airoch whom the ling Bador- dained to delive be will seen of Badyon: I be went and did thus unto bim, Delfroy northe wille-men of Badyon: I be the seen and did thus unto bim, Delfroy northe wille-men of Badyon: I bring me in before the fine, and will line with the king be interpretation. In the safet, and fair this unto him, I i have found a man of the T captives of Judio, 20 The king anivered and hid to Daniel, whole mane was Belte- Baccar. Art discount more the cing the interpretation the baccar, and the interpretation thereof? 37 Daniel unineved in the preference of the king, and did, The G- cre which the king hash demanded. Comment we will seen, the altrodu-	7 Therefore at that time, when all the possible heard the bound of the cornet, thus, harp heckbert, platfery, and all rains of unitode, all the cornet, thus, harp heckbert, platfery, and all rains of unitode, all the cornet, the control of the cornet of	e (jampk26),  e   it  it  it  it  it  it  it  it  it  i		Cald. Dith might	unto heaven, and the fight thereof to the end of all the earth.  1. The leaves thereof were fair, and the fruit thereof nuch, and in it was meat for all: the beafts of the field had shadow under it, and the fowls of the heaven dwelf in the boughs thereof, and all shell was fad of it.  1. If we in the visions of my head upon my bed, and behold, a	2. Bellfuzzar, whiles he tafted the wine, commanded to bring the golden and fiver veilels, which his father Nebuchadnezzar had † ta- ken out of the temple which was in Jerufalem, that the king and his	Cald.	
						The same of the sa		,		

Daniel faved in the lions den: His vision

Then thele men allembled, and found Daniel praying, and ma-

Dabiel.

The hand-writing interpreted. Darius decree.

ords, came into the banquet-houle; and the queen finke and faid, O

Daniels vision of the ram, and he-goat ?

for the things.

16 I came near unto one of them that flood by, and asked him the

truth of all this : to he told me, and made me know the interpretation

Chap, viii, ix.

His prayer. The leventy weeks.

22 Now that being broken, whereas four flood up for it, four king-

	Dani	ls vision, Persia's overthrom. Dan	iel. Kings of the north and fouth. Of the Ro	mans:	Gods		ii,iii,iv. Reconciliation promised. The people	s fins.	
_		destroy the city, and the fanctuary, and the end thereof fall be with a	a Pathalassact Co. 1 d at the last to the	The same of the sa		43 But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.	5 Then I Daniel looked, and behold, there flood other two, the one on this fide of the + bank of the river, and the other on that fide	† Heb. lip.	
	n Or, ic Ball be	doud, and unto the end of the war    defolations are determined. 27 And he shall confirm the covenant with many for one week:	y stude king or tractourn mail come into he kingdom, and thall return into his own land.  to But his fones thail be flirred up, and fhall affemble a multirude of great forces: and one shall certainly come and overflow, and page through: then shall be return, and be titred up run to his fortress.  If And the king of the flows thall be moved with choler and shall.	H Or.	n Of s	44 But tidings out of the east, and out of the north shall trouble	of the bank of the river.  6 And one faid to the man clothed in * linen, which was I upon	* Ch. to. 5.	
	defolations.	and in the midth of the week he shall cause the sacrifice and the obla- tion to cease, and a for the overspreading of a soominations, he shall make it detolate, even until the confimmation, and that determined	through: then shall be return, and be stirred up someto his fortress.	Ball were	goodly Heb		the waters of the river, How long fiell it be to the end of these wonders?	from above	
	n ( )r	half be poured upon the defolate.	come forth and fight with him, even with the king of the north : and	1 11	mountain of delight	terly to make away many.  45 And he fhall plant the tabernacles of his palace between the feas in the 3 + glorious holy mountain; yet he shall come to his end, and seem shall be his him.	7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand, and his left hand unto heaven, and fivare by him that liveth for ever, that it ball be	*Rev. 10.5.	
	abominable	rmiss. * Matth. 24, 15. Mark 13, 14. Luke 21, 20.	he shall set forth a great multitude, but the multitude shall be given into his hand.		of deligat	none shall help him.		Or ,	
	l	CHAP. X.	12 And when he hath taken away the multitude, his heart shall be lifted up, and he shall cast down many ten thousands; but he shall not be dearthand and the shall cast down many ten thousands;			Michael shall deliver I frael from their troubles. 5 Daniel is informed	finished.	pers.	
	ł	Daniel baving humbled himfelf, freth a vifion, to Being troubled with fear, he is comforted by the angel.  Nithe third year of Cyrus king of Perlia, a thing was revealed unto	be firengithed by it.  13 For the king of the north shall return, and shall set forth a multitude greater then the former, and shall certainly come († after certain years) with a greaterny and shall certainly come († after certain years) with a greaterny and shall certainly come († after certain years) with a greaterny and shall certainly come († after certain years) with a greaterny and with much richer.			of the times.  A Nd at that time shall Michael stand up, the great prince which that the for the children of thy people, and there shall be a time of trouble, such as never was since there was a nation, even to that	8 And I heard, but I underflood not : then faid I, O my Lord, what		
	t Heb.		multitude greater then the former, and shall centainly come ( + after	Heb.		of trouble, such as never was since there was a nation, even to that	9 And he faid, Go thy way, Daniel : for the words are cloted up and fealed till the time of the end.		1
	great.	true, but the time appointed was † long, and he underflood the thing, and had underflanding of the vision.	certain years with a great army, and with much riches.  4 And in thoic times there shall many stand up against the king of the louth: also the robbers of the people shall exalt themselves to establish the vision, but they shall tail.	at the end of times of		elet fiell be found written in the book	to Many fhall be purified and made white and tried: but the wick- ed fhall do wickedly: and none of the wicked fhall understand, but		ı
	t Heb.	2 In those days I Daniel was mourning three † full weeks. 3 I ate no † pleasant bread, neither came flesh nor wine in my	to effablish the vision, but they shall fall.	t Heb.	* Matth.	2 And many of them that fleep in the dust of the earth shall awake, * some to everlasting life, and some to shame and everlasting con-		† Heb.	
	days.	Imouth, neither did I anoint my felf at all, till three whole weeks were	15 So the king of the north shall come, and cast up a mount, and take † the most senced cities, and the arms of the south shall not with-	the chillren	25, 46.	tempt. 3 And they that be   wife fhall * fhine as the brightness of the fir-	11 And from the time that the daily facrifice thall be taken away, and f the abomination that it maketh defolate fet up, there fhall be a	the abomi-	1
	bread of de-	4 And in the four and twentieth day of the first moneth, as I was by the side of the great river, which & * Hiddekel: 5 Then I lift up mine eyes and looked, and behold, † a certain	ffand, neither † his chosen poople, neither shall there be any thrength to withstand.	f Heb	i Or	mament, and they that turn many to rightcoulness, as the stars for ever	thouland two hundred and ninety days.	Or,	i
	FGen.2.14	5 Then I lift up mine eyes and looked, and behold, † a certain man clothed in linen, whose loyns were girded with fine gold of	16 But he that cometh against him, shall do according to hisown will, and none shall stand before him; and he shall stand in the		teachers.	4 But thou, O Daniel, that up the words, and feal the book even to the time of the end; many thall run to and fro, and knowledge	hundred and five and thirty days.	Or, and	ı
	on man.		will, and none shall stand before him: and he shall stand in the slift glorious land which by his hand shall be consumed.  The shall also left his tack to enter with the strength of his whole him thus the shall also the history him: thus shall be do and he shall be do.		13.43.	that be increased.	fland in thy lot at the end of the days.	bou, &c.	1
	13, 14, 15.	6 His body alfo wat like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet	kingdom, and supright ones with him: thus shall he do, and he shall give him the daughter of women t corrupting her: but she shall no	ces.	_	¶ H 0	SEA.	+	į
		like in colour to polified brafs, and the voice of his words like the voice of a multitude.	itand on bis fide, neither be for him.  18 After this shall he turn his face unto the isles, and shall rake	if Or , goodly lens if Heb.				+ .	1
		7 And I Daniel alone faw the vision for the men that were with me law not the vision; but a great quaking fell upon them, so that they	many; but a prince   for his own behalf that   cause   the reproach	the land of		CHAP. I.  B Hore to them Gods judgement for foiritual whoredom, taketh Gomer,	14 Therefore behold, I will allure her and bring her into the wilderness, and speak     + comfortably unto her.	Or, iriendly. Heb.	i
	l	8 Therefore I was left alone, and faw this great vision, and there	offered by him, to ceale; without his own reproach he shall cause it to turn upon him.	ornament,		8 Hofea to flow Gods judgement for spiritual whosedom, taketh Gomer, 4 and bath by her Jerred, 6 Lo-rubamah, 8 and Lo-ammi. 10 The re- stauration of Judah and Ifrael.	15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and the shall ting there, as in the days of	to ber bear #	1
	n Or,	remained no (trength in me : for my # comelines was turned in me into corruption, and I retained no (trength.	19 Then he shall turn his face towards the fort of his own land but he shall stumble and fall, and not be found.	mush up-			her youth, and as in the day when the came up out of the land of		1
	vigour. * Ch. 7.28	O Yet heard I the voice of his words; and when I heard the voice of his words, then was I in a deep fleep on my face, and my face to	20 Then shall stand up in his estate † a railer of taxes in the glo- ry of the kingdom; but within few days he shall be destroyed, neither	or, equal		Beeri, in the days of Uzziah, Jotham, Alazz, and Hezekiah, kings of Judah, and in the days of Jeroboam the fon of Joafh	16 And it final be at that day, faith the LORD, that thou shalt call me # Ishi; and shalt call me no more # Baali.	That is.	l
	+ Heb.	ward the ground.	but he fhall flumble and fall, and not be found.  20 Then fhall fland up in his chtet + arafter of taxes in the glo- ty of the kingdom, shu within few days he fhall be deftroyed, neither in † anger, nor in battel.  21 And in his eftate fhall fland up a vile perfon, to whom they fhal not give the honour of the kingdom, but he fhall come in eace-shu	† Heb.		king of lirael.  The beginning of the word of the LORD by Holes, and the LORD faid to Holes, Go, take unto thee a wife of whoredoms and children	17 For I will take away the names of Baalim out of her mouth, and	My buf	l
	Heb.	knees, and upon the palnus of my hands.  11 And he faid unto me, O Daniel, † a man greatly beloved, under fland the words that I jieak unto the, and † frand upright: for unto thee am I now ient, And when he had fooken this word unto me, I	not give the honour of the kingdom; but he shall come in peaceably,	Heo.			18 And in that day will I make a * covenant for them with the beafts of the field, and with the lowls of heaven, and with the creep-	That is,	1
		fland the words that I ipeak unto thee, and f ftand upright : for unto	12 And with the arms of a floud shall they be overflown from be	† Heb.	† Heb.	ing from the LORD. 3 So he went and took Gomer the daughter of Diblaim, which con- ceived and bare him a fon.	ling things of the ground; and I will break the bowe and the fword.	My lord. Job 5.23.	l
	deferes.			+ Heb.	That is,		and the battel out of the earth, and will make them to lie down fafely.  19 And I will betroth thee unto me for ever, yea I will betroth thee		1
	Stand upon thy fland- ing.	that thou didft fet thine heart to understand, and to chasten thy felf be	for he shall come up, and shall become frong with a small people.  2. He shall enter lipeaceably even upon the statest places of the province, and he shall do the which his fathers have not tones, no his stathers athers, he shall steater among them the prey and spoil, or riches: 124, and he shall if stater among them the prey and spoil, or riches: 124, and he shall if streams the devices against the strong budge, even for a time.	one that	obtained	little while, and I will a avenge the bloud of Jezreer upon the house	unto me in righteoufnels, and in judgement, and in loving kindnels, and in mercies.		ĺ
			his fathers fathers, he shall featter among them the prey and spoil, an	paß over.	† Heb.		20 I will even betroth thee unto me in faithfulness, and thou shalt know the LORD.		1
	HOt,	twenty days: but lo, Michael a one of the chief princes came to help me, and Iremained there with the kings of Perlia. 14. Now I am come to make thee understand what shall befall the	friches: yes, and he shall † forecast his devices against the strong holds, even for a time.	† Heb.	all any	of Iffice in the valley of Jezreci.  6 ¶ And the conceived again, and bare a daughter; and God faid unto him, Call her name    Lo-mhamah: for † I will no more have	21 And it fhall come to pass in that day, I will hear, faith the LORD,  Lwill hear the heavens, and they shall hear the earth.		1
	1			Il Or,	Or, that		I will hear the heavens, and they shall hear the earth, 22 And the earth shall hear the corn and the wine and the oyl, and they shall hear Jezreel.		1
	İ	I is And when he had poken such words unto me, I let my face to	red up to battel with a very great and mighty army; but he shall no stand; for theyshall forecast devices against him.  26 Yea, they that feed of the portion of his meat, shall destroy him	t praceatics	I foould al-	7 But I will have mercy upon the house of Judah, and will fave them by the LORD their God, and will not fave them by bowe, nor by	23 And I will lowe her unto me in the earth, and I will have mercy upon her that had not obtained mercy, and I * will fay to them which	Rom. 9.	
	1	ward the grounds and I became dumb.  16 And behold, one like the limilitude of the fons of men toucher.  18 And behold, one like the limilitude of the fons of men toucher.	26 Yea, they that feed of the portion of his meat, shall destroy him	Scc.	them.	fword, nor by battel, by horfes, nor by horf-men.  8 ¶ Now when she had weaned Lo-ruhamah, she conceived and	were not my people, Thou are my people; and they shall say, Thou are	Pet.2.19	ĺ
	1	16 And behold, one like the unmittude of the tons of them outclet my lips; then I opened my mouth, and lipake, and faid unto him the flood before me, O my lord, by the vitien my forrows are turned upor me, and I have retained no firength.  17 For how can    the fervant of this my lord, talk with this my lord.	and his army fhall overflow: and many fhall fall down flain.  27 And both these kings † hearts shall be to do mischief, and the shall speak lies at one table; but it shall not prosper: for yet the end	t bink bis	A That is,	Dare a ion.  Then faid God Call his name    Lo-ammi : for ye are not my peo-	my God.	1 100.2.10.	1
	n Or,	17 For how can if the fervant of this my lord, talk with this my lord? for as for me, straightway there remained no strength in me	Ball be at the time appointed.   28 Then thall he return into his land with great riches, and his heart fall he greatly the house the state of the	+ Heb.	Rom. 9.	ple, and I will not be your God.	1 By the expiation of an adulteres, 4 is showed the desolation of I frael before their restauration.		ĺ
	of my lord	Ineither is there breath left in me.  18 Then there came again and touched me one like the appearance	heart (hell he against the holy coverant and he shall do englate, on	S their texts	25, 25.	of the fee, which cannot be measured nor numbred; " and it man	Then laid the LORD unto me, Go yet, love a woman (beloved of ber, friend, yet an adulterels) according to the love of the LORD	l	1
	1	of a man, and he ftrengthned me,	return to his own land. 29 At the gime appointed he shall return, and come toward the	e I	instead of	not my people, there it shall be said unto them, Ye are the ions of the	toward the children of Ifrael, who look to other gods, and love fla- gons † of wine.	Heb.	1
	1	18 Then there came again and touched me one time our appearant of a man, and be firengitimed me, 19 And faid, O man greatly beloved, fear not, peace be unto thee be firong, eag, be firong. And when he had fpoken unto me, I wa litengitimed, and faid, Let my lord fpeak; it or thou haft firength	29 At the time appointed he shall return, and come toward the fouth, but it shall not be as the former, or as the latter.  30 ¶ For the ships of Chittim shall come against him; therefore h	اا	ler. 3.18.	living God.  11 * Then shall the children of Judah, and the children of Hrael be gathered together, and appoint themselves one head, and they shall	gons † of wine.  2 so I bought her to me for fifteen piess of filver, and for an homer of barley, and an † half-homer of barley.  3 And I faid out ober, Thou finat * abide for me many days, thou that half not play the harlor, and thou flait not be for another many fo will	Heb.	İ
	1		final be grieved and return, and have indignation against the holy coverant it is shall be do, be shall even return, and have intelligene	-	Ez:k. 34.	come up out of the land: for great thall be the day of Jezreel.	3 And I faid unto her, Thou thatt * abide for me many days, thou that not play the harlot, and thou that thou be for another man, to will	Daut, 27,	l
	1	20 Then faid he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am	21 And arms that! thank on his part, and show that suches at			I The idolatry of the people, 6 Gods judgements against them. 14 His	I alfo be for thee.	Heb.	1
	t Heb.	brone forth, to, the prince of Grecia (half come.	f shall place the abomination that a maketh defolate	y if Or	That is,	promifes of reconciliation with them.  Ay ye unto your brethren, # Ammi, and to your fifters, # Ru-	I alio be for thee.  4 For the children of Ifrael fhall abide many days without a king, and without a prince, and without a facrifice, and without † an image, and without an ephod, and without teraphim.  5 Afterward [hall the children of Ifrael return, and feek the LORD	fatue.	1
	Grength- neth bim- felf	<ul> <li>truth: and there is none that + holdeth with me in these things, but Michael your prince.</li> </ul>	t 32 And such as do wickedly against the covernant, shall be # cot rupt by flatteries: but the people that do know their God, shall b	ıı Or ,	My prople.	hannah.  2 Plead with your mother, plead: for * fine si not my wife, neither	5 Afterward shall the children of Hrael return, and seek the LORD their God, and * David their king, and shall fear the LORD, and his	Ezek. 34.	1
	1.3.	CHAP. XI.	ttrong, and do exploits.		Having ob-	am I her husband: let her therefore put away her * whoredoms out of her fight, and her adulteries from between her breatts;	their God, and * David their king, and thall fear the LORD, and his goodness in the * latter days.  G HA P. IV.	Îfa. 2, 2,	1
	ì	The overthrow of Persia by the king of Gresia. 5 Leagues and con fills between the kings of the fouth and of the north. 30 The invasio	yet they in all fall by the tword, and by flame, by captivity and by fpo	1 by them.	Ifa. 50. r.	of her hight, and her adulteries from between her breaks; 3 Left I firip her naked, and fet her as in the day that the was * born, and make her as a wildernefs, and let her like a dry land, and	I Gods judgements against the fins of the people, 6 and of the priests,	1	1
				munitions.	Ezek. 16.	a And I will not have mercy upon her children; for they be the	by Ifraels calamity.	ĺ	1
	1	A Lio I, in the first year of Darius the Mede, even I stood to confirm and to strengthen him.	a but many that cleave to them with flatteries.  35 And form of them of understanding shall fall to try s them, an	d Manerin.	Ezek.	children of whoredoms.  5 For their mother hath played the harlot; flee that conceived them hath done shamefully; for the faid, I will go after my lovers,	12 and a saint their ideleter, 15 Jude in record to take warning by frank assume the Lordon year the medium of lines in the the the Lordon II hash a "controversite with the inhabitants of the I and, because there is no truth, no mercy, not reconsologied God until the commitment of the recording the properties of the I and the commitment of the commitment of the commitment of the commitment of the I and I are	Mic.6.2.	
	1	A and to (frengthen him.  2 And now will I show thee the truth, Behold, there shall stand u yet three kings in Persia, and the fourth shall be far richer then the	to purge, and to make them white, even to the time of the end : be caule it is yet for a time appointed.	the almish	Jan. 4.	them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wooll and my slaw, mine oyl	there is no truth, nor mercy, nor knowledge of God in the land.  2. By fwearing, and lying, and killing, and stealing, and commit-	i	1
		all : and by his strength through his riches he inall thir up all again	t 36 And the king hall do according to his will, and he shall exa	ty God in	Heb.	and my + drink.	ting adultery, they break out, and † bloud toucheth bloud.  Therefore final the land mourn, and every one that dwelleth	Heb.	!
		3 And a mighty king fhall fland up, that fhall rule with great do	<ul> <li>vellous things againft the God of gods, and shall prosper till the ir dignation be accomplished: for that that is determined, shall be</li> </ul>		i Heb.	+ make a wall, that the thall not finde her paths.	therein shall languish, with the beasts of the field, and with the fowls of heaven, was the fishes of the sea also shall be taken away.		1
	1	the realm of Greeta,  3 And a mighty king fhall fland up, that fhall rule with great de minion, and do according to his will.  4 And when he fhall fland up, his kingdom fhall be broken, an fhall be divided toward the four winds of beaven; and not to his post ferrity, nor according to his dominion which he ruled; for his king	d done.		Wall a wall	7 And the final follow after her lowers, but me main no overtake them; and the shall leek them, but shall not finde them; then shall she say, I will go and return to my first husband, for then was it better	4 Yet let no man strive, nor reprove another : for thy people are as	•]	1
	1	fterity, nor according to his dominion which he ruled; for his king	ar done.  37 Neither shall he regard the god of his fathers, nor the desired twomen, nor regard any god; for he shall magnifie himself a bove all.	+ Heb	t Heb.			ft Uah	1
	1	dom fhall be pluckt up, even for others besides those.  9 ¶ And the king of the fouth thall be throng, and one of his princes, and he shall be throng above him, and have dominion: his dominion.	38 But in his effate shall be honour the God of # + forces: and God whom his sathers knew not, shall be honour with gold, and filters, and with precious stones, and + pleasage things.	a things at	few wine.	3-For file did not know that I gave her corn, and † wine, and oyl, and multiplied her filver and gold,    which they prepared for Baal.	6 ¶ My people are †deftroyed for lack of knowledge : because thou	ut off.	1
	† Heb.	nion flad be a great dominion.  1.14 6 And in the end of years they f shall joyn themselves together	ver, and with precious itones, and + plealant things.		therewith	o Therefore will I return, and take away my corn in the time	4 ter the thought the three in the day, and the prophet alib half all with thee in the night, and I will † derive the prophet alib half fall with thee in the night, and I will † derive thy mother.  6 ¶ My people are † defreyed for lack of knowledge: because thou half rejected knowledge, I will alio reject thee, that thou flatt he no priett to me. Energ thou halt togotten the law of thy God, I will all prietted the control of the control	cut off.	1
	† Heb. Ball affor ate them	for the kings daughter of the fourt thall loone to the kings of the nort to make † an agreement; but the fhall not retain the power of the	whom he shall acknowledge and increase with glory: and he shall	i fortrelesa)	Beal.	wooll and my flax given to cover her nakedness.	To forget thy children. 7 As they were increased, to they finned against me: threfore will I change their glory into shame.	Heb.	1
	t Heb.	to make † an agreement; but me man not retain the power of the		t Heb.	tele atray.	with me to the three know that I give her corn, and \( \psi\$ with so and only and mid-liveled neither and gold, it wished by prepared for Bail. \( \)  9 Therefore will \( \) Texture, and take away any corn in the time thereof, and away the table leads to the texture of texture of the texture of the texture of the texture of the textur	I change their glory into shame.  8 They gat up the fin of my people, and they † fet their heart on		1
	rights.	and they that brought her, and   ne that begat her, and he that firength ned her in the times.	inim, and the king of the north thall come against him like a whir wind with chariots, and with hord men, and with many shins, and h	e goodly land	filly, or	moons, and her fabbaths, and all her folemn feats.	their iniquity.  9 And there (hall be * like people, like prieft; and I will † punish	quity.	
	brought	<ul> <li>7 But out of a branch of her roots fhall one fland up in his effate which final come with an army, and fhall enter into the fortrel's of the king of the north, and fhall deal against them, and fhall prevail.</li> </ul>	; inalienter into the countreys, and shall overflow and pass over.	+ Heb.	if Heb.	hath faid, Thefe are my rewards that my lovers have given me; and I	them for their ways, and reward them their doings, ro For they fiall eat, and not have enough; they fhall commit whoredom and fhall not increase; because they have left off to take	† Heb.	1
	fortb.	king of the north, and shall deal against them, and shall prevail:  8 And shall also carry captives into Egyps, their gods with thei princes, and with f their precious vessels of silver and of gold, an	tyeys thall be overthrown: but thefe thall eleape out of his hand, eur Edom, and Moab, and the chief of the children of Ammon.	ornament.	late,	13 And I will vine apoli her tale days of bash his water-rings and her		CAULE TO	
	L.a	princes, and with f their precious veffels of filver and of gold, and, the shall continue mo years then the king of the north.	liand of Fount thall not cleane.	and forth		incense to them, and the decked her left with her ear-rings and her lewels, and she went after her lovers, and forgat me, laith the Load.	15 Whoredom, and wine, and new wine take away the heart.	waterway.	
	1		43 Bi	at				]	1
	1	and the state of t		1				T	Г
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7	Fudg	ements against the priests and people. Ho	fea: Impiety and idolatry threa	ned.	Impi	ty and idolatry threatned.	Chap. x, xi,			Mercy and judge	ment.	
-		12 My people ask counsel at their flocks, and their flaff declareth	5 In the day of our king, the princes have made him fick # with		-	the wickedness of their doings I will drive will love them no more: all their princes	them out of mine houle, I	4 Yea, he had po made supplication un	wer over the Angel, and to him: he found him i	d prevailed: he wept and in * Beth-el, and there he	* Gen.35.	
-		unto them; for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.	bottles of wine, he ftretched out his hand with foorners.  6 For they have I made ready their heart like an oven, whiles they lie in wait: their baker fleepeth all the night, in the morning it burn-	through		will love them no more: all their princes 16 Ephraim is fmitten; their root is di fruit: y.a, though they bring forth, yet w	ried up , they fhall bear no			. A bio & mamorial	9,10.	1
		13 They facrifice upon the tops of the mountains, and burn in- cente upon the hills under oaks, and poplars, and elms, because the	ite in wait: their baker fleepeth all the night, in the morning it burn- eth as a faming fire.  7 They are all hot as an oven, and have devoured their judges; all	ll Or	the defires.	fruit of their womb.	ie than did not hearless unto	6 Therefore turn t	hou to thy God: keep n	o & his * memorial. nercy and judgement,and		ı
		fhadow thereof is good: therefore your daughters fhall commit whore- dom, and your footles fhall commit adultery. 14    I will not punish your daughters when they commit whore-	great kings are tain, taire a none among them that calleth unto me.			him: and they shall be wanderers among t	the nations.				# O-	l
	Ball I not	14    I will not punish your daughters when they commit whore-	8 Ephraim, he hath mixed himfelf among the people, Ephraim is a			Ifrael is reproved and threatned for their	ir implety and idolatry.	8 And Ephraim fai	d, Yet I am become ric	ch, I have found me out de none iniquity in me,	deceive.	l
	&c.	dom, nor your spoules when they commit adultery: for themselves are sparated with whores, and they facrifice with harlots; therefore the people that doth not understand, shall is fall.  1.5 ¶ Though thou liraciplay the harlot, yet let not Judah offend, and count for the units. Given problems, or we have the Path were done.	9 Strangers have devoured his ffrength, and he knoweth it not : yea, gray hairs are † here and there upon him, yet he knoweth not.	4	Or,4 vine	Ifrael is reproved and threatned for their Srael is a an empty vine, he bringeth for cording to the multitude of his fruit, h	orth truit tinto himlell: ac- be hath increased the altars;					l
	be punifibed King.	15 Though thou lirael play the harlot, yet let not Judah offend,	I to And the * pride of lirael telitifieth to his face, and they do not	Prinkled.	the fruit	according to the goodness of his land, they 2   Their heart is divided; now that finall f break down their altars: he fhall if 3 For now they shall say, We have no k the LORD; what then should a king do to	have made goodly † images if they be found faulty: he	yet make thee to dwe	le LORD thy God from t	the land of Egypt, will the days of the folemn	bours suffice me not : he	ı
	12, 29,	figer. The LORD liveth.	return to the LORD their God, nor feek him for all this.  If ¶ Ephraim allo is like a filly dove without heart; they call to	Ch, 5. 5.	erté.	fhall † break down their altars: he fhall fi	poil their images.	fealt.	an hu sha uwunhasa am 3 T	hour multiplied aifform	thall have	1
		16 For Ifrael-Ilideth back, as a backliding heifer: now the LORD will feed them as a lamb in a large place.	Egypt, they go to Affyria.  12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastile them as		Patues, or	the LORD; what then should a king do to 4 They have spoken words, swearing fa	us?	and used timititudes,	+ by the ministery of the	e prophets. are vanity, they factifice	of iniquity	ı
	+ Heb.	17 Ephraim à joyned to idols : let him alone.	bring them down as the fowls of the heaven, I will chaftife them as their congregation hath heard.		Randing images.	thus judgement fpringeth up as hemioc	k in the furrows of the	bullocks in * Gilgal	yea, their altars are as	heaps in the furrows of	fin. T Heb.	
	rs gone.	nually: her trulers with finame do love. Give ye.  19 The wind hath bound her up in her wings, and they shall be	their congregation hath heard.  13 Wo unto them, for they have fled from me: + defiru@ion unto them, because they have transgressed against me: though I have re-	Heb.	Lieblioides	5 The inhabitants of Samaria shall fear	r, because of the calves of	12 And Jacob * fla	d into the countrey of S	iyria, and lírael * ferved	andial	
	Spields.		deemed them, yet they have spoken lies against me,	7	their heart.	Both-aven: for the people thereof shall me thereof that rejoyced on it, for the glory	thereof, because it is de-	13 * And by a pro	het the LORD brought I	firsel out of Egypt, and	† Heb. by the hand.	1
		CHAP. V. Gods judgements against the priests, the people, and the princes of Ifrael	howled upon their beds: they affemble themicives for corn and wine,		orbead.	parted from it.  6 It fhall be also carried unto Assyria for Ephraim shall receive shame, and brael s		by a propnet was he p	reterved. ced bim to anger † most	bitterly: therefore thall	* Chap.4.	1
		for their manifold fins, 15 until they report.  Lear ye this, O priefts, and hearken, ye house of Israel, and give ye car, O house of the king; for judgement is toward you, be-	and they rebel against me. 15 Though 1 s have bound, and strengthned their arms, yet do	or.	marim.			he leave his † bloud t unto him.	pon him: and his repro	each fháil his Lord return	15. Gen.28.5.	1
		Caule ve have been a finare on Mizoah and a net foread upon Tahor.		bafines,	l Héb.	7 As for Samaria, her king is cut off as 8 The high places also of Aven, the sin	the fome upon the water.	en as * Frod re-so	er, and ra a f Heb.	mith hittorneller + Heb.		
	E Or.	2 And the revolters are profound to make flaughter, # though I	ful bowe: their princes shall fall by the food for the rage of their tongue: this fall by their derifion in the land of Egypt.	Pf. 73.9.	tie face of	the thorn and the thiffle fhall come up on t fay to the mountains, Cover us; and to the	their alters: * and they (hall	E Etherimenton he	CHAP. XIII.	with hitternesses. † Heb. Spith. 5 Gods anger for roy. 15 A judgement for	Diouas.	1
	and, &c. f Heb. acorrelli-	s I know Ephraim, and Ifrael is not hid from me: for now, O Ephraim, thou committest whoredont, and Ifrael is defiled.			* Jiai.2.19.	O Ifrael, thou haft finned from the o	days of Gibeah: there they	their unkindneft.	A promise of Gods mer	rcy. 15 A judgement for		1
	on. † Heb.	4 † II They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midit of them, and they have not	1, 12 Defruition is threatend for their impiety, 5 and idolatry.  CFr the trumpet to † thy mouth : Le fhall some as an eagle against the	Heb.	Rev.5, 16.	frood: the battel in Gibeah against the chi vertake them.		W/ Hen Ephraim fi	ake,trembling, he exalt	ed himfelf in Ifrael; but		1
	they will			be roof of	# Or, when		ftife them: and the prople they shall binde themselves	2 And now t they	in more and more and	have made them multen	f Heb. they	
	not give. Il Or , their do-	5 And the pride of Ifrael doth teltifie to his face : therefore fitall Ifrael and Ephraim fall in their iniquity: Judah alto fhall fall with	2. If rael shall cry unto me, My God, we know thee. 3. If rael hath call off the thing that is good: the enemy shall pursue	1	then for	in their two lurrows.	, night, and loveth to tread out	all of it the work of	the craft forms they be	neir own understanding,	ada to fin.	1
	their do- ings will	them. 6 They shall go with their flocks, and with their herds to seek the			L. Comparis	the corn but I paffed over upon + her fair :	neck : I will make Ephraim	that facrifice, kilsth	e calves.	loud, and as the early dew	facrifices of	1
	not fuffir	LORD : but they shall not finde birn, he hath withdrawn himself from	4 They have fet up kings, but not by me: they, have made princes, and I knew it not: of their filver and their gold have they made them adols, that they may be cut off.			to ride: Judah shall plow, and Jacob shall 12. Soweto your selves in righteousness, your fallow ground: for it is time to seek	reap in mercy: * break up					1
	CHOLLIS .	7 They have dealt treacheroully against the LORD: for they have	5 1 Thy calf. O Samaria, bath caft thee off; mine anger is kind-		belitations + Heb. Ch		the LOKD, this he come and	4 Yet * Lam the I	ORD thy God from the i	y. land of Egypt, and thou	* [fa.43.tr.	1
		begotten itrange children: now fhall a moneth devour them with their portions.	led against them: how long will it beere they attain to innocency?  6 For from Israel was it also, the workman made it, therefore it is		beauty of	leaten the fruit of lies: because thou didit t	ve reaped iniquity, ye have truft in thy way, in the mul-	f I did know the	ut me: for there is no is e in the wilderness in the	aviour belide me. land of † great drought. filled: they were filled,	Chap. 12.9. † Heb.	1
		8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Beth-aven: after thee, O Benjamin. 9 Eplyamn fhall be defolate in the day of rebuke: among the tribes	not God: but the calf of Sanaria final be broken in pieces.  7 For they have fown the wind, and they shall reap the whirlwind: it hath no    italk: the bud shall yeeld no meal: if so be it yeeld, the stranger shall shall well no.	l or:	* Jer.4.3.	titude of thy mighty men. 14 Therefore shall a tumult arife among trettes shall be spoiled, as Shalman spoiled	g thy people, and all thy for-	and their heart was	err patture, to were they malted: therefore have	filled: they were filled, they forgotten me.	droughts.	
		tot lirael have I made known that which thall furely be.	it hath no h italk: the bud shall yeeld no meal: if so be it yeeld, the strangers shall swallow it up.  8 lirael is swallowed up: now shall they be among the Gentiles, as	Handing-	14.819.13			7 Therefore I will will I observe them.	l be unto them as a lion	they forgotten nie.  3 as a leopard by the way  ed of ber rebelps, and will		1
		to The princes of Judah were like them that remove the bound : Eberefore I will pour out my wrath upon them like water.			mil of your		ife of † your great wicked-	8 I will meet them	as a bear that is bereave	ed of ber whelps, and will devour them like a lion:		1
	_	tt Ephraim is oppressed, and broken in judgement: because he willingly walked after the commandment.	o For they are gone up to Aflyria, a wilde as alone by himself: Ephraim hath hired + lovers.  To Yea, though they have hired among the nations, now will I ga-	1	oil.	CHAP. XI. I The ingratitude of Ifrael unto God for bis					† Heb.	1
	a worm.	12 Therefore will I be unto Ephraim as a moth: and to the house of Judah as a rottenness.	to Yea, though they have hired among the nations, now will I ga- ther them, and they shall a forrow a little for the burden of the king	Heb.				to I will be thy K	ing : where is any other	but in me† å thine help. r that may fave thee in all lt, Give me a king and	the beatt of the field.	İ
	to the kim	13 When Ephraim faw his fickness, and Judah fam his wound, then			* Mat,	W Hen Ifract mas a childe, then I love out of Egypt. 2 As they called them, fo they went f	d him, and * called my ion	princes?	uages or whom thou land	it, Give me a king and	† Heb.	1
	of fareb:	nor heal you, nor cure you of your wound.	tt Becaufe Ephraim hath made many altars to fin, altars fhall be unto him to fin.			2 As they called them, fo they went f unto Baslim, and burnt incenfe to graven 3 I taught Ephraim alfo to go, taking t	rom them: they facrificed images.			and took <i>bim</i> away in my	* 1 53m. 8.	1
	king that	14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, com I will tear and go away; I will take away, and	12 I have written to him the great things of my law, but they were counted as a firange thing.			3 I taught Ephraim also to go, taking t knew not that I healed them.	hem by their arms, but they	12 The iniquity o	f Ephraim is bound up : a travailing woman tha			4
	plead. + Heb.		were counted as a ftrange thing.  13    They facrifice fielh for the facrifices of mine offerings, and rat it: har the Law accepteth them not: now will be remember	Or,	† Heb.	knew not that I healed them.  4 I drew them with cords of a man, wi to them as they that † take off the yoke on	ith bands of love, and I was	an unwife fon, for he	thould not Itay † long i	all come upon him, he is in the place of the break-	† Heb.	1
	till they be	15 ¶ will go and return to my place, † till they acknowledge their offence, and feek my face: in their affliction they will feek me early.	eat is; but the Lord accepted them not: now will be remember their iniquity, and vilit their lins; they final return to Egypt. 14 For Ifrael hath forgotten his makers and buildeth temples; and Judah hath multiplied fenced cities: but I will lend a fire upon his ci-	n the far trifices of mine offer-	lis up.					the grave : I will redeem plagues ; O grave, I will		1
	guilty.	CHAP. VI.	Judah hath multiplied fenced cities: but I will lend a fire upon his ci- ties, and it shall devour the palaces thereof.	nine offer-		5 ¶ He shall not return into the land of be his king, because they refused to return 6 And the sword shall abide on his cit	l.	be thy destruction; r	epentance thall be hid fr	rom mine eyes.	* I Cor. I c.	1
1		1 An exportation to repentance, 4 A complaint of their untoward- ness and iniquity.	C H A P. IX.	xc,				thall come, the wind	of the LORD shall come	orethren, * an eaft-wind e up from the wildernels, untain fhall be dried up : Eels. hath rebelled againft her niants fhall be daihed in ript up.	\$4,55. * Ezek.19.	
1	*(Cor.15.		The difference and captivity of Ifrael for their fins and idolaty.  The difference and captivity of Ifrael for their fins and idolaty.  Ejoyce not, O liracl, for yoy, as other people: for thou halt gone a  whoring from thy God, thou halt loved a * reward # upon every		t Reb.	7 And my people are bent to backflidi called them to the most High, † none at a	ng from me : though they ill would exalt bim.	he shall spoil the trea	fure of all † pleafant yell	untain inali be dried up : Tels.	12. + Heb.	1
1	mercy, or		[1] whoring from thy God, thou halt loved a * reward if upon every corn-tioor.	Jer. 44.	together timexalter	called them to the most High, † none at a 8 How shall I give thee up, Ephraim Ifrael? how shall I make thee as * Admi	? bow shall I deliver thee,	God: they fhall fall	ecome detolate, for the by the fword; their is	hath rebelled against her niants shall be dashed in	vellels of	1
-	II Or. the	Then in all we know, if we follow on to know the LORD: his	corn-tloor.  2 The floor and the    wine-prefs shall not feed them, and the new wine shall fail in her.	Or,	Gen.10.	Zeboim? mine heart is turned within me	, my repentings are kindled	pieces, and their wor	nen with childe fhall be CHAP, XIV.	ript up.	39,71	
1		going forth is prepared as the morning; and he first come unto us as the rain; as the latter and former rain unto the earth. 4 ¶ O Ephraim, what final I do unto thee? O Judah, what final I	wine shall fail in her.  3 They shall not dwell in the LORDs land; but Ephraim shall re-	or,	ot.	O I will not execute the fierceness of m	nine anger, I will not return	An exhortation	to repentance. 4 A pro	mife of Gods blefring, for thou hait lain by thine		
1	might be, 8:c. * 1 Sam.	do unto thee? for your a goodness is as a morning cloud, and as the learly dew it gooth away.	1 3 rely than not reven in the LORAD state; you epitrain man return to Egypt, and they that lest unclean telms in Allyne.  4 They that not offer wine-offering; to the LORAD, neither fhall they be pleafing unto him; there facilities faul be unto them as the bread of mourners; all that eat thereof fhall be polluted; for their	poine-fato	110005 9.27	to delitroy Ephraim; for I am God, and I midft of thee, and I will not enter into the 10 They shall walk after the LORD: he	e city.	iniquity.	words and even to the Te	ORD, say unto him, Take		ı
-	15.22.	Therefore have I haved them by the prophets: I have flain them	bread of mourners : all that eat thereof shall be polluted : for their			he shall roar, then the children shall trem	ble from the west.	awayall iniquity, at	id a receive as gracious	y: io will we render the upon horfes, neither will Ye are our gods: for in	ıı Or,	
1	Ecclef.5.t.	by the words of my mouth, il and thy judgements are as the light that goeth forth.	bread for their foul shall not come into the house of the LORD.  5 What will ye do in the solemn day, and in the day of the feast of the LORD?			the land of Affyria: and I will place ther	m in their houses, faith the	3 Afhur fhall not	ave us, we will not ride	upon horfes, neither will	give good.	ı
İ	& 12.7.    Or, like	Colored and the knowledge of	6 For to they are gone because of + destruction . Fount that go-	. **.*	ı Or .	LORD. 12 Ephraim compaffeth me about with	lies, and the house of Ifrael	thee the fatherless fir	deth mercy.	Ve are our gods: for in ve them freely: for mine	13. 15.	
1	Alam.	they dealt treacherously against me.	ther them up, Memphis inall bury them:    † the pleasant places for	poil.	with the	with deceit: but Judah yet ruleth with Go	ed, and is faithful a with the	4 I I will heal the anger is turned away	ir backiliding, I will lot from him.	ve them freely: for mine I I grow as the lily, and		
1	traning for bloud.	8 Gilead is a city of them that work injusty; and is a polluted with bloud.			"~µ \$01).		<ol> <li>3 By former favours be</li> </ol>	f I will be as the c	lew unto Ifrael : he fhaii as Lehanon.	I I grow as the lily, and	I Or,	1
1		o And as troups of robbers wait for a man, to the company of priefts	7 The days of visitation are come, the days of recompence are come, Ifrael finall know it; the prophetic a fool, the † spiritual man	fired, the		I Areproof of Ephraim, Judah, and Jace exhortesh to refertance. 7 Ephraim f Phraim feedeth on wind, and followe	fins provoke God.	6 His branches †	thall ipread, and his be	auty fhall be as the olive-	t Heb.	
1		murder in the way † by confent: for they commit   lewdnefs.  to 1 have feen an horrible thing in the house of lirael: there is the	is mad, for the multitude of thine iniquity, and the great hatred.  8 The watchman of Ephraim was with my God: but the prophet	Heb.				7 They that dwell	under his fhadow fhall re	eturn, they shall revive as hereof shall be as the wine	H.b.	
١	Sheebem.	whoredom of Ephraim, lirael is defiled. 11 Alio O Judah, he hath fet an harvest for thee, when I returned	is a finare of a fowler in all his ways, and hatred I in the house of his God.	the defire.	† Heb.	with the Allyrians, and oyl is carried into	with Judah, and will † punish	of Lebanon.	as the vine. the a rene to	mercor pour pe astric wine	u Or,	
1	enormity.	the captivity of my people.  CHAP. VII.	Ihis God. 9 They have deeply corrupted themfelves, as in the days of * Gibelah: therefore he will remember their injurity, he will vilit their fins.	man of the	vijit upon	Jacob according to his ways; according to penfe him.		heard bim, and obler	ved him: I am like a g	more with idols? I have reen fir-tree, from me is	bloffom.	1
1		I A reproof of manifold fins. II Gods wrath against them for their broughite.	ah : therefore he will remember their intury, he will vittle their insi- to found lirael like grapes in the wildernes: 1 faw your fathers as the first-ripe in the fig-tree at her first time: but they went to * Baal-peor, and separated themselves unto that shame; and their	Or,	Gen.	3 ¶ He took his brother * by the heel ftrength he † * had power with God:	in the womb, and by his	thy fruit found. 9 Who is wife, an	d he shall understand the	efe things? prudent, and	memorial.	1
١	+ Heb.	W Hen I would have healed Ifrael, then the iniquity of Ephraim was discovered, and the + wickedness of Samaria: for they	* Baal peor, and feparated themselves unto that shame; and their	* Judg.19	135-16, tilleb. was	behaved bimfelf princely. * Gen. 32, 24, 8		he thall know them? thall walk in them:	for the ways of the Lo	RD are right, and the just all fall therein.		1
1	t Heb.	commit fallhood; and the thief cometh in, and the troup of robbers	abominations were according as they loved.  11 As for Ephraim, their glory final flie away like a bird; from the birth, and from the womb, and from the conception.  12 Though they bring up their children, yet, will I bereave them	* Numb.		Transportation frames.						1
1	frippeth.	† spoileth without.  2. And they + consider not in their hearts, that I remember all their	12 Though they bring up their children, yet will I berezvo them	25.3.		1						1
l	fay not to	wickedness: now their own doings have belet them about, they are before my face.	that there shall not be a man left : yea, wo also to them when I depart from them.			1			Pр	¶ Joel.		
1		3 They make the king glad with their wickedness, and the prin- ces with their lies.	the Ephraim, as I faw Tyrus, is planted in a pleafant place; but Ephraim shall bring forth his children to the murderer.	that calleto		1			r p	UJOEL.		i
	Or, From 104-	ces with their lies.  4 They are all adulterers, as an oven heated by the baker, Il who cealeth I from railing after he hath kneaded the dough, until it be	14 Givernent, O LORD : what wilt thou give : give them a 7 mile	* Chap.		1						í
ľ	king.	leavened.	15 All their wickedness * in Gilgal: for there I hated them: for	12, 11,	H	***	-					L
H					1	1						1
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	Gods	udgements for fin. A fast preseribed.	Zions blessings : Her enemies judgements	Tud	gements upon fundry nations. Chap.i,i	iii.iv,v. Ifraels oppression and ide	latry.	
		¶ # ¢	E L.	J	G A N	0 8.		
1	- 1	CHAP. L.	porch and the altar, and let them fay, Spare thy people, O LORD,		The state of the s	2 You onely have I known of all the families of the earth: there-	1 1	
1		Foil declaring fundry judgements of God, exhorteth to observe them, 8 and to motion. 14 He prescribeth a fast for complaint. He word of the LORD that cannot o Joel the ion of Pethuel.	porch and the altar, and let them fay, Spare thy people, O LORD, and give not thine heritage to reproach; that the heathen should if rule \$ Or; over them; * wherefore should they say among the people, Where is \$\mathbb{U} \text{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Amos finneth Gods judgement upon Stria, 6 upon the Philifitnes, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.  He words of Amus, who was among the herdmen of Tekoz, which he law concerning tirat, in the days of Uzziah king		Heb.	
- 1		2. Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of	18 Then will F Lord be jealous for his land, and pity his people. Family temp. 17 Yea, the Lord will answer and say unto his people. Behold, 1 1914, 42, will fend you corn, and wine, and by l, and we shall be latisfied there. 10, 8, 70.		9 upon Tyrus, it upon Edom, 13 upon Ammon.  He words of Amos, who was among the herdmen of Tekoa,	3 Can two walk together, except they be agreed? 4 Will a lion roar in the foreit, when he hath no prey? will a young lion for you of list den, if he have taken nothing? 5 Can a bird fall in a fnare upon the earth, where no gin is for in 2001.	oijit upona	
- 1		wour fathers?	19 Yea, the LOKD will answer and sy unto his people, Benoid, 1 1731, 42, will find you corn, and wine, and oyl, and ye finall be faits field there. 10. & 70, with and I will no more make you a reproach among the heathen. 10. & 115,		which he law concerning Ifrael, in the days of Uzziah king of Judah, and in the days of Jeroboam the fun of Juah king	5 Can a bird fall in a fnare upon the earth, where no gin is for	rive forth	
- 1		3 Tell ye your children of it, and let your children tell their children, and their children another generation. 4 That which the paimer worm hath left, hath the locust eaten;	with: and I will no more make you's reproach among the heathen. 10. 86 1161 and 1181 lemove far off from you the northern army, and will drive him into a land barren and defolate, with his face toward the	o'Zec.14.	of Judah, and in the days of Jeroboam the fon of Joath king of Hrael, two year before the carthquake.  2 And he faid, the LORD will roar from Zion, and utter his	thing as all 3	Pin 00161.	
- 1	Heb.	4 † That which the palmer-worm hath left, hath the locust eaten; and that which the locust hath left, hath the canker-worm eaten; and that which the canker-worm hath left, hath the caterpiller caten.	leaft. Ga and his hinder nort towards the utmost Ga . and his Sink shall i	1+Jer.25-3 Juel 3, 10		6 Shall a trumpet be blown in the city, and the people w not be afraid? thall there be evil in a city, # and the Lond hath not done is?	Or,	
- 1	of the pal-	hat which the canker-worm hath left, hath the caterpiller caten.  5 Awake ye drunkards, and weep, and how! all ye drinkers of wine,		or,	mourn, and the top of Carnet final wither.  3 Thus faith the LORD-For three transgressions of Damaleus, # and for four I will not # turn away the punishment thereof: because they	7 Surely, the Lord GOD will do nothing, but he revealeth his ie-	ketber.	
1	Mich. Mol. 1111	because of the new wine, for it is cut off from your mouth.  6 For a nation is come up upon my land, strong, and without num-	21 Tear not, O land, be glad and rejoyce : for the LORD will do \$ nefied to	yes, for	have threflood Gilead with threfling-infruments of iron.  4 But I will fend a fire into the house of Hazael, which shall devour	8 The flon nath roared, who will not lear? the Lord Go D hath	har the	
- 1		per, whole teeth are the teeth of a lion, and he hath the cheek-teeth	22 Be not afraid, ye bealts of the field : for the Pastures of the wil-	Or,	the palaces of Ben-hadad.	9 % Publish in the palaces at Ashdod, and in the nataces in the land	LORD do omewhat?	
- 1	+ Heb.	7 He hath laid my vine walte, and barked my fig-tree: he hath made	dernels do tpring, for the free beareth her trutt, the fig-tree and the vine do yeeld their friength.  23 Be glad then ye children of Zion, and rejoyce in the LORD your Got; for he hath given you il the former rain + moderately, and he * will cause to come down for you the rain, the former rain, and * feature, the latter rain in the first month.	or let it	6, the painces of Benehada. 6, I will best all the bar of Damalcus, and cut off the inhabitant at from a the plain of Auen, and him that holden the feeptre from the boule of Eden; and the people of Syria fall go into equivity unto Kir. Jith the LUSD. 6. Thus fint the LUSD. 6. Thus fint the LORD, For three transgrellions of 6 Gaze, and four will not turn away far jumiposat thereof; because they be found to be supposed to the control of the cont		Or .	
- 1	haid my fig tree for a barking.	It clean bare, and calt it away, the branches thereof are made white.  8 ¶ Lament like a virgin girded with fackcloth for the husband of	your God: for he hath given you   the former rain + moderately,   Or,	to verie 6	Kir, faith the LORD.	to For they know not to do right, faith the Lopp a who flore up		
- 1	a barking.	her youth.  9 The meat-offering, and the drink-offering is cut off from the house of the Logo; the priefls the Logo miniters mourn.	the latter rain in the first month.	g Or	for four I will not turn away the punifiment thereof: because they	violence and il robbery in their palaces. It Therefore thus faith the Lord God, An advertary there fault be.	poit.	i
- 1			24 And the floors shall be full of wheat, and the fats shall overflow peg. with wine and oyl.			even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.	L	i
1	e Or , afhamed,	the new wine is a dried up, the oyl languifieth.  It Beye afnamed, O ye husbandmen: howl, O ye vine-dreffers, for the wheat and for the barley; he cause the harvest of \$\frac{1}{2}\$ field is perished.	25 And I will reftore to you the years that the locust hath eaten, the according canker-worm, and the caterpiller, and the paimer-worm, my great to rister.	Berb-eden	7 But I williend a fire on the wall of Gaza, which iffall devour the	12 Thus faith the LORD, As the fleepherd taketh out of the mouth of the lion two legs, or a piece of an ear 10 fhall the children of lirael be taken out that dwell in Samaria, in the corner of a bed,	Heb.	i
	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	the wheat and for the barley; he cause the harvest of § field is perished.  12 The vine is dried up, and the fig-tree languisheth, the pome-	as And we that leat in plenty, and be fatisfied, and proife the name They.	23.18. N Or s	beb the feetere from Africaton, and I will turn mine hand against			
1		granate-tree, the palm-tree also, and the apple-tree, even all the trees of the field are withered : because joy is withered away from the	of the LORD your God, that hath dealt wondroully with you and my Deut, II,	garried	Ekron; and the remnant of the Phillitines shall perish, faith the	13 Hear ye, and teltifie in the houle of Jacob, faith the Lord God, the God of holts.	pn the beds	
1			people shall never be assumed 2.7 And ye shall know that 1 am in the midst of Israel, and that 1 am the LORD your God, and none cife : and my people shall never be	with an en		the God of hosts,  14 That in the day that I shall   whit the transgressions of Israel upon him. I will also will the alease of Rephel, and the hours of the ale	punifilifre	
- 1		13 Gird your felves, and lament, ye priefts: howl, ye ministers of the altar: come, lie all night in fackcloth, ye ministers of my God: for the meat-offering and the drink-offering is withholden from the	afhamed.	eity.	for four I will not turn away the punifiment thereof; because they de- livered up the whole captivity to Edom, and remembred not † the brotherly covenant.	on him, I will also vitic the alters of Bethe, and the horns of the at- tar shall be cutoff, and fall to the ground.  15 And I will mite the winter- noule with the summer-house, and the houses of ivory shall perish, and the great houses shall have an end sight the LOBD.	el for.	
		house of your God.	Spirit upon all flesh, and your lons and your daughters shall prophetic, Act, 2.17, your old men shall dream dreams, your young men shall dee visions:	tie course	to But I will fend a fire on the wall of Tyrus, which shall devour the palaces thereof.	the houses of ivory thall perish, and the great houses shall have an end, saith the LORD.		
- 1	Ch. 2.15.	house of your God, 14 ¶ * Sanctific ye a saft, call a # solemn assembly, gather the elders, and all the inhabitants of the land into the house of the Lord your		nent of bretbrens	11 Thus faith the LORD, For three transgressions of Edom, and	CHAP. IV.	1	
ļ	day of re- Braint.	God, and cry unto the LORD, 15 Alas for the day: for * the day of the LORD is at hand, and as a	days, will I pour out my (pirit.  30 And I will shew wonders in the heavens, and in the earth,	f Heb.	purfue his brother with the fword, and + did call off all pity, and his	1 He reproveth I rail for oppression, 4 for idolatry, 6 and for their insorvinishmess.		
-	≥ Ha. 13.6.	sad all the inhabitants of the land 'mto the houle of the LORD your Goods and cry unto the LORD,  15 Alas for the day for * the day of the LORD is at hand, and as a defruction from the Almighty final it come.  15 Is not the meat cut of octore our eyes, 11s, joy and gladness from the houle of our God?	30 And will show wonders in the heavens, and in the earth, bloud and fire and pillars of limbke.  31 * The fun shall be turned into darkness, and the moon into Ch. 3.15.	in compa	the paraces thereor.  1 ¶ That shift the LORD, For three transgressions of Edom, and for four I will not turn away the punishment thereor) because he did pursue his brother with the Word, and † did call off all plying, and his amged did can percually, and kept his warth forces, and 1 as But I will lend a fire upon Tennan, which shall devour the pa- 1 as But I will lend a fire upon Tennan, which shall devour the pa-	incorrigiblency.  Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their matters, Bring, and let us drink.		
	† Heb.	17 The + feed is rotten under their clods, the garners are laid de-	bloud, before the great and the terrible day of the LORD come.	fioni.	laces of Bozrah. 13 ¶ Thus faith the LORD, For three transgressions of the children	2 The Lord Gop bath fworn by his holinefs, that lo, the days that		
1	grains.	Holate, the barns are broken down; for the corn is withered.  1 18 How do the healts grown? the herds of cattel are perplexed, be-	frame of the LORD half be deliverance, as the LORD hath faid, and in the 13.	g Or ,	laces of Bozrah.  13 ¶ Thus faith the LoRD, For three transgressions of the children of Ammon, and for four I will not turn away the punishment thereof: because they have # ript up the women with childe of Gilead, that	come upon you, that he will take you away with hooks, and your po- fterity with fift-hooks.	1 1	
	. 0.	caufe they have no pafture; yea, the flocks of fleep are made defolate.  19 O LORD, to thee will I cry: for the fire hath devoured the # pa-	remnant whom the LORD shall call.  I Gods judgements against the enemies of his people. 9 God will be known	divided t	he they might enlarge their border. 14 But I will kindle a fire in the wall of Rabbah, and it shall de-	3 And ye shall go out at the breaches, every sow at that which is before her, and    ye shall call them into the palace, faith the LORD.  4. Come to Beth-el and transgress, at Gilgal multiply trans-	ll Or,	
1	n Or , kabitati-	flures of the wilderness, and the flame hath burnt all the trees of the						
- 1	oni.	20 The heafts of the field cry allo unto thee: for the rivers of waters are driedup, and the fire hath devoured the pastures of the wil-	1 on 1) backman: again; the forming of an proper, you are all exposure in this judgment. It is the lefting upon the defined, the fill bring again the experity of Judain all perulaten,  a I will allo gather all nations, and will bring them down into the walley of Jedhaiphath, and will pleak with them there for my people,	8	gether, faith the Los to.	after 1 three years.  5 And † oher a facrifice of thankfitiving with leaven, and proclaim and publifit the free-offerings; for † this liketh you, O ye children of liraels faith the Lord GOD.	things of the palace.	
- 1		derneis.	2 I will also gather all nations, and will bring them down into the			and publift the free-offerings; for † this liketh you, O ye children of	three years	
- 1		1 He ferweth unto Zion the terriblanyl of Gods judgement. 12 He ex- bortest to repentants, 15 preferibets 4 [sh. 18 promifeth a lidding theron. 314 comforted from with prefer, 38 and future the fiftings. D Low yet hell it ramper in Zion, and dound an alarmin my busy mountain: let all the inhalitants of the land tremble: I too the	and for my neritage irrael, whom they have teattered among the natio	8	complaineth of their unthant fulners. Thus faith the LORD, For three transgressions of Moab, and for	of And I allo have given you cleannels of teeth in all your cities,	t Heb	
1		thereon. 21He comforteto Zion with prefent, 18 and future bleffings.	ons, and justed my land.  3 And they have call tets for my people, and have given a boy for a harlot, and fold a girl for wine, that they might drink.  4 Yea, and what have ye to do with ms; O Trye and Zidon, and all the content of Pael will by render me a recompede and it was to be a supplementation of the property of the content of pael will be preceded by will I recurrent your recombination.  Help the property of the pael will be preceded by will I recurrent your recombination.			me, faith the LORD.	offer by	
- 1	fi Or,	Blow ye the attrumpet in Zion, and found an alarm in my noisy mountain: let all the inhabitants of the land tremble; for the	4 Yea, and what have ye to do with me, O Tyre and Zidon, and	%: King 3, 27,	2 But I will fend a fire upon Moab, and it shall devour the palaces	yet three moneths to the harvest, and I caused it to rain upon one city,	† Heb.	
1		day of the Lord cometh, for it is night at hand; A day of darknefs and of gloominels, a day of clouds and of thick darknefs, as the morning (pread upon the mountains; a great people	we recommende me, fwiftly and foredily will I return your recom-		the found of the trumpet.	on, and the piece whereupon it rained not, withered.	1001	
					3 And I will cut off the judge from the midft thereof, and will flay all the princes thereof with him, faith the LORD. 4 ¶ Thus faith the LORD, For three transgressions of Judah, and	on, and the piece whereupon it rained not, withered.  8 So two or three cities wandred unto one city, to drink water; but they were not fatisfied; yet have ye not returned unto me, faith the	0.	
	# Heb.	and a trong, there had not been ever two meet, interest main to any more after it as some the year of the year of the year of the year of the year of the year of the year of the year of the year of the land of as the garden of iden before them, and behinde them a flame burneth: the land of as the garden of iden before them, and behinde them a delotted withermely, yea, and nothing that lefeape them.  4. The appearance of them is as the appearance of hories, and as hor funn, for final they run.	into your temples my goodly † pleafant things.  The children all of judgh, and the children of Jeruslem have the fan it is fold unto † the Grecians, that we might remove them far from their gise forst.				the multin	i
ı	tion and	eth: the land is as the garden of Eden before them, and behinde them a defolate wilderness, yea, and nothing shall escape them.	ye fold unto † the Grecians, that ye might remove them far from their the Greti- border.  7 Behold, I will raife them out of the place whither ye have fold † Heb.		improfragets and their lies confed them to errafter the which their is-	dens and your vineyards, and your fig-trees, and your olive-trees in- created, the palmer-worm devoured them; yet have ye not returned	your gar-	l
1	Stor, series.	4 The appearance of them is as the appearance of horfes, and as	7 Behold, I will raife them out of the place whither ye have fold in them, and will return your recompence upon your own head.  8 And I will fell your long and your daughters into the band of the in 12.1.4.		thers have walked.  5 But I williend a fire upon Judah, and it shall devour the palaces of Jerusalem.	unto mes faith the LORD.  To I have fent among you the pestilence,    after the manner of Egypt; your young men have I stain with the sword, † and have ta-		
- 1		5 Like the noise of chariots on the tops of mountains shall they less, like the noise of a same of fire that devoureth the slubble, as a	children of Judah, and they finallied them to the Sabeans to a namely in Or					ı
- 1		firong people fet in battel aray.  6 Defore their face the people thall be much pained : all faces that	far off; for the LORD hath fpoken it.  9 ¶ Proclaim ye this among the Gentiles: † prepare war, wake up    Or;	5 Ch. 8.	6. Nor four I will not turn away the puniforment thereof: because they			1
ı	A Heb por	gather + blacknels.	the mighty men, let all the men of war draw near, let them come up.   the LOSD	young w	7 That pant after the duft of the earth on the head of the poor, and turn alide the way of the meek : and a man and his father will go in	the LORD.  11 have overthrown forme of you, as God overthrew * Sodom and Gomorrah, and ye were as a firebrand pluckt out of the burning; yet	t Heb.	ı
- 1		men of war, and they field march every one on his ways, and they flight not break their ranks.	intofpears; let the weak fay, I am fitting. Idown.	o Or , tuch as ba	unto the Jame 1 maid, to profane my holy name.  8 And they lay themfelves down upon clothes laid to pledge, by	have ye not returned unto me, faith the LORD.	esptivity of your	
- 1		8 Neither field one thruft another, they shall walk every one in his path; and when they fall upon the a fword, they shall not be	felves together round about: thither II caule thy mighty ones to come 15.	fined, or	levery altar, and they drink the wine of   the condemned in the houle	do this unto thee, prepare to meet thy God, O lirael.	borfes.	1
i	a Or,	wounded.  Q They shall run to and fro in the city; they shall run upon the		Num.2	of their god.  1. 9 ¶Yet deftroyed I the * Amorite before them, whose height was	11 I have overthrown forms of you, as Gool overtriew? Soom and Gomorrals, and ye were as a riceirand pluckt out of the burning; yet have ye not returned unto me, Sith the Lozab.  12 Therelore than will 1do unto the, O Hirae! : and because I will do this sum other, prepare to meet thy Gool, O Hirae!  13 For lo, he that formeth the mountains, and creates the II wind, and cleareth unto man what is his thought, that maket the morning desireds, and treaded happed the high places of the earth, the Lozap.	24, 25.	1
- 1		wall, they thall climb up upon the houses; they thall enter in at the	holiaphat: for there will I fit to judge all the heathen round about.  The Puty ein the fickle, for the harvelt is ripe; comeget you down, inst.  To the prefit is full, the fars overflow, for their wickedness a great.  **C. 2-3***	Dent. 2.2	like the height of the cedars, and he was ftrong as the oaks, yet I de- ftroyed his fruit from above, and his roots from beneath.	darkness, and treadeth upon the high places of the earth, the LORD, the God of holts is his name. CHAP. V.	1,	1
- 1		windows like a thief. to The earth shall quake before them, the heavens shall tremble.	14 Multitudes, multitudes in the valley of a decision; for the day of Jer. 25.	EX.12.	iourty years through the wilderness, to possess the land of the Amorite.		1 1	ı
- 1	2 Ifa. 13. 10. Ezek. 32.7.	* the fin and the moon shall be dark, and the stars shall withdraw their shining; 11 And the LORD shall utter his voice before his army; for his	15 The fun and the moon shall be darkned, and the stars shall Amost.	32, 13.	11. Ittroyed his fruit from above, and his roots from beneath.  8. 1 o Aliö - I brought, you up from the land of Egyps, and ted you in fourtry years through the widerneis, topolitis the land of the Amorite.  1. It And I railed up of your fons for prophets, and of your young men for Nazarites. It is not even thus, Oy e children of I frae! Path the LORD.	I Hammeterion for 1972: 4781 exportation to reputante, 27 602 rejetifet bein spoortistal froite.  I Elza ye this word which I take up against you, even a lamentati- I on, O house of lirael, 2 They rigin of lirael is fain, the shall no more viie: she is forfa-		i
ı		camp a very great; for be a ftrong that executeth his word, for the	withdraw their flining.  16 The LORD allo fhall *roar out of Zion, and utter his voice from place of the	I will pr	the LORD.	2 The virgin of Ifrael is faln, the thall no more rite : the is forfa-		i
- 1	Fer. 30:7.	camp is very great: for be is fitting that executesh his word, for the day of the LORD is great and very terrible, and who can abide it?  12 ¶ Therefore also now, faith the LORD, * Turn ye even to me	Jerufalem, and the heavens and the earth shall shake; but the LORD pair, of will be the thope of his people, and the strength of y children of Israel. burbos.	s a cari	12 But ye gave the Nazarites wine to drink, and commanded the prophets, asying, Prophetie not.	ken upon her land, there is none to raife her up.  3. For thus faith the Lord God, The city that went out by a thou- fand, thall leave an hundred, and that which went forth by an hundred,		l
- 1	Zeph.1.15.	with all your heart, and with faiting, and with weeping, and with		Jen of	to Therefore the flight (hall neriff from the fwift, and the ffrong			l
	*Ex. 34.6.	13 And rent your heart and not your garments, and turn unto the		preffetb.	thall not firengthen his force, neither shall § mighty deliver thinself.  15 Neither shall be stand that handleth the bowe, and be that is	4 ¶ For thus faith the LORD unto the house of Israel, Seek ye me, and ye shall live.  5 But seek not * Beth-el, nor enter into Gilgal, and pass not to		i
ļ		I and of great kindness, and repenteth him of the evil.	* drop down new wine, and the hills thall dow with milk, and all the * Amos ?	See Strip.	or Hwife of foot thall not deliver bimfelf, hertner man he that rigeth the		Chap.	i
·	Jon. 4. 2.	fing behinde him, even a meat-offering and a drink-offering unto		f Heb.	horse deliver himself.  16 And be that is † couragious among the mighty, shall see away f loaked in that day, faith the LORD. CHAP. III.	come to nought.  6 Seek the Log p and we fhall live, left he break out like fire in		l
- 1	# Ch, 1.14	15 9 Blow the trumpet in Zion, * fanctifie a fait, call a forenm	derness, for the violence against the children of Judah, because they abide	frong o	In the man diam of Code indrament or sind I head of the tublication of	the houle of Joseph and devour it, and there he none to quench it in Beth-el.		l
1		allembly.  16 Gather the people: fanctifie the congregation: affemble the elders: gather the children, and those that suck the breaks: let the	ao But Judah ihali s dwell for ever, and Jerufalem from generati-		it, with the causes thereof. If That this word that the LORD hath spoken against you. O chil-	7 Ye who turn judgement to wormwood, and leave off rightcoufness in the earth,  8 Seek kim that maketh the * seven stars and Orion, and turn		i
- 1		bridegroom go forth of his chamber, and the bride out of her clofer.  27. Let the pricits, the ministers of the LORD, weep between the	TORD dwellerh in Zion.		it, with the early: thereof.  I Far this word that the LORD hath fooken against you, O chil-  I dren of lirael, against the whole family which I brought up from the land of Egypt, laying.		• Joh 9. 9.	ł
		-7/ Ective brutte) on manufers or one reason wheel between the	Long dweller in 2100.	-		Pp 2 with	50.519	
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- 1		·				the second second		
- 1			1		1	I		1

-	1 frac		nos. A famine of the word three	tined.	-	Edom	s destruction. Fonah cast into the sca. Chap.i.	isiii,iv. Jacobs vistory.The Nincvites re	epent.
- 1		untinger: that Solleth for the waters of the fea, and powerful from un until the cort fine earth, the Co by it is in same. On the contract the contract the contract the contract that the point of the contract that the contract t	6 The LORD regented for this: This a 10 that not be, faith the Lord Good. Henceten, and the table, the Lord Good and Lord Good and the Remedies, and the Lord Good and the Lord Good and the Lord Good and the Lord Good and the Lord Good and the Lord Good and the Lord Good and the Lord Good Good and the Lord Good Good and the Lord Good Good Good Good Good Good Good G		A A TO	Heb- ge, or H. Icb- on whom	to Al the finners of my require that ide by the fivord, which fays The coil falls in overtake not prevent.  1 If the that day will I risit up the "the terractic of David that is falls, and to clotic up the searchest steroy, and will risit up in its runn-s, and and the coil to the searchest steroy, and will risit up in its runn-s, and in the search of	Forcet feed, and the mountains shall drop a * fweet wine, and all the shill shall need.  1. And if will bring again the captivity of sime people of If lead, and they all build the walled efficient and mainst farms and they that plant wine-yards, and drink the wine thereof's they shall all on take gardens, and 1. And will plant the mapson their land, and they fall in no more be pulled up out of their land which I have given them, faith the LORD try Gold.  1. But I boun should not have looked on the day of the brother, in the day that the become a stranger, notice of the day of the brother, in the day that the become a stranger, nother should thus have rejoyed.	t Heb. draweth forth. W Or, new wine. F Joel 3,18,
	* [[a.5.19, ]er.30-7. [oel 2.2. Zeph.1.15, * [[a.1.11. [er.6.20. F Or , Portal your boly-days, * [firings, firings, fire Heb.	16 Therefore the Loon the God of holes, the Lord faith thus, Weiling And by Intil Herets, and they faith it is a silt the high-ways. Alsa, and they flat leat the husbandma to mourning, and tich a sat existing of Immercon, to waiting.  17 And in all vineyards fall be waiting: for I will pass through thee, and it is a satisfact of Immercon the Control of the Cont	neither as a sourcet show, such not on a language 1 med no propose, and in a contract should be a such as a source of the 15 former further.  11 And the LOD took the 1 as followed the food-and the LODL in 15 former form	† Heb.	69-49-49-49-49-49-49-49-49-49-49-49-49-49	jer 16 Jer 9 or , . uning i Heb men of , . peace Heb men of bread Or,	If the upagainth her in battel.  Behold, I have made thee intall among the heathen: thou art greating and the second among the heathen thou art greating. The pride of thin heart hash deceived these thou that develocit in the clerk of the row, whole helbatten in highburst lish in his heart, Who that laring me down to the ground?  Who that laring me down to the ground?  Who that laring me down to the ground with the control aroung the tractachese will I bring the down, faith the Control aroung the tractachese will I bring the down, faith the Control aroung the tractachese will be placed to the control aroung the tractachese will be the control aroung the tractachese will be a formed to the control to the control aroung the cont	own head.  If For a sy have drank upon my holy mountain, fo final all the heather wink continually, year they final drank, and they shall for the state of the continual to the state of th	Ezek.  85.15.  9 Or,  10 or,  10 or,  10 or,  10 or,  10 or,  10 or,  11 or,  11 or,  11 or,  11 or,  12 in sector
	Acts 7.42. 1 Or, Necutb your hing. 1 Or, 1 Or, 1 Or, 1 Or, 1 Or, 1 Or, 1 Or, 2 Or, 3 Or, 4 Or, 5 Or, 6 Or, 6 Or, 7 Or, 8	unit duty years. I have been the therence of your Moloch and Chiny your images, the far of your good, which ye made to your feets, and the constraint of the Cool of holts.  1 The vantomarp of I final 7 held be played with deficient of the constraint of the constra	at 11 sept can be yet int is sallow up the needy, even to make the 5 Spring-Wiene will their new mono be generable we may fell com? and the fishath, that we may let cont wheats making the cabal man and the thesel green, and 7 tails just be ablance by ledest, and 7 tails just be ablance by ledest, and 12 tails just be ablanced by ledest, and 12 tails just be ablanced by ledest, and 12 tails just be ablanced by ledest, and 12 tails just be ablanced by ledest and the seed of the sall the compact any of their works.  7 The Lond bank form by the excellency of Jacob Sweet) will never longer any of their works.  8 The lond bank form by the excellency of Jacob Sweet I will never longer any of their works.  9 The Lond bank form by the excellency of Jacob Sweet I will never longer any of their works.  10 The Lond bank form by the excellency of Jacob Sweet I will never longer any of their works.  11 The Lond bank form by the excellency of Jacob Sweet I will never longer and the land of the longer and the lo	be filent.  If Or, moneth, then, open. theb, percenting the belones of deest. *Chap.a.s.	an feet feet feet feet feet feet feet fee	ruy bis lifturace.	frangers    carried away captive his forces, and foreiners entered much hingstes, and call tots upon Jerulaken, even those was a son of them.  ### ### ### ########################	at Am <sup>1</sup> Spotent fillal (ome upon mount Zhon to judge the mount of Eua; and the *kingdom fillal be the LONDs.  N A H.  3 For thou hadit caft me into the deep, in the † midit of the feas; and the disuds compelled me about, all thy billows and thy waves patient over me. [1.4]. I me although the following the spotential of the feas; and the disuds compelled me about, all thy billows and thy waves patient.	*Luk.1.35.
	to.  Ch.5.18.  Ch.5.18.  Ch.5.18.  Ch.5.18.  Co.  Sound  Sound  South  Cor,  State  Cor,  State  Theb.  Freeds.	3 Ye that "put far away the "exil alpy, and can't the a feat of vioces to commean; all does from you all fitted themlers upon their conceins, and ear the lambs out of the floors, and the calves out of the modified to the fair), to the found of the viol-and invent to themselves in the transport of multick, like Davis, and anoint themselves with the chief of That drink I when in books, and anoint themselves with the chief olimitative but they are not grieved for the y allifetion of Joleph. Prives, and the banque of them that therethed themselves, this like removed.  The substitute of the floor of the principle of the part of the priving of the part of the priving of the part of the priving of the part of the priving of the part of the priving of the part of the priving of the part of the priving of the part of th	10. And I will tern your fealts into mourning, and all your forge mo lamentation, and I will bring up fackcitching on all fowns, and building spon every held: a and I will make it as the mourning of an building spon every held: a suff of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the spon of the latter of the latt		ery to or	ought to broken. Heb.	On the word of the LOND came time of plumature into the analysis of the plumature into th	will pay that that I have cowed: " latvation so the Loro." 10 And the Loro Beakenint the fifth, and twinted out Jonah upon the dryland. CHAP. III. 1 Jonah Jont again, preached to the Ninevites. 5 Upon their repen- tants, 10 God repented. And the world the Loro Bo came unto Jonah the fecond time. And the world the state of the great cive, and oreach unto it the	17. Hof 14.2. Heb. 13. 15. Pial. 3.8.
	THeb. She fulnefs bereof. Ch.5.13. Ch.5.13. Cr, bey will act, or Seve not. Cor, broppings.	10. And a mansuncle fluit take him we, and he that betweeth him, to bring out the bones out of theboule, and that lig was in that at via the fider of the houle. It stewyet any with thee? and he fluid life, Not the fluid to the pole. It stewyet any with thee? and he fluid life, Not the fluid life, Not the state of th	1 The certainty of the deficient in The replacing of the takennate of David.  I have the Lord thanding upon the alter, and he field, Smitte the Il limited the contract of the	or, chapiter, or enop. 1 Or, pound them. Pial.139. 3,800.	900 100 100 100 100 100 100 100 100 100	Ot, grape ore and ore tem- fluous. Heb, ent. Heb. Fred. Heb. od. Heb.	into and the let fell upon honds.  8 Then list depend honds, let upon honds.  8 Then list depend hones, fell us, we ray thee, for whole carle this gyil is upon us; what is thise occupation? and whence could  9 And he fail do mot them, I are an Heceve, and I fear the LORB the God of herem, which hath made the let and the fay land,  10 Then were found them, I are an Heceve, and I fear the LORB the 10 Then were hones to the letter of the letter of the lord of the 11 Then the letter of the lord of the letter of the lord of the 11 Then the letter of the LORD, because he had to deliver.  11 Then the lord of the lord of the letter of the lord of the 11 Then the lord of the lord of the lord of the lord of the 12 Then the lord of the lord of the lord of the lord of the 13 And he fail some them, Take on up, and caff are forth into the 14 Then the lord of t	(asy) Journey (as) began to enter into the city a days journey, and be cited, and fails, if ve toury days and kinech fails the continuous.  § 18 to the people of Nineyel's believed Godand procritismed a fail, and jour on facilitoth from j'ercented to them even to the cut of them.  6 For word came untook lengt of Nineyels, and he arele from his throne, and he laid his tode from himsand covered days with facilitoth and the cut of them.  7 And he cauther it to the procrimed, and + published through Nills, the neither procrease of the kingtand his + poolse) a joining, Let neither man not realt, herd nor flock talte any thing, it eithem not feed, and fails with the control of t	Mat.12, 41. Luk.11.32. THeb.
		The independent of the good party, and off in five, we interest light to prove of down to be the object, and off in five, we interest light to the object, which is fairful to exhibit the exhibit and off first 1 to chamicals unique the down, and a down to the chamicals unique the first the chamicals unique the chamicals unique. This that the Lord Good henced unit one, and behold, he formed may be a supported to the chamicals unique that the chamicals unique that the chamicals unique the chamicals unique to the chamicals unique the chamicals unique to th	like a floud, and shall be drowned, as by the floud of Egypt.  1 $t \cdot \hat{x}$ be that buildeth his $u \uparrow *$ flories in the heaven, and hath founded his lift toup in the earth, he that * Calleth for the waters of the	n Ot , spieres, if Heb. escensions, Pl.104-3, 1 Or, Sandle.		ows.  Mat.12.  S. 16.4.  uk.11.30.  Heb.  well.  Pl.120.1.  Or, out  f mine	17. Now the LORD and never the fifth three days and three nights. and Jonah was in the † bell A. P. II.  1 The proper of Jonah. to He is delivered from the fifth. Then Jonah prayed unto the LoRD his God out of the fifthe belly.  And faid, 1 * rited by reafton of mine still-tion unto the LORD.  And faid, . over of the below of the liter of L. and thou here.	his fine canger, that we perith not ?  of And Gold such circumse, that they terned from their evil way, and Gold repented of the evil that he had faithank to would do unten, and he did if not. or. HAP 1. W.  I final replicated Joint Accessingly, and he was very angrey.  Dirt till listed Joint Accessingly, and he was very angrey.  But till listed Joint Accessingly, and he was very angrey.  We not this my lyring, when I was yet in my country? ? Therebox we not this my lyring, when I was yet in my country? ? Therebox we not this my lyring, when I was yet in my country? ? Therebox we not this my lyring, when I was yet in my country? ? Therebox we not this my lyring, when I was yet in my country? ? Therebox we not this my lyring, when I was yet in my country? ? Therebox we may be a my country? ? Therebox we may be a my country? ? Therebox we may be a my country? ? Therebox we may be a my country? ? Therebox we may be a my country? ? Therebox we may be a my country? ? Therebox we may be a my country? ? Therebox we my country? ? Therebox we may be a my country? ? Therebox we	14. Joel 24 14. Joel 24 14. Schap 1.3. Joel 24.6. Joel 24.6. June 24.2
2	7.		O ALTO						

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	71		Course Carles Statements de		christ	s conquest. Gods controversy. Chap.	ii. The churches complaint and tri	umph.	
	Laolat		cah. Cruelty of princes. The churches glor				be in the midft of thee, and thou shalt take hold, but shalt not deliver: and that which thou deliverest will I give up to the		
	Or,	nd there made him a booth, and fat under it in the shadow, till he	Fainted, and willhed in himself to die, and faid, It is better to me to jo, tie them to ties the control to Jonal, blood thou well to be angry for the goard? For and he faid, il I do well to be angry ease num death.  To Then sind the LoRo, Thus half il had pity on the gourd, for the great which thou half not taboured, neither madefut it grow, which came up govern in might, and perfined in a night; and perfined in a night; and the great city, wherein a control to the great performance of the	(Frently	rult.	4 I had be that had a fire the Corp. his God, and they shall abide: for now shall he be great unto the ends of the earth.  5 And this man shall be the peace when the Assyrian shall come into our land; and when he shall tread in our palaces, then shall we	fword. 15 Thou shalt * sowe, but thou shalt not reap: thou shalt tread the	Deut.	
	Heb. Kikajon.	and there indust min a boots, and at whiter it in the industry at might lee what would become of the city.  6 And the Lorp Code preserved it founds, and made it to come power Jonah, that it might be a fladew over his head, to deliver him rom his grief. So Jonah it was oxerceding glad of the goard.  7 Bat Code Prepared a worth when the morning role the next day,	and he faid, I do well to be angry even unto death.  10 Then faid the LORD, Thou half   had pity on the gourd, for the greet	T, I am	4 Heb.	into our land; and when he shall tread in our palaces, then shall we raife against him seven shepherds, and eight + principal men.	olives, but thou fhalt not anoint thee with oyl; and fweet wine, but fhalt not drink wine.	28. 38. lag.	ı
	Leigrent.	rom his grief. So Jonah + was exceeding glad of the gourd. 7 Bat God prepared a worm when the morning rofe the next day.	which thou half not laboured, neither madelt it grow, which † came up goy. in a night, and perifhed in a night:	(Dane)	trinces of	ratic against him even thepherds, and eight † principal men.  6 And they shall † waste the land of Affyria with the sword, and the land of Natival with the sword, and the gand of Natival is shall be deliver as from the Affyrian when he cometh into our land, and when he	16 ¶ For n the fratutes of * Omri are kept, and all the works of the houle of * Ahab, and ye walk in their counfels, that I should make thee a    defolation, and the inhabitants thereof an histing: there-	.6. Or, <i>He</i>	ı
	with great		more then fixfcore thougand persons, that cannot differn between their the	Conof	+ Heb.	us from the Affrian when he cometh into our land, and when he treadeth within our borders.  7 And the remnant of Jacob shall be in the midst of many people,	make thee a   defolation, and the inhabitants thereof an hilling: there- fore ye shall bear the reproach of my people,	oth much keep the, 850.	ı
	Ot, filent	evenement caft-wind; and the fun beat upon the head of Jonah, that he	right hand and their left hand, and alfo much cattel?	niste.	est up.	7 And the remnant of Jacob shall be in the midstof many people, as a dew from the Lordy as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.	A - Vin of an of A - Vin of an Oral II Oral	tte, 850. Ponishment	ı
	1	¶ M I	А Н.		even naked foords	not for man, nor waiteth for the fons of men.  8 ¶ And the remnant of Jacob thall be among the Gentiles in the	Thin. 10. 25, 25. Thin. 10, 30, &C. 1 Of, a CHAP. Vil.  1 The church complaining of her finall number, 3 and the general corruption, 5 putteth her confidence, not in man, but in God. 8 Shetriumphath our her enemies. 14 God comjorteth her		ı
		CHAP. I.	CHAP. III.		d Ors	not for man, nor waitest for the fons of men.  8 ¶ And the remnant of Jacob Hall be among the Gentiles in the midt of many people, as a tion among the beatts of the forest, as a young lion among the flocks of § fleep: who if he go through, both treadth down, and teareth in pieces, and none can deliver.	in God. 8 She triumpheth over her enemies. 14 God comforteth her		l
		Micab sheweth the wrath of God against Jacob, for idolatry. 10 He ex- horteth to mourning.	I The cruelty of the princes. 5 The falfwood of the prophets. 8 The Reuri- ty of them both.		gostie	Q Infine hand man be nit up upon unne advertatios, and an unne	Woisine, for I am as t when they have gathered the funmer-	f Heb. tle	l
		He word of the LORD that came to Micah the Moralthite in the days of Jotham, Ahazz and Hezekiah, kings of Judah,	And I laid, Hear, I pray you, O heads of Jacob, and ye princes of the house of liraei, Isir not for you to know judgement?			enemies shall be cut off.  To And it shall come to pass in that day, saith the LORD, that I	to eat: my foul delired the first-ripe fruit.	of fummer.	l
	l	which he kay concerning Samaria and Jerusalem, kings or Judan, which he kay concerning Samaria and Jerusalem, 2 † Hear, all ye people, * hearken, O earth, and † all that	2 Who hate the good, and love the evil, who pluck off their skin from off then, and their flesh from off their bones:			will cut off thy hories out of the midit of thee, and I will deftroy thy chariots:  It And I will cut off the cities of thy land, and throw down all thy	in God. 8 Setriumpetté our let enmit. 14 God comjortité let by promifier. 6 D configion glét enmits. 14 and 3 hi morist.  Truits, as the grape-gleanings of the vintaget. Itere is no cluder to eat: my foul defired the intri-fipe fruit.  "The "g good man is pertified out of the earlieand têre is none up- right among unes." they all the in wait to bloud: they hann every	Ifa.57.1.	ĺ
	Hear ye	therein is, and let the Lord Go D be witness against you, the Lord	from off then, and their fields from off their bones:  3. Who allo each field or my people, and fley their skin from off them, and they break their bones, and chop them in pieces, as for the them, and they break their bones, and chop them in pieces, as for the will eye in high his face from them at that thine, as they have behaved themselves it in beit doings.  5. If thus lith the Loth's concerning the prophes that make my second them they have behave the second them the second the sec		l i	frong holds:  12 And I will cut off the cities of thy land, and thow down and the tall the land, and thou finalt the property forthis or the land, and thou finalt there no some forthis or to	man his brother with a net.  3 ¶ That they may do evil with both hands earnefily, the prince asketh, and the judge asketh for a reward: and the great man he uttereth † his milchierous deire: fo they wrap it up.	ot mersiful.	İ
	people all of	from his holy temple.  3 For behold, * the LORD cometh forth out of his * place, and will come down, and tread upon the * high places of the earth.	4. Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved			have no more foothfayers.  13 Thy graven images allo will I cut off, and thy a flanding images out of the midft of thee, and thou flast no more worship the work	eth + his mifchievous deire : fo they wrap it up.	Heh. the	
	* Deu 32,1 Ifa. 1, 2, † Heb. the fulness	come down, and tread upon the * high places of the earth.  4 And * the mountains shall be molten under him, and the valleys shall be eleft: 25 wax before the fire, and as the waters that are poured	themselves ill in their doings.		g Or.	ges out of the midft of thee, and thou fhalt no more worship the work of thing hands.	4. The best of them is as a brief: the most upright is flarper then a thorn-hedge: the day of the watchmen, and the vilitation cometh; now shall be their perplexity.	bis foul.	1
	the fulness	down + a freep place.  5 For the transgrellion of Jacob is all this and for the fins of the houle of Iraci. What is the transgrellion of Jacob? is it in to Samaria? and what are the high places of Jadah? are they not Jeruslalem?  6 Therefore I will make Samaria as an heap of the field, and as	people err, that * bite with their teeth, and cry, Peace: and he that ! C	h.2.11]	n Or.	14 And I will pluck up thy groves out of the midit of thee: 10 will	now final be their perplexity.  5 ¶ Trult ye not in a friend, put ye not confidence in 2 guide; keep the doors of thy mouth from her that lieth in thy bolom.  6 For * the ion dishonoureth the father, the daughter riseth up 2-	i i	1
	thereof. *113.26.21. * Pl.115.3.	house of liraes. What is the transgression of Jacob? is it not Samaria?	Putteth not into their mouths, they even prepare war against him.  6 Therefore night that be unto you't that ye shall not have a visit H  on, and it shall be dark unto you, that ye shall not divine, and the sun from	Heb.	gatinies.	I deltroy thy    cities.  15 And I will execute vengeance in anger and fury upon the hea- then, fuch as they have not heard.	a gaingt ner mother, the daughter in law againgt her mother in law; a	E1917, 50.	ĺ
	Deu. 32.	6 Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard; and I will pour down the flones thereof into	on, and it final be dark unto you, † that ye final not divine, and the fun from final go down over the prophets, and the day final be dark over them. pr. 7 Then final the feers be affiamed, and the diviners confounded: † E yea, they final all cover their † lips, for there is no answer of God.	Heb.		CHAP. VI.		Luk. 12.53.	ĺ
	29. Pf. 97.5.	6 Therefore I will make spaniars as an ineg of the relation and as plantings of a vineyard; and I will pour down the flones thereof into the valley, and I will difcover the foundations thereof.  7 And all the graven images thereof flall be beaten to pieces, and all the hires thereof flall be burnt with the fire, and all the idois there-	yea, they final all cover their f lips, for there is no answer of God.  8 ¶ But truly I am full of power by the liprit of the LORD, and of might, to declare unto Jacob his transgression, and to first liprit of the LORD, and first to first his firm.	na divis	n Or with.	16 and for idolatry.	myfalvation: my God will hear me. 8 ¶Rejoyce not against me. O mine enemy: when I fall, I shall		ĺ
	† Heb.	all the hires thereof shall be burnt with the fire and all the idols there- of will I lay defolate : for she gathered is of the hire of an harlot, and	to Brael his lin.	er lip.	* [[2,1,2.	the mountains, and let the hills hear thy voice.  Hear ye. O mountains, the LORDs controverly, and ye ftrong	arife; when I fit in darknefs, the LORD fladt be a light unto me.  9 I will bear the indignation of the LORD, because I have finned	1 Or, and	l
		they shall return to the hire of an harlot.  8 Therefore I will wail and howl, I will go stript and naked: I	ces of the houle of liracl, that abhor judgement, and pervert all		& 14.30. • Num.22.	foundations of the earth: for the LORD hath a controverly with his	against him, until he plead my cause, and execute judgement for me : he will bring me forth to the light, and I shall behold his righteous	teeber	l
	+ Heb.	all the intershereory mail to built with the first and in the loots used of will I lay delotate: for file gathered if of the hire of an harlot, and they shall return to the hire of an harlot.  8 Therefore I will wail and howl, I will go stript and naked: I will make a wailing like the dragons, and mourning as the food of the stript was the stript of	equity, to They build up Zion with * † bloud, and Jerufatern with ini- guity, If The heads thereof judge for reward, and the prieffs thereof teach for hire, and the prophets thereof divine for money, yet will they lean	zekaz.	5.823.7. * Num.25.	1 Gods controvery for uniformatic, 10 for injuries.  Larly a now what the Lone faith, after, contend then 1 before the second of	nels. To n Then the that is mine enemy that fee it, and thame that cover	nine ene-	ı
	of the owl	9. For   her wounds incurable, for it is come unto Judan: he is come unto the gate of my people, som to Jerulalem, to ¶* Declareye is not at Gath, weep ye not at all: in the house of a Aphrah * roll thy left in the dust.	11 The heads thereof judge for reward, and the prices thereof teach Zep	ph. 3.3.	Jol. 5.	4 For I brought theeup out of the land of * Egypt, and redeemed thee out of the houle of lervants, and I fent before thee Moles, Aa-	nets.  10 n Then the that is mine enemy fhall fee it, and fhame shall cover ther which said unto me. Where is the LORD thy God mine eyes shall be hold her now that the be troden down as the mire of the streets.  11 In the day that thy walls are to be built, in that day shall	ver ber with	ı
	is grie- voufly fick of her	Appraise to the thing of the court	apolitic Bokb, I and lay, it hottise Bokb among as . none evil plott	103.		ron, and Miriam. 5 O my people, remember now what * Balak king of Moab con-	the decree be far removed.  12 In that day al/o he shall come even to thee from Asyria, H and	Pl.79.10.	ı
	wounds.	of a Beth-ezel, he shall receive of you his standing.	can come upon us.  12 Therefore fhall Zion for your take be * plowed as a field, and Je jain rutalem thall become heaps, and the mountain of the house, as the high so Je.	ng.	† Heb. belly. (	ron, and Mirram.  5 O my people, remember now what *Balak king of Mosb confulted, and what Balasan the ion of Beor aniwered him from *Shittin unto Gilgah, that ye may know the righteoutine of the LORD.  6 ¶ Wherewith [mai] Louine before the LORD, and bow my fell	from the fortified cities, and from the fortrefeeven to the river, and	Doel 2. 17.	ı
	1.20. That is.	evil came down from the LORD unto the gate of Jerufalem.	places of the foreit.	1		6 ¶ Wherewith final I come before the LORD, and bow my left before the high God? final I come before him with burnt-offerings with calves † of a year old?	from fea to fea, and from mountain to mountain.  13    Notwithitanding the land shall be deforate because of them	On Shall be	ı
	duft. * [cr.6.26.	the st he beginning of the fin to the daughter of Zion : for the trans-	1 The glory, 2 peace, 8 hingdom, 11 and viltory of the church.	2, 2, 2,	dumble	with calves † of a year old? 7 Will the LORD be pleased with thousands of rams, or with ten	from lea to less and yown monarm to monarma.  13    Nowith intanting the land final be defoiste because of them that dwell therein, for the fruit of their doings.  14    a Feed thy people with thy rod, the flock of thine heritage, which dwell foliately in the wood, in the midle of Carmel: let them	treading .	ı
	N Or,	12 For the inhabitant of Maroth a watted carelanly for good jobs of come down from the LOR united gard of jertilises.  13 O the inhabitant of Lacilishina the charicet to be wist beach; gradient of Lacilishina the charicet of Zian - for the transportions of Head were found in the gradient of Head were found in the Comparison of Head were found in the Comparison of Head and the Head of the Comparison of Head and the Head of the Comparison of Head and the Head of the Head	The glory, 2 peace, 8 kingdom, 11 and villory of the church.  Due in the last days it shall come to pals, that the mountain of the stable house of \$\frac{1}{2}\$ Lorn shall be established in the top of \$\frac{7}{2}\$ mountains, 8cc, and it shall be exalted above the shills, and people shall show unto it.		thy felf to walk.	better the high cost? Hint come perser man war norm own with ter 1. Wild the Cash to be pleaded with broundard or rans, or with ter thoulands of rivers of oyl? fault I give my fifth born for my transfers 8. He hath. "The west often." O man, what is good, and what doth the Lorno require or these, but to do justly, and to love mercy, and is 1. The Lorno review of the control of the control of the control of the 1. The Lorno voice of the three three three three mercy, and is 1. The Lorno voice criefle turbe the city, and if the man of wildow fault city mans it extry the row, and wish bathappenered it.	feed in Bathan and Gilead, as in the days of old.		l
	dwelleft fairly.	15 Yet will I bring an heir unto thee, O inhabitant of Mareshah;	2 And many nations man come and ay, come and let us go up to	1.0	II Or, thy	LORD require of thee, but to do justly, and to love mercy, and to	15 According to the days of thy coming out of the land of Egypt will I then unto him marvellous things.  16 The nations shall see and be confounded at all their might:	Or,	l
	inhabites 0	Il he inall come unto Adulam the giory of arael.  16 Make thee * bald, and poll thee for thy delicate children, enlarge thy baldnels as the eagle, for they are gone into captivity from thee.	he will teach us of his ways, and we will walk in his paths: for the		fu that which is.	9 The Lordsvoice crieth unto the city, and if the man of wildon	they shall lay their hand upon their mouth, their ears shall be deaf.  17 They shall lick the * dust like a serpent, they shall move out of their holes like a worms of the earth; they shall be a fraid of the LORD	I Or.	i
	0 Or. the co	untrey of flocks. II Or, a place near. II Or, was grieved. II Or, for II That	3 ¶ And he shall judge among many people, and rebuke strong na- tions afar off, and they shall beat their swords into * plow-shares, and , 10		Is there	9 The LORDS voice crieft and the cry, and it was all who hash appointed it.  10 ¶ 8 Are there yet the treafures of wickedness in the house of the wicked, and the † I cant measure that is abominable?	their holes like I worms of the earth: they shall be afraid of the LORD our God, and shall fear because of fice.	it bath been.	i
	195 a lic. 8	Or, the giory of Ifrael fhall come, &c. * Ila. 22. 12.	their spears into I pruning-hooks : nation shall not lift up a sword a- Joel	3,10,	every man	I II a Shall I count them pure with the wicked balances, and with	18 Who is a God like unto thee, that * pardoneth iniquity, and paf- feth by the transgression of the remnant of his heritage? he retain-	Or, Rule.	
		CHAP. II. 1 Azsinst oppression. 4 A lamentation. 7 A reproof of injustice and ido-	the mountain of the LORD, and to the foot of the Good of Jacob, and be will teach no of his ways, and we will walk in his paths: for the bewill teach no of his ways, and we will walk in his paths: for the Jacob and the half of the late of the work of the late of the Jacob and the late of the Jacob and the late of the	i.	the wished,	the bag of deceifful weights?  1. For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceifful in their	their folles ince, some so the certain they man be annual to Look of 18 Who it is God like unto thee, that pardoneth injustive, and paleteth by the transgression of the remnan or his heritage? he retained no this anger for every, because he delighest his mercy. He will sure scansis how you us: he will have compalion upon us: he will hobe cour indiguities: and thou will call altheir instanto the depths to the course of	Pil.72.9.	
		Mort. 12 A promise of restoring 1450b.  When them that devise iniquity, and work evil upon their beds: when the morning is light, they practise it, because it is in the	The state of the s		7 Heb.	mouth.		creeping things,	
			will walk in the name of the LORD our God for ever and ever.  6 In that day, faith the LORD, will I affemble her that halteth, and		leannefs.	king the defolate because of thy fins.  14 Thou shalt eat, but not be satisfied, and thy casting down float	20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou half fworn unto our fathers from the days of old.	34.6,7	
	o Ifa, 5,8. H Or , defraud.	2. And they covet * fields, and take them by violence; and houses, and take them away: so they I oppress a man and his house, even a man	\$ Pota in people will walk every one in the inates on its glocation we will walk in the name of the LOAD our Gold for ever and ever,  6 In that day, faiththe LOAD, will 1 alfemble be rate hat each and a will gather her tabs is driven out, and her that 1 have affilieds a 2d, and I will make her that "have affilieds a 2d, and I will make her that "have affilieds a 2d, and I will make her that "have affilieds a 2d, and I will make her that "have affilieds a 2d, and I will make her that "have affilied as a 2d, and I will make her that "have a 2d, a 1 and 1 will make her that "have a 2d, a 2d	cPh.3.	I be pure		ним.	t I	
	defraud.	and his heritage. 3 Therefore thus faith the LORD, Behold, against this family do I	mount Zion, from henceforth even for ever.	an. 7.		ST. MIN. C. WARRY ST. WARRY ST. WARRY ST. MIN. WARRY ST. WARRY WARRY ST. WARRY WARRY ST. WARRY WARRY ST. WARRY WARRY WARRY ST.		+ ETob	
		devise an evil, from which ye shall not remove your necks, neither shall ye go haughtily: for this time is evil.  4 ¶ In that day shall one take up a parable against you, and lament	mount Zion, from hencelotth even for ever.  8 ¶ And thou, O towre of the flock, the frong hold of the daughter Luk of Zion, unto thee fhall it come, even the first dominion, the kingdom	s. 1.33.		CHAP. I. The majefty of God in goodness to his people, and severity against hi	ny, yet thus shall they be † cut down, when he shall pass through though I have afflicted thee, I will afflict thee no more.  13 For now will I break his yoke from off thee, and will burst thy	forn.	
	† Heb.	4. In that day litatione take up a parable againt you, and isment with a doleful famentation, and fay, who be utterly foulded; he hath changed the portion of my people: how hath he removed it from me? If turning away he hath divided out fields.  5. Therefore thou flush have none that fhall*caft a cord by lot in the	Inall come to the daughter of Jerufalem. Show my doft thou er out aloud:  Now why doft thou ery out aloud:  thy counfellour perified? for pangs have taken thee as a woman in				13 For now will I break his yoke from on thee, and will burit thy binds in funder.  14 And the LORD hath given a commandment concerning thee,	• 16. I	
	enentation of laments	It turning away he hath divided our fields.			The LORD	Elkoshite. 2 # God is a jealous, and the LORD revengeth the LORD	14 And the LORD hath given a commandment concerning time, that no more of thy name be fown: out of the houle of thy gods will let cut off the graven image, and the molten image, I will make thy	S2.7. Rom.	
	tions.	6 Il at Develope we not for they to them that prophetic a they float	to Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now fialt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon, there		God, and	**annyation** The burden of Ninevech. The book of the vision of Nahmut he Elicohime.  **Elicohime. Burden and **fs fatious, and the Lorn or reengeth, the Lorn or reenged and **fs fatious, the Lorn will take vengeanor and the respective to the state of the control of the contr	grave, for the graven image, and the monen image, and make the	10. 15. † Heb.	
	infleed of	not prophelie to them, that they shall not take shame.  7 ¶ O thou that art named the house of Jacob, is the spirit of the LORD    strained? are these his doings? do not my words do good to	hand of thine enemies.		Rec.	3 The LORD is a flow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind, and	grave, for thou art vile.  15 Behold upon the mountains the feet of him that bringeth good tidings, that publishesh peace: O Judah, fixeep thy foleum realis, perform thy yows for † the wicked shall no more pass through thee, he	feaft. † Heb.	
	Peftoring. Deu. 32.	LORD    first treed? we there his doings? do not my words do good to him that walketh + uprightly?			Ex.10.5.	in the ftorm, and the clouds are the duit of his feet.  4 He rebuketh the fea, & maketh it dry, and drieth up all the rivers	is utterly cut off. CHAP. II.		
	8,9. # Or, prophifis	him that walketh † uprightly?  8 Even † of late my people is rifen up as an enemy; ye pull off the robe † with the garment, from them that pais by fecurely, as men a-	her be defiled, and let our eye look upon Zion.  12 But they know not the thoughts of the Lond, neither understand they his couniel: for he shall gather them as the sheaves into the		* Exod.	Baihan languilheth, and Carmer, St. the nower of Leosanon tanguilheth, and the mountains quake at him, and the hills melt, and the cartillethe mountains quake at him, and the hills melt, and the cartillethe disable disable herein	The fearful and villorious armies of God against Ninevel.  HE that datheth in pieces is come up before thylace: keep the munition, watch the way, make thy loyns strong, fortily thy	II Or, The	
	not as	verie from war.	100r.		34.6, 7. † Heb.	is burnt at his presence, year the works, and art that dwert action 6 Who can fland before his indignation? and who can † abide is	munition, watch the way, make thy loyns (trong, fortily th)	bammer.	
	pbesie. + Heb.	houles, from their children have ye taken away my glory for ever.  10 Arife ye and depart, for this is not your reft: because it is polluted, it shall destroy you even with a fore destruction.	horn iron, and I will make thy hoofs brais, and thou finit beat in pieces many people: and I will confectate their gain unto the LORD, and		itsniup.	6 Who can trand before his fury is poured out like fire, and the the fiercenets of his anger? his fury is poured out like fire, and the rocks are thrown down by him.	a * For the LORD hath turned away    the excellency of Jacob, as the excellency of Ifrael: for the emptiers have emptied them out,	ll Ora	
	drop,	ted, it shall defirey you even with a fore destruction.  11 If a man    walking in the spirit and fashbood, do lie, faying, I will prophetic unto thee of white and of strong drink; he shall even be	their fubitance unto the Lord of the whole earth, CHAP. V.	- 1	T Heb. a	knoweth them that truft in him.	and marred their vine-branches.  3 The shield of his mighty men is made red, the valiant men are	of facus	
- 1	• Iía, 30.	will prophetic unto thee of wine and of firong drink; he shall even be the prophet of this people. 12 ¶ I will furely altemble, O Jacob, all of thee: I will surely ga-	Tow gather thy felf in troups, O daughter of troups: he hath laid		of Belial.	place thereof, and darkness shall pursue his enemies.	g in fearlet: the chariots shall be with g flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.	of Ifrael.	
1	fhortnet. † Hob.	the the remnant of lifact, I will put them together as the fheep of Bozrah, as the flock in the midit of their fold; they shall make great	their minime timo the Lord of the whole earth.  1 The little of [wife, A the hindown, 8 Mit conque].  Now gather thy fell in through, O daughter of trouge; he hath laid liegs quaint us: they thall finite the judge of lined with a rod upon the check.  2 But thou; "Beth-lebem Ephratah, though thou he little among * M		Would have	O. Who cloud this naged this far y is poured out like fire, and the first extended who by him.  7. The LOND if youd, a liftong hold in the day of trouble, and like through them theretail in him.  8. But withan overrunning thouch will make an utter and of the like the root, and and reader finally native his nomatics.  9. What they immediate his his constant, and white they are the root of the like the root in the lift of the like the root in the lift of the like they are the like they are the lower at the limit and white they are drunken at drunkertal, they thall be devoured as thouble this lift of the like they are the limit of the like they are the like they are the limit of the like they are they are the like they are th	mention, watch the way, make the lyers though, britished, proven picklift. Does harbstrand sways the excellency of Jacob, as the excellency of Israt: for the empirers have empired them out and married their without partners. In a snade rest, the valuation area and married their without partners and the strength snade and the strength snade and the strength snade of the strength snade of the strength snade of the snade	fearlet.	
	† Hob. upright. † Heb.	Bozzah, as the flock in the midit of their fold; they shall make great noise by reason of the multitude of men. 13 The breaker is come up before them; they have broken up, and	the thomands of Judan, yet out of thee main he come forth anto me, joh,	1.7.42.	been at	to For white Eby or inter together a transfer a fundament of the counted as it in the fully dry.  If There is one come out of thee, that imagineth evil against the	run likethe lightnings.  5 He shall recount his sworthies: they shall stumble in their walk.	fiery toyebis.	
- '	j Heb. jesterday. j Heb.	have paffed through the gate, and are gone out by it, and their king fall pais before them, and the LORD on the head of them.	from + evertaining.	leb. tit	have been	LORD: † a wicked confidencer.			
		ment, I Or, wives, I Or, walk with the wind and lie fally,	transier has to be therefore in the time that the which days transier has breaken the which days revailed has breaken fast setting unto the children of lifael.	nity.	many, and	bave been forms and be fould have passed away.	B Or, galants, † Heb, sovering, 6	, soverer.	
	Seinte Ze	thereing is aftering a good what are not a more the light to	& T And		<b>-</b>			<b>  </b>	
.		. <del>4.</del> -					•		
- 1		<b>!</b>	1	1					

	T								
	The	end plagued for iniquity. Hab	kkuk. Woes against the fins of the Calle	cans	Gods	judgements against Judah. Chap.	jii, iii. Ferusalems reproof. Ifracl re	stored	
	# Or,	6 Thegates of the rivers shall be opened, and the palace shall be a distributed.	I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.	Tfa.47. 3	II Or, Ethiopia.	6 He ftood and measured the earth: he beheld, and drove asunde the nations, and the ever lasting mountains were scattered, the perpe-		† Heb.	
	molten.		thy makedness, and the kingdoms thy flame.  And I will calfaboninable fifth up on thee, and make thee vite, 3; and will fet thee as a gazing-flock.  7 And it fiftal come to pais, that all they that look upon thee, shall	7.	under of	tual hills did bow: his ways are everlafting. 7 Haw the tents of # Culhan    in all liction: and the curtains of the			
	that which was tha- bliffed, or	8 But Ninerah is a of cald tile a most of motors, not they first floor	I flee from thee, and fay. Ninewsh is laid walte, who will be nevan how 2		diffion, or	land of Midian did tremble.  8 Was the Lorn difpicafed againft the rivers? was thine anger againft the rivers? was thy wrath againft the fea, that thou didft ride upon thine horfes, and it thy chariots of falvation?			
	there was a	away. Stand, fland, full they ery; but none flall 1 look back.  9 Take ye the fpoil of tilver, take the fpoil of gold: \$\frac{1}{2}\$ for there is none end of the (fore, and glory out of all the +) pleasant furniture.  10 She is empty, and void, and wafte, and the *heart melteth, and	8 Art thou better then II + populous No, that was fituate among the In	Or,	tig chariots	upon thine horles, and a thy chariots of falvation?  9 Thy bowe was made quite naked, according to the oaths of the tribes, even the word. Sciah. If Thou didit cleave the earth with		pefluous.	1
	a Or,	10 She is empty, and yold, and wafte, and the * heart melteth, and	and her wall was from the lea?	Beb.	100		might reit in the day of trouble: when he cometh up unto the people		
	H Or,	the knees finite together, and much pain is in all loyns, and the facet of them all gather blackness.  It Where it the dwelling of the lions, and the feeding-place of the young lions? where the lion, suen the old lion walked, and the lions	rivers, that had the waters round about it, whole rampart was the fea, no and her wall was from the lear?  9 Ethiopia and Egypt ware her thrength, and it was infinite, Put the and Lubium were; thy helpers, to Yet was file carried away, fle went into captivity: her young chief and the were dashed in pleces at the top of all the freety and they capter allow ever dashed in pleces at the top of all the freety and they capter allowers.	Heb.	Thou didft	to The mountains faw thee, and they trembled: the overflowing of the water paffed by: the deep uttered his voice, and lift up his	he will a invade them with his troups. 17 "A though thefig tree shall not bloffom, neither final felicit in the vines, the labour of the olive shall fail, and the fields shall yell no meat, the shock shall be cut off from the fold, and there finds in the fails:	Or,	
	hath been	young itons? where the iton, even the old iton walked, and the itons where, and none made them afraid.	dren also were dashed in pieces at the top of all the streets; and they call lots for her honourable men, & all her great men were bound in chains.		rivers of	hands on high.  11 The fun and moon * ftood fill in their habitation:    at the light of thine * arrows they went, and at the fhining of thy glitter	yeld no meat, the flock flatt be cut off from the fold, and there flatte	† Heb.	
	H Or,	young itons? where the tion, seer the old iton walled, and the lions which, and none made them afraid.  1. The lion did tear in pieces enough for his whelps, and firangled for his lionefiles, and filled his holes with prey, and has dens with prey.  1. The lionefiles, and filled his holes with prey, and his dens with prey.  2. The lionefiles, and filled his holes with prey, and his dens with prey.	tr Thou allo thait be * drunken: thou thait be hid; thou allo thait * feek firength because of the enemy.	Jer,25,17,	10. 12.	ing fpear.  Thou didf march through the land in indignation, then didft			
		vine. 13 Behold, I am against thee, saith the LORD of bosts, and I will	feek strength because of the enemy.  12 All thy strong holds fall be life sig-trees with the first-ripe sigs;  13 they be staken they shall even sall into the mouth of the eater.		ii Ors	threin the heathen in anger.	faitation.  1) The Lord God is my ftrength, and be will make my feet like hinds fret, and he will make me to walk upon mine high places.  To the chief singer on my † tringed infruments.	Pf.18.33.	
	and their infinite flore, &c.	13 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the imoke, and the sword shall devour thy young stons, and I will cut off 'thy prey from the earth, and the voice of thy messengers shall no more be heard.	13 Behold, thy people in the midit of thee are women: the gates of thy land thall be let wide open unto thine enemies, the fire thall devour thy bars.		paled in th	e light, Scc. * Juffi.10.11.	To the chief finger on my † (tringed instruments.	neginotė.	
	I + Heb.	fre. • 12. 13. 72 S.	14 Draw thee waters for the flege, fortifie thy flrong holds: go into clay and tread the morter, make flrong the brick-kin.  15 There shall the fire devour thee: the fword shall cut thee off: it			¶ ZEP	HANTAH.	Ì	
			to There shall the fire devour thee: the sword shall cut thee off: it shall eat thee up like the canker-worm: make thy self many as the			CHAP. L	9 Therefore as I live, faith the LORD of hofts the God of Ifrae!	T	
	† Hcb.	The mifredher and Ninevels.  Worther + blondy city, it half full titles, and robbery, the preydeparteth not.  2 The molie of a whip, and the notife of the rattling of the wheels, and of the pranting hories, and of the jumping charios.	canker-worm, make thy felf many as the locusts.  16 Thou hast multiplied thy merchants above the stars of heaven:			Gods fevere judgement against Judab for divers sins. He word of the LORD which came unto Zephaniah the son of	Surely Moab thall be as Sodom, and the children of Ammon as Go' morrah, even the breeding of nettles, and fait-pits, and a perpetual defolation, the religiue of my people fhall I fool them, and the rem-	1	
	blouds. Ezek.24.0	<ol> <li>The notic of a whip, and the notic of the rattling of the wheels, and of the pranting hories, and of the jumping chartos.</li> </ol>	the canker-worm   spoileth and flieth away.  17 Thy crowned are as the locusts, and thy captains as the great in	Or,		Cush, the fon of Gedaliah, the fon of Amariah, the fon of Hizkitah, in the days of Johah, the fon of Amon king of Judah.	nant of my people thalf pollefs them.  This shall they have for their pride, because they have reproach-		
	Hab.2.12. † Heb. the flame	ling ipear, and there is a multitude of flain, and a great number of	graftoppers, which camp in the hedges in the cold day, but when the in iun ariieth they fice away, and their place is not known where they are.	mfelf.	Heb.	2 + I will utterly confume all things from off + the land, faith the	e led and magnified thempiles against the people of the Lord of hosts.	† Heb.	
		carcales; and there is none end of their corples; they (tumble upon their corples; 4. Because of the multitude of the whoredoms of the well-favoured	in the dust: thy people is feathered upon the mountains, and no man ga-	Or,	B) taking 2013 I will make an	ILORD.  3 I will confume man and beaft: I will confume the fowls of the feaven, and the fifthes of the fea, and the # (fumbling-blocks with the wicked, and I will cut off man from off the land, faith the LORD.	the gods of the earth, and men fhall worthin him, every one from his	make lean.	
	fixord, and the light- ning of the	harlot, the militers of witchcrafts, that felleth nations through her whoredoms, and families through her witchcrafts.	10 There is no t heating of the bruile : the wound is griegone : atth	17.2	rid.	4 I will also thretch out mine hand upon Judah, and upon all the in-	1 13 And he will itretch out his hand against the north, and deferoy	H Or,	1
	Spear.	5 Behold, I am against thee, faith the LORD of hosts, and	that hear the bruit of thee shall clap the hands over thee; for upon whom hath not thy wickednels passed continually?	eringing,	the face of the land.	habitants of Jerufalem, and I will cutoff the remnant of Baal from this place, and the name of the Chemarins with the priefts; 5 And them that worthip the holf of heaven upon the houf tops, and	Attyria, and will make Ninevelia defoiation, and dry like a wil- dernels.  14 And flocks shall lie down in the midst of her, all the beasts of	*Ifa.34.11.	
	-	¶ HAB	AKKUK.		i Or,	them that worthip, and that Iware a by the LORD, and that Iware by	the nations: both the    " comporant and the bittern that lodge in the	buobs, or	A
		CHAP. L	5 1 a Yea alfo, because he transgresseth by wine, Le is a proud man,	Or. Ham	tosp.	Malcham;  6 And them that are turned back from the LORD, and these that have not fought the LORD, not empired for him.	Hour be in the thresholds: If for he shall uncover the cedar-work.	Or,	
		I Unto Habakkuk complaining of the iniquity of the land,5 is shereed the fearful vangeance by the Caldeans. 12. He complaineth that wengeance		nuch more,	LUND.	have not fought the LORD, nor enquired for him. 7 Hold thy peace at the presence of the Lord God: for the day of the LORD is at hand: for the LORD hath prepared a facrifice, he	heart, * I am, and there is none beside me: how is she become a de- dolation, a place for bealts to lie down in! every one that passet by	bath unco- urred.	
	* Job 21.7.	Jeoura be executed by teem who are far worfe.	6 Shall not all thele take up a parable against him, and a taunting		† Heb.	hath † bid his guefts. 8 And it fhall come to pais in the day of the LORDs facrifice, that I	her, shall his and wag his hand. CHAP. III.		
	Ter. 12.1.	2 O LORD, how long thall I cry, and thou wilt not hear?	proverb against him, and lay, a Wo to him that increaleth that which	Or .	or prepared	hath 7 bid his guetts.  8 And it final cometo pass in the day of the Lords facrifice, that will 7 punish the princes, and the kings children, and all fuch as the clothed with strange apparel.  9 In the same day allo will I punish all those that leap on the three-	CHAP. 111.  I Afterp reproof of Jerufalem for divers fins 8 An exhortation to wait for the reflativation by God for the reflativation by God		1
	ll Or . perefled. Act. 13.41	3 Why doft thou flew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that	7 Shall they not rife up fiddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?		iist upon.	1 9 In the lame day allo will I punil all thole that leap on the thre- thold, which fill their mafters houses with violence and deceit. 1 to And it final come to pais in that day, faith the LORD, that there	2. She obeyed not the voice: the received not recorrection; the	fl Or.	
	† Heb.	4 Therefore the law is flacked, and judgement doth never go forth:	A not inst above mong? and to min that placeth nimiest with tituck clay, My 7. Shall they not rise up indidenty that fall bite theye, and awake that finall vexthee, and thou shalt be for booties unto them? 8. Because thou has the joile many nations, all the remnant of the peo- ple shall spoil thee: because of mens † bloud, and for the violence of by the land of the size and affect that the day land and for the violence of by the land of the size and affect that the land size and affect the size and affect the size and size and the s	douds.		to And trinail come to pais in that day, said the Loko, past pervisors the fall betch and a great crafting from the fills.  It Howl ye inhabitants of Makteth, for all the merchant-people	1 3 "Her princes within her are roaring hons; her judges are even-	t Heh.	1
	from them fhall process	independent proceeds the	Of Wata himston & Il consent on and appropriate to his hour.	3.		11 Howl ye inhabitants of Makteth, for all the merchant-people		firultion.	
	the judge-	5 ¶ * Behold we among the heathen, and regard, and wonder mar- vellously: for I will work a work in your days, which ye will not be- leave though it he told you.	that he may let his neft on high, that he may be delivered from the # † power of evil.  To Thou half confulted shame to thy house, by cutting off many peo-	ainethan vil gain. Heb.	f Heb.	are cut down: all they that bear filver are cut off.  12. And it final come to pais at that time, that I will fearch Jerufalem with candles, and punifi the men that are fettled on their lees.	5 The just Lord is in the midst thereof: he will not do iniquity: t every morning doth he bring his judgement to light, he faileth not.	Micah	
	thefe, and	leeve though it be told you.  6 For lo, I raife up the Caldeans, that bitter and hally nation, which thall march through the 1 breadth of the land, to possess the dwelling-	It For the ftone thall cry out of the wall, and the    beam out of the pe	almof tie	titis (utd.	that fay in their heart, The LORD will not do good, neither will be	but the unjust knoweth no shame.  6 I have cut off the nations: their   towers are defolate, I made	Flor.23.11.	
			timber shall    answer it.	and. Or,	* Deut.	13 Therefore their goods shall become a booty, and their house a desolation: they shall also build houses, but * not inhabit them; and they shall plantvineyards, but not drink the wine thereof.	that there is no man, that there is none inhabitant	* Ezek.	1
	Zeph.3.3	Paces tear are notices.  7. They are terrible and dreadful: I their judgement and their dignity lind proceed of themsloses.  8. Their hories allo are further then the leopards, and are more freet then the "evening wolves" and their hori-men fall from the themsloves, and their hori-men fall tome from far, they list if yet themsloves, and their hori-men fall tome from far, they list if yet themsloves, and their hori-men fall tome from far, they list if yet in the second process of	eth a city by iniquity, 13 Behold, is if not of the LORD of hofts, that the people shall labour	iece, 0t	18.30,39. Au.5.11.	14 The great dayof the LORD is near, it is near, and hafteth	that there is no man, that there is none innapitant,   7   Ifaid, Surely thou wilt fear me: thou wilt receive inflruction,   fo their dwelling fhould not be cut off, howfoever I punished them:   but they role earlyand corrupted all their doings.	† Heb.	
	fupping up		in the very irred the Evelory and sometime people man inadout in the very irred to the Evelory irred to the very vanis? I show the earth final be filled a with the "knowledge of the glory of the earth final be filled a with the "knowledge of the glory of the earth final be filled a with the "knowledge of the glory of the earth final beginning to the glory of the earth final beginning to the	witnefi 4-	* Ter.20.7.	cry there bitterly.  15 Thatday is a day of * wrath, a day of trouble and diffrefs, a day of washenels and defolation, a day of darknels and gloominels, a day of trouble and thick darknels.	8 Therefore wait ye upon me, faith the LoRD, until the day that	morning.	1
			15 ¶ Wo unto him that giveth his neighbour drink: that putteff thy bottle to bim, and makeft bim drunken also, that thou mayeft look on one	Ezck, 14	Juel 2, 11. Am. 5, 18.	of clouds and thick darkness.	ion, even all my fierce anger . for all the earth thall be demured with	corners.	
	fhall look toward th	They must, and they shall gather the captivity as the land.  10 And they shall fool at the kings, and the princes shall be a foorn unto them: they shall deride every strong hold, for they shall heap dust	their nakedness.  16 Thou art filled    with shame for giory: * drink thou also, and f	Nah.3.1. Heb.		16 A day of the trumpet and alarm against the senced cities and a gainst the high towers.  17 And 1 will bring distress upon men, that they shall walk like	the fire of my * jealoufy.  9 For then will I turn to the people a pure + language, that they	Ch. 1. 18.	
	the opposi-	and take it.  11 Then that the minde change, and he that passover, and offend,	be turned unto thee, and shameful spuing fall be on thy glory.	Or 2		17 And I will bring diffres upon men, that they thall walk like blinde men, because they have finned against the LORD: and their	Tremeland the Control of the Control	lip. † Heb.	1
	tion of their	and their it.  11 Then flat it is minde change, and he final pass over, and offend, inputing this his power unto his god.  1. ¶ Are that it is minde change, and he final pass over, and offend, inputing this his power unto his god.  1. ¶ Are thou not from evertailting, O LORD my God, mine holy One? we final not die: O LORD, thou halt ordained them for judges ment, and O † mighty God, but halt epichalled them in correct on, and the pass of the mine or orrect on.	totte (to kim, and makett kim drankenanto, that thou mayet (1000 on Dicher) nakedness.  16 Thou art filled II with filmen for glovy: "drink thou alife, and let this foreskin he uncovered; the cup of the Loxns right hand finall be turned unon thee, and filameful plating fails be on the glove.  17 For the volucione of Lebanon hall cover thee; and the figul of beatts, which made them atrial because of mensioned and for the volu-lience of the land, of the city, and of all that dwell therein.	n valit. Or,	Prov.	197. And I will refine duties upon meny out, they man was new blund men, because they have timed against the Loxo 2 and their bloud thail be poured out as dut, and their lifeth as the dung. 18 * Neither their liver not too the sholl band thail be ** devour- ted by the Loxo 2 below 10 to the sholl band thail be ** devour- ted by the Loxo 2 below 10 to the sholl band thail be ** devour- ted by the thorn the should in the limit to the con-	ter of my differred thall bring mine offering.	Shoulder.	
	ward the		graven it: the molten image, and a * teacher of lies. that the ma-	h. LORD.	7 Zek.7.19.	ed by the fire of his jealouly: for he fhall make even a fpeedy rid- dance of all them that dwell in the land.	to roundeyous the rivers or sumpen, my inplicants, even the daugh- ter of my differred fixed bring mine offering.  11 In that day hat thou not be afhamed for all thy doings, wherein thou half transgerfied against me: for then I will take away out of the midft of thee them that rejoyce in thy pride, and thou fhalt no more	1	1
	Heb.rock	on a iniquity: wherefore lookest thos upon them that deal treache- rously, and holdest thy tongue when the wicked devoureth the man that				CHAP II.		† Heb. in	1
	founded.	is more righteous then he?  14. And maked men as the fifthes of the fea, as the    creeping things  15st hove no ruler over them?	Arie, it fall teach: behold, it is laid over with gold and filver, and there is no breath at all in the midft of it.	nore with Jume then	i Or.	An exbortation to resentance. 4 The judgement of the Philiftines, 8 of Mosh and Ammon, 12 of Ethiopia and Affiyria.  After your felves together, yea, gather together, O nation 1 not	The reference of the of the blanch de injuries and Cont.		
	grievance,	15 They take up all of them with the angle: they eatch them in their	20 But "the LORD is in his holy temple: † let all the earth keep in filence before him.	Jer. 25.25.	firous.	Before the decree bring forth, before the day pals as the chaff	feed and lie down, and none shall make them assault. for they mair	* 1G	
	moving.	net, and gather them in their    drag, therefore they rejoyce and are glad, 16 Therefore they facifice unto their net, and burn incente unto their drag-because by them their parties as family the mean    the present	8, 14. Zech. 10. 2. † Heb. the fushioner of his fashion. Plal. 11. 4. be filent all the earth before him.  CHAP. III.	† Hcb.		the LORDs anger come upon you.	juyce with all the heart, O daughter of Jerulalem.	% 54. I.	
- 1	flue-net.	drag-becaule by them their portion u fat, and their meat    † plenteous, 17 Shall they therefore empty their net, and not spare continually to flay the nations?				before the here engine to the LOSA Drome upon you, between the Marke LOSA as never come upon you. He LOSA as never come upon you. He LOSA as never contained, the her wought has indigenents, leads right-coulded, leek nucelused: it may be, yellish be hait in the day of the LOSA as near the leads of the lost	thine enemy: the King of Ifraci, even the LORD is in the midit of thee; thou shalt not lee evil any more in the LORD is in the midit of _15 In that day it shall be said to Jerusalem, Fearthou not: and to	or.	1
1	† Heb.fat	E HAP. II.  1 Unto Habakkuk, vositing for an aufwer, is showed that be must wait by	of his Jaith.  A Prayer of Habakkuk the prophet    upon Shigionoth.  2 O LORD, have heard † thy freech and was afraid: O LORD, here wive thy work in the midft of the years, in the midft of the years go made a longer, in north models.	Or,		4 ¶ For Gaza shall be toriaken, and Ashkelon a defoiation: they shall drive out Ashdod at the noon-day, and Ekron shall be rooted up.	I is In that day it that i be faid to Jerufalem, Fearthou not: and to Zion, Let not thine hands be a flack.  17 The Lord thy God in the midit of thee is mighty; he will fave,	Heb.	1
1	* 16.21.R	1 Onto Habakluk, waiting Gran after, it flexical the must wait by faith. 5 The judgement upon the Caldon for unsatishbens for course, if for evulet, it for drunkens fix hand for indicated to the first flexical upon my waith, and let me upon the 1 towers, and will waith only unath to fee what he will by \$1\$ unto me, and what I hall answer	H revive thy work in the midft of the years, in the midft of the years to	o variable		5 Wo unto the inhabitants of the ica-coalts, the nation of the Cherethites: the word of the LoR p is against you: O Cansan, the land	17 The LORD thy God in the midd of thee is mighty; he will lave, he will rejoyce over thee with joy: † he will reit in his love, he will	be will be Glens.	
- 1	f Heb.	watch to fee what he will fay a unto me, and what I shall answer   + when I am reproved.	3 God came from I Tenan, and the holy One from mount Paran.	unes, calls		of the Philiffines, I will even destroy thee, that there shall be no in- tribitant.  6 And the sea-coast shall be dwellings and cottages for shepherds.	18 I will gather them that are forrowful for the folemn affembly,	t Heb.	
- 1	fenced place flor, in me ii Or, when	# when I am reproved. And the LORD aniwored me, and faid, Write the vilion, and make it plain upon tables, that he may run that readeth it. For the vilion is yet for an appointed time, but at the end it shall fleak, and not lie; though it tarry, wait for it, becauticit will * furely	Seleh, His glory covered the heavens, and the earth was full of his be praise.  A And his brightness was as the light, he had # horns coming out of all			And the ca-coan man be dwenings and cottages for members; and folds for flocks.  And the coaft shall be for the remaint of the house of Judah, they shall feed thereupon, in the houses of Ashkelon shall they lie down	19 Behold, at that time I will undo all that affi. It thee, and I will fave her that hatteth, and gather her that was driven out. and + I	upon it was reproach. * Mic.4.7	1
i	I am argu ed with.	3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it, because it will * furely	4. And bis brightness was as the light, he had # horns soming out of gibhis hand, and there was the hiding of his power.  5. Before him went the peltilence, and # burning coals went forth at the	Heb. by reports	1 Or.			† Histor	1
	my reproof	come, it will not tarry.  4 Behold, his foul which is lifted up, is not upright in him; but the  justifiall live by his faith.	nis tect.	earing	***: &c.	away their captivity.  8 ¶ Thave heard the reproach of Moab, and the-revilings of the children of Ammon, whereby they have reproached my people, and	20 At that time will I bring you again, even in the time that I ga- ther you: for I will make you a name and a praile among all people of the earth, when I turn back your captivity before your eyes, fairly	them for a	
	Heb. 10.	* juit mait nive by rus raun. 3.36. Rom.1.17. Gal.3.11. Hebr.10.38.	Or, treferve alive.   Or, the fouth.   Or, bright beams out of	y pri ji.iis	11	children of Ammon, whereby they have reproached my people, and magnified themfalves against their border.	the Lord.  Q q ¶ H AG	† Hob. of that flame.	1
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	The pe	ple are incited to build Gods house:	They are encouraged from Gods pron	i∫es.		يسلا	1	urches restauration.	Chap, iii.iv,v,v	<del> </del>	viii. The vision of chari-	ate Christ the De	anch.	<b></b>
		• ¶ H A	GGAI.			$\prod_{i=1}^{T}$		- Con The Constitute of the		forth. I	He faid moreover, This is their refemb		ancii.	
?	blow it 4- way. * Deu, 28. 23.	Harsai reprocuble the people for negleting the initialing of the beam-rite most test buildings. 11 He promite Goal applicant to term.  N the iconad year of Daries the king, in the fault month, in the first day of the mounth, and the world of the Lonar by Hargard and the first day of the mounth, and the world of the Lonar by Hargard and the first day of the Lonar beam of the Hargard the propher for the mounth of the first day of the Lonar beam of the Hargard the propher for the world of the Lon Roy be Hargard to the first day of the Lonar beam of the Hargard the propher for the world of the Lon Roy be Hargard the propher for the hard the world of the Lon Roy beam of the Hargard the Hargard the world the Lonar beam of the Hargard the Hargard the Hargard the world the Lonar beam of the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Lonar beam of the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Lonar beam of the Hargard the Hargard from her truit.  11 And 1 called for a drought upon the Hargard from her truit.  11 And 1 called for a drought upon the Hargard from her truit.  11 And 1 called for a drought upon the Hargard the Hargard from her truit.  11 And 1 called the Hargard the Lonar beam of the Hargard from her truit.  12 And 1 called the Hargard the Lonar beam determined the Hargard from her fruit.  13 And 1 called the Hargard the Lonar beam determined the Hargard from her fruit.  14 And 1 called the Hargard the Lonar beam determined the Hargard from her fruit.  15 And 1 called the Hargard the Lonar beam determined the Hargard from her fruit.  16 And 1 called the Hargard the Lonar beam defined the Lonar beam of the Hargard from her fruit.  17 And 1 called the Hargard the Lonar beam defined the Lonar beam of the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the Hargard the H	3 Who a left among you that fise this houle in her first glory? and mothing? We first more it in our in a time to the comparison of it, as a mothing? A vice in our in a time to the comparison of it, as a considerable of the co	The proposal region of the state of the sta	AND THE PROPERTY OF THE PROPER	The Committee of the co	v. v. v. v. v. v. v. v. v. v. v. v. v. v	an faith the LONG.  To Delivent the Holling Tolling A dwelled?  Joseph Carlot and the Holling Tolling A dwelled?  Joseph Carlot and Holling Holling A dwelled?  The Language of the Market fine held and applied to their large with a single property of the Holling A dwelled to the Holling A dwelled	It was the change har of Bolystom. When the Copy has been for the copy of the Copy of the	carth. 7 Ar man th 8 Ar the epp 9 T 9 T two wood 10 to	not beload, where was if trap a Backers of surfaces, we will extract the medial of the perhaps, and the stad, This as swickedness; and the shad, and the califf the weighted feed upon miner, and the wind was in their wings, and the wind was in their wings, and the wind was in their wings, and the wind was in their wings, and the winds and the wings of a though and their winds. The shade is the call the call to the angel distribution in the call the call to the angel distribution in the call their winds. CHAP, "If the owner winds are the call the c	lead: and this is a wo- calt it into the midle of the themouth there only only the themouth there was the order they had wring the they had wring the they had wring the plan between the me, Whither do thefe in the lead of Shinar rown bale.  of Johns, illnessed the old, and behold, there on the found the shinar in the found chariou in the found that of the found that the the found the shinar the found the shinar the found the shinar the found that the the found that the the found the shinar the found the shin	ecisty ities.  Or, frong, d	
	+ Heb.	is in the foot and twentiched ay of the fixth month; in the fe- ond year of Janutu the king.  He entoneasth the people to the work, by promise of greater glory to the second temple, then was in the first. to In the type of shall thener the people with the second the first in the feet of the people of the people and the people with the first interest the way to the or people. The the eleventh menth, in the one and wentich day of the month, came the word of the Loun by the prophet highly slying.	of the Louis termier was may contact as:  1. The Louis termier was may contact as:  2. The and the point granter, and the olives tree hash not brought forth: from this dis vivil 1 belts year.  2. And again the worl of the Louis came unto Haggai in the foor and teemicht day of the moneth, flying.  2. And will overthous the change of belts flying, 1 will flake the heavens and the earth, we remove of belts flying, 1 will flake the heavens and the charge of the single most of the stretches and 1 will overthow the fronging of the kingdoms of the better, and 1 will overthow the fronging of the kingdoms of the better, and 1 will overthow the fire flying the kingdoms of the bottles, and 1 will overthow the fire flying the kingdoms of the foots, and 1 will not work to the fire flying the fl	Acquestion de contrate de cont		Ch.6. Luk.1 Hel with bowl. # Or fever ralpi	1.78. I	to In that day, full the LORD of the eighbour under the wins, and under leighbour under the wins, and under leighbour under the wins, and under leighbour under the wind the leighbour day of the leig	notes inail ye call every man ma the fig. tree.  IV.  d tels good fuces for Terubbabels  vers, the two anointed ones,  came again and waked me, as a  cep.  u And I faid, I have looked, and the a bowl upon the top of it, and  pipes to the leven lamps, which  can be a the light of the level, and	daiah, of the 15 / LORD you. A the LO	And the crowns shall be to Helenn, and and to Hen the ion of Zephaniah, for a LOND.  And they that are far off shall come and by, and ye shall know that the LORD of hand they shall come to pass, if ye will dilip one your God.  CHAP, VII.	to Tobijah, and to Je- memorial in the temple uild in the templeof the ofts hath fent me unto gently obey the voice of		
		¶ Z E C H	ARIAH:	1		S.c.	- 1	Knowelt thou not what there be? And	d Haid, No, my ford.	A o	in the cause of their captivity.  If it came to pals in the fourth year of kir of the LORD came unto Zechariah in the th, even in Chillelu;	ng Darius, that the word tourth day of the ninth	† Heli. to intrest	
	Fizek 18,30 Hol.14,11 H Or., evertate. *Eg.1,18,	Taker de schardek tor phetister. Per vijforn of lite loopfer. 12. At the reason of the angel complexitation. Per vijforn of lite loopfer. 13. At the reason of the angel complexitation. Per vijfor and the loop of the substant, and its point compensation.  The the cuphen moneth, in the fectual veri of Darians, came the word of the the Darian Centering to the on the Starching, the form of the the property of the substantial complexitation. The latest the Darian of the substantial complexitation of the substantial	13 And the LORD inferred the angel that tilled with me, with the second control was a countries used with me, field unto me, Cor, whose countries was a control of the second co	Ch. S. 2.  H.Ch.		in Or rise for our of LOSS / Color of the Action of the Action over on the Action of t	in my in the second of the sec	the Lorks out of Zerubabel, faving, I come year political properties of the properti	Note by a might, nor by power, and or by the control of the contro	2 V ment of hold feparate of hold fepara	when they fill that into the book of the variation of variation of the variation of variation o	on Solverers, and the solution of the Long of the Long or the Long of the Long	the LORT.— 116 S.S. 116 S.S. 116 S.S. 116 S.S. 117 S.S. 117 S.S. 118 S.S. 1	
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 m1 - 1	illian manufact of the second of the	* E M. G. and a S. Thomas and T.		رقة	11/1/1/1	ems repentance, and purging: Cha	). i, ii.	Her enemies plagues. Christs k		
 The bi	3 Thus faith the LORD, I am returned unto Zion, and will dwell in the midit of Jerujalem and Jerujalem fhall be called a city of truth	ariah. The flaves of Beauty and B 15 The LORD of holts shall defend them, and they shall devour, and if studene with sling-stones, and they shall drink, and make a noise	0.0				The defi	CHAP. XIV.  Groyers of Jerufalem, defiroyed. A The coming of Clerift, a ces of his kingdom. 12 The slow up of Jerufalem suumies, 163  thill turn to the Lord, 20 and their spoins half be boly.  the day of the Lord cometh, and the foot life the lord.	nd ba	
1	and the mountain of the Lord of holts, the holy mountain.  4. Thus faith the Lord of holts, There fixall yet old men and old women dwell in the treets of Jerufalem, and every man with his fast	as through wine, and they   1021 be filled like bowls, and as the cor- ners of the altar.	Rones of the Ring. I Ot , But!	ain fi iab lha	all all	pipe roundabout, if when they final be in the liege both against rut- h, and againt if gruidlern.  3. If And in that day will I make Jerufalern a burdenfiom (tone for people: all that burden themilotys with it, final it is cut in preces- pagh all the people of the earth be gathered together againtfit.  4. In that day, shith the LOND, I will limite every borde with addo- thment, and his rider with madnets, and I will open mine eyes up- the burde of ludsh, and will finite every burde of the people with	BEhold	it faill turn to the Lord, 20 and their footh fall be boly. I the day of the LORD cometh, and thy footh fall be di- nother midt of thee.	î-	
† Heb. for multi-	in his hand † for very age.	of his people, for they fish! be as the flones of a crown, lifted up as an enfigne upon his land.  17 For how great is his goodness, and how great is his beauty? corn from the property of the people		the be	fiege ni	4 In that day, faith the LORD, I will limite every none with ano- himent, and his rider with madnefs, and I will open mine eyes up- the boule of Judah, and will finite every horle of the people with	2 For I	n the midft of thee.  I will gather all nations againft Jerufalem to battel, and to taken, and the houles rifled, and the women ravifhe of the city shall go forth into captivity, and the relidue of the	ie is	l
tude of days.	in the litreets thereol.  Thus laith the LORD of hofts, If it be    marvellous in the eyes of the remnant of this people in these days, should it also be marvel-	CHAP Y	or freat.	rufaler.	т. Ы	5 And the governours of Judah shall say in their heart, I The in-	people that 3 Then	all not be cut off from the city. I shall the LORD go forth, and fight against those nations,	is	1
difficult.	lous in mine eyes? faith the LORD of holts.  7 Thus faith the LORD of noits, B. hold, I will fave my people from	I God is to be fought unto, and not idols. 5 As he vifited his flock for far, fo he will face and reflore them.  Sky co the LORD rain in the time of the latter rain, fo the LORD fhall make 4 bright clouds, and give them showers of the control of the lowers of the lower on reflective them.		There grengt ne and	to to the		when he f	fought in the day of barrel.  If the first in the day of barrel.  See thall it and in that day upon the mount of Olives the before Jerusalem on the eath, and the mount of Olives the midit thereof toward the eath, and toward the weth, a few pregray valley; and half of the mountain thall it	:	
	the eaft countrey, and from † the welt-countrey, 8 And I will bring them, and they shall dwell in the midst of Jeru- Jalem, and they shall be my people, and I will be their God in truth	A LORD shall make a bright clouds, and give them showers of rain, to every one grass in the field.	Or,	rée mi	tabi- of					
going down of the fun.	and in righteoufiels.  9 ¶ Thus faith the Lord of hofts, Let your hands be fitrong, ye than her in thefe days thefe words by the mouth of the prophets, which were in the days that the foundation of the houle of the Lord	rain, to every one grais in the field.  2. For the * i idols have fooken vanity, and the diviners have feen a lie, and have told talke dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was	Jer. 16,9, Hab. 2, 18, Heb.		in	Jerufalem. 7 The LORD also shall fave the tents of Judah first, that the glory the house of David, and the glory of the inhabitants of Jerufalem,	5 And valley of	rard the north, and half of it toward the fouth.  ye fhall the go the valley of it the mountains: # for the nountains that reach unto Azal: yea, ye fhalf it the nountains fhall reach unto Azal: yea, ye fhalf it the deform before the "earth-puake in the days of Uzzi the dath: and the LORD my God fhalt come, and all the fair	e n Or,	n-
e Or.	which were in the day that the foundation of the houle of the LORD of hoits was laid, that the temple might be built. To For before their days I there was no "hire for man, nor any	3 Mine anger was kindled against the shepherds, and I + punished	erapbina.		lde	the house of payer, and the groy of the inhabitants of Jerufaters, not magnifiet benifier segaint Judah.  8 In that day that the LoRp defend the inhabitants of Jerufaters,	like as y	the diron before the * earthquake in the days of Uzzi udah: and the LORD my God shall come, and all the sain	tsu Or,	.
the bire of man be-	fire for beaff, neither was there any peace to him that went out, or came in, because of the affliction: for 1 fet all men, every one against his	the goats: for the LORD of holds hath whited his flock the house of Judah, and hath made them as his goodly horfe in the battel.  4. Out of him came forth the corner, out of him the nail, out of him the battel-howe, out of him every oppression together.	Heb.	Or, Sjeit. Heb		8 In that day shall the LORD defend the inhabitants of Jerusalem, id he that is a fixeble among them at that day shall be as David; dethe soule of David shall be as God, as the angel of the LORD be- tre them.	6 And	it shall come to pass in that day, that the light shall not soy † dark, it shall be * one day which shall be known to the Lor.	e fall tou	cb cy
thing, &c.	neighbour.  11 But now I will not be unto the refidue of this people, as in the former days, faith the Lord of holis.	5 ¶ And they shall be as mighty men, which tread down their ene- mies in the mire of the streets in the battel, and they shall fight, be- cause the LORD is with them, and    the riders on hories shall be	oifited up.	ids.		of And it shall come to pass in that day, that I will seek to destroy I the nations that come against Jerusalem.		it thail be * one dry which that be known the both our night: but it shall come to pass that at * evening time ight. it shall be in that day, that living * waters shall go out fr		ins Lace
of peace.	12 For the feed fall be † profesous, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of this people to possess all	contounded.  6 And I will firengthen the house of Indah, and I will some the	bey fluit	lob.	. 19. lbi		Jerufalen	n : half of them toward the fi former lea, and nair of the	mited.	
		house of Joseph, and I will bring them again to place them; for I have mercy upon them; and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.	nake the . riders on sorfes after	Rev.	1. 7. fo	r him, as one mourheta for by one by Jon, and man be in bluethers in him, as one that is in bitternels for by hith-born.  11 In that day [hall there be a great * mourning in Jerusalem, * as		the LORD shall be King over all the earth; in that day sh one LORD, and his name one. I the land shall be I turned as a plain from Goba to Ri		. 1
	theie things,  13 And it fhall come to país, that as ye were a curse among the heathen, O house of Judah, and house of lirael; so will I save you, and ye shall be a bleffing; tear not, but let your hands be ftrong, 14 For thus faith the LORD of holts, As I thought to punish you,	7 And they of Ephraim that I be like a mighty man, and their heart that I rejoyce, as through wine; yea, their children that I fee it, and be		2 Ch 85, 24 Hel	iron. th	all * look upon me whom they have pierced, and they finall mourn thin as one mounted for its one ly for, and final be in biternels or him, as one tiset is in bitternels for its first born. It in that day hall there be a great * mourning, in Jeruslaem, * as emourning of Hadadrimmon in the valleyof Megiddon. It a And the land flust mourn; every family apart, the family of the suffer of David apart, and their wives apart: the family of the house of whom apart, and their wives apart.	mon, lou	th of Jerufalent; and it that be fitted up, and i musto	ed thickness	3.
	when your fathers provoked me to wrath, faith the LORD of holds, and I repented not; 15 So again have I thought in these days to do well unto Jerusalem,	glad, their heart thall rejoyce in the LORD.  8 I will his for them, and gather them, for I have redeemed them: and they thall increase as they have increased.		i Hel	(f) P	onle of David apart, and their wives apart: the family of the nome of athan apart, and their wives apart: 13 The family of the houle of Levi apart, and their wives apart: e family of Shimei apart, and their wives apart:	unto the wine-pre	corner-gate, and from the tower of Hananiel unto the kit effect.	be one.	22
° Eph. 4.	and to the house of Judah; sear ye not.  16 ¶ These are the things that we shall do, * Speak we every man	9 And I will lowe them among the people : and they intal remember me in far countreys, and they shall live with their children, and			r.	e family of Shimer apart, and their wives apart: 14 All the families that remain, every family apart, and their ives apart.	ftruction,	effect of the first state of the	te * Ifa. 6	. ·
† Heb.	the truth to his neighbour: + execute the judgement of truth and peace in your gates.  17. And let none of you imagine evil in your hearts against his	turn again. to I will bring them again also out of the land of Egypt, and gather them out of Affyria, and I will bring them into the land of Gilead and				ives agait.  CHAP. XIII.  The foundation of purgation for fertifalems 2 from idolatry, and false marghes. 7 The death of Christ. and the trial of a third part.	confume	away in their holes, and their tongue itiall confirme away	in 23.	
truth, and the judge- ment of	neighbour, and love no false oath: for all these are things that I hate, saint the LORD.  18 ¶ And the word of the LORD of hosts came unto me, saying, 19 Thus saith the LORD of hosts, The sait of the fourth moneth,	them out of Affyria, and I will bring them into the land of Gilead and Lebanon, and place shall not be found for them. It And he shall pass through the sea with affistion, and shall sinite the waves in the sea, and all the deeps of the river shall dryup; and		† Het	ь. Т	Tis fountain of puryation for Jerujalem, 2 from idolatry, and false problems. The death of Cirifs, and the trial of a time part. Nethat day there shall be a fountain opened to the house of David, and to the inhabitants of Jerujalem, for fin, and for je uncleanneds, and to the inhabitants of Jerujalem, for fin, and for je uncleanneds.	their mo	uth.  dit (hall come to pass in that day, that a great tumult fr  D shall be among them, and they shall lay hold every one of his neighbour, and his hand shall rife up against the ha	on Joel 3.	18
easts.	and the fait of the fifth, and the fait of the feventh, and the fait of the	the waves in the fea, and all the deeps of the river thall dry up; and the pride of Affyria fhall be brought down, and the feeptre of Egypt fhall depart away. 12 And I will livengthen them in the Lord and they fhall walk up		fepara for an	ation ti	and to the inhabitants of jerulatem, for inn, and nor junicantees, 2, ¶ And it half come to pais in that day, faith the Lorn of holts, the live of the land, and they half no more be remembred; and also I will cause the prophets, and he unclean spirit to passout of the land.	of his ne	ergabour.	JII (1)	
folemn, or let times.	t fealts; therefore love the truth and peace.  20 Thus faith the Lord of holts, It shall yet come to pass, that	and down in his name, faith the LORD.		* i.zc	:k.30. ti	he unclean foirit to paisout of the land.  And it final come to pais, that when any final yet prophetie, then is father and his mother, that begat him, final fay unto him, Thou halt not live to for thou speakeft lies in the name of the LORD: and it to have the party him. (final thrigh him through the total reads the party him.)	all the he ver, and	nd# Judah affo final! hight #a Jerusatem; and the weatur eather nound about final! be gasthered together, gold, and apparel in great abundance. Id he final be the plague of the horfe, of the mule, of the d of the afs, and of all the beafts that shall be in thele ter idente.	il-    Or ,	ed.
* Ila. 2. 3. Mic.4. 1,2. B Or,	† feafirs, therefore low the truth and peace.  1 of Thus faith the Lord of holds, It fleat yet come to pass, that therefold come people, and the inhabitants of meany cities.  1 And the inhabitants of one cry thail go to another, faying, between the people is not one people and to feek the	I The destruition of Terusalem. I The elect being cared for, the rest are rejected. IOThe status of Beauty and Bands troken by the rejection of Christ. Is The type, and curse of a footish speakerd.			- 211	is rather and his mother, that begat min, man than the	mel, and as this p	d of the als, and of all the beafts that shall be in these tellague.	ts, hall ab	ide.
continually † Heb. going.	LORD of hofts: I will go allo. 22 Yea, many people and firong nations shall come to feek the LORD of hofts in Jerufalem, and to pray before the LORD.	Pen thy doors, O Lebanon, that the fire may devour thy cedars.  2 Howl fir-tree, for the cedar is faln; because the il mighty are	galants.	+ Het	.	4 And it finall come to pais in that day, that the prophets man be	nations o	olague. And it fhall come to pais, that every one that is left of all which came againft Jerulalem, fhall even go up from year worthip the King the LORD of holts, and to keep the feat	of then al	10.
T BACD.	that ten men that take hold out of all languages of the nations, even	normal thouse of the howling of the fleepherds; for their gildren is poiled; a voice of the howling of the fleepherds; for their gildren is poiled; a voice of the roaring of young lions; for the pride of Jordan is fipoiled.	forest. F Heb.	of bai	ir.	llamed every one of his villon, when he had proposed in the hall life year 4 rough garment; to deceive rough in the first side of the hall say, 1 am no proplet, 1 am an husbandman; for an taught me keep cattel from my youth.  6. And one final life unto him, What are these wounds in thine and ? Then be thall answer, Tesse with which I was wounded in the	taberna	cles.	ind a dim	lab,
ele 10RD.	fhall take hold of the skirt of him that is a few, faying, We will go with you; for we have heard that god is with you. CHAP. IX.	Jordan is spoiled.  4 Thus faith the LORD my God, Feed the flock of the flaughter.	found.	zo ise.	.	6 And one shall say unto him, What are these wounds in thine sands? Then he shall answer, Those with which I was wounded in the soule of my friends.	even upo	nd it fiall be, that whole will not come up of article laint trth unto Jerusalem, to worthip the King the Logo of he on them fiall be no rain. nd if the family of Egypt go not up, and come not, † that h	against tve † Heb	:
	8 God defendetblis clureb. 9 Zion is extorted to rejoyce for the coming of Chriff, and his reaccable kingdom. 12 Gods promifes of victory and defence.	4. Thus faith the LORD my God, Feed the flock of the flaughter. 5. Whofe poffetfours flay them, and hold themfelves not guitty: and they that felt them, fay, Bleffled be the LORD, for I am rich: and their own fleepherds pity them not.			[	toute of my friends.  7 ¶ Awake, O (word, againft my fhepherd, and againft the man 5 ¶ Awake, O (word, againft my fhepherd, and the fhepherd, and the fheep fhall be [cattered : and I will turn mine hand upon the	heathen	there that be the plague wherewith the Locks make that come not up to keep the feat of tabernacles. his fhall be the # punifilment of Egypt, and the punifilm	there	is
	The burden of the word of the LORD in the land of Hadrach, and Damsicus field be the reft thereof: when the eyes of man, as of	6 For I will no more pity the inhabitants of the land, faith the LORD: but lo, I will + deliver the men every one into his neighbours band, and into the hand of his king, and they that the land of his king.	H.b.	26. 3 Blant	14.27. 1	ne incep that be feathered; and I will the land, faith the LORD,  8 And it shall come to pais, that in all the land, faith the LORD,	of all nat	on them find be no rain.  on them find be no rain.  of it be samily of Egypt go not up, and come not, † that it there find it be the plague wherewith the Lo Ru will limite that come not up to keep the feat of tabernacely.  his find be the lip numfilm int of Egypt, and the pumifilm tions that come not up to loce put lead to tabernacely.  In that day find the two cone of a loce rain of the local Source of the fore the alta.	O-    Or, /  ule bridles.	in.
D Engl0	all the tribes of lirael fall be toward the LORD.	land, and out of their hand I will not deliver them, 7 And I will feed the flock of flaughter, neven you, O poor of the flock; and I took unto me two flaves; the one I called Beauty, and	ned for		It	berein.	I man be	S UNTO THE LORD; and the pots in the LORDs in like the howin she fore the atlar. Lag, every pot in Jerufalem and in Judah final be Holinefs in Joy of hofts; and all they that facrifice, final come and take and feether therein; and in that day there final be no more all sistent when for the Lords to it holts.	Ifa. 3 nto Joel 3 of Rev. 2	17.
3, Stc.	it be very * wife.  3 And Tyrus did build her felf a ftrong hold, and heaped up filver as the duft, and fine gold as the mire of the ftreets.	g Three thenberds allo I cut off in one moneth, and my foul 4 lo.	Heb.	50 7.		o And I will bring the third part through the first and will "fee them as filter is refined, and will try them as gold is tried; they half call on my name, and I will have them; I will fay, It is my peofe; and they shall say, The LORD is my God.	them, an		the 27. &	12.
	as the duft, and fine gold as the mire of the fireets.  4. Echolds the Lord will cast her out, and he will finite her power in the fea, and the flall be devoured with fire.  5. Alfikelon flall fee it, and fear; Gaza alio fail, fet it, and he very forrowful, and Ekron: for her expectation flall be alhamed, and the	thed them, and their foul allo abhorred me.  Then faid 1, I will not feed you: * that that dieth, let it die: and that that is to be cut off, let it be cut off jand let the refe eat.			F	¶ M A	AC	н І.		
	forrowful, and Ekron: for her expectation thall be athaned, and the king shall perish from Gaza, and Alikelon shall not be inhabited. 6 And a bastard shall dwell in Astidot, and 1 will cut off the pride	every one the fielh + of another.  10 ¶ And I took my (taff, even Beauty, and cut it afunders, that I might break my covenant which I had made with all the people.  11 And it was broken in that day: and # fo the poor of the flock	the poor of the flocks			CHAP. L	us : this	thath been † by your means: will he regard your performance to the property of buffs.	ns? + Heb.	
† Heb.	of the Philiftines.  And I will take away his † bloud out of his mouth, and his abo- minations from between his teeth; but he that remaineth, even he	It And it was broken in that day: and I fo the poor of the flock that waited upon me, knew that it was the word of the LORD.	taint)	a		Malachi complaineth of Ifraels unkindnefs, 6 of their irreligioufnefs, 11 and profaments.  Me burden of the word of the Lord to Ifrael † by Malachi.	nought	LORD of holds.  To RD of holds.  The is there even among you that would flut the doors?  I neither do ye kindle fire on mine alter for nought. I have in you, faith the LORD of holds, neither will I acception.	for band. avo	
orogens.	faell be for our God, and he shall be as a governour in Judah, and	that waited upon me, knew that it was the word of the LORD.  12 And I said unto them, I If ye think good, give me my price and if not, forbear: so they * weighted for my price thirty prices of filver.		i d	e kand		offeri	ng at your hand.  or from the riling of the fun even unto the going down or from the riling of the fun even unto	the Jer. 6.	1.17.
	8 And I will encamp about mine house because of the army, be- cause of him that passeth by, and because of him that returneth; and no oppression shall pass through them anymore; for now have I seen	13 And the LORD faid unto me, Caft it unto the * potter : a goodly price that I was priied at of them. And I took the thirty prices of the ver, and caft them to the potter in the house of the LORD.	beaute etter	17.	om. 9.	hait thou loved us? rest not. Efau Jacobs brother? statutus Lok D. yet! a loved Jacob.  3 And I hated Efau, and laid his mountains, and his beritage wafte for the dragmons of the widerness;  4. Whereas Edomiaths, We are imporerified, but we will return do build the delchate places; thus finish the Lok D of holts. They final suite, but I will throw down yand they final! call them, The forder of wickenders, and the people against whom the Lok D hath indigna	incente	y name that be great among the Gentles, and the Cody of that be offered unto my name, and a pure offering; for all the great among the heathen, faith the LORD of holts.	my Mm. y	. 21.
* Ifa.62.11	with unne eyes,  9   *Rejoyce greatly, O daughter of Zion; flout, O daughter of Jerusalem; behold, thy King cometh unto thee; he is just, and it ha-	14 Then I cut afunder mine other flaff, even B Bands, that I might break the brotherhood between Judah and Ifrael. 15 ¶ And the LORD faid unto me, Take unto thee yet the infru-	Mat. 279			4. Whereas Edomianth, We are impoverment, our and build the defolate places: thus faith the LORD of hofts. They shall build the defolate places: thus faith the LORD of hosts. They sorder build, but I will throw down; and they shall call them, The border	i is pollut	But ye have profined it, in that ye say, The capieon the Le ted, and the fruit thereof, even his meat is contemptible, in faid affir. Behold, what a wearine is it, if and ye have I	uf- u Or .	
Mat. 21, 5 Joh. 12, 15 3 Or 5	ving falvation, lowly, and riding upon an als, and upon a colt the fole of an als.	ments of a foolith thepherd.	Binders.				fed at it	t, faith the LORD of holts; and ye brought that which was t lame, and the lick; thus ye brought an offering; thould	ac-might	bave
javine bimfelf. * Pla.72.8	To And I will cut off the chariot from Ephraim, and the horfe from Jerulalem, and the battel-bowe [hall be cut off; and he fihall feeak peace unto the heathen; and his dominion [hall be * from feacem to	fit those that be    cut off, neither shall seek the young one, nor hear that that the role is broken, nor    feed that that standeth shill; but he shall can the field but the far, and tear their claws in pieces.	bidden.    Or ,  ear.		or,	gnified if t from the border of inacts.	cept the	is of your names tarth the bound in his flock a male, but curied be the deceiver, I which hath in his flock a male, and facrificeth unto the Lord a corrupt thing: for 1	and may.	,".
υ Or ,	peace unto the heathen; and his dominion fhall be * from scaepen to ica, and from the river even to the ends of the earth.  11 As for thee allo, il by the bloud or thy covenant, I have fent forth thy *priloners out of the Pit, wherein is no water.	the field of the far, and fear their claws in pieces.  "" Wo to the fold flepherd that leaven the flock: the fivord flat be upon his arm, and upon his right eye; his arm fhall be clean dried up, and his right eye that be utterly darkned.  CHAP. XII.	Ezek.24-		leb. n upon.	he a father, where is into the case of the	y great K the hea	time in your, high the LOND of Joots, noticer win 1 accept the property of the first meet un to the gringt down or ty name, held be given a mong the Gentlers, and an every property of the first meet to the property of the given a mong the given and the given a mong the given and the LOND of District, But ye have profited it; in that ye bay. The rather of the Lond of the tree of another frest thereof, sears his ment it condempthes, and the first thereof, sears his ment it condempthes, the property of the property of the standard of the control of the control of the control of the standard of the stan	floor.	is.
mbofecove nant is by bloud.	12 f) Turn ye to the throng hold, ye prifoners of hope, even to day	I terufalem a cup of trembling to her felf. I and a burden fom flone to	1		e, gunto,	have me polluted thee? In that ye fay, The table of the LORD is con	the fe	agent.  App represents the print for neededing their coverant; 1 copiclor idoletry, 14 for stateleting their coverant; 1 copiclor idoletry, 14 for statelers 17 and 100 infidelity.  I free will not hears and if ye will not lay it to hear, to me my name, faith the Lono 10 this 1, will even find a m, and I will curie your bletlings; yea, 1 have curied because we do not lay to the hear.	and	
. Ma.61.1	and raifed up thy fons, O Zion, against thy sons, O Greece, and made	tance of ferufalm.  The burden of the word of the Loan for Mrsel - Gith the LOAD.		H V	leh. kerifice. Ieh.	temptible.  8 And if ye offer the blinde † for facrifice, is it not evil? and if ye offer the lame and lick, is it not evil? offer it now unto thy governour offer the lame and lick, is it not evil? offer it now unto thy governour will he be pleased with thee, or accept thy person? faith the LORI will he be pleased with thee, or accept thy person?	A Nd	* If ye will not hear, and if ye will not lay it to heart, to not my name, faith the LORD of holts, I will even fend a	urie * Lev	25.
	14 And the LORD shall be feen over them, and his arrow shall go forth as the lightning : and the Lord God shall blow the trumpet, and shall go with whirlwinds of the louth.	which itretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him, a Behold, I will make Jerulalem a cup of it trembling unto all the		H 52.L	leb. face of	will be be pleased with thee, or accept thy period.  of holts.  9 And now I pray you, befeech † God that he will be gracious unto	upon yo aiready	ou, and I will curie your blennings; yea, I have curied because ye do not lay to heart, 3 Bei	old, 15,80	c."
 		people	#				1			

					T								 			
	The p	iests reproved. Christs messenger. Mal	chi. The peoples rebellion, Judgement and ble	Tinge								•				
	f Or,	3 Behold, I will    corrupt your feed, and † forcad dung upon your faces, even the dung of your folemn feaths, and    one shall take you	4 Then flash foreign of Juddand Jerulism to Plesiant unto the LODO, as in the days of old, and as in if former years. When the days of old, and as in if former years. When the days of the days of the days of the days of the days of the days of the days of the days of the days of the days of the days of the days of the days of the days, and the state-field, and that turn side the transper properties, and fear not me, faith the Loan of holds. The days must discretely a fear of the days of the days, are got officed. But I change to the days are not controlled the days of the day	10							s .					
	reprove. † Heb. featter. h Or.	away with it.  4 And ye fhall know that I have front this commandment unto you, that my coperant might be with I fair feith the I coperant buth.	5 And I will come nearto you to judgement, and I will be a fwift winnessagainst the forcerers, and against the adulterers, and against	anoient.										•		
	it shall take you away	4 And ye mail know that I have fent this commandment unto you, but my covenant might be with Levi, faith the LORD of hoth. 5 My covenant was with him of life and peace, and I gave them to him, for the fear wherewith he feared me, and was afraid before my name.	ges, the widow, and the father lefs, and that turn aide the firanger	defraud									A.			
	to it.	name. 6 The law of truth was in his mouth, and iniquity was not found in	6 For I am the LORD, I change not : therefore ye ions of Jacob are not confirmed.			,		*.					4000			4
		name.  If the law of truth was in his mouth, and injusty was not found in the life in the walled with me in peace and equity, and did turn many in the life in the	o For Law the LORD, I change not: therefore ye fons of Jacob are not continued.  7 If Even from the days of your fathers ye are gone away from mine ordinance, and have not kept them; *return unto me, and I will return unto you, faith the LORD of holds; but ye faid, Wherein Ball verturn.	* Zech.												
		cek the law at his mouth; for he is the mellenger of the LORD of holts.	finall we return?	1. 3.												-
	1 1	o but ye are departed out of the way: ye have cauled many to	Wherein have we robbed thee? In tithes and offerings.		·		l		-						1	
	fall in the law. u Or, lifted up	I trumole at the law: we have corrupted the covenant of Levi, faith the Lorn of hofts.  9. Therefore have I also made you contemptible and hase before all the people, according asye have not kept my ways, but # † have been partial in the law.	I to Bring you all the tithes into the florehouse, that there may be				1									
	lifted up the face a- gainst.	inde people, according a spe have not kept my ways, but #   have been partial in the law of all one father # hath not one God created us # with do we deal treacheroully every mass against his brother, by probability the coveraint of our fathers # and a shomination is committed in life and in Jenualism for Justic hash probability the holiness of the LoND, which he is brods, and hath married the daughter of a strange God of a strange God.	hofts, if I will not open you the windows of heaven, and † pour you out a blefling, that there had not be roome pour by a version if	* Gen. 7;											1	
7	gainft. 1 Heb.	why do we deal treacheroully every managainft his brother, by pro-	11 And I will rebuke the devourer for your lakes, and he shall not the destroy the fruits of your ground; neither shall your vine cast her	† Heb.											1 .	
	accepted faces. Eph. 4.6.	mitted in Ifraeland in Jerufalem : for Judah hath profaned the holi- nets of the LORD which he # loveds and hath married the daughter	12. And all nations shall call you belied; for ye shall be a de-	t Heb.			Ì									
	H Or,	of aftrange god.  12 The LORD will cut off the man that doeth this:    the mafter and the feholar out of the tabernacies of Jacob, and him that offereth an offering unto the LORD of holfs.	13 ¶ Your words have been * flour against me, faith the LORD: yet ye say, What have we fooken to much against thee?	* Job 21,												
	loue.	and the ichoiar out of the tabernacies of Jacob, and him that offereth	14 Ye have faid, It is vain to lerve God: and what profit is it; that		14							-				
	bim that waketh and Lim that	an offering unto the Lora of holts.  3 And this havey done again, covering the altar of the LORD with tears, with weeping, and with crying out, infomuch that he regarded not the offering any more, or receiveth it with good will at wars to receive the state of the control of t	15 And now we call the proud happy: yea, they that work wicked-	bis observa-			1 .								1.	1
	answeretb.	your hand. 14 ¶ Yet ye fay, Wherefore? Because the LORD hath been witness	16 Then they that feared the LORD, fpake often one to another, and the LORD hearkned, and heard it, and a book of remem-	in black.		1	1									
	ıı Or,	granch not the olicing any more, or received he with good will at Jour hand, 14.7 Yet ye fay, Wherefore? Because the Long hath been witness between the and the wife of thy youth, against whom thou half deals treacherously; yet is the thy companion, and the wife of thy co- cranst.	brance was written before him for them that feared the LORD, and that thought upon his name.	are built. * Pl, 95.9.											1	
	excellency. † Heb. a feed of God.	venant.  15 And did not he make one? yet had he the # relidue of the fpirit: and wherefore one? that he might feek † a godly feed: therefore take heed to your fpirit, and let none deal # treacheroully againft the wife of his youth.	before the Loan of bofts?  I And now we call the proud happy: yea, they that work wicked- neds 'lar (kup) yea, they fast 't empt God are even delivered.  The large yea, they fast 't empt God are even delivered.  The large yea, they fast 't empt God are even delivered.  The large year of the large year of the large year of the large year.  The large year of the large year of the large year of the large year.  The large year year of the large year of the large year.  The large year year of the large year of the large year.  The large year year of year of year of year of year.  The large year year of year of year of year of year.  The large year year of year of year of year of year.  The large year year of year of year of year of year.  The large year of years year of year of year of year.	f Or,											1	
	ll Or, unfaithful-	heed to your fpirit, and let none deal    treacheroufly against the wife of his youth.	18 Then shall ye return and discern between the righteous and the wicked; heltween him that serveth God, and him that serveth	reafure.												
i 1	70.	16 For the Lord the God of Ifrael faith, II that he hateth † patting away: for one covereth violence with his garment, faith the LORD of holds: therefore take heed to your fpirit, that you deal not treache-	him not.													
	if be bate her, put	roufly.  17 ¶ Ye have wearied the LORD with your words; yet ye fay.	CHAP. IV.  1 Gods judgement on the wished, 2 and his blefsing on the good. 4 He exhibited to the fludy of the law, 5 and telleth of Elijahs coming and office.				1					1				
	her away. † Heb. to put a- way.	roully.  17 ¶ Ye have wearied the LORD with your words: yet ye fay, Wherein have we wearied bim ? When ye fay, Every one that doeth vii, s good in the fight of the LORD, and he delighteth in them; or, Where so the God of judgement?	For behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly shall be stubble, and the	-											1	
		CH A P. III.	final leave them neither root nor branch.				į									1
	ľ	Of the messinger, majesty, and grace of Christ. 7 Of the rebellion, 8 sa- criledge, 13 and insidelity of the people, 16 The promise of blessing to them that sear God.	nels arile with healing in his wings; and ye shall go forth and grow up as calves of the stall.	* Lak. 1.			1									
l: I	* Mat. 11.	BEhold, * I will fend my meffenger, and he fhall prepare the way	extortes to the flusty of the two, s and tallets of Eliphic conting and office.  Or behald, the day connect that flust hum as an oven, and all the continue of							•						
	10. Mar. 1. 2. Luk. 1. 76.	Defined, I will fend my medlenger, and he shall prepare the way before me: and the Lord whom ye feek, shall suddenly come to its temple: even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lorap of hots.	4 Remember ye the * law of Moles my fervant, which I com-	* Exod.	7		1									
l l	and 7.27.	2 But who may abide the day of his coming? and who shall and when he appeareth? for he is like a refiners fire, and like	judgements.  5 ¶ Behold, I will fend you * Elijah the prophets before the co-	20.3. • Mat 11.												
1	ļ.	whilers top.  3. And he final if as a refiner and purifier of filver: and he fhall until the fons of Levi, and purge them as gold and filver, that they may offer unto the Lord an offering in righteoutines.	names with time in Flores to all trace, were the frattites and the state of the sta	14. Mar. 9. 11,											1	
	į	may offer unto the LORD an offering in righteoufness.	with a curfe,	Luk. 1, 17.			1								1 .	
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